



Chân thlan: *Tirhkohte 15:8, 9*

Zirlâite tân:

Hriat tûr: Pathian thuthlung neitute zînga tel ve theihna tûr tehfung thlâk danglam a nihna hi thil tawn hautak leh lawmawm tak a nih kawp dân an hria ang.

Vei tûr: Sâkhaw thil tak pawha an lo kawm serh thînte chu Pathian chhûngkuuaa telhtûr ve harsatzia an hrethiam ang.

Tih tûr: Jerusalem inkhâwmpuia an thu rêl thlûk—chanchin th̄a chuan mi tin a huam tih leh thianghlim taka nun a tûl thu hi a takin an nunah an seng lût ang.

THUPI TĤEN

I. Hriat tûr: Gentail-te chu Gentail an la ni zui zêl thei.

A Eng tiangin nge Jerusalem inkhâwmpuia an thu rêl thlûkte hian kan hnampui ni lote hnêna chanchin th̄a hril darh hna thawh kawnga kan ngaihdân awm sa a thlâk danglam?

B Tûnlâi hunah hian kohhran hmasaten Gentail/serhtan chungchâng an ngaihdân nêna inzûl eng engte nge awm? Khâikhin vek theih a nih lohna lâi eng nge awm bawk?

II. Vei tûr: Anni leh keini inkârah danglamna eng mah a awm lo.

A Adventist-te hian nihlawh bîk kan nihna hre reng chung hian eng tin nge mi dangte âia chungnung bîk nia inngaihna ang chi hi kan pumpelh theih ang?

- B Rilru sùkthlêk tihdanglam hi a harsa hle a ni tih hriain, eng tin nge Thalrau Thianghlim hian kan rilru a kaihhruai kan phal ang?

III. Tih tûr: Pathian nêna kal dûnin

- A Kristiante zînga ðhenkhat hi chuan thianghlimna changchâwiin kohhran rawngbâwl hna an tibahlah ðîn a. Chutiang thang biru tak chu eng tin nge kan chhân lêt theih ang?
- B Inpumkhatna a awm theih nân Jerusalem inkhâwmpuia “hnehna changte” leh “tlâwm Tate” khân eng nge mawhphurhna an neih tawn ve ve?

KHÂIKHÂWMNA: Pathian kohhran hian a duh dân anga a kal zêl theih nân amah Pathian nêna kal dûn zêl a tum tûr a ni. Thil ðangkâi tawh lo leh mahni indah pawimawhna ang chi rêng rêng chu dah bovin, Thlarau Thianghlimin hna a thawh theih nân hmun an kian tûr a ni.

Inzirtûr Dân Tûr

RAHBI 1—Chawk phûr rawh

Bible châng thlûr bing tûr: *Tirhkohte 15:1–21*

Thlarau ðanna atâna thu pawimawh: *Buaina kârah pawh, Pathian mite hian Thlarau Thianghlim hnathawh an ngaihchân a, a kaihhruaina ang zêla an awm chuan anmahni kaltlangin Pathian duh dân chuan hnehna a chang thei tho a ni.*

ZIRTÏRTUTE TÂN BÏK: Jerusalem inkhâwmpuia khân thil pawimawh tak, i class member-te hnêna i hrilh ngei ngei tûr thleng a awm a. An thinlung leh ngaihtuahnaa bet tlat tawh Pathian thu hrilhfiah dân, Bible sawi dân leh khawtlâng ngaihdân nia an lo pawm ðin leh tih ðinte chu an thlah thla dân ta. Pathian chuan a miten Gentail-te chungchâng an thlîr dân chu Isua rawngbâwl nun aţanga Petera leh Paulan Gentail-ten Thlarau Thianghlim bapţisma an chan ve an hmuh thlengin a thlâk danglam cho ta a. Chuvâng chuan Jerusalem inkhâwmpui hi

Pathianin mite thinlung a thlâk danglamsak tâkna ropui tak a ni pawh kan ti thei ang.

A sawi hawn nân: Bible bu pum pui hi ÷um khatah chhiar chhuak nghâl vek thei ni ila chuan eng tiang chiahin Pathian leh mihringte kan lo indâwr tawn ÷hin tih kan hrethiam leh zual ngei ang: Eden huanah kha chuan hmâichhanah an inbe ÷hîn a; a hnuah mi mal tinin mâichâma hâlral thil thlan an hlan hmangin Pathian an be leh a (*Lev. 17:3, 4*); Pathian chu a biak inah chibai an bûk a; temple rawngbâwlna zawng zawng chu tâwpsanin thuthlung hlui a÷angin thuthlung tharah an lût a; Pathian chu Isuaah a rawn inpuang a, chu chuan tûn hmaa a lo inpuan tawhna zawng zawngte kha a rawn luahlân ta vek a; chutiang zêl chuan a kal chho. Pathianin thuthlunga Gentail-te an luh ve theihna tûra serhtân a phût kher tawh lo hi chhandamna êng a÷ang chuan thil âwm lo a ni lo khawp mai. Jerusalem inkhâwmpui an neih hmaa thil thlengte leh inkhâwmpui thu chhuakte hmang khân Pathian thiltum chu zau leh Chiang zâwkin kohhran hnênah puan a ni ta a ni.

Sawi ho tûr: Tirhkohte 15 a÷ang hian Pathian Lehkha Thu-a thu ÷henkhat hi chu kumkhuaa nung reng tûr ni a, ÷henkhat dang hi chu hun eng emaw ti chhûng atân chauh a ni tih kan hriatthiam theih phahna tûr eng nge awm?

RAHBI 2—Zawng chhuak rawh

ZIRTÏRTUTE TÂN BÏK: Tirhkohte 15 hian Sabbath School zirlâi zirtute tân chona eng eng emaw a pe a. Thuthlung Hlui lehkhabu-ahte hian Gentail-ten serh an tan ve ngei a ngaih thu ziahna châng a awm nual a. Hêng thupêkte hi Thuthlung Thar hunah chuan thlâk danglam a lo ni ta hian Pathian Lehkhabu hi thupêk hrang hrangte chilh khâwm angah kan ngâi satliah ve ngawt tûr a ni lo tih a tilang. I class member-te kha Israel-te chanchin kal tawh zir

chianna hian Jerusalem inkhâwmpuia an thutlûkna kha a dik a ni tih a nemngheh dân hrilhfiah ang che.

ZIR ZAUNA

I. Inhnialna chu (*Tirhkohte 15:1–7*)

Gentail-te chungthu leh serhtan chungchânga an inhnial lâi hian Farisai lamte chuan Pathian Lehkha Thu khawi khawi emaw ațangin țanchhan tûr dapin serhtan ngei a țûlzia an sawi nasa hlein a rinawm (*Tirhkohte 15:5, 7*). Serhtân chungchâng inziyahna thute hi a Chiang tawk a, thupêk niin, “ram dang mite” pawhin an tih ve ngei a ngaih thu pawh Chiang takin a inziak nghe nghe bawk (*Gen. 17:12–14, 27; Exod. 12:44, 48; Josh. 5:4–9*).

Hemi kalh zâwng hian eng thu mah ziah a ni lo. A inziak ang ngau ngauva țan khawh dâwn chuan Farisaite thil sawi hi a bûk a rit zawk ngei ang. Isua kha *Juda-te* Messia, *Juda-te* sakhaw lehkhabu-a puan lâwk a nih ang ngeia *Juda-te* hnêna lo kal a ni a. Chuti a nih chuan *Juda-te* Chhandamtu hnên ațanga hamțhatna dawng tûr chuan *Juda* nih ve phawt a ngâi tihna a ni lo vem ni? Miin serh a tanin chutiang chu a hlenchhuak tihna a ni ang.

Ngaihtuah teh: Farisaite kha Protestant kohhrante hi lo ti ta ang sela, an țanhmun sawh ngheh nân, *Pathian Lehkha Thu chauh* (*sola Scriptura*) tiin an sawi ve ngei ang. An țanna hi eng tin nge i chhân lêt ang?

II. Testimoni, Pathian Lehkha Thu leh Israel hnam chanchin (*Tirhkohte 15:7–21*)

Kum zabi pakhatna lâi vêla *Juda-te* kha chuan he leia Pathian lalram lo thlenna leh Messia lo lanna chu thil thuhmun, lo thleng rual tûr niin an ngâi a (*Marka 1:14, 15; Heb. 1:1, 2*). Chutih hunah chuan Davida lalțhutthlêng kha din thar leh a ni ang a (*Isa. 9:6, 7; Mat. 21:9*), thuthlung pawh tihthar leh ni

bawkin (*Jer. 31:31–34*), Israel hnam chu chhandam a ni dâwn niin an ring bawk (*Isa. 66:17–24, Tirhkohte 1:6*). Hun hnuhnûnga Thlarau Thianghlim thiltih kha thil thleng hrang hrangte zînga pawimawh tak pakhat a ni a (*Isa. 32:14–18, Luka 4:17–21; Isa. 61:6, Tirhkohte 2:17*).

Chuvângin, Thlarau Thianghlim chu Gentail-te zîngah pawh pèk ve a nih thu Peteran a sawi pawh khân (*Tirhkohte 15:8*) ni hnuhnûnga Pathianin Israel mite a chhandamna chu a thawk a ni tih leh chu chuan *zâwlneiten an lo puan lâwk ang ngei khân* hnam dangte (Gentail-te) pawh mak tak maiin a hrût tel ve a ni tih a nemnghet a ni. Israel-te zînga Gentail-te seng luh an ni ve ta (*Isa. 49:6, 60:1–3, Jer. 33:9, Mika. 4:2*) leh, LALPÂ thuthlung an rawn tawnpui ve ta kha *zâwlneite* thusawi lo thleng dikna a ni ve tlat mai (chutiang chu a nihzia Jakoba pawhin a sawi rêng a).

Chuvâng chuan, Petera hian chiang takin Thuthlung Hlui thu sawi chhâwng hran lo mah se, Gentail-te hnêna Thlarau Thianghlim a thlen ve tawh dân a hmuh thu a sawi hian Israel-te chhandam an nihna chanchin pumpui chu a sawi tho a, chu thil thleng chu a hun takah lo thleng a nih thu a sawi bawk. Israel mite hian hmun hrang hrangah an mi leh sa ni tûrte an dap nasa t̄hîn a, “saphun pakhat chauh pawh an siam theihna tûrin tuifinriat leh khawmual an kal hual hial t̄hîn a ni” (*Mat. 23:15*). Pathian lalram chu khawvêl pum huap a ni dâwn hnâi ta a, hnam pakhat chauhin a pum bilh t̄hinna lak ata a chhuak t̄ep tawh (*Tirhkohte 1:8*), hetih lâi hian Farisaite pawhin Abrahama khân a ina chêng zawng zawngte chu an serh a tansak vek a ni tih an hriat a la ngâi cheu lawi si.

Chhandamna chu mihringte chanchin kal tawhah leh hrilhlâwkna thute hmangin târ lan a ni tawh a, mihring thinlungah pawh tuh a ni tawh bawk. Petera hian Pathian chu an thu chai lâiah kâi lût ve-in, ani chauh chu thinlunga ngaihtuahte hre theitu a nih thu a sawi a. Pathian chuan Gentail-te hnênah pawh Thlarau Thianghlim a pe ve tho a ni (*Tirhkohte*

15:8). Nimahsela an chungchâng thua Pathianin a hriattîr chu eng nge ni? E le, rinnain an thinlungte a tihthianghlim tawh thu kha maw le (*Tirhkohte* 15:9). He “thinglung tihthianghlimna” hian, serhtan thu nêna inzawmna neiin, hmasâng zâwlneiten thinlung serh tan tûra Israel mite an sâwmna thu kha a rawn thar thawh ve leh a (*Deut.* 10:16, 30:6, *Jer.* 4:4). He thu hi a hnuah Paula pawhin rawn tuihnih ve lehin, Juda dik tak chu “Thlarau Thianghlima” thinlung serhtante an nih thu a sawi (*Rome* 2:29).

Petera chuan heti hian a thu sawi chu a titâwp a: Pathian chuan Thlarau Thianghlim pêk thu-ah “keini [serhtan Juda-te] leh anni [serhtan lo Gentail-te] thlei hranna a nei lo. Chuvângin, serhtante leh serhtan lohte pawh “LALPA Isua khawngaihna azârah” chhandam an ni vek dâwn a ni (*Tirhkohte* 15:9, 11).

Chutiang chu thil nih dân a nihzia Chiang takin târ lan a ni baw. Petera te, Paula leh Barnaba te khân Gentail-te zîng Pathiana ruahmanna chu anmahni rawngbâwlnaah khân a lo thleng famkim a ni tih an sawi tîin a. Amaherawhchu, an thil sawite hi zâwlneiten an lo sawi nên a inrem a ni tih rawn nemnghehtu tak chu Jakoba a ni thung. Pathian chuan Gentail mite zîng aţangin “ama hming putu tûr” a la la chhuak dâwn a ni (*Tirhkohte* 15:14).

Ngaihtuah teh: Jerusalem inkhâwmpuia an inhnial chiam tûm khân Pathian Lehkha Thu, an testimoni leh Israel hnam chanchin chu Chiang taka sawi lan a ni a. Thawnthu bu anga Thuthlung Hlui lehkhavute chhiar hi eng tiangin nge Thuthlung Hlui lehkhavuten an sawite hi a zavâiin a la nung vek emaw, nung pakhat mah a awm tawh lo emaw tih ngaihdân nei chung a chhiar âiin a tţat zâwk le?

RAHBI 3—A taka nunpui tûr

ZIRTÏRTUTE TÂN BÏK: Kristiante zînga tşenkhat hi chu Pathian thiltum hriatna atân chuan “rau” deuh riau a tşul

ti tlat an ni hlawm a. Thenkhat dang chuan Bible-in a sawite hi a sawi ang anga zawm thlawp theih mai niin an ngâi thung. Tirhkohte 15 hian hêng ngaihdân pahnihte hi kal kawptîr a pawimawhzia min hrilh a. Farisaite khân Gentail-ten serh an tan a tûl thu an sawiah Bible châng tanchhan tûr tam tak nei tho mah se, tirhkohte kha chuan an mit ngeiin Thlarau Thianghlimin Gentail-te baptisma a chantîr a, chutianga a chantîr chu zâwlneiten an lo sawi lâwk ang chiaha thleng a nih thu an sawi ve thung. I class member-te kha mahni ngeiin Thlarau Thianghlim hnathawh an hmuh dân leh Bible-in a sawite inbûk tâwk taka kalpui a tûlzia hrethiam tûrin chona pe ang che.

Ngaihtuah zui tûrte: Jerusalem inkhâwmpuia tel ve angah khân han inchan la, pâwl lehlam lehlamten an sawi ve ve chu ngun takin lo ngâihthla ang che. A tute lam sawi zâwk chu nge “dik” tih hre lo angin awm der la. Zêp miah lovin: Pathian Lehkha Thu leh keimahni’na kan thil tawnte inlaichinna thu-ah hian serhtan tan zâwnga sawitute ngaihdân hi nge dik nia i hriat a, a tan lo zâwnga sawitute ngaihdân zâwk hi? I thil thlîr dân chuan nangma chungchâng eng nge a sawi le?

RAHBI 4—Boruak siam rawh

ZIRTÏRTUTE TÂN BÎK: Keini Seventh-day Adventist-te hi chuan Kristian tam zâwkten thi tawh nia an ngaih Sabbath leh ei thiang leh ei thiang lo sawifahna dânte la nung renga kan ngaih miao avângin “dik takin thutak hi kan then hrang a ni” (2 *Tim. 2:15*) tih kan tih lan chhonzawm zêl a tûl a. Pathian mite thil tawn hrang hrangah hian Pathian thiltum chu a lo lang chhuak zêl a ni tih kan hrethiam a nih chuan Thuthlung Hluia dân kherkhiap tak takte pawh hi dik takin kan hrilhfiath thei

dâwn ang. Thuthlung Hlui dânte hi a zavâia kan zâwm thei a nih loh chuan zawm lo vek lâw lâw mai tûr tih ang ngaihdân hi a dik lohzia chu Thuthlung Thar lehkhabu ziaktuten Thuthlung Hlui thute an lâk chhâwn nasat dân aţang pawh hian a lang Chiang reng mai. Tirhkohte 15-ah hian Jakoba chuan serhtan chu tûl tawh lo a nih thu sawi tho mah se, Dân lehkhabutun an phût thil pali-te chu Gentail-te tân pawh zawm a la tûl reng thu a sawi thung a (*Tirhkohte 15:20*). I class-ah khân Jerusalem inkhâwmpui thuchhuak tam tak khân Adventist-te Bible thu kan pawm dân leh hrilhfiah dân hi a dikzia a rawn nemngheh dân sawi la, hêng kan han sawi tâkte hi lo hre tawh ni se chuan, thu hretu nih hna an thawh kawngah pawh an sâwppui hle dân tûr sawi hlawn rawh se.

Tih tûr: Adventist-te hian Kristiante zînga a tam zâwk daihten min tawmpui ve loh rin bîk kan nei nual a—Sabbath serh, vawksa ei loh, tlereuha inthuan loh, sâwma pakhat pêk, Ellen G. White-i thuziak pawm, vâna biak bûk a awm thu leh a dangte. Kohhran pâwl dangten min tawmpui ve loh kan thurin zînga danglam deuh leh inhnialna chawk chhuak thei thute hi a humhalh zâwnga mi dangte i lo hnial tawh tum kha ngaihtuah la. Eng tin nge Jerusalem inkhâwmpuia thil an tih dân aţang hian i tanhmun chu i sawh ngheh theih ang?