



Chân thlan: *Tirhkohte 23:11*

Zirlâite tân:

Hriat tûr: Pathian awmpuina chu an rin dân ang a ni vek kher lo fo tih an hria ang.

Vei tûr: An nunah harsatna tâwk t̄hîn mah se thlamuanna an chang a, Pathian lalram tân tawrh an châk ve ang.

Tih tûr: An bul vêla mite hnênah Pathian lalram chanchin an hrilh theih nân Pathian hnênah finna an dîl ang.

THUPUI T̄HEN

I. Hriat tûr: Pathian awmpuina chu a Chiang a ni

- A Paula Jerusalem pana a zin chhuah tirh khân eng thu nge Thlarau Thianghlimin a hrilh?
- B Khatiang vaukhâna thute a hrilh chung khân eng vângin nge a kal luih tho?
- C Jerusalema Paula a va kal a, man a lo ni hi Pathian ruahman dân rêng a ni em? I chhâna chu sawifiah rawh.

II. Vei tûr: Pathian hnaa thlamuanna leh chhelna an hmu ang.

- A Mi dangte hnêna chanchin t̄ha hrilh chhâwng ve tûra kohna i dawnah hian eng tiangin nge chona i hmachhawn?
- B Chu chona chu mi dangte hnên a t̄anga i dawn nge ni a, nangmah i insitna a t̄anga lo thleng zâwk? Eng vângin nge?
- C Paula chanchin hian eng tin nge chanchin t̄ha hrilna kawngah a t̄anpui che?

III Tih tûr: Pathian hnên aṭanga finna leh thute zawngin.

- A Kan rinna hian chona a hmachhawn châng hian eng tin nge mi dangte hnêna sawi tûr kan hriat theih ang?
- B Tûnah khân i nunah Pathian hnên ata finna emaw, thute emaw i mamawhna lâi a awm em?

KHÂIKHÂWMNA: Pathian rawngbâwlna kawnga thil dik leh ṭha kan tih avâng hian kan him reng dâwn tihna a ni kher chuang lo. Nimahsela, Pathian chuan min kalsan ta daih tihna a ni chuang lo tih kan hre tûr a ni. Chuti a hnehin, tuar hrâm hrâm thei tûrin huaisenna min pe ṭhîn zâwk.

Inzirtûr Dân Tûr

RAHBI 1—Chawk phûr rawh

Bible châng thlûr bing tûr: *Tirhkohte 23:11*

Thlarau ṭhanna atâna thu pawimawh: *Pathian chuan min awmpui reng a, kan pang a dam lâi chauh pawh ni lovin, hrehawm kan tawrh châng pawh hian min kalsan ngâi lo.*

ZIRTÏRTUTE TÂN BÏK: Paula hian Jerusalema man a tawh hnu khân Pathian thlamuanna changin hna ṭha tak a va thawk a, chutiang bawh chuan Rome-ah pawh a thawh leh tûr thu hrilh a ni. Harsatna leh buaina eng eng emaw pawh tâwk dâwn mah se, a zâm chuang tûr a ni lo.

A sawi hawn nân: Kan nuna Pathian kohna kan pawm a, kal tûr nia min duhnaa kal kan han tum chiah hian chonna chi hrang hrang kan hmachhawn nghâl ṭhîn. Mi pakhat, Cory-a chuan Andrews University-a PhD a zir theihna tûra conference pastor hna a thawh lâi mêk chu kalsan rih tûra kohna a dawn chu a chhâng a. Classwork leh comprehensive (final) exam chu kum hnih leh a chanve chhûnga zo hman vek tûrah a inngâi a, chumi hnu chuan pastor hna thawh chhunzawm pahin a dissertation (thesis) chu a ziak zui leh dâwn a ni.

Nimahsela a kum nganaah pawh a dissertation-a bung tâwp ber chu a ziaik thei ta chauh mai si a, sum leh pâi lama insênsona a tam avângin an chhûngkaw khawsak pawh a harsat phah hle, a duhthlanna lo siam tawh chu a fuh lo em ni chu aw a ti rauh rauh hman hial a ni. Nimahsela, Cory-a hian Pathianin zir tûrin a ti a ni tih a hre Chiang hle a. A manganna chu a inhnehtîr a nih chuan Pathianin thawk zo tûra a hrilh hnaah chuan a rinawm thei dâwn lo tih a hria. PhD zawh ngei chu Pathianin ti tûra a hrilh a nih avângin Pathian kaihhruainaa a inngah tlat a, a zirlâi chu a zawh ngei a ngâi a ni.

Sawi ho tûrte:

1. Pathian kohna i chhan avânga harsatna i tâwk leh si a, chu chuan thil dik leh ða i la ti reng em tih zawhna a neihîr tum che kha han sawi teh.
2. Eng tin nge Pathian duh dân angin thil kan ti a, a awmpuina kan chang a ni tih kan hriat theih ang?

RAHBI 2—Zawng chhuak rawh

ZIRTÏRTUTE TÂN BIK: Jerusalema Paula zin chhan kha Juda dik tak a nihzia tilang tûr leh, Kristian thurin chu Juda sakhuaa zung kaih a ni tih sawi fiah a, Jerusalema Juda sakhaw hotute hnênah chanchin ða hrilh lehna remchâng a hmuh beisei a ni a. I class member-te hnênah khân Jerusalema Paula man a nihna Isua chanchin ða hril darh tûra kohna a dawn chu rinawm taka hlen chhuah a tumzia tilangtu a ni pakhat tih hrilh ang che.

ZIR ZAUNA

A tum thumna atâna Paula zin chhuak kha Jerusalemah bawk a lo kîr leh a, khami tum thil thleng zawng zawngte kha chanchin ða hril tûra Pathian kohna a dawn nêh a inrem vek a ni. 1 Korin 9:19–22-ah chuan mi hrang hrang tam thei ang ber hnêna chanchin ða a hril theih nân thil tam tak a nih

tawh thu a sawi a. Tirhkohte 21–23-ah hian chanchin ṭha laka a inpêk zawhzia tilangtu thil pathum kan hmu bawk. A hmasa ber chu Jerusalemah bawk a lêt leh kha a ni a. Pahnihna chu Jerusalema kohhran hruaitute a kâwm kha a ni a. A pathumna leh a tâwp ber ni bawk chu, man a nih chhûnga a awm dân kha a ni.

I. Jeruslamah Paula a lêt leh (*Tirhkohte 21:7–14*)

Paula hian a zin chhuah ṭum thumna hmâwr a bâwk hnâi tawh a, chûng zinna rama rawng a va bâwlsakte nêna han inṭhen chu a lunglênthlâk ve viauin a rinawm. He an lunglêna hi Thlarau Thianghlimin Paula chu Jerusalemah man a ni ang a, tihduhdah a ni dâwn tih a sawi khân a tipumlun ve bawk a. Amaherawhchu, zâwlnei Agaba thusawi hian Jerusalema Paula a kal a khap hran lo tih hria ila. A kal a nih chuan a kal huna thil thleng tûr a sawi ve mai a ni zâwk. Mite chuan kal lo tûrin an ngên a; mahse chanchin ṭha hmakhaw ngâia kal ngêi a thum thung. Isuan Jerusalema kal a tum tlat ang chiah khân Paula pawh hian kal a tum ruh hle a,

Isua Krista chanchin ṭha a hril theihna tûr a nih dâwn phawt chuan tân ina khung emaw, thihna hial emaw pawh hmachhawn a inhuam vek a ni. Gethsemani huana Isuan ṭawngkam a hman ang deuh khân mite pawh hiann Paula thil sawi chu “LALPA thu thu ni rawh se” tiin an chhâng ve ta ngawt mai a ni (Darrel L. Bock, *Acts: Baker Exegetical Commentary on the New Testament* [Grand Rapids, MI: Baker Academics, 2007], pp. 638, 639 en rawh.)

Sawi ho tûrte:

1. Enga ti nge Pathian thiltum hian chanchin ṭha rawngbâwl hna thawhnaah hian tawrhna a telhtûr ve ṭhin le?
2. Eng tik khân nge chanchin ṭha avângin hrehawm i lo tawrh ve tawh?

3. Paula hi Gentail-te tirhkoh a ni si a, eng a ti nge Jerusalemah te a va kîr leh duh kher le?

II. Paulan Jerusalema kohhran hotute a hmu (*Tirhkohte 21:17–26.*)

Paula khân tûnlâi huna chanchin ƣa rawngbâwl hna thawktute ang bawk hian kohhran hruaitute lakah mawhphurhna a nei a. Chuvângin Jerusalema a kîr leh pawh khân a zin chhuah ƣum thumnaa thawk tûra a hrilh ang chu a thawk ngei a ni tih a hrilh. An zinna hmun hrang hranga thawhlâwm a khawn khâwmte chu Jerusalemah a chhûng lût vek bawk a, chutiang chuan Paula hi a hnaah a rinawm hle a, chanchin ƣa a va hrilna hmuna mite leh Kristian kohhran hotu nia ngaihte lakah a theihtâwp a chhuah ƣhîn.

Kohhran hotute zînga pakhat Jakoba phei hi chuan chanchin ƣa chu Juda-te leh Gentail-ten pawm ve ve se a ti a, chuvâng chuan Paula hnênah pawh rawtna a siam nghe nghe. Jerusalema Juda Kristiante nêna inremna a awm theih nân Jakoba hian inthen thianghlîmna atâna serh leh sâng an tih ƣhinte chu ti ve mai tûr leh, tlangvâl ƣhenkhatin thutiam an lâk man chu tumsak tûrin a rawn a. A chhan pawh Paula hian Mosia dân chungchângah zirtîrna dik lo a theh darh mêk nia sawi tâwk an lo awm vâng a ni. (Darrel L. Bock, *Acts: Baker Exegetical Commentary on the New Testament*, p. 646 en la.)

Ngun takin han ngaihtuah teh:

1. Jakobani hetiang thil ti tûra a rawn hi chanchin ƣa phatsatna/tlâwmsanna a ni em? Eng vânga ni emaw, ni lo emaw nge ni?
2. Tu tute emaw hnêna chanchin ƣa i hril theihna tûr a nih beiseiin, thil eng emaw “tûl vak lo” nia i hriat tih i nei ve tawh em? I tih tawh a nih chuan eng thil nge i tih chu ni? I thil tawn chu han sawi teh.

III. Paula man a ni a, a thiamthu a sawi (*Tirhkohte 22:3–22*)

Juda sakhaw hotuten chuan Paula hi Israel-te temple tualzâwla Gentail-te a hruai lût chu temple tihbawrhbâna nia ngâiin buaina an siam a, man a tâwk ta nghe nghe bawk. Mipui hmaa thusawina hun pêk a nih khân kawng chi hrang hrang hmangin Juda sakhaw vuantu a nihzia a puang a. Hemi tum hian Hebrai mite tawng tuallêng Aramik tawngin thu a sawiin a rinawm. (Darrel L. Bock, *Acts: Baker Exegetical Commentary on the New Testament*, p. 658 en la.)

Amah pawh Farisai fir tak a nih mai bâkah, Juda sakhaw tâna a thahnemngaihna lamah Kristiante pawh lo tiduhdah tawh thintu a nih thu te thlengin a sawi ta vek a. Chumi hnu chuan Farisai-te zirtirna ang takin vân atanga inlârna a hmu a, chumi avânga chuan a lo pianthar ta a ni tih a sawi bawk (Darrel L. Bock, *Acts: Baker Exegetical Commentary on the New Testament*, pp. 673, 674 en la.) Hêng thilte hi chanchin tha a hril theih phah beiseia sawi a ni. A thil sawi chuan mite tithinur zual sauh tho mah se, Lalpa erawh chuan a thu a hriattir avângin a fak hle a ni.

Ngun takin han ngaihtuah teh:

1. Mi chi hrang hrangte hnêna chanchin tha kan hril chhâwn theihna tûrin eng tiang kawngtein nge anmahni nênzawmna kan siam theih ang?
2. Eng tiangin nge Pathian hian harsatna kan tawhte hi amah kan rinna a chak phahna tûrin a hman hlauh thin?

RAHBI 3—A taka nunpui tûr

ZIRTIRTUTE TÂN BÎK: Chanchin tha kohna chu kan zawm avânga harsatna kan tawhte hi mihring nuna harsatna lo thleng thin nênzawmna a inang lo a ni tih i class member-ten an hriatthiam theihna tûrin tanpui ang che.

Sawi ho tûrte:

1. Mihring nuna harsatna kan tawh ðhinte leh chanchin ðha avânga harsatna kan tawhte hi eng nge ni a danglamna?
2. Miten chanchin ðha an lo pawm theihna tûra sâwi âwm leh tih âwm takte hi eng tin nge kan hriat theih ang?

RAHBI 4—Boruak siam rawh

ZIRTÎRTUTE TÂN BÎK: I class member-te kha mi chi hrang hrangte hnêna chanchin ðha hrih tûr kan ni ni tih leh, chûng mite nêh chuan eng tin nge inpawhna ðha tak an neih phawt theih ang tih ngaihtuah tûrin hrih rawh.

Tih tûrte:

1. Tûn kêr chhûnga mi chi hrang hrang i tawnte kha ngaihtuah kêr leh hlawm la. Tu tute nge i tawn le?
2. Chûng mite hnênah chuan chanchin ðha i hrih theih nân eng hmanruate nge i siam theih ang?