

PENTEKOST



CHÂNGVAWN: “Hê Isua hi Pathianin a kâitho leh ta rêng a, chû chu kan za hian a hretûte kan ni e. Chutichuan, Pathian kut dinglamah châwimâwiin a awm a, Thlarau Thianghlim tiam chu Pa hnên atâ a hmû a, in hmuh leh in hriat ang hian a rawn leihbaw ta a nih hi” (*Tirhkohte* 2:32, 33, NRSV).

SABBATH CHAWHNÛ

July 7

Chhiar tûrte: *Sâm* 110:1–3; *Joela* 2:28–32; *Johana* 14:16; *Tirhkohte* 2:1–4, 5–13, 22–39.

PENTIKOST tih ÷awngkam hi Grik ÷awnga Juda-te Chawlhkâr Kût (*Exodus* 34:22) sawina thumal a ÷anga lo piang a ni a; chu kût chu “Buh Thar Tirh Kût” ti pawhin an sawi bawkw thîn (*Numbar* 28:26). A awmzia chu “sawm ngâna” tihna a ni a, a chhan pawh hê kût hi Kalhlên Kût an hman zawh hnû ni khatna, barli buhphal an hlan nî a ÷anga chhiara a ni sawm ngâna chiaha an lawm thîn vâng a ni. Chu ni chu hlimna leh lâwmna nî niin, Israel mîten LALPÂ hnênah “an buh thar hmasak berte” an hlân thîn (*Exod.* 34:22).

Hê kût hi Kristian kohhranin thlarau lam rah a seng hmasakna ber entîrtu atâna hman a ni a, hemi ÷um hian tûn hmâ âia nasa zâwk daihin Thlarau Thianghlim leih buak a ni a, ni khat thil thû-ah mi sâng thum zet baptisma chantîr an nih

kha (*Tirhkohte 2:41*). Vâna Isua hruai chhoh a nih a, chutah chuan châwisâna a han awm tâk hnû khân Thlarau Thinghlim chu leih buak zui nghâl deuh mai a ni a, tirhkohte chu mak tak maia tihdanglam niin, Galili mi pângngâi tê tê ni vê maiho kha khawvêl tidanglam thei tûr khawpa mi tumruh leh huaisen an lo ni ta.

Chutiang chu a nih avângin Pentikost chu kohhran lo pian nî anga sawi pawh a ni vê fo rêng a, hê nî hian Krista zuitûte chu—Juda mî an ni emaw, Gentail an ni emaw—he leia Pathian mi tharte an lo ni ta vek a ni.

SUNDAY

July 8

Thlarau Thianghlim lo thlenna chu

Ringtûte khân Isua thupêk âwihin Jerusalem-ah Thlarau Thianghlim pêk a tiam chu an lo nghâk reng a, ðahnemngâi taka ðawngtâi leh an sualte avânga inçhîra simin, Pathian an fak bawk a. Pentikost nî a lo thlen chuan (pindan chungnungah khân a ni maithei), “an zâ-in hmun khatah an awm khâwm vek a” (*Tirhkohte 2:1*). Rei vak lo hnû-ah erawh chuan pâwnah chhuakin, hmûn lûn lâiahte an kal khâwm leh ta thung a nih kha (*Tirhkohte 2:6–13*).

Tirhkohte 2:1–3 chhiar la. Thlarau Thianghlim leihbuak a niha thil mak tak lo thlengte kha eng nge ni?

Hêmi ðuma thil lo thleng hi a mak khawp mai. A hmasa berin, vân aţangin thlipui tleh hum hum rî ang hi a lo thleng thut mai a, chu rî chuan an awm khâwmna pindan chhûng chu a luah khat vek a. Chumi hnû chuan mei alh ang deuh eng emaw ni hi a rawn lang leh a, chu chu an lu chungah chuan a rawn chuang ta ðeuh a.

Bible-ah hian thlî leh mei-te hi Pathian inlârna (“theophany”) nêna inzawm nia sawi a ni fo va (*entîr nân*,

Exodus 3:2, 19:18, Deuteronomi 4:15-te hi en la). Chu bâkah thlî leh mei tihte hi Pathian Thlarau âiawh anga hman thîn pawh a ni ve bawk (*Johana 3:8; Matthaia 3:11*). Pentikost nî-a lo thlengte pawh hi—eng nge ni a awmzia chiah tih hre chiah lo mah ila—chhandamna chanchina hun pawimawh tak, Thlarau Thianghlim leih buaka a awmna kha a lo thleng ta tih tilangtûte a ni.

Thlarau Thianghlim chuan eng tik lâi pawhin hnâ a thawk reng a. Thuthlung Hlui hunlâi pawh khân Pathian mîte nuna hnâ a thawh dân chu lo hriat theih ngêi tûrin puan chhuah a ni thîn. “Israel hnam pâte hunlâi khân Thlarau Thianghlim hnathawh chu puan chhuah a lo ni fo tawh a; a famkima puan chhuah erawh a ni ngâi lo thung. Tûnah hian, Chhandamtu thusawi âwihin zirtîrte chuan hê thilpêk dîlna hi [Pathian hnênah] an thlen ta a, Kristan vânah a lo dîlpui ve bawk a. Ani chuan a mîte chung a leih buak a nih theih nân Thlarau Thianghlim thilpêk chu a dîlsak a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 37.

Baptistu Johana khân Messia a lo thlen hunah chuan Thlarau Thianghlim baptisma-in a rawn zui tûr thû a lo sawi lâwk a (*Luka 3:16 hi Tirhkohte 11:16 nêh khâikhin ang che*); tin, amah Isua ngei pawhin chutiang thû chu vawi eng emaw zât a sawi bawk (*Luka 24:49; Tirhkohte 1:8*). H H Hetianga Thlarau Thianghlim leih buak a ni hi min sawipuitu a nihna anga Pathian hmâa a thiltih hmasa ber niin (*Johana 14:16, 26; 15:26*), he thuthiam hi Pentikost nî khân a lo thleng ta a ni.

Pentikos nî-a Thlarau Thianghlim baptisma an chang ta kha Isuan kraws-a hnehna a channa leh, vâna châwimâwia a han awm tâkna nêna inzawm thil thleng pawimawh tak chu ni tho mah se, Thlarau Thianghlima khahna hi ringtûten a taka an chan chhunzawm zêl tûr a ni tih kan hre tûr a ni (*Tirhkohte 4:8, 31; 11:24; 13:9, 52; Efesi. 5:18*).

I nunah khân Thlarau Thianghlimin hnâ a thawk a ni tih tilangtu tûr eng nge awm?

THAWHTANNI

July 9

Ṭawngtea Ṭawng Theihna Thilpêk

Tirhkohte 2:4-ah hian Thlarau Thianghlim thilpêk chu ṭawngte hmanga a lo lan chhuah thû kan hmû a. Mahse, hê thilpêk hi Thlarau Thianghlim thilpêk hrang hrang zînga pakhat chauh a ni tih hria ila. Thilpêk dangte chu: thil lo thleng tûr lo hrilh lâwk theihna te (*Tirhkohte 11:28*), inlârna hmuhte (*Tirhkohte 7:55*), Pathian hnên aṭanga thu dawn sawi chhuah theih te (*Tirhkohte 2:8, 28:25*), tihdam theihna te (*Tirhkohte 3:6, 12; 5:12, 16*), leh rawngbâwl tûra tling thei tûra siam te a ni (*Tirhkohte 6:3, 5*).

Pentikost nî-a ṭawngte thilpêk lo lang kha Thlarau Thianghlim thilpêk hrang hrang zînga a pawimawh ber a nih vâng a ni chuang lo tih hria ila. Khawvêl puma rawngbâwl hnâ kohhranin a thawh ṭan theihna tûra lo thleng mai a ni zâwk. Chumi awmzia chu, Tirhkohte 1:8-a kohna an dawn thawk chhuak thei tûr hian ṭawngte thilpêk an mamawh tihna a ni. Tirhkohte khân hnam dangte zînga rawng an bâwl a, kâwkil thleng pawha chanchin ṭhâ an theh darh dâwn a nih chuan, an sawi tûrte lo hriat mamawh êm êmte ṭawng kha an thiam vê a ngâi tlat a ni.

Tirhkohte 2:5–12 chhiar la. Pentikost nî-ah khân tirhkohte kha ṭawng dang, tûn hmâa an la hriat ngâi loh ṭawngin an ṭawng ngei a ni tih tichiangtu eng nge awm?

Kum zabi khatna vêlah khân khawvêlah hian Juda mí chu maktaduai riat aṭanga maktaduai sâwm bâwr vêl an awm ang a chhût a ni a, chûng zînga za zêla 60 vêl chu Judai ram pâwna chêng an ni. Hemi ṭuma Jerusalema kût

hmangtûte zînga tam tak kha chu ram dang aţanga lo kal niin, anni hi chuan hetih hunlâia Judai rama chêngte  awng hman ber Aramaik kha an thiam v e lo.

Chuv angin Pentikos n i-a piangtharte z inga a tam z awk daihte kha chu ram hrang hrang aţanga lo kal, anmahni  awng ngeia chanchin  ha thuchah lo hre thei t ate an ni ngei ang tih hi phat rual lova Chiang a ni. Hemi  um hian tirhkohte kh an v an  awng emaw hmang lovin, anmahni  awng hman than p angng ai ngei kha an hmang a ni tih a Chian  em  emna chu, Tirhkohte b u ziaktu-in *dialektos* tih thumal a hmang hian a tichiang khawp mai (*Tirhkohte 2:6, 8*); he thumal hi hnam eng emaw  awng sawina a ni (*Tirhkohte 21:40, 22:2, 26:14*). Chuti a nih chuan, tirhkohte kh an h eng  awngte hmang hian th u an sawi tihna a ni a. Thilmak tak mai chu Galili ram pa m awl v e t e maite pawh kh an t un hm a an la hriat ng ai miah loh  awngin thu an sawi thei ta tlat mai hi a ni. An th awm leh che v el lo hmutu Juda-te kha chuan h eng  awngte hi an hre thiam ve bawk s i lo va, chuv ang chuan tirhkohte kh an z u an r ui a, awmze nei lovin an  awng ta bual bual mai n i-ah an lo ng ai ve hmiah mai a ni. “ henkhat erawh chuan an nuizhat a, ‘uain a in hnem hl e a nih d awn saw’ tiin sawi” a nih kha (*Tirhkohte 2:13, NIV*).

An mithmuh ngeiah Pathian thiltihtheihna mak tak mai a lo lang a; mahse h eng m ite hi chuan z u an r ui emaw an ti tlat mai s i. Eng tin nge thlarau lama mittel kan nih lohna t urin kan inv en theih ang?

**THAWHLEHNI
Petera Sermon**

July 10

Zu r uia an puh hian Petera kha thil awmzia sawi fiahna remch ang a siamsak ta hlauh z awk a. A thusawiah hian Pathian Lehkha Th ute sawi chh awngin (*Tirhkohte 2:16–21*), Thlarau

Thianghlim leih buak a ni ta chu hrilhlâwkna thlen famkimna a nih thu a hrilh ta a ni.

Tirhkohte 2:17 leh Joela 2:28 hi chhiar la. Joela hrilhlâwkna lo thlen hun tûr nia Peteran a hriat chu eng tik nge ni?

Joela hrilhlâwkna hi nakîna chhandamna lo thleng tûr chungchâng a ni a, chu chhandamna chu khawvêla chhinchiahna hrang hrang lo thlengte leh nasa taka Thlarau Thianghlim leihbuaknain a rawn tilang ang (*Joela 2:28–31*). Joela hrilhlâwkna êng aţanga Pentikost-a thil thleng a hrilhfiah hian hemi nîa thil thleng hi a pawimawh hlê a ni tih sawi a tum tih a lang a. Nimahsela, Joela hrilhlâwkna thû a sawi chhâwn dânah hian tlêma danglam deuh, pawimawh êm êm sî a awm a. Joela kha chuan “chumi hnû-ah chuan” (*Joela 2:28*) tiin nakîna thil lo la thleng tûr chungchâng a sawi a; chutih lâiin Petera erawh hi chuan “ni hnuhnungah chuan” (*Tirhkohte 2:17*) tia sawiin, chhandamna chanchin ropui taka a tâwp lam chu a thleng ʔan ta chiah a ni tih a târlang thung. Chuvângin hei hi ni hnuhnunga thil thlengte chanchin sawina tuantling chu ni lo mah se, kohhran hmasa khân an nghâkhlel hlê a ni tih erawh a tilang Chiang hlê. Tâwpna lo thlen hun tûr chu hre lo mah se, rei nghah erawh a ngâi dân tawh lo a ni tih an ring tho a ni.

Tirhkohte 2:22–32 chhiar la. Peteran chanchin ʔhâ a puana a pawimawh lâi ber chu eng nge ni?

Petera hian hrilhlâwknaa Pentikost-in pawimawhna a neih dân a sawi hnû-ah Isua nun, a thihna leh a thawhlehna-te a sawi kâi zêl a. Hêng thil thleng pawimawh tak takte zîngah hian thawhlehna chu sawi uâr zual bîkin, chanchin ʔhâ ti-chanchin ʔhatu berah a ngâi. Ani ngaih dân chuan, Isua kha

Pathian tirh ngei a ni tih tichiangtu chu thawhlehna kha niin, thawhlehna awmzia a sawi dân chu a dik a ni tih nemngheh nân Pathian Lehkha Thûte a sawi chhâwng nghê nghê (*Tirhkohte 2:22, 27*).

Isua kha Messia a nih avângin thihna meuh pawhin a hrêng bet reng thei lo. Chuvângin, Petera leh Thuthlung Thar lehkhabu ziaktûte tân chuan Isua thawhlehna hi Isua kha Messia a ni tih tichiangtu a nih bâkah, Kristianten an hril chhandamna thuchah hi âwih tlâk a nihzia tilangtu pawh a ni tel bawk.

Thihna hi tâwk thei vek kan ni a, keimahni emaw, kan hmangaihte emaw hi thi mai thei ðeuh kan ni. Hetiang a nih lâi hian eng vângin nge Isua thawhlehna hi thutak pawimawh êm êm a nih?

NILÂINI

July 11

Isua châwisâna a awmna

“Chutichuan, Pathian kut dinglama châwisâna a awm a, Pa-in a tiam Thlarau Thianghlim chu a dawn tawh bawk avângin tâna in hmuh leh in hriat ang hian a rawn leih ta a nih hi” (*Tirhkohte 2:33, KJV*).

Petera hian a thusawi ngâithla tûra mîte hîptu ber ðawngte chungchâng bawk kha a sawi nawn leh a. Ringtûte kha zu rûi ni lovin (zîng dâr kua chauh a la ni a, zu rûi mi tân pawh ruih hun la ni hawt lo chuan, *Tirhkohte 2:15 en la*), ðawngtea ðawng an ni zâwk a, chutianga an ðawng theih chhan chu vân aţanga Thlarau Thianghlim leih buak a nih vâng a ni.

Tirhkohte 2:33–36 chhiar la. Pathian kut dinglama Isua châwisâna a awmna leh Thlarau Thianghlim leih buak a ni hi eng nge a inzawmna awm?

Pathian kut dinglam tih hi thuneihna nei tih sawi nân hman ðin a ni a (*Sâm 110:1–3*). Petera hian Pathian Lehkha Thûte chu ðanchhana hmangin, Isua kha chutiang dinhmunah chuan hlân kâi a nih tawh avângin amah zuitûte chungah Thlarau Thianghlim chu a rawn leih bua niin a sawi. Hetianga châwisâna a awmna hian tûn hmâa a la neih ngâi miah loh dinhmun sâng a pe ta a ni lo va (*Johana 1:1–3, 17:5*). Chutiang chu ni lovin, LALPA leh Chhandamtu ni sa reng a nihna kha Pa-in a rawn hriatsak a ni tih tilangtu a ni zâwk (*Tirhkohte 2:36*).

Hê thil thleng hian Pathian Lehkha Thûa thupui pawimawh ber pakhat min hrilh a, chu chu lei leh vân pum pui huapa sual leh ða inbeihna hi a ni. A awmzia chu Isua chawimawia a awm zet loh chuan Thlarau Thianghlim kha a famkimin a lo thleng thei lo va (*Johana 7:39*); tin, Isua khân kraws-ah hnehna a chang lo a nih chuan chawimâwiin a awm thei bawk hek lo (*Johana 17:4, 5*). Tawngkam danga sawi chuan, châwisâna Isua a awm kha Thlarau Thianghlim lo thlen theih nân thil tûl a ni a, a chhan pawh kha khân kraws-a Isuan thil a hlenchhuahte—dik lo taka hê khawvêl awptu a hnehna pawh kha telin—Pathianin a pawmsak a ni tih a lantîr vâng a ni (*Johana 12:31*).

Hê khawvêla sualna lo lût khân Pathian hmêl a hliah tlat a. Chuvâng chuan Isua thihna kha mihringte tlanna atân chauh pawh ni lovin, Pathian dikzia leh, Setana dik lohna hâi lan nân pawh a tûl hrim hrim a ni. Isua rawngbâwlnaah khân chhandamna hnâ chu thawh ðan a ni dêr tawh a (*Luka 4:18–21*). Ramhuaite a hnawhchhawh a, sualte a ngaihdam khân Setana sala tângte chu a chhuah zalên a. Chutiang thil ti tûra thuneihna pumhlûm petu erawh chu Kraws kha a ni thung. Chuvângin, Kristâ inhlanna vâna pawm a nih chiah khân, Setana chu tihtlâwmin a awm ta a, Thlarau Thianghlim pawh Krista lo kal lehna tûr atâna mîte lo buatsaih lâwk tûrin leih buak a ni ta bawk a ni.

Rah hmasâte chu

Petera thusawi chuan a ngâithlatûte thinlung a hneh hlê mai a. An zînga thenkhat hi chu châwlhkâr tam lo tê liam ta maia Isua khenbeh duha âu chiam chiamte kha an ni maithei e (*Luka 23:13–25*). Nimahsela, tûnah chuan Nazaret Isua kha Pathian ruat Messia a lo ni reng tih an pawm tawh a, lungngâi takin, “Ûnau te u, engtin nge kan tih tâk ang?” an ti chûl mai a ni (*Tirhkohte 2:37*).

Tirhkohte 2:38 chhiar la. Ngaihdamna chang thei tûra thil an tih ngâi awm pahnihte chu eng nge ni?

Simna tih awmzia chu lungngaihna emaw, inchohna emaw neih ni mai lovin, nun dân phung thlâk danglam hlawkna, sual kalsanna a ni a (*Tirhkohte 3:19, 26:20*). Simna dik tak chu—rinna ang bawkin—Pathian thilthlâwnpêk liâu liâu a ni; mahse thilthlâwnpêk dangte ang bawkin lo hnar theih a ni bawk (*Tirhkohte 5:31–33; 26:19–21; Rome 2:4*).

Baptistu Johana hunlâi atâ tawh tûn thleng hian simna chu baptisma chan nênzawm tlat a ni a (*Marka 1:4*). A awmzia chu, baptisma chan hi simna târlanna, kan sualte sil fâina a ni a, Thalrau Thianghlimin rilru thar min siamsak tawh a ni tih entîrtu atâna kan thiltih a ni (*Tirhkohte 2:38, 22:16; Tita 3:5–7*).

Tirhkohte 2:38, 39 chhiar la. An sualte sima baptisma chang tawhte hnêna thutiam awm chu eng nge ni?

Pentikos nî-a lo pungkâwmte hi an sualte ngaihdamna ringawt ni lovin—an mi mal nun than chhoh zêlna atân te, kohhrana rawng an bâwl theihna atân te leh, a bîk takin,

chanchin ̄a an hril theihna atân a famkima Thlarau Thianghlim pêk tiam an ni a. Kohhran pawh hi mîte hnêna chanchin ̄a hril darh zêl a nih theih nâna din a nih avângin (*1 Pet. 2:9*) hê thilpêk hi thilpêk azawnga a ropui ber pawh a ni hial maithei. Chuvângin tûn āang chuan chhandam an ni tawh tih inhriatna leh, Thlarau Thianghlim thiltihtheihna an nei ang a, chu chuan koh a nihna hnâ chu thawk thei tûrin a ̄anpui dâwn a ni.

Eng vângin nge kan sualte ngaihdam a ni tih hriatna neih hi chanchin ̄a hril duhtûte tân a pawimawh êm êm? Chû chu nangmah pawhin i nei sî lo a nih chuan, mi dangte hnênah eng beiseina nge i pêk theih awm ang?

ZIRTÂWPNI

July 13

Zir belhna: Pentikost-a Thlarau Thianghlim leih buak a ni khân vâna thil thleng chungchâng leh khawvêl sualte tlan nâna Krista inhlanna Pa Pathianin a pawm dân a puang chhuak a. Khatia Thlarau Thianghlim leih buak a ni khân tûnah chuan vânah khian kan âiawhin hnâ a thawk ̄an tawh a ni tih a târlang bawk. Hêng thil thleng mak tak takte hian tûna kein'n ka hriatthiam theih phâk bâk hian lei leh vâni hi a inzawm hnâi a ni tih an tilang.

“Vâna Krista a lâwn ta kha amah zuitûten malsâwmna an dawng dâwn a ni tih entîrtu a ni a. . . . Kristan vâni kawngkâte a kal tlang hnû khân vântirkohte châwimâwina nêni lal̄thutphah chu a luah ta a ni. Hê inkhâwm uhrsûn tak mai hi zawh fel a nih vêleh Thlarau Thianghlim chu zirtîrte chungah ropui takin a lo thleng ta a; tichuan Krista chu chatuan atâ chatuan thlenga Pa nêna ropuina an lo neih dun tawh chu pêk lêt leh nîin, châwimawi a ni ta a ni. Pentikost nî-a Thlarau Thianghlim leih buak a ni kha Tlantu hnathawh hawnna chu hlen chhuah a ni tawh tih vâni a rawn puanna a ni a. A lo tiam tawh ang ngeiin ani chuan a zirtîrte hnênah vâni āangin Thlarau

Thianghlim arawn tîr a, kha kha puithiam leh lalber a nih angin lei leh vâna thuneihna zawng zawng a dawng tawh a, a mîte chungarorêl tûra hriak thih tawh a ni tih entîrtu a ni.”— Ellen G. White, *Tirhkohte Thiltih*, pp. 38, 39.

Sawi ho tûrte:

- ❶ **Pentikos nîa thil thleng engte kha nge tûnlâi kohhranah pawh hian thleng leh dâwn le? Engte kha nge thleng nawn thei awm a, engte kha nge thleng nawn tawh lo tûr awm bawk?**
- ❷ **Peteran a thusawia Isua thawhlehma pawimawhzia uâr taka a sawi hi ngun takin ngaihtuah la. Thawhlehma timak leh zual êm êmtu chu hetih hunlâia Juda-ten Messia an beisei dân chu eng pawh lo ni se, tû mahin Messia chu thî-a tholeh tûr niin an beisei lo rêng rêng kha a ni. Heta tang hian zir tûrna lâi leh thar lam ber berte âi chuan Bible-in eng nge min hrilh tih hi kan hriat a tûl zâwk a ni tih chungchângah eng zir lâite nge kan zir chhuah theih?**
- ❸ **Tirhkohte 2:38 hian baptisma chan a tûl thû a sawi a. Hei hi mi tû pawh baptisma an chan hmâa lo thih hman tawhte chu an boral ngei tûr a ni tihna a ni em? I chhâna chu sawifah ang che.**