

## KOHRAN HRUAITU HMASÂTE



**CHÂNGVAWN:** “**Pathian thû chu a lo darh a; Jerusalem-ah chuan zirfîrte nasa takin an lo pung a, puithiam tam takte pawh rinna âwihtu an lo ni ve ta bawk a**” (*Tirhkohte* 6:7, NRSV).

**SABBATH CHAWHNÛ**

*July 21*

**Chhiar tûrte:** *Mika* 6:1–16; *Tirhkohte* 6; 7; 7:48; 8:4–25; *Hebrai* 5:11–14.

**P**ENTIKOST-a piangthar tam takte kha Hellenistic Jews (Grik Juda) an tih, Rome ram awp chhûnga awm thîn, Grik ãawng hman, Jerusalema rawn chêng tate an ni a (*Tirhkohte* 2:5, 9–11). Juda mi chu ni ve tho mah se, Judai rama awm—*Tirhkohte* 6:1-a “Hebraite” tia a sawi—Juda-te nê chuan kawng tam takah an inang lo va. An danglamna langsâr ber chu hêng Juda-te hi chuan Judai rama chêngte ãawng hman Aramik kha an thiam ve lo.

Hei lo pawh hi hnam zia leh sâkhaw kalpui dân chungchâng danglamna eng eng emaw an nei bawk a. Ram danga piang leh sei lian an nih miau avângin Judai rama chêngten Juda sâkhua an kalpui dân chu an hrethiam ve tak tak lo. Temple rawngbâwlina hrang hrangte leh Israel ram chauha hman theih Mosia dânte kha chuti teh vakin an ngâi thutak lêm lo niin a lang.

Grik ƣawng hmang rama sei lian leh Gentail-te nêna inŋthenawm khawvêng tawn reng an nih bawk avângin, anni hi chuan Kristian thurinin mi tin a huap zawhzia hi an hrethiam sam deuh bîk ngei ang tih a rin theih a. Dik tak chuan, Pathianin khawvêl puma a thu hretu ni tûra zirtîrte thû a pêk tihlawhtlingtûte zîngah khân hêng Grik Juda-te pawh hi an tam hlê a ni.

SUNDAY

July 22

**Upa pasarihte thlan thû**

**Tirhkohte 6:1 chhiar la. Grik Juda-te phunnâwina thû chu eng nge ni?**

“An phunnâwi chhan ber chu nî tina ƣanpuina thil an sem dânah Grik ƣawng hmang hmeithâiten ngaihthah an hlawh bîk nia an hria kha a ni a. Rualkhâi lo taka thil tih rêng rêng chu chanchin ƣa nihphung nên pawh a inrem lo vê hrim hrim a; chutih nâka lâiin Setana chuan inrinhlelh tawna neihtîr a lo tum vê reng bawk a. Lungâwi lohna thlen thei thil rêng rêngte chu tihbo a nih theih nân hmâ lâk thuai tûr a ni a, a nih loh chuan hmêlmapain ringtûte zînga inŋthendarhna chî tuh a tum chu a ƣiak hman mai ang.”— Ellen G. White, *Tirhkohte Thiltih*, p. 88.

An buaina chin fel nâna tirkohten rawtna an siam chu: Juda mîten an zîng aƣangin “dawhkâna rawngbâwltu [*diakoneõ*] tûr” mi pasarih an thlang chhuak ang a (*Tirhkohte 6:2*), chutih lâiin anni tirhkohte erawh chuan ƣawngƣai leh thu hril rawngbâwl hnâ [*diakonia*] an thawk vê thung dâwn a ni (*Tirhkohte 6:4*). *Diakoneõ* tih leh *diakonia* tih thumalte hi an ƣobul chu thuhmun reng a ni a, a danglamna awm chhun chu Tirhkohte 6:2-ah hian “dawhkân” tih nêna sawi zawm a nih lâiin, Tirhkohte 6:4-ah erawh chuan “thû” tih nên sawi zawm a ni vê thung hi a ni. Hei bâkah hian, “nî tin” tih ƣawngkam

hman a ni bawk a, hei hian Kristian hmasâte nî tin nuna thil pawimawh tak tak pahnih awmte kha min hrilh niin a lang, chûngte chu: zirtîr (“thu”) tih leh inpâwl ho (“dawkân”) tihte hi a ni a, a hnukung zâwk hian chaw ei khâwm, LALPÂ Zanriah kîl ho leh ãawngtâi ho te a huam (*Tirhkohte 2:42, 46; 5:42*).

A awmzia chu, Isua zirtîrna thute kawltu an nih ang ngeiin zirtîrte khân thurin zirtîrna leh ãawngtâina hmangin ringtute an châwm thîn ang a, chutih lâiin upa pasarihte erawh kha chuan inkhâwmna atâna an hman thîn in hrang hranga thil an tih thinte kha an kutken ve thung ang. Amaherawhchu, an mawhphurhna hi tûnlâi huna deacon-te chanvo nia kan hriat âi hian a tamin a sâng zâwk a. Dik taka sawi chuan, anni kha kohhran hruaitu hmasa berte an ni hial zâwk âwm e.

**Tirhkohte 6:2–6 chhiar la. Eng tin nge upa pasarihte kha thlan an nih a, eng tin nge an hna thawk tûra tirh chhuah an nih bawk le?**

An mi thlan chhuah tûrte chu dikna, thlarau lam leh remhriatna kawnga tling tak an ni tûr a ni a; mi hmingthâ an nih bâkah Thlarau Thianghlim leh finnaa khat an nih a ngâi bawk. Kohhran member-te pawmpui thlapin hêng mi pasarihte hi thlan chhuah an ni a, chumi hnû chuan an lu chungu kut nghatin an ãawngtâisak a, tichuan an tîr chhuak ta a ni. Hetianga an tih hian kohhran pawmpui ngeia thil ti an ni a, deacon an nihna anga hna thawk tûrin thuneihna pêk an ni tih a tilang.

**Eng level-ah pawh hian inrem lohna a chhuak awl hlê a ni lo’ m ni? Pathianin theihna min pêk hmang hian eng tin nge kan zîngah inremna kan vawn nun zêl ang a, chanchin tha hril hnâ lam chu lungkham berah kan neih theuh theih ang?**

**Stefana rawngbâwlna**

Mi pasarihte kha kohhran chhûnga rawngbâwla inkhûr khung ngawt lovin, chanchin t̄ha hril hnâ pawh t̄hahnemngâi takin an thawk pah ve tho bawk a. Chutianga tirkhohte nêna an thawh tlân avâng chuan chanchin t̄hâ pawh a lo darh zâu zêl a, ringtûte pawh an lo pung chak hlê (*Tirkhohte 6:7*). Hetianga member lo pung chho zêl hian dodâlna a hring chhuak ta ngei a. Chutianga dodâlna an tawh dân chanchin chu thlarau lama mi lian Stefana chungah thil thlengah hian Chiang takin kan hmû a ni.

**Tirkhohte 6:8–16 chhiar la. Hê thû hian Stefana chanchin bâkah, a rinna leh nungchang chungchâng eng nge min hrilh? Stefana thusawi eng khân nge amah dotûte thin tirim êm êm?**

Grik Juda mi a nih avângin Stefana khân Grik Juda-te inkhâwmna inah chanchin t̄hâ a hril t̄hin a. Jerusalem-ah hian chutiang inkhâwmna in chu eng emaw zât awmin, Tirkhohte 6:9-ah hian chûng zînga pahnihte chu sawi lan a ni a: chhim lam (Kurini khua leh Aleksandria khua) a t̄anga lo pêm lûtte inkhâwmna leh hmâr lam (Kilikia ram leh Asia ram) a t̄anga rawn pêm lûtte inkhâwmna te a ni.

A inhniálnaa an thu inchuh ber chu Isua chungchâng a ni tih Chiang hlê tho mah se, Stefana an puhna thûte hian chanchin t̄hâ leh a kaihniawih thilte a hriatthiam dân kha Juda Kristiante hriatthiamnain a khan lo hlê a ni tih a tilang. Stefana kha Mosia leh Pathian hming sawichhia nia puh a ni a; a awmzia chu, dân leh Pathian biak in dotuah an ngâi tihna a ni. Thil thenkhatah hian hriatthiam loh niin (a nihna takah chuan a tawngkam hmante hi an lo ngâi sual lui a ni zâwk mah a), a lakah thu hretu derte rawih ni tho mah se, amah an puhnate hi

dik lo hulhual chu a ni chuâng lo; Isua ngei pawh kha a thusawi awmzia an hriatthiam loh avângin an lo haw tawh a nih kha (*Marka 14:58, John 2:19*). Temple rawngbâwlna an pâwngpaw ngaihsâna uâr taka a dem (*Tirhkohte 7:48*) khân Isua thihna awmzia leh a thihna chuan temple leh a rawngbâwlnaahte khân eng nge pawimawhna a neih tih hriatthiamna thûk tak a nei bîk tih a tilang.

Ṭawngkam danga sawi chuan, Judai rama piang leh sei lian ringtu tam takte khân temple leh Juda sâkhaw serh leh sâng thil dangte kha an la ngaih pawimawh viau lâi (*Tirhkohte 3:1; 15:1, 5; 21:17–24*) leh, thlauhthlâk an la harsat hlê lâiin (*Galatia 5:2–4; Hebrai 5:11–14*), Stefana leh Grik ṭawng hmang ringtu dangte erawh kha chuan Isua thihna khân temple rawngbâwlna zawng zawng a rawn titâwp ta vek a ni tih an hrethiam thuai a ni.

**Eng vângin nge êng thar lo thlengte chu dawng thei lo tûr khawpa kan inkhâr khip tlat lohna tûrin kan ngaihdân leh hriat dânte hi sahuai thing vawn tlut lo tûra kan fîmkhur hlê a ngaih?**

THAWHLEHNI

*July 24*

**Sandedrin hmâah**

**Tirhkohte 7:1–53 chhiar la. Amah puhtute hnêna Stefana thu sawi chu eng nge ni?**

Amah an puhna thûte avâng hian man niin, Sanhedrin hmâah a din pah a. Juda-te ngaihdânah chuan dân leh temple rawngbâwlnate kha khawvêl inngah chhan ban pathumte zînga pahnih niin, a pathumna chu thil ṭha tih niin an sawi a. Mosia dân (serh leh sâng thilte) chu ṭangkâina nei tawh lo ni âwma a sawi kha Juda sâkhuaa lungphûm pawimawh ber beihna anga ngaih loh theih loh a ni a; chuvâng chuan Pathian

sawi chhiaah an puh ta rêng a ni (*Tirhkohte 6:11*).

Stefana chhâna hi Tirhkohte bûa thusawi (sermon) sei ber a ni a, heti taka sei a ni hian a pawimawhzia a tilang nghâl bawk. Han chhiar thuâk chuan Israel-te chanchin kal tawh sawi chhuahna ngaihthlâk nawm loh angreng tak ni maiin a lang a. Amaherawhchu, a thusawi hi Thuthlung Hlui zâwlneiten siamthatu an nihna anga thuthlungin a phût thilte zâwm tûra Israel-te sâwm nâna thu an sawi thîn dân nên khân a inzûl hlê a ni tih kan hre tûr a ni. Chutianga siam thâtna thu an tlângaupui chuan Hebrai thumal pakhat, *rîb* tih hi an hmang thîn a, hei hi “thubuai ngaihtuah” tia lehlîn theih niin, a mîten thuthlung an zawm loh avâng a Pathianin an laka dân anga hmâ a lâkna tiin a sawi theih mai âwm e.

Entîr nân, Mika 6:1, 2-ah chuan *rîb* tih thumal hi vawi thum kan hmû a. Sinai Tlâng a thû an lo thlun (*Exodus 20–23*) tawh kha tehkhin nâna hmangin, Mika hian Israel mîte chu an tâna Pathianin thil ropui tak tak a lo tih tawh thû (*Mika 6:3–5*) te, thuthlungin ti tûra a phût te (*Mika 6:6–12*) leh, thuthlung an bawhchhiat avâng a an chung a ânchhia lo tla tûr te (*Mika 6:13–16*) chu a hrih a nih kha.

Hei hian Stefana thusawi awmzia hrethiam tûrin min pui thei a. A thiltihte chu eng vâng a ti nge ni tih sawi tûra an zawh khân, amah an puhnate chu phat mar emaw, a rinna dikzia emaw sawi an tum lo. Chuti ahnehin, hmânlâi zâwlneiten Israel-te laka Pathian *rîb* an koh thlâk châng a an tih ang chiah khân ring takin thu a sawi ta zâwk a. Tûn hmâa Pathian leh Israel hnam lo indâwr tawn tawh dân thui tak a sawi chhan hi lâwmna châng an hriat lohzia leh thû an âwih lohzia hriattîrtu atân a ti a ni.

Tirhkohte 7:51–53-ah pheh hi chuan Stefana khân a thiamthu sawi a tum tawh lo hrim hrim a ni tih a lang a, Juda sâkhaw hruaitûte laka Pathian thuthlung rorêlna lo thleng tûr puangtu a ni tawh zâwk a ni. An thlahtûte pawh kha zâwlneite tiduhdah thîntu an ni a, chûngte âi pawh chuan anni hi an la

sual lehzual zâwk fê a ni. Bung sarihna tîr lama “min thlahtûte” (*Tirhkohte* 7:11, 19, 38, 44, 45) tih ɽawngkam hmang si, bung tâwp lama “in thlahtûte” (*Tirhkohte* 7:51) a ti leh ta daih hian awmzia a nei a: a mîte lama a lo ɽan ve ɽhinna chu sawh sawnin Isua tân a ding vê ta thung tihna a ni. Chutia a tih avâng a thil tawrh tûr chu a râpthlâk hlê dâwn a; mahse a hlâu lo va, a inchhîr bawk hek lo tih a thusawi hian a tilang.

**Eng tik kha nge Isua tâna ngeth taka i din tlat a ngaih ɽum hnuhung ber ni le? Chutiang hunah chuan ngeth takin i ding tlang ta nge ni a, i thlep kual vêl ta mai mai zâwk? Chutianga i thlep kual ta mai a nih chuan eng thil nge thlâk danglam ngâi awm?**

NILÂINI

July 25

**Vân rorêl hmunah Isua a ding**

Zâwlnei (Hebrai ɽawng chuan, *navi* an ti a) tih awmzia chu Pathian tâna thusawitu a nih avângin, Stefana pawh hi Israel hnam laka Pathian *rib* thlentu a nih aɽang chiah khân zâwlnei a lo ni vê nghâl tihna a ni. Zâwlnei a nihna anga rawng a bâwl chhûng erawh a rei lo hlê mai.

**Tirhkohte 7:55, 56 chhiar la. Stefana inlârna hmuh hi eng nge ni awmzia?**

“Stefanan hêng thûte a sawi thlen chiah chuan mipui chu an lo buai ta nuai nuai mai a. Krista leh hrilhlâwkna thûte a sawi zawm a, temple chungchâng a thil sawi tawhte a sawi fiah chuan puithiam chu mak ti ni âwm tak hian a awm der a, a kawrfual hâk lâi te chu a pawt thlêr vêl a. Chu pâ thiltih vêl dân chu Stefana tân chuan kumkhua atâna a âw tih-reh hlen a ni thuai dâwn tih hriattîrtu a ni. A thil sawite chuan do a hlawh a ni tih a hmû a, a *testimoni* hnuhung ber chu a sawi mêk a ni

tih pawh a hre bawk. Chuvâng chuan, la sawi laklawh hlê tho mah se, a tlâng a kâwm leh ta thut zâwk a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 100.

Juda sâkhaw hruaitûte hmâah Pathian thlavâng hauha Stefana a din lâi hian Isua pawh vân rorêlna pindanah a lo ding vê mêk bawk a. A awmzia chu vân biak bûkah, Pa bul chiahah a awm tihna a ni a, leia rorêlna chu vâna thleng tûr rorêlna tak tak entîrtu a ni tihna a ni. Pathian chuan Israel mîte zînga zirtîrtu derte leh hruaitu derte chungah ro a rêl ang.

Hei hian Tirhkohte bung tûr lama kan hmuh, tirhkohte thusawia tel vê ziah thîn sim tûra sâwmna thû (2:38, 3:19, 5:31) Stefânan a sawi tel vê miah loh chhan pawh a sawifiah a. A bîk taka Pathianin Israel hnam a uap bîkna hun kha tûnah chuan a lo tâwp dâwn tawh a, Abrahama hnêna a lo tiam tawh (*Genesis 12:3, 18:18, 22:18*) khawvêl chhandamna chu Israel hnam kal tlang ni tawh bîk lo vin, Isua zuitûte (Juda pawh, Gentail pawh) hmanga puan darh a ni tawh zâwk dâwn a, chûng mîte chuan Jerusalem chhuahsanin khawvêl hmun hrang hranga thu hretu nih hnâ an thawk ang (*Tirhkohte 1:8*).

### **Tirhkohte 7:57–8:1, 2 chhiar la. Eng tin nge Luka hian Stefana thih dân a sawi?**

Lunga den hi Pathian hming sawi chhetûte hremna atâna hman thîn a ni a (*Leviticus 24:14*); chutih rual chuan, Stefana hi thi tûra a chungthû rêl nge ni a, mipui thinrim insûm zo lovin an dêng hlum ve ngawt zâwk tih erawh a Chiang lo. A eng pawh chu lo ni se, ringtûte zîngah rinna avânga tihhlum (martar) hlawh hmasa ber a ni tih erawh a Chiang. Thu hretûte chuan Saula ke bula an puante an dah khâwm tih thû kan hmû a, hei hian Saula kha Stefana hawtûte zînga a meizanghlaptu ber a ni tih a tilang a; chutiang chu ni mah se, amah tithlumtûte tâna Stefana a tawngtâi khân Saula tân pawh a tawngtâi tel vê tho a ni tih hria ila. Chutiang chu mi dangte âia nungchang tha



chungchuang bîk leh, rinna nghet tak nei chauhin a ti thei a, chuvângin Stefana khân rinna chak tak a nei a, Krista neitu dik tak a ni tih a lang Chiang hlê a ni

NINGÂNI

July 26

### Chanchin Ƨha a darh zêl

Stefana laka hnehna an chang ta khân Jerusalema awm ringtûte tihduhdahna a hring chhuak zui nghâl a, a bulţantûte pawh tu dang ni lovin Stefana hawtûte tho kha an ni ang tih rinhlelh rual a ni lo. An hruaitu ber chu Saula niin, ani âia kohhran tichhe nasa zâwk hi tû mah an awm lo (*Tirhkohte 8:3, 26:10*). Amaherawhchu, hê tihduhdahna hian thil Ƨha tak a rawn hring chhuak ta hlauh zâwk a ni.

Ringtûte chu Judai ram leh Samari ram khaw hrang hrangah tlân darhin, an awmna hmun apiangah chuan chanchin Ƨha an hril nghâl zêl a. Chûng hmunahte chuan thu hretu ni tûra thu pêk a nihna (*Tirhkohte 1:8*) kha an hlen chhuak pah zêl a ni.

### **Tirhkohte 8:4–25 chhiar la. Hêng thûte aţang hian zirlâi zir chhuah theih eng nge awm?**

Samari mîte kha sâkhaw lam thû-ah pawh Israel dik tak ni pha chiah lo, “a suâk” kan tih ang deuh hi an ni ber âwm e. Pathian pakhat chauh awm nia ringtu niin, Mosia lehkhabu pangâte (Genesis–Deuteronomy) chauh hi Bible atân an pawm a, serh tan Ƨhînin Messia lo lan beiseitûte an ni bawk. Amaherawhchu, an sâkhaw kalpui dân kha Judate ngaih chuan tihchingpen tawh a ni a, Pathianin Israel mîte thuthung a siampuia hamƧhatna awmte pawh eng mah chang tlâk an ni vê lo.

An beisei loh deuha Samari mîte an lo piangthar ve ta mai khân Jerusalema kohhrante chu a Ƨhâwngh hlê mai a, chuvâng

chuan tirhkohte pawhin thil awmzia thlithlâi tûrin Petera leh Johana te an tîr thla ta thuai rêng a ni. Petera leh Johana te thlen thlâk hmâa Pathianin a Thlarau a la chelh rih (*Tirhkohte 8:14–17*) chhan hi tirhkohte khân Samari mîte chu rinna chhôngkaw member puitling anga pawm vê tûr a ni tih hria se a duh vâng a ni maithei e (*Tirhkohte 11:1–18 en la*).

Amaherawhchu, hetah pawh hian a la tâwp mai chuang lo. Tirhkohte 8:26–39-ah chuan Filipa leh Ethiopia mi tilreh pakhat, Bible thu awmzia hrilhfiah a nih hnua baptisma chang zui ta chanchin kan hmû a. “Chutichuan, Filipa leh mi tilreh chu tuih chuan an zuk kal dún a; tin, Filipa chuan ani chu a baptis ta a” (*Tirhkohte 8:38*).

Samari mîten kohhran an rawn zawm hnû hian Ethiopia mi pakhat pawhin a rawn zawm ve leh bawk a. Ani hi ram dang aţanga Jerusalema Pathian chibai bûk tûra lo kal niin, a hâu leh lam chu Filipa nêh hian an intawng ta a ni. Chutiang chuan chanchin ʒha chuan Israel ram pâwn pawh a thleng ta a, Isuan a lo sawi lâwk tawh ang ngeiin khawvêl hmun hrang hrangah a darh ta zêl a. Mahse hei hi a bulţanna chauh a la ni: hêng Juda-te zînga ringtu hmasâte hi khawvêl hmun hrang hrangah kal kualin, an sual man tlâksaktu leh, mi zawng zawng tâna chhandamna siamsaktu Isua thihna chanchin ropui tak chu an hril zêl dâwn a ni.

**Petera khân Simona chu “khâkna tûra hrâi tawh leh khawlohnaa phuar beh tlat” a nih thu a hrilh a** (*Tirhkohte 8:23, NKJV*). **Simona tân leh a dinhmun anga ding vê mi dangte tâna harsatna sutkianna tûr awm chu eng nge ni?**

**ZIRTÂWPNI**

*July 27*

**Zir belhna:** “Jerusalema kohhranho chung a tihduhdahna lo thleng khân chanchin ʒha theh darh hnâ an thawhna kawngah ʒhahnem a ngaih zualtîr sauh zâwk a. Chumi hmunah chuan thu rawngbâwl hnâ an thawh chu a hlawhtling hlê a, zirtîrte

tân pawh Chhandamtu'n khawvêl zawng zawngah kal chhuak vek tûra thû a pêk kha hre chang lova châm reng mai a hlauhawm zâwk hial. Sual dona tûra chakna neih theih dân ̣a ber chu nasa taka rawngbâwl a ni tih theihngihilhin, hmêlma beihnate laka Jerusalem kohhran humhim chu hna pawimawh ber emaw an ti ̣an titih ta mai a. Piangthar tîr tê tê-te chu chanchin ̣a la hre vê lote hnêna hril darh tûra zirtîr lovin, an hlawhtlinna chan tawh china lungâwina neihtîr mai kha an tum ang tih a hlauhawm hlê. Pathian chuan a âiawhtûte chu hmun hrang hranga an kal darh a, mi dangte tâna hnâ an thawh theih nân an chungah tihduhdahna a thlen a phal a. Jerusalem ạanga hnawh darh an nih hnû khân ringtûte chu ‘hmun tinah thu chu hrilin an kal chhuak ta a ni.’”— Ellen G. White, *Tirhkohte Thiltih*, p. 105.

### Sawi ho tûrte:

- ❶ Ellen G. White-in Kristian hmasâte kha an nihna ang ang leh, anmahni hmanga Pathianin thil a tihhlawhtlin tawh chinah an duhtâwk mai ang tih a hlauhawm thû a sawi hi ngun takin ngaihtuah la. A awmzia chu, a hmasa berin, mi tam takten ni emaw an tih dân ni lo takin Juda mi tam tak pawhin Isua kha Messia a ni tih an pawm vê tho va. Mahse chu âia pawimawh zâwk chu, heta ̣ang hian eng vaulâwkna thû nge kan lâk chhuah ang tih hi a ni. Eng nge kan tih tûr dik tak chu ni tih âia tûna kan neih tawh chin hi eng tin nge kan vên him ang tih ringawt mai thupui berah kan nei lo a ni tih eng tin nge kan hriat theih ang?
- ❷ Tirhkohte hun a thlen hmâ ạang tawhin kum za tam tak chhûng chu Juda-te leh Samari mîte kha an inhaw tawn hlê ̣hîn a. Chutiang chu a ni chungah Juda pa Filipan Samari rama Isua chanchin a va hrilna ạang hian eng zirlâi nge kan zir chhuah theih le? Keini Seventh-day Adventist-te ngei pawh hi hnam zia a hran avânga mi hmuh dik loh ngawtna lakah hian kan fihlîm vek bîk lo. Pathian hmâah chuan mi zawng zawng

**hi ang khat vek kan ni tih thû-ah hian Kraws-in min zirtîr tûr a nei em? Kristâ thihna kha mi zawng zawng huap a nihna hian mi tinin hlutna kan nei theuh a ni tih thû-ah eng nge min zirtîr tel?**

**③ Eng tin nge Filipa hian Ethiopia mi tilreh kha a va pawh (8:27–30)? Mi dangte hnêna chanchin ða hrilh theihna remchâng kan hmuh theihna tûrin eng tin nge kan inhawn zâu leh zual theih ang?**

**④ Tirkhokhte 6–8 a ðang hian kohhranin hnâ a thawh tûr hi ða zâwk leh awmze nei zâwka kan hlen chhuah theih nâna min tanpui thei tûr eng thil nge zir tûr awm?**