



Chân thlan: *Tirhkohte 26:29*

Zirlâite tân:

Hriat tûr: A châng hi chuan mahni invênna/thiamthu sawina hmangin chanchin ƣa a hril theih ve tho a ni tih an hria ang.

Vei tûr: Awmze nei leh a ƣa thei ang bera chanchin ƣa hril hna thawk tûrin mawhphurhna an nei tih an hria ang.

Tih tûr: Kawng hrang hrangin chanchin ƣa an hril ang a, mahni thiamthu sawina leh mahni chanchin (testimoni) te pawh an hmang ƣangkâi ang.

THUPI TĤEN

I. Hriat tûr: Kristiante hi a châng chuan mahni invêng tûra koh a ni ve ƣin.

A I rinna avângin thupha i châwi fo ƣin nge ni a, i rinna chu i humhim ƣin zâwk? I chhânna chu sawifiah rawh.

B Hmangaihnaa chanchin ƣa hril kan kalpui mêk hian kan rinna humhim/humhalh min phalsak em? Eng vânga min phalsak/phalsak lo nge a nih?

C Kan rinna humhim tûr hian eng boruakte nge ƣa?

II. Vei tûr: Chanchin ƣa hril tûra mawhphurhna

A Chanchin ƣa hril theihna tûr kawng ƣhenkhatte chu eng nge ni?

B Kan boruak tawn azir ang zêla chanchin ƣa hril dân hran hman a ngaihna chin a awm em?

C Kan boruak tawn azir ang zêla chanchin ƣa hril dân ƣa ber chu eng tin nge kan hriat theih ang?

III. Tih tûr: Thu awmze nei leh testimoni hmanga chanchin tha hril.

- A Keimahni chanchin sawi hian eng tin nge chanchin tha humhimna kawngah mi a puih ðhin?
- B Awmze nei taka thil sawi hi mi dangten chanchin tha awmzia an hriatthiam theih nân eng tiang kawngten nge kan hman theih?
- C Keimahni thiamthu sawi pahin chanchin tha a humhim theih em?

KHÂIKHÂWMNA: Tirkhohte 24–26-ah hian mi chi hrang hrang pathumte hnênah Paulan a thiamthu sawi paha chanchin tha thlavâng a hauh dân kan hmu a. Heta ðang hian keini pawhin kan thiamthu sawi pahin kan rinna kan humhim thei a ni tih kan hrethiam âwm e.

Inzirtûr Dân Tûr

RAHBI 1—Chawk phûr rawh

Bible châng thlûr bing tûr: *Tirkhohte 26:29*

Thlarau ðanna atâna thu pawimawh: *Chanchin tha humhim/chhana din chhuah theih hi a châng chuan thil tûl tak a ni ve ðhin a, chutiang chu zahawm takin a tih theih bawk.*

ZIRTÏRTUTE TÂN BÏK: I class member-te kha a awmna rama chêngte sùkthlêk nêna inrem thil chi hrang hrang thleng mêkte chu hre thei tûrin pui la. A hnuaia kan sawi thenkhat hi chu an tân a tûlna a awm kher lo mai thei a, chvâng chuan an tâna ðangkâi tûr thil dang i sawi zâwk mai dân nia.

A sawi hawn nân: Tûnlâi khawvêlah hi chuan “rinna humhim” tih hi politic lama kan dinna emaw, thil dik leh ða nia kan hriat din chhuahpuina emaw angin kan ngâi tlângpui hlawm a. “Nau tihtlâk duh lo zînga mi i ni ve em?” “In school-a ðawngtâina hman ðhin i duh em?” “Kan science zirlâi bu-ahte hian Pathianin lei leh a chhûnga thil awmte a siam dân chanchin

sawina hi telh ve ni se a ƣa em?” tihte hi kan sawi ƣh̄n. H̄ng thute leh zawhnate hi zawhna awm r̄ng leh ngaihven awm r̄ng a ni hlawm a. Amaherawhchu, Kristian thurin leh h̄ng thute hi thil thumun ang lek leka sawi a ni ta deuh tlat mai. T̄n k̄r zirl̄i hian rinna humhim tih chu eng nge ni chiah tih hre t̄rin min pui d̄wn a ni. Paula chu mi t̄ng niin hr̄n a ni a, thu sawina hun remch̄ng a neiha a sawi ƣh̄n chu chhia leh ƣa thliar hranna kawnga sawrk̄r thil kalpui d̄n dik lo sawi chhuah a ni l̄m tlat lo nia. A sawi tum ber chu a thusawi lo nḡithlatute Kristian an lo ni ve theih n̄na Isua chanchin sawi a ni ƣh̄n.

Sawi ho t̄rte:

1. In ramah kh̄n thil dik leh ƣa chungch̄ngah emaw, politic kalphungah emaw Kristianten an humhim t̄ra in ngaih eng engte nge awm?
2. Ch̄ng thilte chu eng tiang kawngin nge chanchin ƣa n̄n a inan emaw, a hran emaw le?

RAHBI 2—Zawng chhuak rawh

ZIRT̄RTUTE T̄N B̄K: Grik ƣawnga humhim/humhalh tih an sawina thumal chu *apologia* a ni a. H̄ng bung pathumahte hian Paula chuan *apologia*/humhim d̄n chi hrang hrang pathum a sawi a. H̄ng humhimna chi hrang hrangte an danglamna hre thei t̄rin i class member-te kha pui la, tichuan eng v̄ngin nge Paula kh̄n kawng hrang hrangin Kristian thurin hi a humhim tih z̄wt ang che.

ZIR ZAUNA

Paula chu Kaisari khuaah lung inah t̄nt̄r a ni a. Juda sakhaw hotuten an puhnate laka a thiamthu sawi t̄rin ƣum thum koh a ni. Chutianga a thiamthu a sawi apiang chuan a theih d̄n kawng kawngin, chanchin ƣa humhim hna a thawk pah nḡh̄l z̄l ƣh̄n. Felika hmaah hruai a ni phawt a, chumi hnu chuan

Festa hmaah hruai leh a ni a. Chutichuan Festa hian Agripa leh a farnu Berniki hmâa inlan tûrin a ko leh bawk.

I. Felika hmaah Paula hruai a ni (*Tirhkohte 24:10–21*)

Paula chu hrên a nihna Jerusalema tân in pakhat aţangin Kaisari khuaa Heroda chênna inah hruai a ni a. Hetia hruai a nih aţanga ni nga a ral hnu-ah Juda sakhaw hotute chu dân lam thiam pakhat hruaiin Paula an puhna thû nêna an lo thleng ve leh bawk. An puhna tlângpui chu buaina siamtu leh remna leh muanna tichhetu tih a ni. Paula an puhna thute chu a serious hle a ni tih entîr nân Felika chu an han fak hmasa phawt a. Felika chuan Paula hêktute thusawi a ngaihthlâk hnuin Paula chu a thiamthu sawi tûrin a sâwm ve ta a. Paula hi chuan an puhna thu hrang hrangte chu “ngaihdam dîlna” thu nêna a chhâng zêl a, chu chu a thiamthu a sawi vena a ni nghâl bawk. (Darrel L. Bock, *Acts: Baker Exegetical Commentary on the New Testament* [Grand Rapids, MI: Baker Academic, 2007], p. 692.)

Paula hian ama thiamthu a sawina lamah Jerusalem-ah khân buaina eng mah a siam lo va, siam a hnehin sakhaw thila inthen thianghlimna chu a tlingtla mai zâwk a ni tih a sawi a. Asia ram aţanga lo kal Juda thenkhat khân amah hêkna thu dik tak chu an sawi thei maithei a; mahse anni chu an awm bawk si lo, tûna amah hêktute hi chuan a puhna thu-ahte hian eng mah finfiahna an nei lo va ni.

Paula hi Kristian thurin humhimtu leh humhalhtu hmasa ber pakhat a ni a. Kum zabi pahnihna lâi vêl khân Kristian thurin humhimtu chu kohhran humhaltu (apologist) tia sawi an ni thîn. Justin Martyr-a te, Tertullian-a te khân Rome sawrkâra thuneitute chu lehkhathawnin, Krisitante chu khua leh tui t̄ha tak, Rome sawrkâr tâna mi hlauhawm ni lo a ni a, chuvâng chuan tihduhdahna tuar tûr a nih loh thu an hrilh thîn. Paula pawh hian khawtlângah buaina thlentu a nih lohzia lantîr tumin theihtâwp a chhuah a, amah an puhna thute chu Juda

sakhaw thil mai a ni a, sawrkâr nêna inkaihnhawih eng mah a awm lo tih a sawi.

Sawi ho tûrte:

1. Eng tiang kawngten nge Kristian kan nihna anga kan thiamthu sawina hi khua leh tui tha tak kan ni tih lantîrna a nih pah ve theih ang?
2. Kristiante hian kan thiamthu sawinate hi a dik ngei a ni tih tichiang tûrin thil kan ti thîn em?

II. Festa hmaa Paula hruai a ni (*Tirhkohte 25:8–12*)

Felika chuan Paula kha tân inah a khung leh rih a, kum hnih chhôngin vawi tam tak a hmaa rawn inlan tûrin a ko thîn a, a chhan pawh thamna pêk a beisei vâng a ni. Juda sakhaw hotute tihlâwm a duh avângin a hna a kalsân dâwnah pawh Paula chu tân inah a hnutchhiah a ni. Festa chu ram awptu thar a rawn ni ve ta thung a. Kaisari khuaa a kal hmian Jerusalemah Juda sakhaw hruaitute hmu tûrin a kal hmasa phawt a. Juda sakhaw hotuten Paula chungchâng thua an ngaihdân an lo hrih chuan politic thila hamthatna atân hman hlahu theih a ni tih hriain Juda-te tihlâwm chu a tum ta a ni. Rome lalram dân chu zuiin Juda sakhaw hotute chu Kaisari khuaa lo kal a, Paula nêna inhmachhawn tûrin a sâwm ta a. (Darrel L. Bock, *Acts: Baker Exegetical Commentary on the New Testament*, p. 700.)

Juda-te chuan an puhna ngâi baw kha an rawn dinpui leh a, Paulah pawhin a thiamthu ngâi baw kha a sawi ve leh baw. Festa chuan Juda lawm hlawh kha la khêl zui zêlin Paula chu Jerusalema kal a, chutah chuan a chungthu ngaihtuah ni se tiin rawtna a siam a. Nimahsela, Paula chuan Jerusalema hruai a nih vaih chuan Juda-ten a nunna an la ngei dawn a ni tih hriain a hnial a, chuvâng chuan Rome lalber Kaisar hnêna a chungthu ngaihtuah a ngiat ta zâwk a ni. Paula hian eng paw mah a khawih loh thu baw a sawi leh a, a thil sawi chu a dik

a ni tih Festa pawhin a hria; chuvâng rêng chuan Rome-a Paula a kal ngei theih dân kawng chu a zawng ve ta nge nge a ni.

Ngun takin han ngaihtuah teh:

1. Enga ti nge Paula hian Kaisara hnêna a chungthu thlen a ngiat tâk le? A hma zawng pawh khân a ngiat bawk si lo va.
2. Tirhkohte 23:11-a Lalpa thu rawn sawi hi Rome-a Paula kal duh tâkna chhan a nih i ring em?

III.Festa leh Agrippa hmaah Paula hruai a ni (Tirhkohte 26)

Festa hian Paula chu pawl sawi lo a ni tih a hre si a, chuvâng chuan Rome-a Paula a thawn thlâk huna lehkha a ken tûrah eng nge ziah tûr pawh a hre lo va, chuvâng chuan Agrippa hnên aţang hian thurâwn lâk a tum ta a ni. Paula chu Agrippa leh a farnu Berniki hmaah an rawn hruai a. Anni hi Herod Ropuia tute niin, mi thiam thenkhat chuan inngâizâwng niin an sawi nghe nghe (Darrel L. Bock, *Acts: Baker Exegetical Commentary on the New Testament*, pp. 709, 710.)

Paula hian duh ni se a thiamthu sawia ding chhuakin, Baptistu Johanan Herodi chung a lo tih tawh ang deuh khân a chungthu rêltute thil dik lo tihte chu a sawi chhuak ve thei a. Nimahsela chutiang chu a tum a ni lo. Agrippa chu Thuthlung Hlui zâwlneite ringtu a ni tih a hriat avângin a hnêna chanchin tha hrilh theihna remchâng a nei ta chu a lâwm êm êm zâwk a ni. Hemi tuma a thil sawi hi a thiamthu a sawina sawi ber a la ni hial êm e; Jerusalema a lo tih tawh dân ang bawk khân ama chanchin a sawi leh a. Chutia a chanchin a sawi mêk lâi chu Festan rawn titâwpin, Paula chu a zir tamnain a ti-â zo tawh nia a hriat thu a rawn sawi chhuak a. Nimahsela Paula chuan a thiamthu leh a rinna chungchâng chu a humhim zui leh ta tho a ni. Kristian sakhua chu Juda sakhuaa zung kaih a nih thu

sawiin, Isua chu thlân ata a thawhleleh avângin amah ringtute tân pawh thawhlelehna beiseina a awm thu a sawi bawk.

“Keini” tih leh “kan” tih thumal-te hmangin Agrippa chu thutak hrilh a tum a, a thiamthu a sawi zawh vek hnu chuan Isua kha Thuthlung Hlui hrilhlâwkna thlen famkimna a ni tih pawm ve mai tûrin Agrippa chu a sâwm ta nghe nghe a ni. Thil ngaihnam angreng deuh mai chu, hemi tum hian Isua chu “LALPA” tiin Paula hian a sawi miah lo hi a ni, “Tholeha” tiin a sawi mai thîn a, a chhan pawh Israel-te beisei ber a nihzia a hriat chian êm vâng a ni ang. (Darrel L. Bock, *Acts: Baker Exegetical Commentary on the New Testament*, p. 714.)

Ngun takin han ngaihtuah teh:

1. Paulan a thil sawi chu ring ve mai tûra Agrippa a sâwm khân eng tin nge Agrippan a chhân?
2. Paulan ama chanchin leh a thiamthu a sawi khân eng tin nge Festan a chhân?
3. Paula hian eng vângin nge Agrippa hmaa a thiamthu a sawi khân ama chanchin a sawi tel ve kher?

RAHBI 3—A taka nunpui tûr

ZIRTÛRTUTE TÂN BÏK: I class member-te kha anmahni chanchin (testimoni) sawi chu Kristian thurin humhimna a ni pah nghâl thei a ni tih hre tûrin hrilh la. Tin, chanchin tha hrilna atân an rinna humhimna lam thu a sawi pawh a tûl ve thîn tih hre bawk rawh se.

Sawi ho tûrte:

1. Kan rinna hi eng tiang kawngtein nge kan humhim theih ang?
2. Kan rinna chungchângah hian eng tin tin nge puh chhiatna kan tawn thîn? Paula hunlâia mite nên khân a danglamna emaw, a inana emaw a awm em?

3. Keimahni chanchinte hi kan rinna humhimna atân eng tin nge kan hman theih ang?

RAHBI 4—Boruak siam rawh

ZIRTÏRTUTE TÂN BÏK: Paulan Heroda hmaa ama chanchin a sawi hi entîrnaa hmangin, i class member-te kha chanchin ʈha hrilna remchânga anmahni testimoni sawi tûr duang chhuak tûrin hrilh rawh. An tih hmain nangma'n lo ti hmasa phawt la, chutichuan i tih dân entawnin anni pawhin an ti ve thei ang. I rilru-ah Paula tihdân hi vawng reng ang che: 1) Krista hnêna i nun i pêk hmaa i nun dân kha eng ang nge ni? 2) Eng tin nge Krista nên in intawn? 3) Krista i pawm hnua i nun a lo danglam tâk dân chu eng nge ni?

Tih tûrte:

1. Pahnih têtê-in inkawp ula, in testimoni inhrilh tawn rawh u.
2. In testismoni-te chu chanchin ʈha hril darhna remchânga hman a nih theihna tûrin duang ula, mi tu emawin chanchin ʈha a lo pawm ve phahna tûrin hmang ang che u.
3. Eng tiang kawngin nge a hun leh hmun mil zêlin i testimoni sawi dân i thlâk danglam ang?
4. Eng tiang kawngin nge Kristian sakhaw humhalh zâwngin i testimoni i sawi theih ang?
5. I testimoni kha mi dangte tâna âwihawm tak a nih theihna tûrin awmze nei deuh taka sawi theih dân a awm em?