



**Chân thlan:** *Tirhkohte 13*

**Zirlâite tân:**

**Hriat tûr:** Kristian hmasaten chanchin ƣa an hrilna hmun, hril chhan leh hril dân phungte an hria ang.

**Vei tûr:** Chanchin ƣa hril kawnga an hlawhtlinna kha Thlarau Thianghlim hnathawha an inngah vâng leh a kaihhruai theiha an awm vâng a ni tih an hrethiam ang.

**Tih tûr:** An lâwnna kohhranin chanchin ƣa hril darh hna an thawhnaah an inhmang ve ang.

#### THUPUI ƢHEN

**I. Hriat tûr: Chanchin ƣa chu eng vâng, khawiah, eng tin nge hril tûr a nih le?**

- A Eng tin nge in kohhran khân chanchin ƣa hril darh hna in thawh ve? Ruahmanna fel tak in siam lâwk em?
- B Chanchin ƣa hril darh hna in thawhna kawngah eng tiangin nge in thawh ho? Sum leh pây in mamawhte chu khawi aƣangin nge in hmuh?

**II. Vei tûr: Chanchin ƣa hril darh hna chu thawkin**

- A Chanchin ƣa hril darh hna i thawh hma hauh pawh khân enga ti nge Thlarau Thianghlim kaihhruaina i dîl nghâl a tûl? Eng vângin nge i thawhpui tûrte nên chuan inpumkhatna rilru in neih hmasak pawt a pawimawh?
- B Chanchin ƣa hril darh hna thawh dân tûra ruahmanna in siamah chuan ƣanpuina in mamawh lâite târ lang tel ula. Chûng hmunahste chuan nangmahni ƣanpui thei tûr che u an awm em?

### III. Tih tûr: Ringtute teltîr ve rawh

A Chanchin ƣa hrilna tûra khawpui in thlan chhuah ringtu lo awm sate chu eng tin nge hman ƣangkâi in tum?

**KHÂIKHÂWMNA:** Chanchin ƣa hril kawnga hlawhtlinna hmu tûr chuan Thlarau Thianghlima inngah te, min tîrtu kohhran thlâwpna hmuh te, leh inpumpêkna te neih a ngâi.

#### Inzirtîr Dân Tûr

**RAHBI 1—Chawk phûr rawh**

**Bible châng thlûr bing tûr: *Tirhkohte 13:1–3***

**Thlarau ƣanna atâna thu pawimawh:** *Chanchin ƣa hril darh hna thawh duhna hi mihringte aƣanga lo chhuak ve ngawt a ni lo. Kan Lalpa chuan vâna a chhoh hma khân heti hian a lo sawi a: “Thlarau Thianghlim chu in chung a lo thlen hunah thiltihtheihna in la nei ang; tichuan Jerusalem khuaah te, Judai ram leh Samari ram khaw tinah te, kâwlkil thleng pawhin kan thu hretute in ni ang” tiin (Tirhkohte 1:8). Ur khua chhuahsan tûra ruahmanna pawh kha Abraham a rilru-a lo piang chawp mai a ni lo. Aigupta bawih aƣanga Israel mite chhanchhuah kha Mosian a tum sa rêng a ni lo. Joshua khân Jordan Lui tihchah a thlang lo. Isaia kha ama duh rêng vânga zâwlnei ni ta a ni lo. Daniela khân thil lo thleng tûr lo hmuh sa lâwkna khâwl a hmuchhuak lo. Estheri khân Israel mite chhanchhuah kha a thlang a ni lo. Peteran a sangha manna lên a kalsan mai kha ama duhthu ve rêng a ni lo. Saula pawh kha ama duhthua missionari hmasa ber leh ropui ber lo ni ta a hi hek lo. Hêng mite Thlarau Thianghlimin a koh avânga hetiang mi lo ni ta hi an ni zâwk.*

**ZIRTÎRTÛTE TÂN BÎK:** A ƣum khatna atâna chanchin ƣa hril tûra Paula a zin chhuah thu kan sawi hmain Thlarau Thianghlimin Paula hnathawh tûr a lo ruahman sa vek dân kan en ho phawt dâwn a. A bulƣanna chu Suria rama Antiokei khuaah a ni. Hemi khuaa kohhran hi Stefena

den hlum a nih hnua tihduhdahna lo chhuak tlânchhiantsantute din a ni a (*Tirhkohte 11:19 en rawh*). Antiokei hi indâidanna bang eng mah awm lova mi tin an lâwi tlân dial dialna kohhran hmasa ber a ni bawk. Chanchin ƣa chu Juda-te hnêna hril hmasak phawt ni tho mah se, hnam dangte pawhin ƣa tiin a rawn pawm ve nghâl thuai a. An zavâiin Thlarau Thianghlim thilpêk chu an dawng tlâng ta vek rêng a ni. He thil thleng mak tak mai hian Jerusalema kohhranhote chu a ƣhâwng hle a. Chuvâng chuan Antiokei khuaa thil thleng mak tak mai chu eng nge ni tih rawn zir Chiang tûrin mi rintlâk deuh an zuk tîr ta a ni. Chumi ti tûra an thlan chhuah chu Barnaba a ni a. Barnaba chuan Thlarau Thianghlimin Antiokei khuaa hna a thawh chu a zuk hmu ve ta ngei a ni. Thil thar diai a rawn thleng a, hnam hrang hrangte lâwi tlân vekna kohhran chu lo dingin, a lian tual tual bawk. He kohhran ƣhang duang tak enkawl tûr hian Barnaba chuan amah puitu tûr a mamawh ta a, tichuan Tarsa khuah va kalin Paula a rawn hruai a. An pahnih hian Antiokei kohhran chu an enkawl dîn ta a ni. He kohhranah hian Rome mi te, Grik mi te, Juda mi te an lâwi ho vek a. A hming atân pawh tûn hmaa la awm ngai lo ƣawngkam a lo piang ta nawlh mai: “Antiokei khuah chuan a ni zirtîrho chu ‘Kristian’ an tih hmasak ber ni” (*Tirhkohte 11:26*).

Antiokei kohhhranho zîngah zâwlnei te, zirtîrtu te, sawrkâr mi pawimawh te pawh an awm ve a (*Tirhkohte 13:1–3*). Hêng ringtute hi rawngbâwl a, chaw nghei a, an ƣawngtâi lâiin Thlarau Thianghlimin thu a rawn sawi a, “Barnaba leh Saula hi anmahni ka ruat chhan ti tûrin mi tihhransak rawh u” (*Tirhkohte 13:2*) tiin thu a rawn pe a. Chutichuan a ƣum khatna atân chanchin ƣa hril tûrin an chhuak ta a ni.

**Sawi ho tûrte:** I thinlungah khân chanchin ƣa hril hna thawk tûra kohna leh kal hrehna a insual ve tawh em? I bengah khân chanchin ƣa hril hna thawk ve tûra rawn hrilhthu âw awm tlat nia hriat châng i nei ve tawh em? Eng tin nge chanchin ƣa hril hna chu i thawh ang? Khawi hmunah nge i ƣan ang a, khawi hmunah nge i tâwpsan ang?

## **RAHBI 2—Zawng chhuak rawh**

**ZIRTÏRTUTE TÂN BÏK:** Tholeh Isua khân zirtÏrte chu Jerusalemah te, Judai leh Samari ram khaw hrang hrangah te leh, khawvêl tâwp thleng raka chanchin ƣa hril darh tûrin mawhpurhna a pe a. Pentikos-a Thlarau Thianghlim lo thleng leh, khami nia Petera leh Stefena thusawite khân Jerusalem kohhran leh Judai ram zawng zawng chu a nghawr nghîng tak meuh meuh a, miten Isua chu Thuthlung Hlui zâwlneiten an lo sawi Messia a ni ngei a ni tih an lo pawm ta. Kristian kohhran lungphûm nghet tak tûr chu Jerusalemah phûm a ni ta a, chutih rual chuan anmahni do tûrin tihduhdahna nasa tak a rawn chhuak bawk a, Stefena chu tihhlum a ni nghâl pang mai. Nimahsela he dodâlna leh tihduhdahna hian Samari ram mai bâkah Rome ram hrang hrangah chanchin ƣa a darh zautÏr ta hlah zâwk a. Antiokei kohhran pawhin tûnah chuan Isua chanchin chu khawvêl tâwp rât thlenga hril darh a ngâi ta a ni tihhriain, Paula leh Barnaba te chu an tÏr chhuak ta a ni.

## **ZIR ZAUNA**

### **I. Kupra thliarkâra chanchin ƣa hril thu (*Tirhkohte 13:4–12*)**

1. Kupra thliarkâra chêngte hian chanchin ƣa chu Stefena den hlum a nih hnua tihduhdahna lo chhuak zui tlânchhiatsante hnên aƣangin an lo dawng tawh a, chu mai

bâkah Kupra thliarkâr aţang hian chanchin  ta hriltu hmasa berte kha Antiokei khuaah hian an chhuk thla nghe nghe a ni (*Tirhkohte 11:19, 20*). Antiokei khuaa ringtute hian Thlarau Thianghlim  tanpuina az arah an ch enna khawpui, “Khawchhak Lam Lalnu” ti hiala hriat hlawh chu Isua Krista chanchin  ta hril darhna hmunpuiah siam an tum a. Chutichuan, he thliark ar mi ngei Barnaba leh t n hmaa Kristiante lo tiduhdah  h ntu Paula chu Kupra thliark arah hian lo thlengin an chanchin  ta hril hna hmasa ber chu an  an ta a ni.

2. **Pathos** khuaa awm, Kupra thliark ar awptu (governor) Serjia Paula hn na Tirhkoh Paulan chanchin  ta a hrilh kha Rome sawrk ar hotu hn na chanchin  ta hrilh a nih kan hriat theih hmasa ber a ni a. Setana chuan Paula hnathawh hi tihbahlah a tum ruh hle mai. Setana tirhin d withiam pakhat, a hming Bar-isua (Isua fapa tihna) an tih chu Serjia Paula inah hian a lo kal a. He pa hi Paula chuan lo hmachhawnin a nihna dik tak chu hrilhin, chu pa chu Diabola fapa, Serjia Paula hn na thutak  ng a thlen loh theihna t ra Setana hmanrua a nih thu a sawi ta vek mai a ni. Paulan a hauh hnua a mit a lo del chawpchilh ngh l mai kh n governor pawh hminin, Paula thusawi chu a rin phah ta hlauh a. Mak a tih ber z wk erawh chu d withiampa mit del ta kha ni lovin, “LALPA zirt r thu” hi a ni (*Tirhkohte 13:12*).

**Ngaihtuah teh:** Kupra thliark ara chanchin  ta an va hril hi thil inthl k danglamna pawimawh tak a ni. A vawi khatna at n “Saula, Paula an tih bawk” hming chu Lukan a sawi lang a (*Tirhkohte 13:9*). Hemi achin hi chu Saula tih hming kha a reh ta vang vang a, mi thar, Gentail-te tirhkoh Paula chu a lo thleng ve ta thung ang deuhin a sawi. Nimahsela chanchin ngaihnaawm deuh mai chu Paula lo l r chhoh z l hi Barnaban a th k lo mai ni lovin, inng itl wm taka Paula

hnung zuitu zâwk ni tûra a inpe thlap mai hi a ni. Hemi hma zawng hi chuan Barnaba hi mi langsâr ber a ni thîn a, ani hi awm ta lo se chuan Paula hian hriat pawh a hlawh kher âwm lo ve. Nimahsela amah pui tûra Paula sâwmtu chuan inngâitlâwm takin, phunnâwi hauh lovin a mi sâwma thachhangdâwltu nih a thlang ta a. Barnaba tih awmzia chu “mite fuihpûrtu” tihna a ni a, ani tân chuan tu nge chanchin tha hril tih âiin, chanchin tha hril hna thawh hi a pawimawh zâwk. Barnaba nun aţang hian engte nge zir chhuah theih kan neih le?

## **II. Pasidia ram Antiokei khuaa chanchin tha hril thu** *(Tirhkohte 13:14–52)*

Pisidia ram Antiokei khuaa Paula thusawi hi a thusawi kan hmuh theihthe zînga kimchang ber a ni hial maithei. A sawi dân chuan mihringte chanchin kal tawha thil thlengte kha tihpalh thil thua lo thleng pakhat mah a awm lo va, Pathianin a thiltum a hlen theihna tûra a ruahman sa vek a ni zâwk. He a ngaihdân hi tirhkoh hmasa, a bîkin Petera leh Stefena-te pawh khân an tawmpui ve a. Tirhkohte bûa sermon kan hmuh zawng zawngah hian thupui pakhat langsâr tak awm chu: Pathian chu mihringte chanchina rawn inrawlh Pathian a ni a, lei leh vân pum pui LALPA a ni bawh tih hi a ni.

A thuchah mi tin huap zo chu a hmangaihna, khawngaihna leh lainatna hi mi zawng zawng—Juda-te leh Gentail-te—tân a ni a; tin, he chanchin tha hi Abrahama hun aţanga Isua Krista hun thleng khân inhlan chhâwn chhoh zêl a ni bawh. Paula chuan thuthlung hlui leh thuthlung thar inzawmna, zâwlneite leh chanchin tha inzawmna, beiseina leh a famkimna inzawmna chu Isua nun leh rawngbâwlnaah hmuh a nih thu a sawi bawh. Isua hi Israel-ten an beisei Messia chu a ni a, amah hian Juda-te hnam chanchin chuan a vâwrtâwp a han thleng a. Heta ţang

hian chhandamna chu—Juda kan ni emaw, Gentail kan ni emaw pawh ni se—Isua khawngaih chhandamna kan lo dawnsawn dânah a inngat tawh a ni.

Paula sermon chuan Tirhkohte 13:26–39-ah hian a vâwrtâwp a thleng a, a thusawi pawimawh zualte chu: 1) Pathian chuan Isua kaltlangin a chhandamna ruahman chu a puang chhuak tawh; he thil puan chhuah hi Abrahamana hun ațana Krista thih thleng khân Israel-te chanchina a thupui ber a ni. 2) Krista chu a lo kal chhan hnamten hnâwlin, krawsah khêng bet hial mah se Pathian chu hneh chi rual a ni chuang lo. Dik tak phei chuan, Pathian ruahmannaah khân krawsa Krista khenbeh a nihna kha khawvêl sualte thâwina tûr a lo ni reng zâwk a ni. 3) Isua kha sualte thâwina atân amah a inhlân a ni mai lo va, sual leh thihna hnehin thlân ata a tholeh tawh bawk. Ani chu hnehtu ropui a ni. 4) Isuan sual a hnehna leh thlân ata a thawhleha kha amah ringtu zawng zawng—Juda an ni emaw, Gentail a ni emaw pawh ni se—tân a ni a, kan zavaiin Isuaa siam thar nihna chu kan chang thei vek a ni.

**Ngaihtuah teh:** Barnaba leh Paula-te chu Peisidia ram Antiokei pana an kalna lamah Perga khua an lo lût a, chumi khuaah chuan thil lungchhiatthlâk tak a thleng tlat mai: Johan Marka chuan kal ve zêl tawh lo va, Jerusalema kîr leh daih a tum a. Eng vânga chutia kîr leh duh ta thut nge a nih tih chu kan hre lo. Amaherawhchu, khatia a kîr leh ta mai khân inhnialna nasa tak a chawh chhuak a, a hnu kum thum vêla tirhkohten chanchin țha hrila zin chhuah leh a tum pawh khân Paula chuan Marka hi chu hrui tel ve a duh tawh lo. Mahse Barnaba khân hrui tel a duh tlat si a. Nasa taka an inhnial hnu-ah ințhaten tawpin a hran ve ve-a zin chhuah mai zâi an rêl ta a ni.

Chutiang chu ni mah se Thlarau Thianghlim chuan Marka pawh hi a rawn hmang ve leh ta tho a: ama hming

châwia puah Chanchin Țha bu hi ziaikin, Chanchin Țha bu pali zînga ziaik hmasak ber a ni nghê nghê. Kum tam tak hnu-ah Paula ngei hian Rome khuua a tâna jail ațangin Timothea hnênah lehkha a thawn a: “Marka kharawn sâwm la, han hruai ve rawh, ani chu rawngbâwl lamah ka tân a țangkâi si a” tih a ziaik tel (*2 Tim. 4:11*). Paula hian khawngaihna tih chu mi tu emaw hnêna insiam that lehna hun pêk hi a ni tih hriatthiam nân kum emaw zât a mamawh a. Ringtu chu eng tik lâi emawa hlwhchham tawh a ni maithei e; mahse, “Chungnungbera bihrûkna hmuna awma” chuan tlu hlen tûrin min duh lo a ni (*Sâm 91:1*).

### **RAHBI 3—A taka nunpui tûr**

**ZIRTÛRTUTE TÂN BÏK:** Antiokei khuua hian a mi chêngte chu himna, hausakna leh sakhaw zalêna a pe a. Nimahsela he khuua rawn tlânchhia ringtute hi chuan chumi chu an thlahlel hran lo, chu âia sâng zâwk chu tih an tum a: thil tih theih miah loh nia lang chu tih an tum tlat a ni. Antiokei hian Kristian kohhran chu dâidanna bang awmeng mah awm lohna in a ni thei tih a lantîr a. Chutiang in chu a ni rêng bawk. Nimahsela chutiang a nih theihna chhan chu Juda-te vâng a ni lo va, Gentaiten an tih luih țâng țâng vang emaw, an pahniha an thatna belkhâwmin a hrin chhuah emaw pawh a ni hek lo. Pathian khawngaihna hna a thawk a ni tilangtu a nih vâng a ni zâwk (*Tirhkohte 11:23*).

### **Ngaihtuah zui tûrte:**

1. Chutiang khawngaihna chuan in kohhranah emaw, in khuua/vêngah emaw khân eng tin nge hna a thawh ve? In kohhran khân Pathian khawngaihna hna a thawh avânga in awmna vêng/khuua fak a hlwh theihna tûrin eng nge tih theih a neih?



#### **RAHBI 4—Boruak siam rawh**

**ZIRTÏRTUTE TÂN BÏK: In testimoni sawina atân hun tlêm hawng lawk la. Antiokei kohhran member-te chu tihduhdahna leh hnehchhiahna tlânchhiatsante an ni hlawm a. I class member-te chu tihduhna emaw, hnehchhiahna emaw lo tâwk ve tawh an nih leh nih loh zâwt hlawm rawh. Chutiang chu eng tiangin nge an lo hmachhawn hlawm? Eng tin nge Antiokei kohhran member-te thil tawn ang hi keini pawhin a taka kan tawn ve a nih theih ang?**