



Chân thlan: *Tirhkohte 20:24*

Zirlâite tân:

Hriat tân: Paula khân Pathian lalram chanchin tha darh zau zêlna tân a nih pawt chuan a nun hlan hial pawh a pawl ti lo a ni tih an hria ang.

Vei tân: Paula khân a nunin a tum chu Pathian rawngbâwl a ni tih a hmuhchhuak tih an hrethiam ang. An nunin a tum chu an hmuh chhuah ve theih nân Thlarau Thianghlim an ngên ang.

Tih tân: Pathian kohna chu theihtâwp chhuaha zui an tum ang a, an inhlanna chu hautak hle nia an hriat chuan Paula thil hlannte kha an hre chhuak ang.

THUPI THEN

I. Hriat tân: Paula kha chuan a bânsan ngâi lo.

- A Paula ang khân inlârna hmanga koh ni ve kher lo mah ila, rawngbâwl tûra koh chu kan ni ve tho tih hi kan hre Chiang hlawn em?
- B Kan hnathawhna hmuna rawngbâwl hna thawk tûra koh kan ni a nih chuan, eng tin nge Paula tih ang khân kan tih ve theih ang?

II. Vei tân: Tum mumal tak pakhat neih

- A Eng vângin nge hlimna dik tak chu Paula nun anga nun ve hi a ni tih rin mai hi a dik le?
- B Eng tin nge ringlo chhôngkuate hnênah rawngbâwlina atâna inhlân hi a manhla a ni tih i hrilhfiah theih ang?

III. Tih tûr: Inchtîr suh

A I hmêlhriat zawn̄g zawn̄gte kha ngaihtuah la, Paulan Efesi khuua mite hnêna, “Mi zawn̄g zawn̄g thisenah ka hul a ni tih vawiinah hian ka hriattîr a che u. In hnênah Pathian thu chu a tluantlingin, tîm hauh lovin ka puang tawh si a” (*Tirhkohte 20:26, 27, ESV*) i tih ve theih nân eng thilte nge i tih ngâi awm le?

KHÂIKHÂWMNA: Paula zin tûm thumna hi chu harsatnain a khat a, hrehawm a tawrh tûrte hrilhlâwkna tam tak a awm bawk; nimahselaa rawngbâwlna chu rinawm takin a hlen chhuak tho a, thihna meuh pawhin a dang thei chuang lo tih a lantîr a ni.

Inzirtîr Dân Tûr

RAHBI 1—Chawk phûr rawh

Bible châng thlûr bing tûr: *Tirhkohte 19:11–16, 23–28*

Thlarau thanna atâna thu pawimawh: *Paula zin chhuah hnuhnûng berah hian Pathian lalram hmêlmate chu an nih ang tak takin a rawn lang chhuak a. Efesi khuuah hian dodâlna chi hrang hrang, a khawvêl ang zâwng leh a thlarau ang zâwng pawhin a tâwk nasa hle; mahse “LALPÂ thu” chuan Asia ram zawn̄g zawn̄g a tuam chhuak ta tho a ni (Tirhkohte 19:10). Sum leh pâi, mitdâwivaih thil, milem biakna leh politics pawhin chanchin tha darh zau zêl tûr chu a dang thei lo va, “LALPA Isuâ hming avânga” (Tirhkohte 21:13) a nun chân huam chanchin thahriltu chu an tizâm thei hek lo.*

ZIRTÎRTUTE TÂN BÎK: **A hnuaia missionari pakhat chanchin hian tûnlâi hunah pawh Pathian chuan thilmak a la ti thei ni mai lovin, a la ti reng tih a lantîr a. Miten mitdâwivaih thil leh milem biakna lam rêng rêng an hnuchhawn theihna tûr a nih phei chuan thilmak a ti ngei thîn zâwk a ni.**

A sawi hawn nân: Bill Liversidge-a chuan Papua New Guinea ram bula hnam kawlh tak, mi tu mahin an la tlawh pawh loha chêngte bula chanchin tha hril hna a thawh dân chanchin a

sawi a. Chu mite hnam aṅa Kristiana rawn inpe ve chhun tlangvâl pakhat, Reuben-a nêh he thliarkârah hian zâna an kal chu hêng hnam mâwlho hian a lo man a. A tûka thliarkâr an chhuahsan leh nghâl mai beiseiin zânah chuan an riah an phalsak phawt a. Rei vak lo an muthilh hnu chuan ramngaw chhûngah chuan mi pakhatin, “Nang seventh-day pa, lo kal rawh” tia rawn au vak vak rî hi an hre ta a. Chu pa chuan Seventh-day Adventist pahnih, Bill-a leh Reuben-a te a rawn au a ni. Bill-a chuan eng thil nge thleng tih va thlîthlî tûrin Reuben-a chu a tîr a. Reuben-a chu a rawn lêt leh thuai a, nausên thla 18 mi chu a khua a sik (malaria a nei tihna) avângin thliarkâra mi zawng zawng chu khuaah an kal khâwm vek tih thu a rawn hawn a.

Bill-a chuan, “Chutiang mai mai te chu thilmak vak a ni hleinê!” a ti rilru a. He thliarkârah hian nau lo piang chhuak zaa 70 vêl chu an sên lâiin an thi leh zêl a, an thih chhan pawh malaria a ni tlangpuï bawk. Nimahsela, Reuben-a chuan phûr deuhin thil a sawi chhunzawm a: dân tlangpuïah chuan dâwithiamin a hmanruate hmangin damlote chu tihdam an tum thîn a; mahse tûna naute damlo nu hi chuan hêng Kristian pahnih, zanlâia an thliarkâra lo kalte chu an Pathian hnêna ṅawngtâi tûrin a ngên tlat mai si a ni. Pathianin kawng a rawn hawng ta nia ngâiin phûr takin khaw chhûng lam chu an pan ta a. Amaherawhchu, nausên damlo tihdam theih an beiseina chu a bo leh thuai a, lungngâi taka ṅap hawm hawm rî an hre ta tlat mai. An thleng tîi lutuk deuh a ni. Doctor ang deuha an neih, ama siam chawp damdâwi eng eng emaw hmanga damlote lo enkawl ve thîntu chuan naute chu minute 20 ral ta khân a chat thla chiah tih a lo hrilh a.

Beidawng takin Pathian hnênah chuan a ṅawngtâi a, a tih theih awm chhun nia a hriat râlna pawisa chu naute nu hnênah a pe a. Pathianin Kristiante invûi dâna vûi tûrin a duh pawh a ni maithei zâwk. Reuben-a chu a tho thut a, naute thi tawh hnu chu a nu malchung aṅang chuan va lâin a châwi kâng vâ

mai a. Bill-a chuan a ngaihna a hre lo hle mai. Mi dang awm vete pawh chuan ngâwi rengin Reuben-a che vêl chu an thlîr thap mai a.

Chutah Reuben-a chuan an rin loh deuh thil a ti ta. A tawngtâi a. “Ka pa, nang chu nunna petu i ni a. Nang chu nunna la lêt lehtu pawh i ni bawk. Ka pa, tânah hian nangmah chawimawia i awm theih nân he naute nunna hi rawn pe lêt leh rawh” a ti a. Chu veleh naute ke khinghnih zawi vek tawh hnu chu a rawn che tan a. A nu chuan tap chungin a rawn pan a, mak ti êm êm hian a thlîr a. Chutichuan thliarkâra chêng zawng zawngte chu Seventh-day Adventist Kristian an lo ni ta a ni.

Sawi ho tûr: Enga ti nge Pathian hian mi thenkhat chungah thilmak a tih a, mi thenkhat dang chungah a ti ve leh si loh le?

RAHBI 2—Zawng chhuak rawh

ZIRTÏRTUTE TÂN BÏK: Milem biakna, mitdâwihvaih thil leh sum leh pâite hi kum 2000 vêl liam ta ang tho khân tûnlâi hunah pawh a la hluar a. Bible hi a la rintlâk reng a ni tih tihlan nân chutiang chu a nihzia eng tin nge i tihlan ang?

ZIR ZAUNA

I. Thilmak nge mitdâwihvaih thil (*Tirhkohte 19:11–20*)

Thil lungchhiatthlâk deuh mai chu tûnlâi hian sakhaw tam tak chuan an zirtîrna rawn ngaihventute chu an chungah thilmak eng eng emaw rawn thleng tûrin niin an sawi hmuh thîin a. Petera leh Paula-te thil sawi pawh hi milem be mite zirtîrna nêen a danglam vak chuan lo avângin mitdâwihvaih thil ang thova ngaih tûr niin an sawi thîin. Inanna eng eng emaw chu a awm ngei rêng a: Pathian thilmak tihte leh mitdâwivaih thilte hian mihringte hmuh theih loh khawvêl aţangin thiltihtheihna an dawng ve ve; thlarau khawvêla mite an rawn chêt chhuah theih nân damlo chu kuta khawih emaw, thu han chham phual

vêl emaw a ngâi ve ve; damna emaw, hrilhlâwkna emaw an thlentîr thei ve ve. Thlarau biakna nêna la inchiahpiah tak hnamte zînga rawngbâwltute tân phei chuan Pathian thilmak tihte leh mitdâwihvaih thilte hi thliar hran thiam a ÷ûl hle a ni.

Paula rawngbâwlina rawn thuamtu tihdamtheihna thilpêk kha chu Juda ÷henkhatte ramhuai hnawhchhuah tum dân nên chuan inang lo tak a ni. A danglamna hi hmuh hmaih chi a ni miah lo bawk. Paula rawngbâwlina thuam chaktu tihdam theihna hi Juda-te tu tuten emaw ramhuai hnawhchhuah tuma an beih dân nên chuan a inang lo khawp mai a. Paula tihdamtheihna thilpêk a kawl hi chu a chak khawp mai, a taksa dektu inhrûkna puan emaw, a fênthuah emaw ringawt khawih pawhin damna an chang ÷hîn a ni (*Tirhkohte 19:12*).

A inang lohzia hi hmuh hmaih chi a ni lo hrim hrim. Hetianga thiltihtheihna ropui bîk tak a neih avâng hian a elpui Juda-te chuan a tihdân an zir ve ta ngawt mai a. An zâwl ramhuai chuan a rawn puïh theih miao si loh avângin Paula chu an ngâisâng ta êm êm mai a, “LALPA Isua hming chu a lo lian ta êm êm mai a ni” (*Tirhkohte 19:17*). Chu mai bâkah, “ringhote” chuan dâwi lam thil inziahna lehkhabu an kawlte chu an hâl ral ta hlawm a, hei hian Efesi khuaa awmten rin dân chi hrang hrang an chawh pawlh khân puithiam lalber fate pawh a nghawng ngei tih a tilang bawk.

He thawnthu hian Kristiante thilmak tihtheihna dawn leh thilmak dawng zawng zawngte danglamna chu a takin a lantîr a. Chu chu ÷awngkam khat leka sawi chuan a urhsûn bîk em em hi a ni. Thiam zuara vâk ÷hîn Juda-ten “Paulan a thu a tlângaupui ÷hîn Isua” hming an han lam khân ramhuai pâite chuan damna chang ve tho mah se, anmahni chu ramhuaiin rawn beiin a hneh ta hlawm tlat mai a. Ramhuai chuan la thunun chhunzawm zêlin Isua hming pawhin anmahni tak chu a chhan thei bîk lo a ni.

Eng vâng nge? A chhân chu hêng mite hian LALPA Isuaa rinna nghatin Pathian chanchin ÷ha nêna inremin an nun a

hmang lo atin ni; chuvâng chuan an thiltumte pawh Paulan a puan Messia lalram zia nêna a kalh tlat. Isua chanchin chu an sawi chhâwng ve thei chauh a, chumi awmzia chu, “Paulan a thu a tlângaupui thîn” (*Tirhkohte 19:13*) tiin an sawi thîn tihna a ni. “Isua” tih hmang hi vânduaina laka invêna emaw, dâwi thil emaw anga hman chi a ni lo.

Hei hian Simona hnêna Peteran a sawi kha min hriat chhuahtîr a. Dâwithiam ni thîn Simona chuan baptisma a chan tawh hnuah Thlarau Thianghlim chu a leia lei theih emaw tiin tirhkohte hnênah pawisa pêk a tum ngawt pek a. Petera thinin a tuar ta lo, “Hêng thu-ah hian i tel ve lo ve, chan pawh i nei hek lo; i rilru [hi] Pathian ngaihin a fel lo tlat” tiin a zilh ta hrep mai a ni (*Tirhkohte 8:21*). Thinlung leh thiltumte hian “Pathianin Paula kutin thilmak a ti” nge ni a, mi dang zâwkin a ti tih a tilang (*Tirhkohte 19:11*).

Kan han sawi tâkte hian mihringte kaltlangin ramhuai pawhin thilmak a tih ve theih tho thu a sawi bo chuang lo tih hria ila. Nimahsela, ringtute chuan Pathian thuneihna leh thiltihtheihnaah an rinna an ngat hmiah tûr a ni. Farawa chhawr dâwithiamte pawhin an tiang kha rûlah an chantîr ve thei tho mai a; mahse Pathian rûlin a dawlh tûr erawh an lo dang thei lo thung (*Exod. 7:12*). Pathian “rûl” chuan hnehna a chang zêl thîn a ni. Hêng thil thlengte hian ramhuai thlaraute tihlungâwina atâna mitdâwih vaih thilte tih leh Krista taksa an nihna anga Thuthlung Thar kohhranten thilmak an tihte inang lohzia a tilang chiang hle.

Ngaihtuah teh: Khawthlang ramah (Sap ram) khuan New Age philosophies an tih mai hi a la lâh hle a, Isua pawh hi sakhaw hrang hrang dingtue zînga pakhat ang lekah ngaih a ni. Chutianga ringtute hnênah chuan eng tin nge Isua leh a lalram danglam bîkzia hi i sawifiah ang?

II. Pawisa a pawimawh (*Tirhkohte 19:23–27*)

Milem betute zîngah chuan pawisa hian hmun pawimawh tak a chang a, chutiang chu a nihzia Petera leh Paula-te pawh khân an hre Chiang hle nghe nghe (Tûnlâi hunah pawh hian pawisa leh thlarau biakna hi a la inzawm nghet hle a. Mi tu emawin i hma hunah thil ̣a tak a lo her chhuah tûr thu a thlâwna a hrilh ̣um che i hre tawh rêng rêng em le?) Hemi ̣uma ramhuai hnawhchhuah an tum hi an hlawhchham a, Efesi khuua mite chuan dâwithiam thil leh pawisa âiin Pathian an thlang ta zâwk a, an dâwithiam lehkhabu zawng zawng pawh an hâl ral ta vek nghe nghe a ni (*Tirhkohte 19:19, 20*).

Hei hian a hnua lo thleng leh chu lo entîr lâwkin, milem biakna leh sum leh pâia hlâwk tumnaten chanchin ̣a an beih rawn dân chu kan hmu zui leh baw. Paula chu Makedonia ramah a kal ta a (*Tirhkohte 19:21–20:1*). He khuua a châm chhûnga thil thleng hi milem be mi, mahni hmasial tak pakhatin milem a siam hmanga sum a hmuh ̣hin chu chân mai a hlah thu angin kan hre deuh ber a; chu chu dik tho mah se, thil dang pawh sawi tûr a awm nual. A châng hi chuan Krista hnêna kan inpêk avâng hian kan sum hmuhna hnâr kan chân phah thei a, kan ei zawnna kan thlâk hlawk pawh a ngaih phah thei baw. A bîk takin, Sabbath serh Adventist-te tân pheî chuan a ni lehzual a, chuvângin kan kohhran rawn zawm tharte hi kan ngaihven zuia kan kaihhruai pawh a ̣ûl khawp mai.

Ngaihtuah teh: “Efesi khuua mi Diani hi ropui tak a ni” (*Tirhkohte 19:28*) tia au vak vak mipuite hnênah hian Paula khân thu sawina hun remchâng nei ta se la, eng thu nge a sawi i rin?

RAHBI 3—A taka nunpui tûr

ZIRTÛTUTE TÂN BÏK: I awmna ram leh hmun a zirin mitdâwihvaih thil leh milem biakna hian lan chhuah dân hrang hrang a nei thei a. Chuvâng chuan i class member-

te hriatthiam theih tûr zâwngin i zawnha siamte pawh i her rem dâwn nia.

Zawhnate:

1. “Kristian” mitdâwivaih thil eng eng emaw ti t̄hîn hmêl hriat i nei em? Chumi chu eng tin nge a thiltih t̄hin bânsan tûrin i puih theih ang?
2. Mi tu emaw chuan a lo pianthar tâk avângin sum leh pâia a tla chhe dâwn tlatin a inhria ang, eng tin nge i thlamuan ang?

RAHBI 4—Boruak siam rawh

ZIRTÏRTUTE TÂN BÏK: A hnuaia testimoni angte hi malsâwmna emaw, zahna emaw thlentu a ni thei a. Chuvâng chuan vênthâwn nei tak chungin sawi hona kâihruai ang che.

Tih tûr: Kan zînga mi tam tak hi chuan Pathian rawn inrawlhna emaw, ramhuai rawn inrawlhna emaw thilmak hmuh kan nei tawh maithei. Pathian thiltihtheihna chu ramhuai thiltihtheihna âia a chak zâwkzia sawi ang che.