



Châng thlan: *Tirhkohte 1:1–8, Luka 24:50–53*

Zirlâite tân:

Hriat tûr: Isuan tlanna hna chu tânah pawh la thawk chhonzawm zêl a ni tih an hria ang.

Vei tûr: Tlanna hna chu kohhrana a lo intan dân mai bâkah, phurna leh thiltihtheihna a lo neih dân pawh an hrethiam ang.

Tih tûr: Krista zuitu an nihna anga chanchin ãa puan darh hna thawhna kawngah hian eng tiang chiahin nge an inpêk ve tih an inen chiang ang.

THUPUI THEN

I. Hriat tûr: Pathianin tlanna hna a thawh kha tânah pawh la chhonzawm zêl a ni.

A Chhandamna chanchin ãa hi Pathianin mi sualte tâna tlanna hna a thawh dân chanchin kal zêl a ni tih eng tin nge kan hriat?

II. Vei tûr: Kohhran ãiak tûr thiltihtheihzia kha.

A Chanchin ãa lo darh zau zêl theihna chhan kha mihringte finna emaw, ruahmanna emaw vâng ni lovin, Thlarau Thianghlim thiltihtheihna vâng a ni zâwk tih hi eng nge ni a awmzia?

B Kohhran lo inzâr pharh chho zêl kha mihringte hnathawh rah liau liau ni lovin, Thlarau Thianghlim thiltihtheihna zâwk a ni a. Chuvângin mi ãenkhath phei chuan tân kuartârah pawh hian Tirhkohte thiltih ãi mahin, Thlarau Thianghlim thiltih kan zir tam zâwk dân niin an sawi rêng a ni. Eng tiangin nge chutiang chu a nihzia Tirhkohte bu hian a nemngheh le?

III. Tih tûr: Kohhran ãan zêl theihna tûrin inhmang ve rawh.

A Tirhkohte Thiltih bû hi kohhran ãan chhoh zêl dân chanchin inziahna chhumbung angreng tak, nangmah ngei i inhman ve phût tlat a nih avângin chumi atân chuan eng tiang taka thûkin nge i inpêk ve?

KHÂIKHÂWMNA: Tholeh Kristan a zirtirte hnêna thu a pêk chu mite hnêna a chhandamna thuchah hriattîr a ni a. Chu thupêk chu a taka an hlen chhuah theih nân he thutiam hi a pe tel bawk: “Thlarau Thianghlim chu in chungah a lo thlen hunah thiltihtheihna in la nei ang” (*Tirhkohte 1:8*). He thutiam hi eng tiangin nge i lo dawnawn ve le? Chu thiltih theihna chuan eng tiang kawngtein nge a man ve che?

Inzirtûr Dân Tûr

RAHBI 1—Chawk phûr rawh

Bible châng thlûr bing tûr: *Luka 24:50–52, Tirkhohte 1:6–8*

Thlarau thanna atâna thu pawimawh: *Tirkhohte bu hian thlarau lam thanna chu hmun ruak, eng thil mah a awm lohna hmunah a thleng ngâi lo tih min hrilh a. Keimahni mi mal nunah a ni emaw, kohhran nunah emawa thil lo thleng rêng rêng hi Krista rawngbâwlina a ni a, tin; Thlarau Thianghlim thiltihtheihna zâra tih a nih zêl bawk. Tirkhohte bûa Kristian kohhran lo pian chhuah dân, thann zêl dân leh hna thawh dân kan hmuh anga kimchang hi chuan Bible-a lehkhabu dang engah mah hian kan hmu ve lo. Tirkhohte bûa Luka thu tlângkawmna point pangate hi a chhinchhiah tlâk ngawt mai: 1) Isua hnathawh chungchâng hriat chianna nei rawh u—Tirkhohte 1:1–3; 2) Thlarau Thianghlim chu lo nghâk rawh u—Tirkhohte 1:4, 5; 3) Pathian lalram chu eng tikah nge a lo thlen ang tih ni lovin eng nge a nih tih zâwk chu buaipui rawh u—Tirkhohte 1:4–7; 4) Thlarau Thianghlim dawng tûrin inpeih rawh u—Tirkhohte 1:8; 5) Khawi hmunah pawh thu hretute ni ang che u.*

ZIRTÏRTUTE TÂN BÏK: *Tirkhohte Thiltih bu hi awm ta lo se Kristian kohhran lo pian chhuah dân kan hriatna hi a chhumbungin a khangbâi hlê âwm e. He lehkhabu hmingah hian “tirkhohte” tih awm mah sela, tirkkoh zawng zawng ni lovin, an zînga mi pahnihte rawngbâwlina chanchin a ni deuh ber zâwk a. Petera (*Tirkhohte 1–15*) chanchin hian Pentikos atanga Jerusalem inkhâwmpui thleng awhin, kohhran chanchina thil thleng lian tham tak tak, entîr nân Pentikos-ah te, Gentail-te an lo pianthar ve-naah te, Jerusalem inkhâwmpuiah leh thil dang dangah te khân a langsâr ber pakhat a ni. Tirkhohte bûa a langsâr ber erawh chu Paula (*Tirkhohte 13–28*) a ni; ani hian chanchin tha chu Jerusalem atanga hril tanin Rome khawpui a zuk thlenpui hman hial a. Anni pahnih bâkah hian Johana leh Jakoba-te leh mi dang dangte (Stefena, Filipa, Kornelia, Barnaba, Johan Marka, Priskili leh Akuila, Dorki, Luka) hming pawh sawi lan zauh zauh a ni bawk. Hei hian thil pawimawh tak tak pahnih min hrilh a: 1) Krista hming lam apiangte chuan ama hminga rawngbâwlinaah hian chanvo an nei theuh a; 2) lalram chanchin tha hi “huai takin” (*Tirkhohte 28:31*) khawvêl zawng zawngah hril chhuah vek a ni ang.*

A sawi hawn nân: *Tirkhohte 28:24 hian thil chhinchhiah tlâk deuh mai min hrilh a: “A thenin a sawi chu an ring a, a thenin an ring lo va.” Hêng thu tlêm tê hian lei leh vân pum pui hmâah Isua chu mihringte chung a rorêltu a nihzia a puang chhuak a. Amah chu i pawm a nih chuan chatuana nunna chu i chang ang; i hnâwl a nih erawh chuan thiam loh chantîr ni thung ang. Hei hi a thu tlângkawmna atâna hmangin Luka chuan kohhran chanchin a ziah*

chu a khâr ta a, Isua pawmtute chu Pathian ram chanchin tha hril a, huai taka mi zawng zawng hnêna Isua chanchin sawi chhâwng tûrin a phût bawk. Eng vângin nge Kristian kan nihna ang chuan hei âia mawhphurhna ropui zâwk hi kan neih loh le?

RAHBI 2—Zawng chhuak rawh

ZIRTÏRTUTE TÂN BÏK: Tirkhohte 1:1 hian Tirkhohte Thiltih bû ziah a nih hmian a ziaktu hian Isua leh a thiltih chanchin pawh a lo ziaak tawh a ni tih min hrilh a. Hêng lehkhabu pahnih—Chanchin Tha Luka ziaak leh Tirkhohte Thiltih (*Luka 1:3, Tirkhohte 1:1*)—hi Grik mi challeng tak pakhat, Theophila lo chhiar atâna Lukan a ziah a ni. Theophila hi Luka thian tha tak niin, Krista pawh pawm ve-tu a ni nghe nghe. Tirkhohte bû leh Chanchin Tha bu pathumna-te hi Theophila lo chhiar atâna ziah ve ve a nih avângin kohhran hmasa kha chuan hêng lehkhabu pahnithe hi Luka ziah ve ve niin an ngâi a. Hêng lehkhabu pahnithe hi bu khatah chilh khâwm ni ta se chuan a hmingah pawh, “Kristian Kohhran Tobul leh A Darh Zau Zêl Dân Chanchin” tih tûr a ni âwm e. A bu hmasa zâwk hian Isua Krista nun leh a zirtîrnate chungchâng a sawi a. A bu hnuhnûng zâwk hian Jerusalem atang Rome thlenga chanchin tha a darh zau zêl dân chanchin a sawi ve thung a ni.

ZIR ZAUNA

Isuan, “I lalam chu lo thleng rawh se” (*Mat. 6:10*) tia tawngtâi thîn tûra a zirtîrte a hrilh khân chu lalam lo thleng tûr nghahhlelhna chî chu anmahni thinlungah chauh ni lovin, amah zuitu lo la awm leh zêl tûrte thinlungah pawh a tuh nghâl a. Chu lalam chu a thuchah laimu ber a ni bawk. Pathian nêna lêng dôn a, chhuan tina mi thianghlimte nêna inpâwl ho va, sualna lalam chu kalsan a, kumkhua atâna fêlna lalam belh tawh zâwk chu Isua zuitu zawng zawngte thil châk ber a ni. Chuvâng chuan, thawhlelna ropuinaa hual vêl leh Krista thiltitheihna teh sên rual loha tihnun thar an nih tâk avângin zirtîrte chuan an thinlunga riak reng zawhna chu an zâwt ta phawng mai a: “LALPA, tûn hunah hian em ni Israel-te hnênah lalam chu i din thar leh dâwn?” tiin (*Tirkhohte 1:6*). Pathian Thu hian an zawhna chu fiah taka a chhânsak bâkah, an thawh tûr hna pawh a tuk nghâk bawk.

I. Zirtîrte zawhna chu

Setana chu Kraws-ah hneh a ni tawh a, thihna chu thawhlelna zîng khâwvâr êng mâwi tak khân a hneh tawh bawk. Chutih lâi chuan zirtîrte rilru-ah zawhna pakhat châm reng a awm a, chu chu: Eng tikah nge lalam chu din a nih dâwn? tih hi a ni. Pathian lalam chu Isua zirtîrna thupui ber a ni a. “Lalam” tih thumal leh, a tlukpui thumal dang, entîr nân, “Pathian lalam” tih te, “vân lalam” tih te hi Chanchin Tha bu pali-ahte hian a lang tam hle: Matthaia ziaakah hian wawi 50 a lang a (*NKJV*); Marka ziaakah wawi

13 (NKJV); Luka zia kah vaw i 37 (NKJV) leh; Johana zia kah vaw i 5(NKJV).

Lalram tih sawi a nihna rêng rêngah hian thil thar, thil hmanhmawhthlâk leh thil eng emaw thleng tûra beisei lam hawi a ni zêl a. Thil thar a nihna chhan chu mihringte chanchina Isua lo luh ve-na, lo inrawlh ve-na khân thil thar leh danglam tak a rawn thlen vâng a ni. Pathian chu mihringte awmna hmun leh hunah rawn lût ve-in, thil kalphung pângngâi chu a rawn tidanglam a. Thil hmanhmawhthlâk a nihna chhan pawh Isua nêh chuan hun hi a lo hlut tâk sawt thîn vâng a ni bawk. Hun hi thil thar lo thlenna Bethlehem aţang khân teh tûr a ni. Mihringte chanchin leh mi mal thiltawn hi inlaichinna ang zâwnga a hun bithliah tûr a ni a—b.c. (Krista nêna intawn hma) emaw, a.d. (LALPA nêna intawn tâk achin) emaw tiin. Mihringte beiseina hi Pathian lalram chaknaah chauh a himin a Chiang a. Chuti a nih chuan: Eng tikah nge chu lalram chu a lo thlen tâk ang le?

Ngaihtuah teh: “He lalram a sawi hi, a thusawi ngâithlaltuten an beisei ang, lei lalram leh kin ni nei ang a ni ve lo. Krista hian mihringte hnênah thlarau lam lalram, a hmangaihna, a khawngaihna leh a felnain ro a rêlna hmun chu a rawn hawn ţan a.”—Ellen G. White, *Malsâwmna Tlâng*, p. 14. Pathian lalram dân nêna inrem nun chu eng ang nge ni ang?

II. Kristan min thlamuanna leh hna min tuk chu (*Johana 14:2, 3 and Tirkhohte 1:11*)

Zirtîrten lalram lo thlen hun tûr chu eng tik nge ni tia an zawhna chu hetiang hian a chhâng a:

Thlamuanna. Isua chuan lalram chu a lo thlen ngei tûr thu a hrilh a. Heti hian a sawi: “In tâna hmun buatsaih tûrin ka kal dâwn e. Chutia in tâna hmun buatsaih tûra ka kal chuan ka lo kîr leh ang a, ka hnênah ka hruai ve ang che u; chutichuan ka awmnaah nangni pawh in awm ve thei ang” (*Johana 14:2, 3*). Chu thlamuanna thu chu tichiang lehzual tûrin Pathian chuan zirtîrte hnênah a vântirkhohte a eawn tîr leh bawk a, chûng mite chuan heti hian an sawi: “He Isua, in hnên ata vâna hruai chhoha awma hi, vâna a chho in hmu ang tak hian amah ngei hi vân aţang vêkin a lo kal leh dâwn a ni” (*Tirkhohte 1:11*).

Chanchin tha hril hna. Krista chuan a ţum hnihna atân lo kal lehin a lalram chu a rawn din dâwn niin a sawi a, chu chuan hna thawh min tuk nghe nghe bawk—lalram chanchin tha leh, chu lalrama luh theihna kawngte chu khawvêl tâwp thlenga puang chhuak vek tûr kan ni. Chu lalram lo thlen hun tûr chu eng tik ni-ah nge, eng tik hunah nge tih hre lo mah ila, a chanchin tha puan darh hna erawh chu tûnah hian kan thawh nghâl a ngâi thung (*Tirkhohte 1:8*).

Ngaihtuah teh: “Chanchin tha thupêk hi Krista lalram missionari thuthlung ropui tak chu a ni. Zirtîrte chuan thlarau bote tân thahnemngâi takin hna an thawk tûr a ni a, zahngaihna sâwmna thu hi mi zawng zawng hnênah an pe vek tûr a ni baw. Mite chu an hnêna an lo kal hun an nghâk tûr a ni lo va; an thuchah nêan anmahni chu mite hnênah an va kal zâwk tûr a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 28. He hna-ah hian eng tiang kawngin nge i inrawlh ve a, eng tiang taka thûkin nge i lo inhman ve le?

RAHBI 3—A taka nunpui tûr

ZIRTÎRTUTE TÂN BÎK: Tirhkohte bung 1-na kan zir tâk aţang khân lalram chungchângah thutak pathum kan hmu ta a, chûngte chu: 1) Krista zirtîrte khân a lalram din a nih hun tûr chu an nghâkhlel hle. 2) Tholeh Isua khân a lalram chu tihkhawtlâi lovin a hun takah a lo thleng ngei dâwn tih Chiang takin a sawi. 3) Lalram chanchin tha leh chhandamna thu hi khawvêl ram zawng zawngah puan chhuah vek a ni ang. Tirhkohte 1-in a sawi pakhat, khawvêl puma chanchin tha puan darh a nih theihna tûr chungchângah thil pawimawh tak sawi chian ngâi la awm chu: hruaitu hmun ruak hnawh khah a ni.

Sawi ho tûr: Kohhrana hruaitu hna a ruah châng hian eng tin nge kan hnawh khah thîn le? Tirhkohte 1:15–26 hian tehfung pahni a zam a, chûngte chu: Isua nêna mi mal taka inhriatna nei mi an ni tûr a ni (*Tirhkohte 1:21*): a awmzia chu, kohhran hruaitu atâna thlan chhuah chu Isua nêna inzawmna nei, “Baptistu Johana hun aţanga Isua vâna a chhoh ni thlenga Isua bula awm ve thîn a ni tûr a ni” (*Tirhkohte 1:21, 22, CL*) tihna a ni. Kohhran chuan lehkhathiam te, Pathian thu hria te, mi vengva tak te hi a mamawh ngei mai tak a; mahse mi mal taka Isua hriatna, amah nêna thînlung leh rilru-a inpawhna neih hi a pawimawh ber chu a ni. 2) “A thawhlehma min hriatpuitu a ni tûr a ni (*Tirhkohte 1:22*): a awmzia chu, thawhlehma leh kraws hi thil inzawm tlat, lâk hran theih miah lo a ni tihna a ni. Kraws khân sual tlanna atâna Pathian tlanna ruahman chu a târ lang a; tin, thawhlehma khân beiseina thar min siamsak ve thung. Mi tu mah hi Kraws thiltihtheihna chang lo leh thlân ruak hmu lovin Kristian an ni thei lo. Thawhlehma thiltihtheihna a taka chan hi chanchin tha hril tûra thil tûl a ni (*1 Kor. 15:8*).

RAHBI 4—Boruak siam rawh

ZIRTÎRTUTE TÂN BÎK: “Pathian chuan mihringte hi an nihna ang angin a pawm phawt a, chutah a hnênah an intûlût a nih phawt chuan a rawngbâwl thei tûrin a zirtîr zui thîn. . . . Nungchang nghet lo, danglam thut thut thînte pawh mi nghet tak leh rintlâk, danglam mai mai ngâi lo an lo ni ta a. Chhum lo chat lova inhlanna an neih chhunzawm zêl avângin Isua nêan inlaichîn thûk tak an lo nei a, rilru leh nungchangah pawh

amah ang an lo ni ta thîn a ni.”—Ellen G. White, *Chatuan Nghahfâk*, p. 251.

Tih tûrte:

1. A chungá Ellen White-i thil sawi hi ngaihtuah chungin in class member-te kha Pathianin mi pângngái ve mai ni thîn kohhran hruaitu thá taka a chher chhuah tâkte chanchin sawi tûrin sâwm ang che.
2. Bible-a tute hi nge Pathianin a thu hretu ni tûra a thlan chhuahte chu ni? Kristan an nunah hna thawk lo ni se chuan, hêng Pathian mi thlan chhuahte meuh pawh hi kohhran hruaitu ni tûr chuan an tling tâwk chuang lo a ni tih erawh hria ila.