

KRISTIAN HMASÂTE NUN DÂN



CHÂNGVAWN: “Nî tinin temple tualzâwlah chuan an kal khâwm thîn a. An inahte chhang phelin hlim tak leh tih tak zetin an ei ho bawk thîn a, Pathian fak a, mi zawng zawng duhsak zâwngin an awm thîn a ni” (*Tirhkohte 2:46, 47, NIV*).

SABBATH CHAWHNÛ

July 14

Chhiar tûrte: *Tirhkohte 2:42–46; 3:1–26; 4:1–18, 34, 35; 5:1–11, 34–39.*

KRISTIAN hmasâte khân Isua chu a lo kal leh thuai dâwn niin an ring nghet hlê a. Messia lalram din a nih dân tûr chungchânga an zawhna a chhâna kha (*Tirhkohte 1:6–8*) thil engkim hi Thlarau Thianghlim lo thlennaah leh chanchin ̣a an hril zawh leh zawh lohah a inngat niin a lo hriat theih tlat a ni. Chuvâng chuan Pentikost a lo thlen khân ringtu hmasâte chuan engkim a thleng famkim tawhah an ngâi a: Thlarau Thianghlim an dawng tawh a, khawvêl zawng zawngah chanchin thâ an hril chhuak vek tawh emaw an ti bawk. A nihna takah chuan, tirhkohte khân Jerusalem chhuahtsanin khawvêl ram dangah an kal a ni lo va, khawvêl ram hrang hranga mîte kha an hnênah an lo kal khâwm zâwk a ni (*Tirhkohte 2:5–11*).

Hemi hnû hian ringtûte chuan khawvêl thilte chu an kalsan

ta hmiah a. Hun a tâwi tawh hlê nia hriain, an thil neih zawng zawng an hralh a, Isua chanchin hril reng chungin Pathian thu an zir ho thîn a; mahse, hêngte hi Jerusalem-ah chauh an ti. Hetianga a huhova an awm hi mi rethei zâwkte puihna kawngah tângkâi viau tho mah se, buaina an nei ta thuai a, kohhran inpumkhatna vawn nun reng a nih theih nân, Pathian a lo chêt a ngaih phah ta hial a ni. Hetih lâi vêl hi anmahni dotûte an hmachhawn tan hun pawh a ni bawh a. Hetiang kârah hian an rinna chu sâwi nghîn rual loha nghetin a ding reng tho a ni.

SUNDAY

July 15

Zirtîr leh inpâwl hovin

Luka hian Pentikost-a thil thleng a sawi zawh hnû-in Jerusalem-a Kristian hmasâte nun dân leh khawsak phung tlângpui min hrilh vê leh thung a. “Chutichuan, tirhkohte zirtîrna thua nghet taka awmin, inpâwl hovin an awm a, chhangte phela tawngtâi hovin an awm thîn a (*Tirhkohte 2:42*, NKJV). Hêng an thil tih thîn palî-te hi pahnih: “zirtîr” leh “inpâwl ho” tia khâikhâwm theih a ni. Châng 46-a kan hmuh angin zirtîrna chu temple tualah-ah an nei thîn a, inpâwl hona erawh chu mi mal inah neih a ni thung.

Temple tualzâwl, a bathlâr (varandah) vêl hi a chung khuh vek niin, rabbi-ten mîte zirtîrna hmun atân an hman thîn a. Tirhkohte zirtîrna thûa ringtûte an awm nghet tlat mai hian tirhkohte kaihhruaina hnuai thutak zir cho zêl thei tûrin Thlarau Thianghlimin a hruai a ni tih a tilang a. Tirhkohte khân thutak zirtîr tûrin thuneihna an nei a ni tih chu chhinchhiahna leh thilmak hrang hrangte an ti thîn a nemnghet a ni (*Tirhkohte 2:43*).

Thlarau thila inpâwl khâwmna an nei thîn kha Kristian hmasâte nun dân thianghlimzia tilangtu dang leh chu a ni. Ringtûte kha eng tik lâi pawhin an awm ho reng mai a,

temple-ah chauh pawh ni lovin, an in lamahte pawh an inpawl ho thîn a, chaw ei khawmin LALPA Zanriah te an kîl tlâng a, an tawngtâi ho bawk thîn (*Tirhkohte 2:42, 46*). Chutianga nî tin thil an tih ho thinna hmang chuan, Isuâ lo kal leh thuai an beiseizia chu an tilang a, Messia lalramah chuan amah nê ngei an la inpawl za dâwn niin an ngâi a ni (*Matthaia 26:29*).

Kohhran hmasâte khawsak honaah khân mi mal inte kha an pawimawh a. Ringtute kha nî tin temple-ah tawngtâi tûrin a la kal chhonzawm zêl tho va (*Tirhkohte 3:1*), Sabbath nî-ah erawh chuan an Juda-puite nê inkhawmna inah (sunagog-ah) an inkhawm ho thung thîn (*Jakoba 2:2*); mahse, Kristian an nih anga Pathian chibai an bûk hona tak erawh chu mi mal inah an nei thîn a ni.

Tirhkohte 2:44, 45; 4:34, 35 chhiar la. Kristian hmasâte inpawl honaa thil pawimawh tak pakhat awm chu eng nge ni?

Tâwpna chu a hnâi tawh hlê a ni tih an rin avângin an thil neihte (tûnlâia kan hriatthiam dân tûr chuan, “an mi mal thilte” tih tûr a ni ang) chu a pawimawh tawh lêm lo niin an ngâi a. Chuvângin an thil neih ang ang inhman tawm tlân vek mai chu thil tih âwm tak ni pawhin a lang rêng a ni. Hma lam hun atâna lungkham neih vak chhan tûr a awm tawh lo va; Messia lalramah chuan amah Messia ngeiin an mamawh zawng zawngte chu a rawn phuhrûksak vek mai ang (*Luka 22:29, 30*). Hetianga an thil neih an inthawm tlâng vek hian thilphal kawnga mi entawn tlâk tak a nihtîr bâkah, inpumkhatna thûk lehzual a neihtîr tel bawk a ni.

Eng tiang takin nge LALPA hnên atanga thil i dawna chungahnte hian i thilphal vê le?

Kebâi tihdam thû

Tirhkohte 3:1-ah hian Petera leh Johana-te chu chawhnu dâr thum vêlah tawngtâi tûra temple-a an kal thû kan hmû a. Hei hian a tîrah kha chuan Kristiante thurin kha a la Juda viau tih tilang. A awmzia chu, tirhkohte hi zirtîr tûr leh ring thar siam tûr ringawtin temple-ah an kal thîn a ni lo va, anmahni pawh Juda an la ni reng tho avângin Juda-te sâkhaw kalphung kha an la vuan nghet hlê bawk tihna a ni (*Tirhkohte 20:16, 21:17–26*). Hemi hmunah hian thil mak tak mai an va ti ta a (*Tirhkohte 3:1–10*), chu chuan thusawina hun tha tak a pe ta nghê nghê a ni.

Tirhkohte 3:12–26 chhiar la. Peteran a sawi uâr zual deuh deuh chu engte nge ni?

Kristian hmasâten thu an sawi rêng rênga an sawi uâr zual thîn pangâte chu: Isua kha hrehawm tuâr Messia a ni (*Tirhkohte 3:18*) tih te; ani chu Pathianin thlân aţangin a kâitho leh (*Tirhkohte 3:15*) tih te; Isua chu vânah châwisânin a awm tawh (*Tirhkohte 3:13*) tih te; ani chu a lo kal leh dâwn (*Tirhkohte 3:20*) tih te leh; sualte ngaihdam a nih theih nân simna nun neih a tûl tihte a ni (*Tirhkohte 3:19*).

Kawng tam takah chuan hê thuchah tho hi keini pawhin khawvêl hnênah kan puang vê mêk a; a danglamna awm chhun chu kan hril hun leh hrilna hmun a danglam tawh tih mai a ni. Sawi tawh angin, tirhkohte khân Juda-te nun dân phung an la zui reng tho va, chuvâng chuan Isua rawn pawm vêtû Juda-te pawh khân an sâkhua thlâk kher lovin thuthlung hlui aţangin thuthlung tharah an “pêm” lût mai a ni. Pathian mîte an nih vê tho avângin Messia chu an pawma piantharna an chan a ngâi a, chû chu Isua pawmtu dik takte tih tûr a ni rêng bawk a ni.

An hunlâi kha keini hunlâi nêh hi chuan inang tawh lo

mah se, a thuchah erawh a la ngâi reng tho: Krisa chu kan sualte tlan nân a thî a, a tholeh a, a lo kal leh dâwn. Chumi awmzia chu, amahah hian chhandamna chu kan chang thei tihna a ni. *Thupuan* 14-a kan hmuh vântirhkoh pathumte thuchah kan puan darhna kawngah pawh hian Isua Krista chu khenbeh a ni a, Isua Krista chu thlân aṭangin a tholeh a, Isua Krista chu a lo kal leh dâwn a ni tih thûte hi a laipui berah kan dah vê ngei tûr a ni.

“Kristiana inchnhâl zawng zawngte zîngah Seventh-day Adventist-te hi khawvêl hmâa Krista châwisân kawngah hmahruaitu an ni tûr a ni. Vântirhkoh pathumna thuchah hian Sabbath thu dik chu puang tûrin min sâwm a. Hê thutak hi, a thuchaha thu dang awm vête nêh hian puan darh tûr a ni; chutih rual chuan, a laipui ber leh ropui ber Krista Isua hi kan hmaih ṭhelh hauh tûr a ni lo. Kristâ krawsah khân khawngaihna leh thutak a intâwk a, felna leh remna a infâwp tawn baw. Mi sual chu Kalvari thlîr tûra hrilh tûr a ni a; naupang tê-in rinna tluangtlam tak a neih ang kha nei vê-in Chhandamtu felna chu a rinchhan tûr a ni a, a felna chu pawmin, a khawngaihna a ring baw tûr a ni.”—Ellen G. White, *Gospel Workers*, pp. 156, 157.

THAWHLEHNI

July 17

Dodâlna a lo chhuak

Kohhran khân hlawhtlinna a chan aṭanga rei vak lo hnû-ah Jerusalema awm Juda sâkhaw hruaitu ṭhenkhatte aṭangin dodâlna a tâwk ta nghâl a. Jerusalem temple hi puithiam lalber leh amah puitûten an enkawl niin, an zînga a tam ber kha chu Sadukai pâwla mî an ni a. Puithiam lalber hi Sanhedrin council-ah president a ni baw a, hê council-a member-te hi hetih hunlâi hi chuan Sadukaite leh Farisaite an ni deuh ber. Sadukaite khân mitthi thawhlehna thû hi an ring vê lo va, chuvâng chuan Petera leh Johana-ten ‘Isua kha mitthi zîng atâ a tholeh a ni’ tia an

zirtîr chu an ngaithei lo hlê rêng a. Temple vêngtûte chuan an man ta a, zan khuain tân inah dah niin, a tûkah chuan rorêltûte hmâah hruai an ni (*Tirhkohte 4:1–7*).

Tirhkohte 4:1–18 chhiar la. An thiltihte chu tû thûa ti nge an nih tia zawh an nih khân eng tin nge Peteran a chhân? Petera thusawia a eng lâi hian nge sâkhaw hruaitûte kha tihlâuthâwng êm êm?

Juda sâkhaw hruaitûten an thuneihna rawn chuhpuitu anga tirhkohte an ngâi hian an thuneihna chhân an hlauhzia a tilang a. Petera erawh hi chuan, khâ thilmak kha Isua hminga ti an nih thû a sawi bâkah, chhandamna pawh amâ hnên aţang chauha lo thleng a ni thû pawh a sawi tel bawk. Chutichuan, tirhkohte chu Juda-te rorêlna in sâng berah hruai an ni ta a; mahse an zâm chuang lo, Sanhedrin âia thu nei sâng zâwk daih Isuâ rawngbâwl an ni sî a. Hêng mîte hi pângngâi ve mai, lehkha thiam pawh ni lo, Galili rama sangha mantûte an ni a; an huaisen leh thu sawi an thiam êm êm mai hian rorêltûte kha a tihrilhhai zâwk hial a ni. Hetianga an danglam tâk êm êm chhan hi hre lo mah se, Isuan a lo hrih lâwk angin (*Matthaia 10:16–20*) Thlarau Thianghlimin an khat tawh a ni.

Thilmak a ni tih phat rual a nih loh avângin—a tihdama pawh mi zawng zawng hmuh theihin a awm vê reng bawk sî a—Sanhedrin member-te chuan tirhkohte chu thu hrih chhunzawm tawh lo tûrin an hrih ta ngawt a. An thuchah puan leh an boruak lo lian chho zêl chu hlauh tak tê-in an hlâu tawh a. Nimahsela, an thil tih dik loh sawi tûr an hre dêr bawk sî lo, chuvâng chuan anmahni ngaihdân neih sâ leh duhthusâm ang chu hmangin, an inthiam chawp ta vêl mai mai a ni.

Petera ţawngkam chhuak hnuhnung ber: “Pathian mithmuhin Pathian thu zawm âia nangni thu zawm zâwk chu a dik ang maw? Han ngaihtuah Chiang teh u” (*Tirhkohte 4:19, 20, NKJV*) tih hi *Tirhkohte* bûa thu hlu berte zînga

mî a ni hial âwm e.

Thuneihna neih châk viau mai hi, eng hunah leh khawi hmunah pawh niin, eng level-ah pawh ni se, a hlauhawm theih dân ngaihtuah la. Kristiante chu chhiahhlawh ni tûra koh kan ni angin eng vângin nge thuneihna neih châkna lakah hian kan fîmkhur hle a ngaih?

NILÂINI

July 18

Anania leh Sapphiri

Kristian hmasâten an thil neihte an vawm khâwm kha intihluhna thil a ni lo; a awmzia chu, kohhran member ni tûrin mahni thil neih theh luh kher a ngâi lo tihna a ni. Chutih ruâl chuan, an zîngah khân mi dangte pawh an tih anga ti vê tûra phûrna petu mi thilphal tak tak an awm ÷euh tih erawh a Chiang hlê. Chutiang mi thilphalte zînga pakhat chu Barnaba kha a ni a (*Tirhkohte 4:36, 37*), ani hian kohhranah hna pawimawh tak a thawh zui tâk thu pawh kan hre bawk a ni.

Amaherawhchu, kohhran pâwn lam aṭanga dona a inṭan lâi vêl tak hian anmahni zîng aṭang pawhin kohhran inṭumkhatna tichhe thei mi tû tûte emaw an lo chhuak vê tho bawk.

Tirhkohte 5:1–11 chhiar la. Heta zirlâi kan zir tûr chu engte nge ni?

Luka hian a chipchiarin min hrilh lo nâ a, Anania leh Sapphiri-te nupa thil tih dik loh lian tak chu an pawisa hum ṭhen an tumna kha ni lovin, kohhranho laka dâwt an sawi kher kha a ni zâwk tih a Chiang hlê. An thil sual tih kha lo thleng thut ni lovin, fîmkhur taka an lo ruahman lâwk sâ a ni zâwk a, “LALPÂ Thlarau fiah” an tumna a ni (*Tirhkohte 5:9, ESV*). An thil neihte hralh a, a hralhna sum chu kohhrana rawn chhûng

lût tûra phût pawh a ni chuang lo va. Chuvângin khatiang thil an ti ta mai kha anmahni tâna hlâwkna tûr ringawt an ngaihtuah vâng pawh a ni maithei; khatiang mîte ãanpuina tûr sum tam tak thawh anga lang khân ringtûte zîngah tlâktlum an khêl a ni ngêi ang.

Hetianga hi thil nih dân a nih chuan, Pathianin râpthlâk taka an hrem ta pawh kha a lo âwm khawp mai. A huhova kohhran member-te an awm tlânna chhan kha Isua chu lo kal leh mai tûra an ngaih vâng pawh lo ni se, chutih lâia Anania leh Sapphiri-te nupain khatiang thil an han ti duh mai khân ringtûte zîngah nghawng ãa lo zâwk neiin, Pathian laka rinawm chu thil pawimawh vaka ngaih lohna a neihtîr thei a ni. Anania leh Sapphiri-te nûpa hi simna hun ãa pêk an nih thû (*Tirhkohte 5:5, 9*) sawi lan a nih loh chhan hi, an chanchin chipchiara sawi a nih loh vâng pawh a ni maithei e.

A pawimawh ber chu, a tîr aãanga a tâwp thleng khân dik lo takin thil an tî a, chawplehchilhin hrem nghâl lo mah se, sual chu Pathian mit hmuha thil pawî tak a ni tho tho tih hi a ni (*Ezekiela 18:20; Rome 6:23*). Dik tak chuan, hremna tihkhawtlai a ni ãhîn hian Pathian dawhtheihzia min hriat nâwntîr tûr a ni zâwk (*2 Pet. 3:9*).

Eng vângin nge hêng kohhran member hmasa berte zînga mi pahnihten a khawngaihna a dawh theih chin tâwp rak thlenga Pathian an fiah ang kha chu kan tih vê loh nân kan fîmkhur hlê a pawimawh?

NINGÂNI

July 19

Man vawi hnihna

Tirhkohte kha Pathian rorêlna thlentîrna hmanrua atân hman theih an nih chuan (Anania leh Sapphiri-te nûpa chungah pawh hman an ni ang khân), mi sualte chungah

Pathian khawngaihna thlentîrna hmanrua atân pawh hman theih an ni vê tho vang tih a chiang a. Tihdam rawngbâwlina hna ropui tak an thawh kha (*Tirhkohte 5:12–16*) anmahni hmanga Pathian Thlarauin hnâ a thawhzia hmuh theiha tilangtu pawimawh tak a ni. Petera hlimthlâ ringawt pawhin mi tihdamtheihna mak tak nei niin an ring a. Hetiang deuh hi Chanchin Tha lehkhâbûte pawhin min hrih a, hmeichhe pakhat chu Isua puan hmâwr a khawih vâng ringawtin a lo dam a nih kha (*Luka 8:43, 44*). Amaherawhchu, Luka hian Petera hlimin tihdamtheihna a nei tiin a sawi lo tih hria ila; chutiang chuan miin an ngâi a ni zâwk. Hetiang hian ngaihdân dik chiah lo leh puithûna âthlâk rawngkâi thil eng eng emaw lo awm vê pawh ni se, Pathian chuan a khawngaihna chu a chantîr chhunzawm zêl tho a ni.

Tirhkohte kha Thlarau Thianghlina an khah zawh poh leh, chhinchhiahnate leh thilmakte tih theihna an nei nasa ting mai a, sâkhaw hruaitûte ngaimawh leh huat pawh an hlawh nasa zual sauh bawk. Chuvâng chuan a vawi hnihna atân man an ni leh ta a (*Tirhkohte 5:17, 18*). Mak tak maia chhanchhuah an nih hnû (*Tirhkohte 5:19–24*) leh, Peteran *mihring thu âi chuan Pathian thu an zawm zâwk tûr thû* (*Tirhkohte 5:29*) huai taka a sawi hnû-ah chauh, thuneitu thenkhat khân Pathianin hnâ a thawk a ni tih rinna an nei vê ãan ni.

Tirhkohte 5:34–39 chhiar la. Eng tin nge Gamaliela khân tirhkohte tihlum lo tûrin Sanhedrin member-te kha a hmin theih?

Sanhedrin council-ah khân Farisaite chu a tlêm zâwk an nih avângin a tam zâwk Sadukaite duh dân angin thu an titlu tlângpui ãhîn a. Member senior, Gamaliela kha Farisai niin, dân zirna lama a sâng ber thleng tawh a ni. Juda-te zîngah chuan mîte zah kâi êm êm a ni a, an koh pawhin

“Rabbi” (“ka zirtîrtu”) ti mai lovin “Rabban” (“kan zirtîrtu”) ti kherin an sawi thîn. Paula pawh kha a zirtîr chhuahte zînga pakhat chu a ni (*Tirhkohte* 22:3).

Gamaliela hian Israel-te chanchin kal tawha helna ÷um hnih lo chhuak tawh, mi tam takin chaw tak khûka an khûkpui chiam leh, buaina nasa tak lo thlentîr tawhtûte chanchin a sawi chhuak a. Amaherawhchu, hêng helna pahniha an hruaitûte chu tihhlum vê vê niin, anmahni zuitûte pawh an tiavâi zo vek tawh a. Khâng helna lo chhuak tawhte aţang khân Kristian sâkhaw lo lian chho zêl pawh hi mihringte tihchhuah mai a nih chuan rei lo te hnû-ah a zûzi ve leh mai dâwn a ni tih hre tûrin a hrilh a. Kawng leh lamah, tirhkohten an sawi anga Pathian tihchhuah a nih erawh chuan, anni tân lo dâl ngaihna a awm loh tûr thu pawh a sawi bawk. Gamaliela thurâwn chu an zâwm ta a. Tirhkohte chu tiangin an vuâ a, Isuâ hminga thu sawi tawh lo tûra thu pê-in an chhuah ta a ni.

He thawntu hian thurâwn thâ chu a ʘangkâi theihzia eng tin nge min hrilh le? Thurâwnah chuan kan hriat duh zâwng ni chiah lote pawh tel tho mah se, eng tin nge inhawng taka lo dawnsawn dân kan zir theih ang?

ZIRTÂWPNI

July 20

Zir belhna: “Keini hi enkawltûte niin, kan LALPAN a thang bo hlâna a in chhûng leh a thil neihte lo enkawl tûra mawhphurhna a pêkte kan ni a; chû chu hê khawvêla rawngbâwl tûr a lo kal chhan pawh a ni bawk. Ani chu vânah a kîr leh tawh a, kan kutah mawhphurhna dahin, a lo kal leh hun chu thlîra lo nghâk reng tûrin min beisei. Mawhphurhna min pêka chungah hian rinawm takin i awm ang u, a lo kal hunah muhîlin min rawn hmu hlauh dah ang e.”—Ellen G. White, *Testimonies for the Church*, vol. 8, p. 37.

“Mîte hian Pathian ram tâna thutiam an lo neih tawhte chu a thianghlimzia an hriat chian a tûl khawp mai. Mahse Pathian laka thutiam an lo neih tawhte chu an mihringpuite laka thu an lo tiam tawhte angin an ngâi pawimawh vê lo va, an tihlawhtling ngâi meuh lo bawk. Chûng thutiamte chu *Pathian hnêna tiam a nih avângin a urhsûn dân a nêp deuh a, tihhlawhtlin kher pawh a ngâi hran lo tihna em ni?* Chipchiar taka ziah chhuah a nih loh avâng leh, dân hmanga khin theih a nih loh mai vâng hian kan thu lo tiam tawhte chu kan ngâi pawimawh zui lo mai dâwn em ni? Pathian laka thu kan lo tiam tawhte chu kan mihringpuite nêna inremna kan siamte âi hian a pawimawh lo zâwk chuang miah lo tih kan hre tûr a ni.”—Ellen G. White Comments, *The SDA Bible Commentary*, vol. 6, p. 1056.

Sawi ho tûrte:

- ❶ **Isua khân a zirtûrte hnênah thil tih tûr tam tak a hnutchhiah a, chûng zînga pahnihte chu: A lo kal leh thuai dâwn a ni tih beiseina neih leh khawvêl puma chanchin t̄ha hril chhuah a ni. Eng tiangin nge hêng thil pahnihte hian rawngbâwl duhna thínlung kan putnaah leh khawvêl ram hrang hranga chanchin t̄ha hril darh tûra kohna kan dawnah hian nghawng a neih?**
- ❷ **Mi tu emaw chuan, “Isua chu vawiina lo kal tûr ang maiin kan lo inpeih tûr a ni a, chutih rual chuan a lo kal lehna tûr atân kum za tam tak a la awm ni angin (chanchin t̄ha hril hnâ hi) kan thawk chhunzawm zêl tûr a ni” tiin a sawi a. Hetah hian eng thu fing tak nge awm a, eng tin nge chû chu kohna kan dawnah hian kan hman t̄angkai theih ang?**
- ❸ **Eng vângin nge Isua nun, thihna, thawhlehna leh lo kal lehna tûrte hi kan thuhiril zawng zawnga a laipui ber a nih a tûl? Hêng thil thleng pawimawh tak takte tel lo hi chuan kan thuhiril hian eng nge t̄angkâina a neih ang?**

- ➊ Anania leh Sappiri-te nupa chanchin hian mi dangte thinlung (a tha zâwng emaw, a chhe zâwng emawa an ngaihtuah chu) hriatsak a harsatzia eng tin nge min hriih?
- ➋ Tûnlâi huna Gamaliela nia i hriatte chu tûte nge ni? Gamaliela tih ang hi mi dangte tâna ti thei dinhmunah i ding vê em? In class-ah khân thurâwn fing pêk emaw, dawn emaw a thatzia sawi ho rawh u. Chutianga thurâwn fing in pêk emaw, dawn emaw atanga zirlâi in zir chhuahte chu nge nge ni?