



Châng thlan: *Tirhkohte 2:1–13, 22–39; Joela 2:28–32*

Zirlâite tân:

Hriat tûr: Pentikos pawimawhna an hria ang.

Vei tûr: Kristian tinte leh kohhran nuna Thlarau Thianghlimin hna a thawh chu a takin an chang ang.

Tih tûr: Thlarau Thianghlimin anmahni mi mal nun leh kohhran nun a tihhausak dân chu mi dangte hnênah an hrih chhâwng ve ang.

THUPUI THEN

I. Hriat tûr: Thutiam leh Pentikos

A Thlarau Thianghlim chungchânga Isua thutiam thenkhat chu eng nge ni? (*Johana 14:15–18; 16:8–14; Tirhkohte 1:8 chhiar la*)?

B Hêng thutiamte hi eng tiangin nge Pentikos-ah khân a lo thlen famkim hlawm? (*Tirhkohte 2:1–12; 16–21, 38, 39 chhiar la*)?

II. Vei tûr: Inbuatsaihna leh puanchhuahna

A Eng tin nge zirtîrte kha Pentikos-a Thlarau Thianghlim dawng tûrin an lo inbuatsaih? (*Tirhkohte 2:1, 2 chhiar la*)?

B Thlarau Thianghlim dawn leh thuchah min pêk puanchhuah hi then hran theih a ni em? I chhânna chu sawifiah rawh.

C Pentikos-ah khân eng tin nge Thlarau Thianghlimin zirtîrte chu an hnêna thuchah Isuan a pête puang darh tûrin a puiah?

II. Tih tûr: Thlarau Thianghlim thiltihtheihna leh thlarau rah sengna

A Pathian tlanna ruahman hi Thlarau Thianghlim thiltihtheihna nêna hrilh a nih hunah eng thilte nge lo thlenga kan beisei? (*Tirhkohte 2:36–41 en la*)?

KHÂIKHÂWMNA: Pentikos-ah khân zirtîrte chu rilru hmun khata an awmin Pathian thu an zir ho va, an ƣawngƣai ho bawk avângin Pathian chuan an chungah Thlarau Thianghlim a rawn leih baw ta a nih kha. Khatianga Thlarau Thianghlim leih buak kha keini hunah pawh hian eng tin nge kan chan ve theih ang?

Inzirtîr Dân Tûr

RAHBI 1—Chawk phûr rawh

Bible châng thlûr bing tûr: *Tirhkohte 2:38*

Thlarau thanna atâna thu pawimawh: *Pentikos kha Pathian mite chungah Thlarau Thianghlim a bawhawka a lo thlen ƣum khatna chu ni lo mah se, khami nî-a thil thleng khân tlanna chanchina Pathian rawn chêtna ropui tak a entîr a ni tih erawh chu kan theihngihil ngâi tûr a ni lo. Tholeh Isua khân a zirtîrte nêna ni 40 hun an hmang ho va, chumi chhûng chuan Kraws leh thlân ruak awmzia bâkah, vâna a lâwn hnu-ah pawh amah zuitute chu fahrahin a kalsan dâwn lo a ni tih thutiam (Johana 14:16, 17) leh chanchin ƣha thupêk ropui tak an tihhlawhtlin theihna tûra Thlarau Thianghlim leihbuai buak a nih tûr thu (Mat. 28:19, 20; Tirhkohte 1:8) awmzia pawh a hrilhfiah ngeiin a rinawm. Khawvêl siam a nih lâi leh pian tharna kan chan lâia awm ve (Johana 3:5) Thlarau Thianghlim tho kha chanchin ƣha thupêk hmâwrbâwktu tûr pawh a ni.*

ZIRTÎRTUTE TÂN BÎK: Pentikos kha kohhran chanchina thil thleng pawimawh tak chu ni tho mah sela Thlarau Thianghlim hnathawh chu khami nî khân a intan chauh ni ang chuan kan ngâi tûr a ni chuang lo. Pa leh Fapa leh Thlarau Thianghlim-te chu chatuana awm, chatuan mi ni tlâng vek, chatuan mi leh intluk tlâk vek an ni a. Pathianin,

“Kan anpuin mihring siam ila” (*Gen. 1:26*) tih thu a sawi khân Pathian pakhata mi nung awmte chu an inrâwn tlâng a ni tih leh tum thuhmun an nei a ni tih a kâwk a. Paulan, “Pathian Lehkha Thu zawng zawng hi Pathian thâwk khuma pêk a ni” (*2 Tim. 3:16*) tih thu a sawi hian Pathian Thu ziaka dah a nihna kawngah Thlarau Thianghlimin hna pawimawh tak a thawk a ni tih a kâwk bawk. Khawvêl siam a nih ațanga lei thar leh vân thar lo pian hun thlengin hêng Pathiana minung pathum awmte hian hna an thawk tlâng zêl. Tûn kêra Thlarau Thianghlim chungchâng kan zir tûr hian zirtûrte mi mal nun leh ringtu inpâwl khâwmte nuna Thlarau Thianghlim hnathawhte chu thlîr dân tharin min thlîrpui dâwn a ni. Lukah hian Tirhkohte bû-ah ringawt hian Thlarau Thianghlim tih tawngkam hi vawi 55 vêl a sawi lang a, chuvângin mi thiamte zînga t̄henkhat phei chuan he lehkhabu hi “Thlarau Thianghlim chanchin t̄ha bu” tiin an sawi hial rêng a ni. Kohhran hmasa kha Thlarau Thianghlima chhûn khah kohhran a ni a. Chutiang chu vawiina kan kohhran pawh hi a ni ve ngei tûr a ni.

Tih tûr: Pentikos hun ațang tawh khân Thlarau Thianghlim chu kohhran nun leh rawngbâwlnaah a takin a rawn che t̄hîn a. In class member tute emaw kha a hnuaia Bible châng tar lante zînga eng emaw ber hi thlang chhuak a, Thlarau Thianghlimin kohhran hnathawh a kaihhruai dân sawi tûrin sâwm ang che:

Tirhkohte 2:14–21 _____

Tirhkohte 4:31 _____

Tirhkohte 8:29 _____

Tirhkohte 10:19; 11:12 _____

RAHBI 2—Zawng chhuak rawh

ZIRTÏRTUTE TÂN BÏK: Luka hi Gentail mi chu ni tho mah se, Juda-te chanchin, kalphung leh dânte a hre Chiang angreng

viau mai. Chuvâng chuan Kristian kohhran lo pian dân chanchin a sawiah pawh hian Thuthlung Hluia Kalhlên Kût leh Pentikos Kût-te kha tanchhan atân a hmang rêng a ni. Kalhlên Kût chuan Aigupta sal nihna ațanga Pathianin Israel mite a chhanchhuahna kha a entûr a (*Exod. 12:1–28, Lev. 23:5–8*), Pentikos hi chu an thlâi thar hmasa berte avâng a Pathian chung a lâwmthu sawina kût a ni ve thung (*Exod. 34:22, Num. 28:26; Exod. 23:16*). Thuthlung Thar lehkhabute hian Kalhlên Kût chu Kraws-ah khân lo thleng famkim ta niin an sawi hlawm a: “Kan Kalhlên Kûtna tûr (berâm) pawh chu kan âia hlan a ni tawh si a” tiin Paula chuan a sawi (*1 Kor. 5:7*). Thuthlung Thar lehkhabute vêk hian Pentikos, Kalhlên Kût/Krawsa Isua a thih nî ațanga chhiara ni 50-naa lo thleng chu Tirkkohte 2-a thil thleng, mi 3,000 zetin bap̄tisma an channa (*Tirkkohte 2:41*) thlentu Thlarau Thianghlim leih buaka awm tûm khân lo thleng famkim ta niin an ngâi baw̄k. Tûn kâr zirlâi hian Thlarau Thianghlim chungchâng a thil paiwmawh tak tak pathum min hriattîr dâwn a, chûngte chu: 1) Thlarau Thianghlim dawng tûra inbuatsaih̄nate; 2) Thlarau Thianghlima khat chung a thu hril; 3) Thlarau Thianghlima khat chung a thu hrilin rah a neihte.

ZIR ZAUNA

I. Thlarau Thianghlim dawng tûra inbuatsaih̄nate (*Tirkkohte 2:1–13*)

Thlân ațanga a thawhleh hnu khân Isua chuan ni 40 chhûng a zirtîrte hun a hmanpui leh a, hetih chhûng hian “Pathian ram thute a hrilh t̄hîn a nî” (*Tirkkohte 1:3*). Isua nêna hun an hman ho lâi kha zirtîrte t̄n chuan inbuatsaih̄na hun hlâw̄kthlâk ber a ni hial maithei—hetih chhûng hian chanchin t̄a chungchâng thil tam tak an hriat belh a, khawvêl tâwp thlenga chanchin t̄a hrilh darh hna chu an thawh tûr a ni tih an hriat chian phah sawt baw̄k. Isua chuan Jerusalem chu chhuahsan lo va, Pa thil

thiam kha lo nghâk rih tlat tûrin thu a pe a (*Tirhkohte 1:4*). Thlarauva khat lo chungawngbâwl chu a thawrawng a, a sâwt tak tak thei lo bawk. Chuvâng chuan lo inbuatsaih lâwk a ngâi ta rêng a: “Hêng inbuatsaihna nite hi thinlung infiahna hun pawimawh tak mai a ni a. Zirtîrte chuan an thlarau lam mamawh chu an hria a, thlarau chhanchhuah hna thawk thei tûra an tlin theih nân hriak thihna thianghlim chu LALPA hnênah an dîl a. . . Thlarau chhandam hna chu an vei ber a ni. Chanchin tha chu khawvêl pum puia puan chhuah vek tûr a ni tih an hria a, chuvâng chuan Kristan a lo tiam tawh thiltihtheihna chu neih ngei an ngiat a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 37.

Zirtîrte chuan an nghâk a. An tawngtâi reng a, Pathian Thu an zir chhunzawm reng bawk. Chutichuan, Pentikos a lo thleng a, an zavâia hmun khata an awm khâwm lâiin thâwklehkhatah thil mak tak a lo thleng a (*Tirhkohte 2:1*). Pathian Thlarau chu thlipui tleh angin a lo thleng phut a, chu chuan an awmna in chu a luah khat ta vek mai a, chutichuan an za-in Thlarau Thianghlimin an lo khat ta a ni (*Tirhkohte 2:2, 4*). Thlarau Thianghlim a lo thleng ta bawk a, zirtîrten Isua nêna hun an hman ho zawng zawng—zawhna an neih zawng zawng, Kraws leh thlân kawngkhâr inhawngte—khân awmzia leh pawimawhna thar a lo nei ta a ni.

Ngaihtuah teh: Khawvêl hmun hrang hrang aţanga lo kal Jerusalema lo pungkhâwm mipuiten mak an tih leh an mang ti-ang êm êmtu thil thleng pakhat chu zirtîrte thusawi anmahni tawng theuha an lo hrethiam ta hlawm kha a ni (*Tirhkohte 2:7, 8*). Hemi nia lo kal khâwmte hi hnam hrang hrang 16 vêl niin Tirhkohte 2:9–11-ah chuan kan hmu a. He “tawnghriatloh thilpêk” hi eng nge ni a awmzia niin i lo hriat ve rêng rêng le? (*1 Korin 14 nêna khâikhin rawh.*)

III. Thlarau Thianghlima khat thuhiril (*Tirhkohte 2:14–19*)

Kristian kohhran sermon hmasa ber, Tirhkohte 2:14–39-a kan hmuh hian thil pathum pawimawh tak tak min hrilh a, chûngte chu:

1. Thuhiril châkna min neihtîrtu hi Pentikos aţang khân vawiin thlengin a la ngâi reng: “An za-in Thlarau Thianghlimin an khat ta vek a, Thlarauvin a  awngt r ang z lin . . . an lo  awng ta a” (*Tirhkohte 2:4*). Thlarau Thianghlim awmpuina tel lo leh, Thlarau Thianghlimin a th wk khum Pathian Thu-a int k luhna tel lo chuan kan thuhiril hian awmzia a nei thei tak tak ng i lo vang. Petera pawh a sermon hmasa ber sawi t r kh n Thlarau Thianghlim thiltihtheihnain a thuam a. Thuhiriltu nung tak ni t r chuan thiamna emaw, pianpui finna emaw, hausakna emaw a pawimawh hran lo, Thlarauva pian a   l. Sermon hi Thlarau Thianghlimin a rawn thlen thilmak a ni a, Pathian Lehkha Thua int k luh thlapnain a chher chhuah niin, hm i inng itl wm tak hmanga sawi chhuah a ni   n.

2. Sermon r ng r ngte  obul chu Pathian Thu hi a ni. Tirhkohte bung 2-naa Petera sermon kan hmuh hmun zaa hmun sawm ng  dawn v l hi chu Thuthlung Hlui thu a sawi chh wn mai a ni a. Bible aţanga lo chawr chhuak ni lo sermon r ng r ng chuan kohhran mipuite hm ah Thu Nung sa pawh a nunt r zui thei lo hrim hrim a ni. Th wk khum thu tel lo hi chuan eng tin nge Thu tisaa lo chang chanchin chu a sawi pawh kan sawi theih r ng r ng ang ni? Sermon chu Pathian inpuan chhuahnaa zung kaih a ni t r a ni. Tirhkohten khami n a thil thlengte kha Joela hrilh wkna thlen famkimna nia an sawi theihna chhan pawh Thlarau Thianghlim hruaina hnuai Bible an lo zir   n vang a ni (*Tirhkohte 2:16*). Thuhiril chuan t nl ia thil thlengte hi t n

hmâa lo thleng tawhte nêh a suih zawm ang a, chutichuan hma lam hun min thlîrpui thîn bawk tûr a ni.

3. Sermon chu Isua chungchâng thu a ni ngei ngei tûr a ni—Isua chu mihringah a rawn chang a, khenbeh a ni a, a thlân aţangin a tholeh a, vânah lâk chhoh a ni tawh a, a lo kal leh thuai dâwn. Hemi hi Isua zuitute tân chuan rinhlelh rual loh khawpa Chiang a ni: “Zirtîrte khân an hna chu Krista hmingin an thawk chhunzawm zêl tûr a ni a. Mi sualte chu chhandam an lo nih theihna tûrin thiltihtheihna an nei a ni tih hriain an  awngka chhuak leh an thiltih tinrêngte chuan ama hming an dah langsâr ber bawk ang. . . . Krista hming chu an thupui ber, mi danglam b k an nihzia lant rtu, anmahni tipumkhattu, thil an tih d wna thuneihna petu leh an hlawhtlinna hn r ber a ni t r a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 28.

Ngaihtuah teh: Petera kh n a sermonah, “He Isua hi” tih  awngkam a hmanġ fo va. Eng tiangin nge he  awngkam hi a thusawi lo ng ithlatute hmin theih n n a hman?

IV. Thlarau Thianghlima khat thurilin a rah chhuahte chu (*Tirhkohte* 2:38–42)

Thlarau Thianghlima khat sermon chuan a lo ng ithlatute thinlung a chhun lo thei lo, “Eng tin nge kan tih t k ang?” tiin zawhna an siam zui ngei ngei th n a ni (*Tirhkohte* 2:37). Pentikos-a Petera sermon pawh kha Thlarau Thianghlim thiltihtheihna lo lan chhuahta niin, Bible-a inngat leh Thlarau Thianghlimin a thuam a ni a, chuv ng chuan Jerusalem khawpui pawh a nghawr chhuak hneh hle mai. Mipuite chuan Petera hn n panin, “Eng nge kan tih t k ang?” tiin an z wt ta a nih kha. Sermon r ng r ng hi hetiang zawhna z wt lo hian a t wp m wl tawp t r a ni lo.

Thuhiril hi nuam tih hrim hrim vânga tih chi a ni lo va. Thil kan la hriat ngâi lote inhrilh hriatna satliah mai pawh a ni hek lo. Thuhiril chu “he Isua” chanchin sawina niin, mite chu Kraws lamah a hruai tûr a ni a, Isua hliam tawrhte lantîrin, a hnehna chan awmzia a sawifiah ang a, a lo ngâithlatute chu beiseina thar siamsakin Isua chu LALPA leh Chhandamtua pawm tûrin a sâwm thîn tûr a ni. Isua hnên pan tûra sâwmna thu sawi tel lo sermon sawitu chuan nun thlâk danglam tûra Thlarau Thianghlim thiltihtheihna a ring ngam tak tak lo a nih tih tilang.

Ngun takin han ngaihtuah teh: Sermon tha chuan mi sual chu Isua hminga baprisma chang tûrin a hmin ngei ngei tûr a ni. Mi thianghlim chu Thlarau Thianghlimin a pawm tih a nemnghet tûr a ni bawk. Eng tin nge tûnlâi huna Isua zirtûrte hian chutiang sermon chu an nuna pêng pawimawh tak pakhatan an lo siam ve theih ang?

RAHBI 3—A taka nunpui tûr

ZIRTÛRTUTE TÂN BÎK: Pestikos sermon rah chhuah kha mak i ti em? Ni khat thil thu-ah mi 3,000 lâiin Jerusalem-ah baprisma an chang a nih kha! Thu leh Thlarau Thianghlimin hna an thawhna hmunah chuan thiltihtheihna a awm a, kohhan pawh a thang thîn. Hei hi Peteran a sawi chu a ni a. Chu chu kan tân pawh chohna ropui tak a ni.

Ngaihtuah zui tûr: Kan din tan tirh atang rêngin Adventist-te hi chanchin tha hril darh kawnga thahnemngâi tak nia hriat thîn kan ni a. Tûnlâia chanchin tha kan hril dân hmangte hi a la tha tâwk reng em? A tha tâwk tawh lo a nih chuan a that tâwk lohna chhan sawi ang che.

RAHBI 4—Boruak siam rawh

ZIRTÏRTUTE TÂN BÏK: Kristian kohhran pâwl thenkhat chuan ÷awngghriatloha ÷awng hi Thlarau Thianghlim dawng tih chhinchhiaha pawimawh tak ni angin an ngâi a. Tirhkohte 2:6 hian Jerusalema lo kal khâwmte kha ÷awng hrang hrang hmang an nih thu leh, Petera thusawi chu anmahni ÷awng ang ÷heuha an lo hriatthiam thu a sawi a. Hmân ata tawh tân thlengin ÷awngghriatloha ÷awng chungchâng hi kohhran chhûngah inhniahna tichhuaktu a lo ni tawh ÷hîn rêng a. Tirhkoh Paula chuan ÷awngghriatloha ÷awng chungchângah Korinth khuaa ringtu awmte chu thurâwn ÷ha tak pein, ÷awngghriatlohin ringtute zînga inpumkhatna a tichhiat loh theih dân tûr pawh a hrilh a. Hemi chungchângah Paula thurâwn (*1 Korin 14*) hi han sawi ho teh u.