

Châng thlan: *Thupuan 14:8.*

Zirlâite tân:

Hriat tûr: Pathian pâwlte leh Babulon pâwlte inbeihna hnukung ber chungchâng chu an hria ang.

Vei tûr: Hê inbeihna hi thlarau lam thil a ni tih leh, Pathian nêna an inzawmna khawih thil a ni tih an hrethiam ang.

Tih tûr: Pathian hmêlmâ chu do thei tûrin Pathian râlthuâmte an hmang a, buaina hnukung ber âtan an inbuatsaih bawk ang.

THUPUI THEN

I. Hriat tûr: Harmagedon indona chu

- A Hebrai thumal, *Armageddon* tih hi eng nge ni a awmzia?
- B He indona hi eng tikah leh khawi hmunah nge a thlen dâwn?
- C Indo tûrte chu tûte nge ni a, eng ang indona nge an ni bawk?

II. Vei tûr: Thlarau lam inbeihna chu

- A Eng vângin nge hê indona hi thlarau lam thil a nih?
- B Eng tiangin nge hê indona hian nangmâ mi mal nun a nghawng dâwn?
- C Eng tiangin nge hê thlarau lam indona hi tûna thlarau lam indona i hmachhawn mêkte nêna kha chuan a danglam?

III. Tih tûr: Indo tûra inbuatsaih

- A Hê indonaa i dam khawchhuah theihna tûra thlarau lam râlthuam i mamawhte chu eng nge ni?
- B Hê indona hi a tak taka thleng tûr nia ngaihna hian engtin nge a awmzia hrethiam lo tûrin ka rilru a lâk pên?
- C Harmagedon indona lo thleng tûr âtan chuan engtin nge kan lo inbuatsaih ang?

KHAIKHAWMNA: Harmagedon indona hi thlarau lama inbeihna a ni a, Pathian lalram mi leh sâte leh soal sipai zawng zawngte inbeihna a ni.

INZIRTÎR DÂN TÛR

RAHBI 1—Chawk phûr rawh

Bible châng thlûr bing tûr: *Efesi 6:10–18*.

THLARAU THANNA ATÂNA THU PAWIMAWH: Harmagedon indona hi thlarau lam inbeihna a ni kan tih avâng hian sipaite beih thin indona âi hian a hautak lo zâwk emaw, a tak lo zâwk emaw a ni lo: “Kan buante hi tîsâ leh thisen an ni sî lo va, lalna te leh, thuneihna te leh, hê thim chung a khawvêl rorêltûte leh, vân hmunahte thlarau سوالو awmte an ni zâwk e” (Efesi 6:12) tih a ni. Mihringte chanchina a vawi khatna atân mi سوال zawng zawngte chu an tâng rual vek ang a, an nihna dik tak lan chhuahtîrin an thil tum dik tak pawh an tilang tawh bawk ang. Hê thlarau lam inbeihna hian lei leh vân pum pui a tuam chhuak vek dâwn a. Tûna nî tina inbeihna kan tawh mêk pawh hi nasa taka beih ngawrh lehzual a ni dâwn bawk a ni.

ZÏRTÏRTÛTE TÂN BÏK: Tûn kêr zirlâi hi Harmagedon indonaa kan lo tel vê tâkna kawng khat a ni a. Chuvângin hê indona chanchin kan hriat a, kan sawi fiah theih pawh a ngâi rêng a ni; chutih rualin tûna thlarau lam indona kan hmachhawn mêkte nêna a inzawm dân pawh kan hriat tel tho a ngâi bawk. Thlarau lam indona thupui, “indona ropui” tia kan sawi mai thin hi Pathian Lehkha Thûa târ lân a nih dân sawi ho rawh u. Thuthlung Hlui leh Thuthlung Thara thlarau lam inbeihna châng awmte sawi bawk ang che (*Nambar 24; Daniela 10–11; Mat. 26:36–42*).

Sawi hawn nân: Kristiante zînga “evangelical” inti tam tak hi chuan Harmagedon indona hi a tak taka sipaite inbeihna niin, Israel ramah khuan a thleng dâwn niin an ring a. Mahse evangelical inti theuh theuh pawh an sawi dân a inang lo ve nual tho mai. Chûng an hrilhfiahna hrang hrang, tûnlâia sawi lâi deuh deuh te chu sawi ho rawh u.

Sawi ho tûr: Harmagedon inbeihna hi a tak taka indona tûr anga evangelical-hoten an sawi hi thlarau lam inbeihna zâwk a ni tih rinna nêh engati nge a inkalh tlat le? Harmagedon hi a tak taka thleng tûr a nih a rinawm lohna chhan engte nge awm?

RAHBI 2—Zawng chhuak rawh

ZÎRTÎRTÛTE TÂN BÎK: Babel in sâng chanchin kha zâwlneite rilrû-ah a la châm reng a, mihringte chapona âthlâkzia târlangtu a ni. Hê thawnthu (*Gen. 11:1–9*) hi in class-ah sawi chhuak leh ang che. Lehkhabû-a mi emaw, internet lam aţangin emaw, Ur khaw hmun hlui (Irag rama Ali Air Base bul lawka mi) aţanga an lai chhuah, Great Ziggurat lem i hmuhtîr bawk dâwn nia.

Johana hi chuan, “Babel” (Babulon) tih chu Pathian dinhmun luahlân duhtu thuneitu sual tak entîrna niin a ngâi a. Grik ţawnga Babel tih an sawina “Babulon” tih ţawngkam hi Thupuan Bû hian a chuang tam hlê a (vawi ruk zet hman niin, number paruk leh Babulon hi inzawm tlat a ni baw), tichuan Harmagedon chungchâng hrilhlâwknaah hian a vâwrtâwp a thleng ta a ni. Babel in sâng satûte ang khân hêng mi sualhote pawh hi vân Lalber do tûrin an inpum khat a. Babel in sâng thawnthua kan hmuh ang khân hê indona ropui tak pawh hi vân aţanga Pathian lo chhukna leh thlarau lam Babulon tlâwmna nêh a la tâwp vê ang.

ZIR ZÂUNA

I. Babulon mîte kal khâwmna chu (*Thupuan 16:16; Daniela 11:43*)

Thupuan Bû hian mihringte chanchina thil thleng hnuhnung ber tûr chu indona pui tham tak niin, dragon leh sakawlh pahnihten mi sual zawng zawng an “hruai khâwm” hun tûr chu niin a sawi a (*Thup. 16:13, 16; 12:17; 13:1, 11*). Hêng thuneitu pathumte hian “leia lalte” chu an thuhnuaiah an dah vek ang (*Thup. 16:14*). Hêng ţangrualho hi “khawpui ropui” tia sawi a ni a (*Thup. 16:19*, chu hming chu Babulon sawina atâna hman ţhin a ni (*Thup. 14:8*)).

Zâwlnei Daniela pawhin hemi tho hi inlârnaah a lo hmu tawh a. Lalram hrang hrangte chan tûr inlârnaah khân a tâwpah chuan leia lalte an la inzâwm khâwm tûr thû a hmû a nih kha (*Dan. 2:43, 44*). Hemi tho hi “indona ropui” (*Dan. 10:1, NIV*) chungchâng hrilhlâwknaah khân rawn lang nawn lehin, chutah pawh chuan hmâr lam lal sipaite leh chhim lam lal sipaite ãan ho thua khâr a ni (*Dan. 11:40*).

Hrilhlâwknaaten min hrilh dânin, mihringte chanchin chu hêng lalte ãang ho chêt dân hian a hril thui hlê dân a. Eng tiangin nge hê ãanghote chêtna hi a lo lan dân tih chu kan hre Chiang thei lo. Amaherawhchu, kan mit hmuh ngeiah a rawn lang chho ãan tih chu kan hria a: level hrang hrang—hnam zia leh tih dân, sâkhua, ei-bâr zawna leh sum leh pây lam, ram rorêlna leh inkaihruaina, leh sipai chakna-ahte kan khawvêl hi zây khata a kal theih nân khawvêla thuneitu zawng zawngte chuan inpumkhatna kawng an zawng dân a ni.

Tûnah pawh hian ãawng thumun kan hmang nasa tial tial a, kan inchei dân hmang pawh a inang tlâng tial tial a, hlê kan ngainat zâwng pawh a danglam vak tawh lo, kan ei in duh zâwng a inang tlâng telh telh a, kan ngaihtuahna leh rin dân pawh hi a inzûl hlawm ta hlê bawk. Tûn ang rêng rênga ram hrang hrangte leh hnam hrang hrangte inzâr zawm hun hi a la awm ngâi lo va, “thingtlâng khaw pakhat” ang maia inpawh tawn kan lo ni ta.

Ngaihtuah teh: Eng thilte hian nge khawvêl inpumkhatna lamtluang min zawhpui mêk le? Eng thilte hian nge Babulon rilru chu Chiang taka tilang? Eng thilte hian nge kan pawmpuina dawng a, eng vânga dawng nge a nih? Khawvêl lo inpumkhat leh lo inhnaih chho zêl hi eng tiangin nge i lo ngaih vê?

II. Babulon indona chu (*Daniela 2:35, 45; 11:45*)

Hêng a inlârna hmuh pahnihahte hian mi sualte chuan tlâng thianghlim beih an tum thû kan hmu vê vê a. Chutiang chiah chuan, Thupuan Bû-ah pawh hetiang a an ãan ho chhan chu “vân

temple” do zâwna chêt an tum vâng a nih tih kan hmu leh bawk (*Thup. 16:17, NKJV*). *Megedon* tih thumal hi hmâsâng khawpui pakhat, Megiddo tih ațanga lo kal niin, chumi hmun chu indona hmingthang tak tak thlen tawhna a ni (*Rorêltûte 7; 2 Lalte 10:11; 2 Lalte 23:29, 30*).

Hê hrilhlâwknain a sawi hi tûnlâi Israel ram khawpui, lei Jerusalem hi ni lovin vâng Jerusalem zâwk khi a ni a. Indona a sawi pawh lei sipaite indona a ni lo bawk, evangelical Kristian tam takten an rin ang lo takin hê indona hian Middle East ram vêla buaina nêen khuan inzawmna pakhat mah a nei lo.

Harmagedon indona hi chu thlarau lam niin, thlarau lama inhmêlmâk tawn vê vê—Babulon leh vâng Jeruselem-te inbeihna a ni. Babulon hi sakawlh pathum: dragon, tuifinriat ațanga lo chhuak sakawlh leh lei ațanga lo chhuak sakawlh te țangruâlin an ețfir a. Lei ațanga lo chhuak sakawlh hi tûnah chuan hming thar, “zâwnei der” tih pêk a ni tawh a, hê a hming thar hian pope țantu (*Jer. 5:30, 31; 23:14*) leh bumtu a nihzia a nemnghet (*Jer. 5:13, 23:16*). Hêng sakawlh pathumte hi mak danglam taka chêin, “leia lalte” an bum thlûk theih nân “ramhuai thlaraute” (*Thup. 16:14, NKJV*) an hman tûr tû pawh kan hmu bawk.

Ngaihtuah teh: Map en ula, Megido khawpui awmna lâi zawn chhuak rawh u. Megido leh Karmel Tlâng inkâr hi eng tia hlâ nge a nih? Megido Tlâng tih tak hi chu khu lâi vêlah khuan a awm miah lo mai hi mak i ti em? Bible-in Magedon hmuna indona thleng a sawite kha eng zât nge ni? Chuti a nih chuan, eng a ti nge Harmagedon indona hi Megido “Tlângah” emaw, Megido phâiruamah emaw pawh thleng thei a nih loh le?

III. Babulon tlûkna chu (*Daniela 2:35, 45; 11:45; Thupuan 16:17–21*)

Daniela inlârna hmuhah leh Johana inlârna hmuhah hian thil thuhmun târlan a ni a: Pathian chu vâng ațanga lo chhukin, mi sual kal khâwm zawn zawnge chu a rawn tiboral vek dâwn a ni.

Thupuan Bû ziaktu hian “khaw ropui” tia sawi Babulon hi hmun thumah thenin, a zavâia tihchhiat vek a nih thû a sawi a (*Thup. 16:19; 14:8*). Babel in sâng satûte chu an ƣawng tihhransak an nihna hmanga tihdarh vek an ni ta (*Gen. 11:7, 8*) ang chiah khân, hêng mi sual ƣangrualte pawh hi nuai chimih vek an ni ang.

Hmâsâng Babulon lalram tlûk chhiat ang deuh chiah khân thlarau lam Babulon pawh hi a la tlu chhe ve leh ang. Eufrates Lui tuite chu “ni chhuahna lam aƣanga lal lo kal tûrte tân kawng chu peih sa a lo nih theih nân” a kang chat ta a (*Thup. 16:12*). Bible hian B.C. 539-a Persia lal Kuran Babulon a hnehna kha Eufrates Lui kang chat nêh a sawi zawm a: “Tui thûk tak hnêna, ‘Kang chat rawh, i luite pawh ka tikang bawk dâwn’ titu; Kura chungchâng thua, ‘Ani chu ka berâm vêngtu a ni a, ka duh zâwng a rawn hlen chhuak ang,’” tiin (*Isa. 44:27, 28, NKJV; Jer. 50:38*).

Hmâsâng chanchin ziaktu hmingthang tak, Herodotus-a (B.C. 484–425) chuan heti hian a lo sawi a: “[Kura] hian a sipaite chu khawpui chhûnga lui a luan luhna lâi takah leh, luite dangten an rawn pawhna lâiahte a dah a, tichuan, a mîte chu dai kâi thei khawpa tui a tlêm huna khawpui chhûnga lût nghâl tûrin thû a pe bawk a. . . . Chutichuan khawpuia luh theih hun lo nghâk reng Persia sipaite chuan Eufrates Lui dung chu zawhin Babulon khawpui chu an luh chilh ta a, tui pawh an âwm chen vêl chauha thûk a ni tawh a ni.”—*Herodotus I, Books I and II*, translated by A. D. Godley (Cambridge, Mass.: Harvard University Press, 1975), p. 239.

Sawi hawn nân: Thlarau lam Babulon a la tlûk tûr thû sawi nâna “Babulon chu a tlâwm ta” tih ƣawngkam a hmang daih hi eng nge a chhan ni ang?

Sawi ho tûr:

❶ Eng vângin nge Babulon tlûk kha, khatih hunlâia Juda-te tân khân a pawimawh viau? Mîlem be mîte lal zînga “messia” tia

sawi awm chhun kha tu nge nge, eng vâng a chutianga sawi chu nge a nih?

② Hmân lăi Babulon t̄lūkna leh thlarau lam Babulon t̄lūkna inan dānte han sawi teh?

RAHBI 3—A taka nunpui t̄t̄r

ZĪRTĪRTŪTE TĀN BĪK: Bible hian thil lo la thleng t̄t̄r sawi fiahna at̄n hun kal tawha thil thlengte sawi chhuah leh chāng a nei a. Thuthlung Hlui leh Thuthlung Thar lama chutianga thil kal tawh sawi chhuah âwm chu engte nge?

Ngaihtuah zui t̄t̄r/a taka nunpui t̄t̄r zawhnate:

① Hetianga thil thleng tawh kan hriat bel êm êmte ațanga thil sawifiah hi, nak̄ina thil lo la thleng t̄t̄r chungchāng sawina at̄n engtin nge kan hman țangk̄ai ve theih ang?

② Bible-a zâwlneite hian eng vângin nge thil lo la thleng t̄t̄r chungchāng sawi nân thil thleng tawh chanchin an sawi t̄hin? Hetianga an sawi t̄hinna hi sawi t̄t̄r dang eng nge hriat i neih?

RAHBI 4—Boruak siam rawh

ZĪRTĪRTŪTE TĀN BĪK: T̄n l̄aia thuthar thehdarht̄ute leh film siamt̄ute pawh hian Harmagedon chungchāng an sawi nasa hlawm hl̄e mai a. Ch̄ung z̄inga in hriatte chu han thawh kh̄awm teh u.

Tih t̄urte: In thei a nih chuan, Harmagedon chungchāng sawina film emaw, hla emaw pakhat thlang chhuak ula. Eng vângin nge hemi chungchāngah hian ngaihdân hrang hrang kan neih hlawm tih sawi ho rawh u.