



Chân thlan: *Tirhkohte 26:8–19*

Zirlâite tân:

Hriat tûr: Saula a pianthara rahbi a zawh hrang hrangte kha an hria ang.

Vei tûr: Saula khân Pathian kaihruai dân ang zêla awm tûrin a inpe tih an hrethiam ang.

Tih tûr: Saula angin Pathian rawngbâwlna kawngah an pe ve ang.

THUPUI THEN

I. Hriat tûr: Saula chher a nihna rahbi hrang hrangte

- A Sualan piantharna a chan hmaa thil tih duh a neih thinte kha eng nge ni?
- B Tihduhdahtu ni thîn kha tirhkoh a lo ni tâk theihna chhan ber chu eng nge ni?

II. Vei tûr: Paula thuâwihna leh kohna a chhâna

- A Saulan Pathian kohna a chhân nghâl mai theih chhan kha eng nge ni?
- B Pathian thupêk, “Tho la, kal rawh” (*Tirhkohte 9:6*) tih leh a hnua Paula thu sawi, “vâna mi inlâra chu ka hnial lo va” (*Tirhkohte 26:19*) tihte hi eng nge ni an inzawmna awm?
- C Eng tiangin nge Saula kha Pathianin a “bêl ruat” (*Tirhkohte 9:15*) a nih thu a hrilhah khân a rinawm zui reng?

III. Tih tûr: Rilru nghet tak pu chungah Pathian rawng-bâwlin

- A Eng tin nge i chênna khua/vêngah khân Pathian bêl ruat i nih theih ang?
- B Piantharna dik tak chang tûrin eng thilte nge i bânsan ngâi awm a, eng thilte nge i tih thar ngâi awm bawk?

KHÂIKHÂWMNA: Kristian kohhran tâna mi hnawksak ber mai chu Kristian kohhran tâna mi thahnemngâi leh thawhhlâwk ber a lo ni ta a. Hei hian piantharna leh nun pum pui thlâk danglamna chu kan zavâi chungah pawh a thleng thei vek a ni tih a tilang.

Inzirtûr Dân Tûr

RAHBI 1—Chawk phûr rawh

Bible châng thlûr bing tûr: Gal. 1:1, 1 Kor. 9:1

Thlarau thanna atâna thu pawimawh: *Paula kha rinna ngah, mi nghet leh huaisen tak mai a ni a—chutiang mi a nih theihna chhan chu eng mah ui then awm lova Damaska khaw dâia a tawn Isua hnênah a inpumpêk vâng a ni. Khami tuma a thil tawn khân a dam chhûng atân nghawng lian tak a nei a. Thuchah puangtu huaisen tak leh Thlarau Thianghlîma khatah a siam ta a. Chuvâng chuan harsatna chi hrang hrang kârah pawh Isua Krista chu a chakna hnâr a nihzia Korin khuua kohhranho hnênah huaisen takin a hrilh: “Zalên ka ni lo vem ni? Tirkoh ka ni lo vem ni? Kan Lalpa Isua ka hmu tawh lo vem ni?” tiin (1 Kor. 9:1). Vawiin zirlâi hian Kristian kan nihna anga kan huaisenna leh inrintâwkna kan neih hi Isua zirtûrte ni tûra kohna kan dawn kan chhân chauhin a lo thleng dâwn a ni tih a tilang.*

ZIRTÛRTUTE TÂN BÏK: Paula hian “tirkohhte zînga tê ber” (1 Kor. 15:9) a nih thu a sawi a. Nimahsela, khawvêl ram hrang hranga Isua chanchin tha hril darh kawngah amah âia thawh hlâwk hi tu mah an awm chuang lo. He “tirkohhte zînga tê bera” hian ram hrang hrang tlawhin

chanchin ̄a chu a kalna apiangah a hril zêl a, kohhran phun hnem ber niin, Kristian thurin chungchâng pawh a ziak tam ber bawk. Paula hian kohna a dawn chu mihringte tirh leh mihringte zârah ni lovin, Isua Krista leh mitthi zing ata Isua Krista kâi thotu Pa Pathian zârah a nih zâwk thu a sawi a (*Gal. 1:1*). Damaska dâia rawn tâwktu Isua khân kumkhua atân a nun a rawn thlâk danglamsak vek a ni. Tirhkoh ropui taka Paula chher chhuah a nih dân hi vawiina kan zirlâi thupui ber tûr a ni ang.

Sawi ho tûrte: Nun dân leh rawngbâwlna kawngah Paula kha mi dangte chungga lêng chu ni tho mah se, amah tak chuan “mi thianghlim zawng zawngte zînga tê ber” (*Eph. 3:8*) niin a insawi a. Eng vânga insawi nge a nih? Isua zuitu leh thu hretu ̄a tak nihna kawngah hian inngaihlâwmnain pawimawhna a neih dân chu eng nge ni? Nangmaha reh thei tawh lo tûr hnuhma hnutchhiahtu tu emaw kha ngaihtuah la. Chumi avâng chuan eng tin nge nangmah rau rauah mi ̄a zâwk i lo nih theih?

RAHBI 2—Zawng chhuak rawh

ZIRTÏRTUTE TÂN BÏK: “Paula hnênah Krista a rawn inlâr a, amah Paula pawhin Krista mi thianghlimte a tiduhdah khân Isua tiduhdah a ni tih a inhriat chhuah chiah khân Isuaa thutak awm chu a pawm ta a. Siam thar lehna thiltihtheihna chu a rilru leh nungchangah lo lang chhuakin, Kristaah chuan mi thar diai a lo ni ta a ni. Thutak chu a dawng famkim êm êm mai a, he lei emaw, hremhmun emaw pawhin a rinna chu a sâwi nghîng thei tawh lo.”—Ellen G. White, *Selected Messages*, book 1, p. 346. Vawiin zirlâi hian Saula chu tiduhdahtu, mi piangthar leh tirhkoh a nihnate min thlûrpui dân a ni.

ZIR ZAUNA

I. Tiduhdahtu Paula chu (*Tirhkohte* 7:58; 8:1, 3; 26:9–11)

Tirhkohte bûa Paula hming a lo lanna hmasa pali-te hi chu Kristian hmasate tiduhdahtu a nih thu sawina a ni hlawm. A lanna hmasa berah chuan Stefena dêng hlumtute puan a lo vênsak/kensak a (*Tirhkohte* 7:58). A pahnihna, Tirhkohte 7:60 hian Stefena thih kha a remti ve niin a sawi—chumi avâng tak chuan “Sanhedrin member-ah pawh thlan a ni ve ta rêng bawk a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 102.

Thuneihna ûmna chu mite hriat loha thil dik leh tha tlâwmpuinaah a inñan phawt thîn a, chumi hnu chuan mahni intawktarhna kawng a zawh zui thuai thîn. Thil sual leh thil dik lo pakhat tihna chuan ngampa zâwka thil dik lo dang tih leh duhnaah mi a hruai thîn a. Chutianga thil dik lo tih chhoh zêlna chuan mahni chhia leh tha hriatna pawh a ngam huai ber hnênah a hralh tawh mai thîn a ni. A pathumna chu Tirhkohte 8:3 hi a ni a, Suala chuan kohhanhote nasa takin a tiduhdah a, in tinah lût kualin Kristiante chu a hmei a pain a hnûk chhuak a, tân inah a khung thîn a ni. A pali-na chu Tirhkohte 9:1 hi niin, hetah hian he Farisai tlangvâl hi Jerusalem khuua inkhûr khung ngawt duh tâwk lova, Isua zuitu thahnem tak an awmna Damaska khaw thlenga va kal a, ringtute chu va òngmit dial a tum thu kan hmu a. Tûn tuma a zin chhuak pheh hi chu Jerusalem a awm puithiam lalber lehkha keng ngat a ni nghe nghe (*Tirhkohte* 9:1).

“Hun eng emaw ti chhûng chu [Saula hi] Setanan Pathian Fapa laka a helna kawngah hmanrua berah a hmang thîn a.”—Ellen G. White, *Tirhkohte Thiltih*, p. 102. Chutichuan, Damasaka khaw dâiah inlârna hmuhtîr a ni ta a ni.

Ngaihtuah teh: Gamaliela chu Farisai hotu, Juda sakhaw zirtîrtu zahkâi tak a ni. Ani hian Farisaite chu tirhkohte thah an tumna tâwpsan tûra hrilhin, Kristian sakhua chu Pathian tihchhuah a nih chuan tihboral theih a nih loh tûr thu a hrilh a

nih kha (*Tirhkohte 5:39*). Saula hi Gamaliela zirtîr chhuak, mi thiam tak mai a ni a. Chuti ni se, eng vângin nge amah zirtîrtu thurâwn kalha Kristiante tihlum tûra a chêt tâk mai le?

III. Mi piangthar saula chu (*Tirhkohte 9:1–19, 22:1–10, 26:12–18*)

Pathianin a hna hlen chhuak tûr mi a mamawh hian a mi thlana chu a rawn ko chhuak mai thîn. Abraham a chu Ur khua aţangin a ko chhuak a, Mosia chu a berâm vênna hmun thlalêrah a rawn bia a, Daniala chu Babulona awm lâiin, Estheri chu Medo-Persia rama awm lâiin, Petera chu Galili dîla sangha a man lâiin a rawn ko bawk. Tarsa khaw chhuak Saula pawh a rawn ko va. Kristian sakhaw tichhetu ni thîn, chanchin tha hritlu ropui ber leh khawvêl hmun hrang hranga missionari hna thawk a lo ni ta zâwk mai hi thil thleng zen zen lo, pawimawh êm êm bawk si a ni. Isua nêan an intâwk a, Damaska khaw dâia inlârna a hmu khân Saula chu Kristian kohhran hmêlma a nihna aţangin Krista pasalthaah a chhuah ta hlauh a. Damaska kawng khân tualthat tûra thawk chhuak chu tholeh Isua a hmuhtîr ta a ni: Vên aţanga âw a hriat chuan, “Saula, Saula, enga ti nge min tihduhdah a?” tiin a rawn zâwt a (*Tirhkohte 9:4*).]

Chu thu rawn sawitu chu tu nge ni tih hriat tumin, “Tu nge i nih, LALPA?” tiin a zâwt lêl a (*Tirhkohte 9:5*). A chhânna hriat chuan a tiphâwk kher mai: “I tihduhdah Isua ka ni e” (*Tirhkohte 9:4*). Isua hian mihringte nun hi a rawn tibuai fo mai—Farisai pâwla mi Nikodema nun te, Sunagog hotu Jaira nun te, Nain khaw hmeithâi nun te, Samari ram tuichhunchhuah bula hmeichhe pakhat nun te, chhiahhlawh damlo kawl sipai za hotu nun te, Lazara leh a farnute nun te, phâr Simona nun te, Anania leh Kaiafa nun te, Heroda leh Pilata nun te, Paula nun leh mi dang chhiar sên lohte nun a lo tidanglam tawh. Pathianin an nun a rawn khawih dân anga awm tûra inpe maite chu an eng a thâwl e. Suala pawh Isua thu angin a awm a,

mihring nuna zawhna pawimawh ber chu zâwtin, “LALPA, eng ti tûrin nge min duh?” a ti a (*Tirhkohte 9:6 NKJV*). A lo piangthar ta a, Damasaka khua a luh hunah a thil tih leh zêl tûrte chu hrilh a ni ang.

Ngaihtuah teh: Tholeh Isua chuan Paula hnênah zawhna thinkhei tak a zâwt a: “Enga ti nge min tihduhdah a?” (*Tirhkohte 9:4*). He zawhna hian awmze ril tak mai a nei: mi tu emaw deu zâwng leh tihniam zâwnga thil kan tih emaw, thu kan sawi emaw rêng rêngte hi Isua chuan ama laka pawî sawinaah a lo ngâi zêl a ni. Eng tiangin nge Saula hnêna Isua zawhna hian i nunah thu a sawi ve le?

IV. Tirhkoh Paula chu (*Tirhkohte 9:26–30, 26:12–19*)

Kohhran tiduhdahtu tawrhhlehawm ber ni thîn Saula chu rinna humhimtu duhawm ber a lo ni ta a, hetiang rêng rênga chanchin ngaihnawm hi a la awm lo va, a awm leh tawh ngâi pawhin a rinawm loh. Damaska dâia Isua nêna an intawn hnu khân eng thil chiah nge thleng zui tih chu Tirhkohte 9 leh Galatia 1:15–24 atang hian kan hre thei: 1) Ananian, “Ka nau Saul” ti thu thlum tak a han chhâk chhuah khân, tihduhdahtu Sualan Kristiante huatna rilru a put chu a bo nghâl vek mai a (*Tirhkohte 9:17*).

Anania hian Saula kha baptisma a chantîr ta rêng a ni. 2) Damaska khuaah hian Saula khân Isua chanchin chu âwihawm takin a hril a. 3) Saula chu Arabia ramah fianrial hun hmanng tûr leh, a Lalpa rawng a bâwl theih dân tûr ngâichângin a kal a (*Gal. 1:17*). 4) Saula chu Damasaka khuaah a kîr leh a, chutah chuan kum thum chhûng rawng a bâwl a. 5) Saula chu zirtîrte zînga awma anmahni pâwl tûrin Jerusalemah a kîr leh a (*Tirhkohte 9:26*). 6)

Tirhkohte chuan Saula chu a piangthar tak tak nge tak tak lo tih an hre lo va, chuvâng chuan pianthar ve tho Barnaba chu ruaiin ani chuan tirhkohte hnênah Saulan Damaska dâia

LALPA a tawn dân leh Isua hmingin Damaska khuaah pawh huaisen taka thu a lo hril tawh thu a puang a (*Tirhkohte 9:27*). 7) Saula chu Jerusalemah a châm ta rihin huaisen takin thu a hril thîn a; hetih lâi hian Grik Juda-te chuan amah tihlum dân kawng an lo zawng ve reng bawk. 8) Saula chu a pianna khua Tarsa-ah a sahimna zawngin a tlân chhia a. 9)

Saula kha Thlarau Thianghlimin mak takin hna thawk lo se chu Kristian kohhran chanchinah hian hriat hlawh lo tak a ni maithei a ni. Tirhkohte chuan Antiokei khuaa kohhranhote an lo pun tâk chiam thu an hriat chuan thil awmzia va thlîthlâi tûrin Barnaba an tîr a. Barnaba va thleng chuan kohhran a tipung lehzual sauh a, tichuan Barnaba chu Tarsa khuaah kalin Saula chu amah pui tûrin Antiokeiah a hruai ve ta a ni (*Tirhkohte 11:25, 26*). Tichuan, Barnaba leh Saula-te chu a vawi khatna atân chanchin tha hril tûrin an zin dôn ta a, an Hotupain “lalram chanchin tha hi khawvêl zawng zawnga hril chhuah vek a nih” (*Mat. 24:14*) hunah a lo kal dâwn tih a sawi chu ringin khawvel zawng zawng dâp chhuah vek an tum ta a ni.

Ngaihtuah teh: Martar-te thisen hi kohhran chî (seed) a ni. Stefena martara a thih thu leh, chumi hnua tihduhdahna a chhuah zui dân kha ngaihtuah la, khângte khân kohhran hmasa than a tihchak sawt dân sawi ho rawh u.

RAHBI 3—A taka nunpui tûr

ZIRTÏRTUTE TÂN BÏK: Tirhkohte bu-ah hian Luka chuan “Saula” tih hming hi vawi 25 a hmang a, “Paula” tiin vawi 125 a sawi bawk. Hêng hming pahnihte awmzia hi eng nge ni? Amah Paula ngei hian Tirhkohte 25:14-ah heti hian lo sawi a: “Hebrai tawngin, ‘Saula, Saula, nangin enga ti nge mi tihduhdah?’ tia min rawn betu âw chu ka hria a.” Saula hi Farisai pâwla mi a ni bawk a, Hebrai tawng chu a thiam nâl hle ang (hetih lâia an tawng hman tuallêng Aramik

pawh a thiam viau bawk ang). Hebrai ɣawnga a hming chu Saula a ni a; nimahsela, Grik ɣawnga a hming chu Paula a ni thung. Gentail-te hnêna thu hril tûra koh a ni a, chûng mite chu Grik ɣawng hmang an nih tlângpui bawk avângin a hming atân pawh Grik ɣawnga an koh dân chu a thlang zâwk a ni ang. A thu hril lo dawngsawngtute hriatthiam leh rilrem theih zâwng tûr anga amah leh a thuchah her rem thiam tak a ni hrim hrim bawk a: “Eng emaw ti tala ɣhenkhat ka chhandam theihna tûrin mi zawng zawng hnênah engkim ka ni tawh” tiin a sawi nghe nghe a ni (*1 Kor. 9:22*).

Ngaihtuah zui tûr zawhna: Kan chanchin ɣha puan hi a lo dawngsawngtu tûrte hriatthiam theih dân tûr leh rilrem zâwnga kan her rem hret theihna tûr kawngte chu eng nge ni?

RAHBI 4—Boruak siam rawh

ZIRTÏRTUTE TÂN BÏK: Saula hian Lal Agripa hnêna a pianthar dân chanchin a sawi hnu khân Damaska dâia thil mak tak a tawn hnua a thiltum ni ta chu sawiin, “vâna mi inlârna chu a hnial loh” thu a hrilh a (*Tirhkohte 26:19*). He sentence pakhat lek hian tirhkoh ropui tak nun, thu hretu a nihna leh martara a thih phah tâk hialna chhan chu a sawi Chiang hle. I class member-te kha Kristian an nihna anga an nun leh thiltum chu tawngkam khat leka sawifiah tûrin sâwm rawh.