



Châng thlan: *Tirhkohte 2:41–47, 4:32–37, 5:1–11*

Zirlâite tân:

Hriat tûr: Chanchin ʈa kohna chu dik taka lo chhân lêt pawimawhzia an hria ang.

Vei tûr: Pathian leh ringtu inpâwl khâwmte nêna inlaichînna thar siam an duh ang.

Tih tûr: An rinna chu nunpuiin mi dangte hnênah pawh an hrilh chhâwng ve ang.

THUPI TĤEN

I. Hriat tûr: Chhân lêtinate

A Ring tharte hnên aʈanga chhân lêtina awm thei chi hnihte chu engte nge ni?

B Chhân lêt dân dik lo chu eng tin nge kan hnâwl ang a, chhân lêt dân dik chu eng tin nge kan pawm theih ang?

II. Vei tûr: Inlaichînna thar chu châwm lianin

A Kohhran hmasate khân eng tin nge inlaichînna tharte chu an châwm len ʈin?

B Ringtu inpâwl khâwmte hi hi eng thiltan nge tichaka tichak lo ʈin?

C Mahni inhlânna hian eng tin nge chanchin ʈa puandarhnaah leh kohhran dinna kawngah pawimawhna a neih?

III. Tih tûr: Harsatna kârah pawh hmasâwn zêlin

A Kohhran hmasa khân hma an sâwn chhoh zêl pah khân eng tin nge harsatna an hmachhawn?

B Kohhran hmasaa mi langsâr tak tak, hêng: Barnaba te, Paula te, Anania leh Safiri-te kha eng ang mi nge niin kan hriat hlawn?

KHÂIKHÂWMNA: Kohhran hian chanchin ða thupêk tihlawhtling tûr chauh pawh ni lovin, kohhran hnathawh a ðuanawp theih nâna Setana hnathawhte hneh tûr pawhin hna a thawk tel bawk tûr a ni.

Inzirtûr Dân Tûr

RAHBI 1—Chawk phûr rawh

Bible châng thlûr bing tûr: *Tirhkohte 2:41–47*

Thlarau ðanna atâna thu pawimawh: *Pentikos-a Thlarau Thianghlim leih buak a ni khân zirtûrte zîngah thilmak ropui êm êm pahnih a rawn thlentîr a (Tirhkohte 2:40–47). A hmasa zâwk chu, chanchin ða hi mi zawng zawng tân a ni tih an hmu ta kha a ni. Isua chu “nangni leh in fate tân” (a awmzia chu Juda-te tân chauh tihna) bik chauha Chhandamtu ni lovin, “hla taka mi zawng zawng tân pawh, Lalpa kan Pathianin a hnêna a koh apiangte tân a ni” (Tirhkohte 2:39). A dang chu, zirtûrte khân kohhran ðanna chu mihringten an tih theih thilah ni lovin, Pathian Thu zirna hmang te, thlarau lama inpâwl hona hmang te, rinna nunpui leh thu hretu nihna hmangtea Thlarau Thianghlimin a hlen chhuah a ni zâwk tih an lo hrethiam ta kha a ni.*

ZIRTÏRTUTE TÂN BÎK: Isua hminga baptisma chan leh Thlarau Thianghlim dawn hi chu Pathian chhûngkaw member lo nih ve-naa a rahbi hmasa berte chauh a ni a. Hêng rahbi hmasa pahnihte zawh hnu hian kohhran member-te chuan kawng zawh tûr tam tak an la nei: thurina awm ngheh tlatna te, inpâwl honaa lo ðan chhoh ve zêl te, “chhang phel” te, mi mal ang leh a huhova ðawngtâi te, in tlawh tawn te, tluangtlan taka nun hman te, leh kohhran ðanna te (*Tirhkohte 2:42–47 en la*). Hetiang kohhran nun pum pui hâwl kim vek ang chi hi a pawimawhzia sawi ho rawh u.

Sawi ho tûr: “Krista zirtîrna hnuaiah zirtîrte chuan Thlarau Thianghlim an mamawhzia an inhria a. Thlarau Thianghlim zirtîrna hnuaiah chuan chanchin ̄ha hril darh tûra thil pawimawh ber chu an lo dawng ta bawk, chutichuan an dam chhûng zawnga an thawh zêl tawh tûr hna chu thawk tûrin an kal chhuak ta a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 45. He lai thua ̄awngkam pahnih, “Krista . . . hnuaiah” tih leh “Thlarau Thianghlim . . . hnuaiah” tihte hi lo chhinchhiah deuh bîk ila. Hêng ̄awngkam pahnihte hi eng nge ni a awmzia?

RAHBI 2—Zawng chhuak rawh

ZIRTÏRTUTE TÂN BÏK: Kohhran chu eng nge ni? Vêng lûn lâi leh hmun rem ̄ha lâi deuha in lian leh mâwi tak ding deuh luah mai nei hi em ni kohhran chu? Rilru inang leh tum thumun neiten an duh dân leh ̄ha tihzâwngte an tihhlawhtlin theihna tûra pâwl eng emaw an din a ni em? Mihringte chungâ râwng taka chêtna thleng ̄thin vênna tûra pâwl siam em ni a nih? Sabbath apianga Pathian chibai bûk a, Pathian thu zir ho va, ̄awngtâi ho bawk tûra mite kal khâwmna hi a ni em? ̄Tanpui ngâite ̄tanpui a, damlote enkawl a, ril̄tâmte hnêna ei tûr pe ̄thin pâwl em ni an nih? Chutiang chu an nihna chin chu awm tho mah se, he thu hi ngun takin han ngaihtuah teh: “Kohhran hi chak lovin, tling lo tak ang pawhin lang ̄thin mah se, Pathian chuan a rawn ngaihsakin a enkawl reng tho a ni. A khawngaihna lan chhuahna hmun pui a ni a, hetah hian thinlung thlâk danglam thei a thiltihtheihna chu puan chhuah a châk hle a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 12.

ZIR ZAUNA

I. Kohran chu chhandam tawhte inpâwl hona a ni
(*Tirhkohte* 2:42–45; 4:34, 35.)

“Chhanhimin awm rawh u” (*Tirhkohte 2:40*). Hei hi Pentikos nî-a Peteran a thu ngâithlatute a ngenna hnuhnûng a ni. Hetianga ngenna a siam hi eng nge ni a awmzia le? Amah ngeiin a chhâna a sawi zui nghâl a: “He chhuan sual takte lak aţang hian chhanhimin awm rawh u” tiin. Chhanhima awm tûr chuan thil pahnih tih a ngâi a. A hmasa zâwk chu, nunphung sual leh ʒa lo hrang hrangte hnâwl emaw, tlânsan emaw tûr a ni. Sual sim a, a tawktarh thil zawng zawngte hnâwl vek pawh a ni bawk. A dang leh chu, chhanhima awm tûr chuan min chhanhimtu Isua hnênah kan pumin, eng mah ui ʒhen awm lova kan inpêk a ngâi. Sual chu eng nge ni tih hriaa kan hnâwl chhunzawm zêl a, Isua kohna chu kan pawm thlap bawk chuan chhandamna chu a takin kan lo chang thei ang. Kohhran, Krista taksa hi chutianga chhandam ni tawhte awm khâwmna chu a ni. Kohhran member nih hmâin chhandam nih phawt a ngâi.

Thuthlung Thar lehkhabute hian “kohhran” tih ʒawngkam hi Grik thumal, *ekklesia* tih lehlin nân an hmang hlawm a, a awmzia ngialngan chu “koh chhuah” tihna a ni. Chuvângin, “kohhran” tih chu sualna kalsana, fêlnaa lût tûra koh chhuah, a lailî-a mahni indahna aţanga Krista dah lailî-naa lût tûra koh chhuah, he khawvêl thil ral mai tûrte kalsana kan vâna in thil chhe thei lo awmte chu mitthla tawh zâwk tûra koh chhuah tawhte sawina atâna hman a ni tlângpui.

Chutianga koh chhuah tawhte chuan Isua hi Pathian Fapa a ni tih ringin, an Chhandamtu-ah leh LALPA-ah an pawm a, a Thu zir hovin, LALPA a nihna angin chibai an bûk a, amah la hre ve lote hnênah a chanchin an hrilh chhâwng ve zêl bawk ʒhîn. Rinna, inpâwl hona, Pathian Thu zirna, chibai bûkna leh thu hretu nihna-te hi kohhran chhinchhiahna pawimawh ʒhenkhatte chu a ni. Chutianga chu a nih avângin Isua pawh khân he thutiam hi a lo sawi rêng a: “Ka kohhranho ka rem chho ang a, Mitthi Khaw kulh kawngkhârte chuan chu chu an ngam lo vang” tiin (*Mat. 16:18*).

Ngaihtuah teh: “Pentikos-a lo telte khân chung lam aṭanga thiltihtheihna chu dawng tho mah se, thlêmna leh fiahna chu an pumpelh bîk chuang lo vang.”—Ellen G. White, *Tirhkohte Thiltih*, p. 49. Kohhrana member nih ve avâng ngawtin mi tu mah hi Kristaah an awm chhonzawm zêl tihna a ni kher chhuang lo va, an chungah lungngaihna leh hrehawm tawrhna a thleng thei ve tawh lo tihna lah a ni hek lo. Chuti a nih chuan, hrehawm leh thlêmna kârah pawh nghîng lova Krista takxaa kan awm ve reng theihna tûrin eng nge kan tih ang?

I. Kohhran chu taksa nung leh a lailî-a Kraws dahna a ni
(*Tirhkohte 3, 4:1–31.*)

Kohhran nung chu a kohhran ṭhang mêk a ni. Pentikos nî khân ram hrang hrang 16 vêl aṭanga lo kal khâwm mi 3,000-in Isua chu an LALPA leh Chhandamtu-ah an pawm a, Thlarau Thianghlimin an lo khat ta bawk. Chutichuan kohhran chu a lo ding ta a, “chhandam mêk apiangte chu LALPAN ni tin an hnênah a teltîr zêl ṭhîn a ni” (*Tirhkohte 2:47*).

Khata ṭang khân mihringte chanchinah thil thar a lo thleng a, chu chuan khatih lâia an sakhaw kalpui dân leh an thil ngaihtuah dân hmang chu a rawn hmachhawn ta a, “Isua an khenbeha ngei kha Pathian chuan LALPA leh Krista ni fâwmin a siam ta” tih khawvêl hnênah a hriattîr ta a ni (*Tirhkohte 2:36*).

Chu mi, krawsa an khenbeha avâng chuan mihring zawng zawng hi Isua nêna inlaichînna an neih dân sawi fiah tûra koh an la ni vek dâwn a: amah chu Chhandamtua pawmin chatuana nunnaah chuan an lût dâwn nge ni a, hnâwla eng mah lo maia ngâiin chatuana thih hlenna chu kan hmachhawn dâwn zâwk? Chuvângin Kraws chu chatuana nunna leh thihna hrlitu, thliar hrangtu a lo ni ta a. Kraws LALPA nêna inlaichînna neih duhtute chu Krista taksa nung an lo ni ta ṭhîn a ni.

Ngaihtuah teh: “Kristian tinte chuan an unaute nunah chuan Pathian hmangaihna leh a mite tâna thil tha tih duhna an lo lang chhuak chu an hmu ta theuh hlawm a. . . Ringtute thiltum ber chu Krista nungchang ang târ lan leh a lalram lo darh zau zêlna tûra hna thawh ve a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 48. Kristian kan nih ang ngeiin he nun, Kristian hmasate pawhin an lo neih ang kha kan nei ve tûr a ni a. Chu chu eng tin nge kan tih theih ang?

II. Kohhran chu taksa mak tak, a huhova awm leh harsatna eng eng emaw nei a ni (*Tirhkohte 3; 4; 5:1–11.*)

Pathian hnathawh leh mihringte inhman ve-na tawngkawpin a siam a nih avângin kohhran chu a mak a, a huhova awm niin, buaina pawh a nei ve fo bawk.

A hmasa berin, a lo than chhoh dân mak tak hi i han thlîr phawt teh ang: “LALPAN kohhranah ni tin a belh chhahsak zêl bawk a” (*Tirhkohte 2:47*). Kohhran hmasa than chak dân hi a mak êm êm ngawt mai: 12, 120, 3,000, ni khat phei chu patling hlîr 5,000-in an rawn belh chhah a (*Tirhkohte 4:4*), kum za bi a ral hma hauhin khawvêl pum pui hi an dâp chhuak tih tih dêr tawh a ni. Chu thilmak chuan hma lam pan zêlin khawvêl ram zawng zawngah chanchin tha hril chhuah vek a ni ta a, pian tirh ata ke bâi pawhin zalênna a lo chang ta bawk. He pa hian hnehchhiah a tuar nasa thîn hle a. A taksa chu eng mah lo mai niin, mite hmuhsit leh en dawng hlauh a ni, temple-a lo lût tûrte chu pawisa emaw, ei tûr emaw a lo dîl ve chawt zêl mai a. Nimahsela Petera tawngka chhuak: “Tangka leh rangkachak eng mah ka nei lo; nimahsela, ka neih chhun ka pe ang che: Nazareth Isua Krista hmingin ke-in kal tawh rawh” (*Tirhkohte 3:6*) tih thu aţang chuan beiseina thar a chhar ta hlauh mai a. Chu mi hming chuan Petera chuan kebâi chu thova kal nghâl tûrin thu a pe a (*Tirhkohte 3:6*), chu veleh mita hmuh theih

loh Isua thawhlehna thiltihtheihna chuan kebâi pa thâ leh timûr thi tawh hnute chu a rawn tinung thar leh a, chutichuan, “kea kal kal leh, zuang zuang leh, Pathian fak chung zêlin biak inah chuan a lût ve ta a ni” (*Tirhkohte 3:8*). Chutiang chuan Isua chu tlanna, siam tharna leh tihnun thar lehna hnâr a la ni chhunzawm ta zêl a ni.

A dawt lehah chuan, Kristian hmasate inpumkhatzia leh chhiatnain a bawm dân kha thlîr ang che u: Kohhran khân inpumkhatna chu “tirhkohte zirtîrna thua inpâwl khâwmnaah leh chhang phelnaah leh tawngtâinaah” (*Tirhkohte 2:42*) chauh chang lovin, kohhran anga a huhova an awmnaah pawh an chang tel bawk (*Tirhkohte 4:34, 35*). Pathian hmangaihin leh an rin ang ring vetu mi dangte nêna chêng hovin an mamawhte an inphuhrûksak tawn t̄euh hlawm a, chu chu mite pawhin anmahni an hriat dân a ni nghe nghe: “Tichuan, ringtu zawng zawngte chu an inthlung khâwm a, eng kim an in tâwm vek bawk a ni” (*Tirhkohte 2:44*).

Ram zau tak neitu Barnaba chuan a ram chu hralhin, a hralhna man chu tirhkohte hnênah a rawn chhûng lût a, Kristian dangte tâna entwain t̄ur t̄ha tak a siam a ni. Barnaba (*Tirhkohte 4:36*) hian Isua zirtîrna chu a nun chhuahpui Chiang hle mai. A lâwmzia hi a sawiin a siak lo va, a nungchang a thianghlim a, eng mah zêp t̄hen a nei hek lo, a piangthar t̄ha êm êm a ni. Isua a hria a, Isua pawhin a hre lêt ve bawk. Antiokei kohhranah a kûl a tâi ber pakhat niin, Paula rawngbâwlna hlawhtlin chhanah pawh amah hi a inrawlh thûk hle a ni (*Tirhkohte 9:27; 11:25, 26*).

Nimahsela kohhran chhûngah pawh buaina inmûng mêk a awm ve tlat mai: kohhran chu mi rinawmte awm khâwmna hmun a nih rualin, an zîngah mahni indah pawimawh hmasa berte pawh an awm ve tho bawk a. Mi t̄ha leh mi dangte khawngaihna ngah êm êm Barnaba-te ang hi an awm rualin,

mi duhâm leh pamham tak Anania leh Safiri-te nupa angte pawh hi an lo awm ve tho bawk a ni (*Tirhkohte 5:1–11*).

Ngaihtuah teh: Kohhranah hian mi rinawm leh mi rinawm loh an awm ho thu hi buh lem leh buh tak tehkhin thu (*Mat. 13:24–30*) te, berâm leh kêl tehkhin thu te (*25:31–46*) hmanga sawifiah a ni thîn a. Hêng mi chi hnihte hi eng tin nge kan thliar hran theih ang?

RAHBI 3—A taka nunpui tûr

ZIRTÏRTUTE TÂN BÏK: “Êng in neih chhun kha zui phawt mai rawh u. Pathian thu in hriat chu zâwm tûrin in thilung inhawng bawk ula. A thiltihtheihna, ama nun ngei chu a thu-ah hian a chêng a. . . Pathian thu-ah chuan inngat tlat ula, tichuan i nungchang chu Krista nungchang ang tûrin chher a lo ni ang.”—Ellen G. White, *Malsâwmna Tlâng*, pp. 1135, 136.

Ngaihtuah zui tûr zawhnate:

1. Kristian nih hi eng tihna nge, eng nge ni a awmzia? Hei hian Kristian kohhran member rinawm tak nihna kawngah eng tiangin nge nghawng a neih?
2. Pathian Thu nêna kan inlaichinna hian eng tiangin nge kohhran chhûnga kan nun dânah nghawng a neih?

RAHBI 4—Boruak siam rawh

ZIRTÏRTUTE TÂN BÏK: Barnaba leh Anania leh Safiri-te nupa hi an nungchangah eng nge danglamna awm ngaihtuah la. Chutichuan, hêngte hi sawi ho rawh u:

1. An pathum hian thutak chu inzat theuhin an dawng vek ni-ah lo ngâi tai la, chuti ni si, eng vângin nge an nunah rah inang lo tak tak an chhuah?
2. Thil tih kan tum tha ber berte pawh hi eng tiangin nge thlarau lam chhiatnaah a chan leh hlauh theih thîn?