



Chân thlan: *Tirhkohte 27:24*

Zirlâite tân:

Hriat tûr: Harsatna, thil thlahawm leh fiahna-te hian chanchin tha darh zau zêl tûr a dang thei lo va, thinslung inkhâr khîp chiahin a dang thei a ni tih an hria ang.

Vei tûr: Ringtu tinte nuna chanchin tha hril darh tûra kohna awm chu hmu tûrin huaisenna an nei ang.

Tih tûr: Chanchin tha lamah an thinslung an hawng ang a, chanchin tha an hril darh theihna hmunte chu khawi nge tih an hre bawk ang.

THUPUI THEN

I. Hriat tûr: Harsatnate hian chanchin tha darh zau zêl tûr a dang thei lo.

A Paulan chanchin tha a hril darh zêlna tûr dâl thei harsatna hrang hrang a paltlangte kha eng nge ni?

B Mi mal nuna chanchin thain hmun a luah zauh zêlna tûr hi engin nge dâl thei?

II. Vei tûr: Chanchin tha hril darh zêl tûrin huaisenna nei rawh.

A Pathiana rinna i neih chu mi dangte hnêna i hril ve theihna tûr dâl thei khawp harsatna eng tik khân nge i lo tawh ve tawh? I thil tawn chu eng ang nge ni sawi fiah la.

B Chutiang rilru puthmang chuan eng tin nge chanchin tha darh zau zêl tûr a tihthuanawp?

C Paula chanchin atang hian eng tin nge huaisenna i lo nei ve theih ang?

III. Tih tûr: I nunah leh mi dangte nunah chanchin thain hma a sâwn zêl theih nân inhawng rawh.

A Eng vângin nge ringtute tân hian chanchin thain hma lam a pan zêl theih nân an inhawn a pawimawh?

B Eng tin nge ringtute hian mi dangte nunah chanchin tha chi tuhna tûr remchâng a inhawng tih an hriat chhuah theih ang?

KHÂIKHÂWMNA: Tirhkohte bu hi Rome-a Paula a zin thlâk thu-in a tâwp a. Rome pana a kal kawngah hian harsatna tam tak a tâwk a, amah hi thîr khâidiata thlun a ni a, an chuanna lawng chu thlipuiin a tichhe vek a, Jeruselema Juda sakhaw hotute hnâwl pawh a hlawh bawk. Nimahsela hêng harsatna hrang hrangte hi chhel takin a tuar chhuak vek a. A dâl theitu awm chhun chu tu tuten emaw a thuchah ken an lo hnâwl chauh kha a ni.

Inzirtûr Dân Tûr

RAHBI 1—Chawk phûr rawh

Bible châng thlûr bing tûr: *Tirhkohte 27:24*

Thlarau thanna atâna thu pawimawh: *Harsatna eng eng emaw tâwkin, mi tu tuten emaw lo hnâwl tho mah se, i rinna chu mi dangte hnêna hrilh chhâwn ve tâwpsan chuang suh. I nunah khân chanchin thain hna a thawh theihna tûrin inhawng reng la, mi dangte hnênah chanchin tha i hrilh chhâwn ve theina tûr kawng dap reng bawk ang che.*

ZIRTÛRTUTE TÂN BÏK: Tûn kâr zirlâi an zir aţang hian i class member-te khân anmahni nuna chanchin tha hril chhâwn zêl a theih lohna chin awm vete chu an hre chhuak dâwn a. Chanchin thain hma a sâwn zêl theihna tûr dâl theitu awm chhun chu mi dangte hnêna hril chhâwl zêl duhna kan neih lohna leh mi dangten min hrilh kan lo ngaihsak duh lohna hi a ni tih hriat a pawimawh hlê. Chanchin tha hi kan hril a nih phawt chuan lo ngâithla duh tâwk a awm

zêl dâwn a, harsatna eng eng emaw kan tawhte hi chuan a dang thei lo hrim hrim a ni.

A sawi hawn nân: Chanchin thain hma a sâwn zêl theihna tûr hi a lo dawngsawngtu mipuite thinlung inhawn leh inhawn lohah thui tak a innghat a. Hei hi thuchah hriltu tûrin tumna a neih dânah leh, a lo dawngsawngtuin a lo ngaihven dânah a innghat leh chhâwnng bawk.

Pastor a nihna anga Cory-an chanchin tha darh zêl tûr a dâl theihna pakhat chu ama tlin lohna a hmu lian lutuk hi a ni. A office-ah awmin a sermon tûr a buatsaih a, chutih lâi chuan heti hian a inngaihtuah thîn a: *“He chanchin tha hril tûr hian ka tling rêng em? Keima nun hi tha famkim a ni lo ropui mai si a”* tiin. Nimahsela hêng a insitnate hi Pathian hnênah a hlân a, a chhâna chu a hmu thîn: *“I tlin lohna chuan mi dangten an lo dawn tlâk loh tûrin chanchin tha hi a tihmêlhem chuang lo rêng rêng.”* Paula kha Isua ring ve lotu Juda-ten amah an puhna thute avâng leh hatsatna a tawhte avâng khân hnual ta mai se eng tin nge ni ang? Chanchin tha chuan a hnâwtute thinlung kawngkhâr su hawng thei lo tho mah se, a lo dawng duhtute thinlungah a lût ve thung mai dâwn a ni.

Sawi ho tûrte:

1. I rinna mi dangte hnêna i hrilh chhâwn vena tûr kha eng thil thilten nge lo dâl tawh thîn le?
2. Chanchin tha hril tûr hian tling lo riauin i hre tawh thîn em? Eng vânga inhria/hre lo nge i nih le?

RAHBI 2—Zawng chhuak rawh

ZIRTÏRTUTE TÂN BÏK: Rome khawpui pana Paula a zin chanchin i sawi pahin, i zirlâite hnênah khân chanchin tha an hrilna kawnga harsatna chi hrang hrang an tawh theihthe chu ngaihtuah tûrin hrilh ang che.

ZIR ZAUNA

Tûnah chuan zirlâi tâwp ber kan lo thleng ta a, Rome pana an zin kawnga Paulan harsatna a tawhte leh Rome khawpuia chêng Juda sakhaw hotuten amah an lo dawnsawn dânte kan thlîr ho dâwn a ni. He zirlâi aţang hian harsatna hrang hrang a tawhte leh chûngte chu chhel taka a tuar chhuah dân pawh kan thlîr ho baw k ang.

I. Paula a zin kawnga hasatna a tawhte (*Tirhkohte 27:1–28:16*)

Paula hi Kaisari khuaah kum hnih chhûng zet tân inah khung a lo ni tawh a. Felika leh Festa-te khân dân eng mah a bawhchhiat sawi tûr hre lo mah se, Jerusalema Juda sâkhaw hruaitute amah tihhlum an tum ruh hle a ni tih a hriat si avângin Kaisar hnêna a chungthu thlen a dîl a. Chuvâng chuan Rome-a a kal hi a ngâi ta rêng a ni. Rome khua hi mêl za tam taka hla niin, tuipui chungah lawng hmanga kal tûr a ni a. Tuifinriat chungah hian thli na tak tak a tleh thîn mai bâkah, an zin hun hi thlasik hnaih tawh lam a la ni zui baw k a. Alexandria aţang Rome hi lawngin ni 10 vèl kal a ni a; mahse khuain a zir loh erawh chuan ni 45 chhûng zet pawh thang a ngâi ve thîn. Paula hian lawng khalhtute chu November aţanga March thla inkârah chuan tuipuia zin a hlauhawm thu a hrih a, chutianga an khawmuan chuan Paula leh a zin pui mi 275 chu Litengsâwl Mâwiah an awm rih dâwn a ni” Darrel L. Bock, *Acts: Baker Exegetical Commentary on the New Testament*, p. 733.)

Nimahsela tûna an tangkhan mêkna hmun hi chu thlasik tawrhna atân a nuam lo va. Tuipui hnâi taka awm a nih avângin lawng tân pawh a him lo thei ve tlat. (Darrel L. Bock, *Acts: Baker Exegetical Commentary on the New Testament*, p. 733.) Paula thurâwn chu pawm lovin lawng pu leh Rome sipai za hotu chuan lawng chawlhna dang a thlasik hman zâi an rêl ta zâwk a. Mahse an beisei angin thil a kal ta si lo, lawnga chuangte chuan lawng tihzâna atân an bawngrawte chu an

paih chhuak ta vek a, anmahni sa himna tûr chu an ngaih pawimawh a ngâi tawh tlat. Lawngchawlhna hmun dang an thlen hmâin a lawng chu Malta thliarkâr bulah a chhe ta vek a. Chu thliarkârah chuan thlasik chhûng zawng an awm hnuin lawng danga kal chhunzawm leh an tum ta a, tûnah chuan Rome thlenna tûrin mêl 494 vêl lâi an la kal a ngâi dawn a ni. (Darrel L. Bock, *Acts: Baker Exegetical Commentary on the New Testament*, p. 745.)

Sawi ho tûrte:

1. I hring nun zing kawngah khân eng ang hlauhawmte nge i lo hmachhawn ve tawh le?
2. Chanchin ða hril zêl ðul tihna chuan eng tianga nasain nge kal chhunzawm zêl tûrin a tur che?
3. Chanchin ða hmakhua i ngaih avângin zin kawng harsa i lo zawn ve tawh ðhîn em?

II. Paula an zinpuite thinlung hnehsak tumin a bei (*Tirhkohte 27:9–11, 21–26, 33–36; 28:3–6, 7–10*)

Zinkawnga harsatna a tawhte hi a khirh hlawm hle mai. Amaherawhchu, thlipui leh lawng chhijatna an tawh lâi mêk la la hian Paula chuan harsatna dang a hmachhawn bawk a. Chanchin ða hmakhua a ngaih êm avângin a zinpuite rin a hlawh a ngâi tlat a ni. Litengsâwl Mâwia chawlh rih a, chutah chuan thlasik chhûng zawng awm rih tûr nge ni ang a, kel zêl tûr tih thu-ah thutlûkna siam thuai a ðul a. Paula hi chuan an kal zêl a nih chuan an tuang dâwn lo tih sipai za hotu hnênah a sawi a. Mahse a thusawi chu sipai za hotuin chuan a pawmsak loh avângin an kal chhunzawm leh ta a. Nimahsela thlipuiin a han nuai tâkah khân Paula thusawi chu an ngâithla lo thei ta lo va, kal loh a him zâwk thu a sawi lâia an lo âwih ta mai lo kha an inçhîr hle nghe nghe.

Chu veleh Paula chuan remchâng a chuh ta a, lawnga chuang zawng zawngte hnênah chuan a hnêna vântirhkokh a

rawn inlâr thu leh, lawng chu a chhia ang a, mahse mi tu mahin nunna a chên loh tûr thu sawiin anmahni a thlamuan ta a (Darrel L. Bock, *Acts: Baker Exegetical Commentary on the New Testament*, p. 738.)

Tûnah chuan sipai za hotu pawh a lamah aţang ve ta a, sipaiten tâng zawng zawngte thah vek mai an rawt pawh khân sipai za hotu hian Paula humhim a duh avângin a khap a nih kha. An lawng a chhiat hnu chuan vâukamah an chhuak a, chutah chuan thliarkâra chêngten meipui an loh chhehsak a. Paula thing fawmah chuan rûl a lo awm niin, a kutah chuan a inkhâi vâ vâ mai a. Chu thliarkâra mi chêngte chuan Paula chu tualthattu a nih avânga rûlin a chuk a nih an ring a, thi mai tûrah an ngâi hman a ni. Nimahsela Paula chu a thi ta si lo, chutah pathian niin an ring leh ta ang lawi a. Tichuan, Paula hian he thliarkâra chêngte lalber pa damlo leh damlo dang tam tak a tidam a. An lâwm êm avângin Rome pana an zin leh zêlna tûra an mamawh zawng zawng chu an pe ta vek nghe nghe a ni.

Ngun takin han ngaihtuah teh:

1. Mi dangte nêna inrawn tawwna min neihtîr thei lotute hi eng thilte nge ni?
2. Mi tu emaw chuan chanchin ţha hriltu pakhat chu a ring thei tlat lo mai a. Chutianga a rin lohna chuan chanchin ţha a lo dawnawwna kawngah nghawng a nei ang em?
3. Chanchin ţha hrilna kawngah hian taksaa harsatna tawh nge hneh awlsam a, mite rin loh nih zâwk hi le?

III. Paula Rome khawpuia Juda hotute a kâwm (*Tirhkohte 28:17-31*)

A tâwp a tâwpah Paula chuan Rome khawpui chu a thleng thla ta hrâm a; mahse amah vêngtu sipai nên chuan thîr khâidiatin an la thlung kawp reng tho bâkah, ama in luah hawhah chuan pâwna chhuak thei lo tûrin khung beh tlat a ni

bawk (Darrel L. Bock, *Acts: Baker Exegetical Commentary on the New Testament*, p. 757.)

Amah tlawh leh hmuh tûra mi an lo kal erawh phalsak a ni tho a, chuvâng chuan Juda sakhaw hotute pawhin a sâwmna chu pawmin an rawn hmu ve nghe nghe a ni. Anni hnênah pawh hian chanchin ða chu a lo hrilh a. An hnam dân eng mah a bawhchhiat loh thu mai bâkah, Israel mite beisei ang tho chu ani pawhin a beisei ve a ni tih sawiin, Isua Krista chu an lo nghah Messia a nihzia Chiang takin a lo hrilhfiah a. Juda hotute zînga ðenkhat chuan a thusawi chu an âwih a, ðenkhat dang chuan an âwih ve lêm lo thung. Chutichuan, Paula chu an kalsan ta a, anmahni leh anmahni chu an inhnial ta chiam a. An chhuah hma hian Paula chuan thu kam khawt a sawi leh lawk a, an thinlung sakzia a hriatin anmahni vaukhân nân Isaia 6:9, 10 hi a chhiar khum ve ta ngat a ni (Darrel L. Bock, *Acts: Baker Exegetical Commentary on the New Testament*, pp. 754, 755.)

Isua Krista chanchin ða chu dan theih rual a nih loh thu a sawi bawk a. Juda-ten an lo hnâwl a nih pawhin Gentail-te hnênah a kal leh mai dâwn a ni. Tûnah chuan Rome a thleng thla tawh a, sawrkâr hotu liante hnênah a thiamthu a sawi ang.

Ngun takin han ngaihtuah teh:

1. Enga ti nge chanchin ða chu dan rual loh a nih? Chanchin ða hi miin a hnâwl avâng maiin a kal zêl thei tawh lo em? Han sawifiah teh.
2. Paula kha Rome sawrkâr hotute hmaa a thiamthu a sawi hnuah tihlum a ni ta tho a, kha kha a testimoni tihtâwpsakin a awm tihna a ni em? Eng vânga ni emaw, ni lo emaw nge ni le?
3. Kohhran hmasaten chanchin ða hril darh kawnga hma an sâwn dân Tirhkohte bûa kan hmuh chu engte nge ni?

RAHBI 3—A taka nunpui tûr

ZIRTÏRTUTE TÂN BÏK: Chanchin tha hmasâwn zêl tûr dâl thei awm chhun chu miin a lo pawm duh lohna chiah hi a ni. Chanchin tha hriltute leh a lo dawngsawngtute thinlunga dâlthu awmte chu eng nge ni tih hriat hi thil tûl tak a ni.

Zawhnate:

1. Nangma thinlung leh rilru ngaihtuahnaa chanchin thain dâlthu a hmachhawnte chu eng nge ni?
2. Hêng “thinlung lama harsatna awmte” hi eng nge a awmzia tih hriatthiamna hian eng tin nge mi dangte hnêna chanchin tha hrilh chhâwnh thei tûrin mi a puih le?
3. Chanchin thain hma a sâwn zêlna tûr dâlthu a lo hneh tawh i hmuh vete chu eng nge ni?

RAHBI 4—Boruak siam rawh

ZIRTÏRTUTE TÂN BÏK: A hnuaia tih tûr chi hrang hrangte hi hun leh hmun in neih dân ang leh, nangmahni remchân dân ang zêlin a tam thei ang ber ti ang che u.

Tih tûrte:

1. Rome khawpui pana Paula zin chanchin hi a lem han chang teh u.
2. Paulan harsatna chi hrang hrang tawhte chu entîrna nên sawifiah rawh u.
3. Thlipuiin lawng a nuai chhiat lêm ziak rawh.
4. Hêng thil hrang hrang in tihte hian Paula zinkawng hautakzia hrethiam tûrin a pui che u em? Eng tin nge i rinna mi dangte hnêna hrilh chhâwn ve zêl chu i tum ruh sauh sauh ang?