

Châng thlan: *Matthaia 25:13.*

Zirlâte tân:

Hriat tûr: Tûna mihringte hun tawn mêk hi eng nge ni tih hrethiamin, Isuâ vaulâwkna thu sawi êngah tâwpna chhinchhiahnate chu an hria ang.

Vei tûr: Hun a hmanhmawh thlâk tawhzia hriain, beiseina an nei sâng sauh ang.

Tih tûr: An LALPA chu tâwk tûrin an inpeih ang a. An ngaih pawimawh zâwngte pawh thlâk danglamin, Krista derte chu an ring lo bawk ang.

THUPI THEN

I. Hriat tûr: Tâwpna chhinchhiahnate chu

- A Eng tin nge hrihlâwkna calendar mila keimahni hi lo insiam rem thei tûrin thil hriat tûr tûlte chu kan lo hriat zêl theih ang?
- B Tâwpna chhinchhiahnate chu eng nge ni? Tâwpna thua thuthang dik lote leh Krista derte chu eng tin nge kan hriat theih ang?
- C Enga ti nge tâwpna hun chiahi hi hriat theih a nih loh?

II. Vei tûr: Hun chu a hmanhmawhthlâk tawh hlê

- A Eng vângin nge tâwpna huna thil thleng tûrte hi a tihbâiawm hlawm hlê le? Hêngte hi eng tin nge kan hneh theih ang?
- B Eng vângin nge hêng buainate hi kan hlauh loh ang?
- C Eng vângin nge hêng thil thlengte hian Pathian lalram lo thleng tûr chu min ngaih zualtîr ang?

III. Tih tûr: LALPA kawng chu sial rawh u.

- A Isua lo kal lehna atâna inbuatsaih tûrin i mi mal nunah eng nge i tih ngâi awm?
- B Isua lo kal lehna atâna inbuatsaih tûra mi dangte i puih theih dân kawng awm chu eng nge ni?
- C Isua lo kal lehna chanchin hi khawvêl hnêna puang darh tûrin eng nge i tih ang?

KHĀIKHĀWMNA: Kraws-a khenbeh a hnih hmâa Isua thusawite kha tâwpna hun leh khawvêl hmâkhua hril tûr rorêlna chungchâng a ni.

INZIRTÎR DÂN TÛR

RAHBI 1—Chawk phûr rawh

Bible châng thlûr bing tûr: *Matthaia 24:42–44.*

THLARAU THANNA ATĀNA THU PAWIMAWH: *Mihring Fapa lo kal lehna chanchin hi a lo kal leh hmâa thil thleng tûr satliah ni mai lovin, kan thlarau nunah pawh nghawng a nei a. Tûn hi LALPA nêna kan inzawmna tihnun thar lehna hun chu a ni. Kristâ lo kal leh kan rinna chuan tûna thlarau zin kawng kan zawh mêk hi a tha zâwngin a fan tûr a ni a. Kan ãawngtâina leh inkhâwmnatea kan LALPA kan hnaih zawh poh leh, amah chu hmâichhana hmuh hlân kan nghâkhlel lehzual ngei ang.*

ZÎRTÎRTUTE TÂN BÎK: Tûn kêr zirlâi hian Isuâ hrilhlâwkte leh Olive Tlânga thu a sawite kha a tinzâwn deuh bîk dâwn a. Isua vaulâwkna thu sawi hi chhuan tina a zirtîr zawng zawngte-ah a hmehbel vek theih tho rualin, ni nhuhnunga a zirtîrte tân a nih lehzual bîk a. Mihring chanchin hi a la tâwp ngei dâwn a. Hê tâwpna hun hi a buaiin a tawrhhlel awm hlê dâwn niin Isua min hrilh a; chutiang tûr chuan lo inbuatsaih lâwk tûrin min chah zui bawk. A thil sawite hian mi a tihlâu tûr a ni lo va, tihhlah a hnehin, kan rinna leh kan beiseina a tichak thar ang a, kan ngaih pawimawh zâwngte pawh thlâk thei tûrin mi a pui bawk ang. Tâwpna hun chu a lo thleng ta tih kan hriat avângin, Isuan, “A ram leh a felna chu zawng hmasa rawh u,” (*Mat. 6:33*) a tih kha tûn hmâ zawng âiin kan ngaih pawimawh a ãul zual ta a ni.

Sawi hawn nân: Eng tin nge “Adventist” kan nihna hi kan hriat chian thar a, chumiin tâwpna hun leh Kristâ lo kal leh thuai tûr thu a sawi chu, kan ngaihsak thar leh theih bawk ang? Kan

chanchin kal tawhte kha kan ngaihtuah lêtin kan rilru a hnual a, thu dang kan buaipui ta zâwk pawh a ni maithei e. Seventh-day Adventist kohhran hian beidawnna nasa tak a lo pal tlang tawh a; Isua lo kal lehna thû bawh kha kum tam tak chhông kan puan hnû-ah, tûnah chuan kan lo lian ve ta-in, kan inrêl bâwl dân pawh a lo mûmal ta zâwk hlê a, khawvêlah hian kan inbêng bel nghet ta zâwk hlê ni pawhin a lang thei âwm e.

Sawi ho tûr:

- ❶ Eng tin nge leia fîng taka thil tih leh, vân lalram lo thleng tûr nghahhlelna hi kan kal kawptûr theih ang?
- ❷ Eng tin nge kan nuna lungâwi tâwkna neih leh, Isua lo kal lehna atâna inbuatsaihna hi kan kal kawptûr theih ang?

RAHBI 2—Zawng chhuak rawh

ZÎRTÏRTUTE TÂN BÏK: Isuan tâwpna hun leh a lo kal lehna a sawi dân hian mi a tiphûr tûr a ni a. Isuan a thusawi hi Pathian thuril leh thurin pawimawhte nêh a sawi t̄an chuang miah lo. A hunlâia an thil tawn nêh inzawm zawnna nêh bul a t̄an zâwk a: “Hêng thil zawng zawngte hi in lo hmu em?” (*Mat. 24:2, NKJV*) tiin. Tichuan, a zirtîrte chu thu thinthâwng tak, Temple tihchhiat vek a nih tûr thu a hrilh ta a. A zirtîrten, “Chông chu eng tikah nge a lo awm ang? I lo kal lehna leh khawvêl tâwpna chhinchhiahna chu eng nge ni ang?” (*Mat. 24:3*) tia an zawn hnû-ah chauh a sawi tum tak sawiin, “Chutichuan. . .” (*Mat. 24:15*) a tiin a sawi t̄an ta a ni.

Isuâ t̄awngkam sawi chhuah hmasak ber hi Pathian Lehkha Thû, Daniela bû-a mi, “tiñiâutu tenawm” (*Mat. 24:15*) tih kha a ni a. Chû thû a sawi zawn hnû chuan a zirtîrte chu hrilhlawkna thûte “chhiar a,” a awmzia pawh “hrethiam” (*Mat. 24:15*) tûrin a fuih nghâl bawh. A thuchah hmasa ber hi “tihduhdahna nasa tak” lo chhuak tûr chungchâng a ni a (*Mat. 24:21*). Hê hrilhlawkna thu, tâwpna hun chungchâng sawina beh chhan hian tehkhin

**thûte hmangin “vân lalram chanchin” (Mat. 24:22–25:30)
chu a zirtîr dâwn a ni.**

ZIR ZÂUNA

I. Tihduhdahna râpthlâk tak chu (Mathaia 24:15–28)

Hmâsâng ata tawh biak bûk leh, a hnua lo ding temple pawh khân lei leh vân pum pui a entîr a. Mosian Exodus bû a ziah khân thil siam thû (*Gen. 1:1–2:4*) nêna inzûlin biak bûk sak a nih dân (*Exodus 25–40*) a sawi a. Hêng thawnthu pahnihte hi chhâwng sarih anga sawi ni vê vêin, “ti zo ta/thawk zo ta” tia a tlângkawm a ni vê vê bawk (*Gen. 2:2; Exod. 40:33*). Hetiang deuh hian Solomona temple sak hnâ pawh kha thawh sariha thawh a ni ve lehin, “hnâ zawng zawng chu thawh zawh a ni ta a,” tih ãawngkama khâr a ni ve leh chiah bawk (*1 Lalte 7:40, 51, RSV*). Hê ãawngkam tak hi chu hêng châng pathumahte chiah hian a lang a. Biak bûk/temple sakna leh khawvêl siam a nihna a inzûl hian khawvêl leh biak bûk/temple hian inzawmna a nei niin Mosia khân a ngâi tih chiang takin a tilang (*Sâm 78:69; 134:3; 150:1, 6*). Chuvângin temple tihchhiat a nih thû Isuan a sawi pawh hian a zirtîrte chuan khawvêl tâwpna a sawi a ni tih an lo hrethiam nghâl mai a ni.

“Tiñiâutu tenawm” tih ãawngkam hi ãawngkam hman zen zen loh niin, Daniela hian A.D. 70-a Jerusalem tihchhiat a nih tûr thu hrilhlâwkna atân a hmang a (*Dan. 9:27; 12:11*). Isua pawhin chu thil thleng kâwk tho chuan a hmang ve leh bawk. Chutih rualin Isuan hê ãawngkam hi khawvêl tihchhiat hlenna kâwka hmangin, temple tihchhiat kha chu a entîrna mai anga ngaih a ni thung. Chutiang chuan Isuan mi chi hnih—Jerusalem tihchhiata a awm hmu hman a zirtîrte hnênah leh, khawvêl tâwpa thil thlengte hmu tûr a zirtîrte hnênah hê thû hi a sawi tihna a nih chu.

Khatih hunlâia Isuâ zirtîrte leh Juda-te ang khân keini pawh hian tâwpna chu a lo thleng dâwn a ni tih kan hriat hmasak phawt a ãul a. Isuan a thlen hun tûr ni lovin, thil thleng tûr chu a

sawi mai zâwk a. Chuvângin hê thû hi chhuan tina Kristiante tân a pawimawh zêl ta rêng a ni. Nimahsela, Isuâ rilrua awm lian ber chu hêng thil thlengte hmû-a tuar chhuak tûrte an ni. Hêng mîte hi chûng thil thleng hnuhnungte “hmû-a” a awmzia pawh hrethiamtu tûrte an ni (*Mat. 24:15*). A hmâ daihin messia derte chungchâng a lo hrilhlâwk tawh avângin (*Mat. 24:25*) Isua chu an ngah Messia an ni tih “hriain” an pawm bawk ang.

Ngaihtuah teh: Isuan a zirtûrte a zirtîr dân hi sawi ho ula. Engtin nge a tih dân hi rawngbâwlina kan kalpui dânah pawh kan hman ve theih ang? Eng nge ngaih pawimawh hmasak berah a neih? Pathian Lehkha Thû a hman dânah hian eng nge zir chhuah theih kan neih? Engtin nge Pathian Lehkha Thûte hi kan nun leh khawvêl chanchin nêna inlaichîn? Engtin nge messia derte leh hrilhlâwkna hrilhfiah dân dik lo thangtea âwk lo tûrin kan invên theih ang?

III. Vân lalram chu (*Mathaia 25:1–30*)

Isuan “vân lalram” chanchin a sawi tûr thu puang tho mah sela (*Mat. 25:1, 14*), hrilhfiah erawh chu a tum hran lo thung. Vân lalram chu thil eng emaw nêna khâikhinna hmanga sawi a ni thîn a; “chutiang chu a ni” a ti thîn a. Hê leia kan nî tin nun khawih zâwngin a sawi bawk thîn. Tehkhin thu hmasa ber, “nula thianghlim sâwm” hi mi mal thil deuh a ni a. Tehkhin thu pahnihna, “talent” hi sumdâwnna thil a ni vê thung. Hêng tehkhin thu pahnihte hi kan khâikhin chuan, thil pahnih inang tak, hrang bawk sî, “vân lalrama” lût tûra kan inbuatsaihna kawnga min tanpuitu tûr zirlâi kan chhar chhuak thei a ni.

Kan sawi thîn dân lâp tak pakhat chu: talent ang bawkin, “hriak” tih pawh hian Pathian thilthlâwnpêkte a entîr a, chu chu—Thlarau Thianghlim leh Pathian Lehkha Thû (Bible) te hi a ni. A awmzia chu, keimahni mai hi chuan êng kan pe chhuak thei lo tihna a ni. Pathian hnên aţanga lo chhuak êng chu kan mamawh a. Hêng thilthlâwnpêk hlu takte hi urhsûn taka lâk thiam

kan zir a ʈul hlê. Hriak chu vawng him tûrin kan fimkhur hlê tûr a ni.

Nula thianghlim â-te kha chuan chhiahhlawh rinawm lovin a talent a ngâinêp ang chiah khân an hriak chu an ngâinêp a ni. Talen tehkhin thu hian rinawm taka awm tûr leh, kan pianpui thilte ʈa taka vawng nung tûra min fuih bâkah, remhre taka thil ti thiam tûr pawhin min phût bawk. Kan talent dawnte chu kan vâwng him ringawt tûr a ni lo va; a tihpun dân kawng pawh kan zawng ve bawk tûr a ni. Hei hi Pathian Lehkha Thu zawn kawngah pawh a dik khawp mai. Kan thu dik hriat sâte hi kan sawi nawn kan sawi nawn ringawt mai tûr a ni lo va; Bible thûte hi a hlutna thar hmuchhuak thei tûrin kan zir sauh sauh ʈhîn tûr a ni. Hê zirlâi hi kohhran nunah pawh a hmeh bel theih bawk ang. Kan member neih sâte hum ngawt hi a tâwk lo. ʈhang lian zêl tûrin kan puiah a ngâi a, member tharte pawh kan seng luh belh zêl a ʈul bawk.

Sawi ho tûrte: Eng vângin nge Isua khân vân lalram chanchin hi chipchiar takin a sawi loh? Eng tin nge hêng tehkhin thu pahnihten zirlai thuhmun min hrilhte hi Pathain lalram lo thleng tûr atâna kan inbuatsaihna kawngah an ʈangkâi? Eng vângin nge nula thianghlimte leh chhiahlawhte kha an zavâia pawm vek an nih? Bible hian Pathian chu hmangaihna leh khawngaihnaa khat a nih thû a sawi rual hian mo neitu emaw, bâwih neitu khirh tak leh hlauhawm tak angin a sawi tho bawk sî a, eng tin nge kan sawi rem theih ang?

RAHBI 3—A taka nunpui tûr

ZÎRTÏRTUTE TÂN BÏK: Isuan tehkhin thu hmanga vân lalram chanchin a zirtÏr ʈhinna chhan pakhat chu, thutak pawimawh leh awmze ngah takte hi a zirtÏrten hrethiama hlut thiam tûra a duh bâkah, an nî tin nuna seng lût nghâl zêl tûrin a duhsak bawk vâng a ni.

Ngaihtuah zui tûr/a taka nunpui tûr zawhnate: Eng tiangin nge nula thianghlim tehkhin thû leh talent tehkhin thûte hi kan nî tin nunah hmeh bel theih a nih? Hêng tehkhin thu pahnihten zirlâi min zirtîrte hi in hna thawhah emaw, in mi mal nunah emaw in lan chhuahtîr theih dân tûr sawi teh u.

Tih tûrte: I class member-te kha hêng tehkhin thu pahnihte hi khâikhin tûrin sâwm la; tichuan zirlâi inang an sawi leh inang lo an sawite chu ziak chhuak ang che u. Zirlâi inang lo an sawite chuan eng tin nge an inpuih tawn le?

RAHBI 4—Boruak siam rawh

ZÎRTÎRTÛTE TÂN BIK: Isuan thutak hriatthiam harsa tak takte hrilhfiah nâna tehkhin thû a hmang thîn ang chiah khân, keini pawhin kan ti ve thei tûr a ni. A tehkhin thu sawi thenkhatte hi chu khatih hunlâia an hnam thawnthu eng eng emaw pawh a awm ve tho. Isuan a rawngbâwlina hnam zia a hriat chianna leh chuta tanga thil thar a thur chhuah thiamna aţang hian eng nge zir theih kan neih sawi ang che.

Tih tûrte:

- ① Eng tiang takin nge hêng tehkhin thu pahnihte hi kan nunah pawh a dik ve tho le? Hêng Isuâ tehkhin thu sawi pahnihten thutak an sawite hi in nî tun nunah hmuh tûr a awm ve em?
- ② I class member-te kha an hnamin thlarau lam zirlâi chhawp chhuak thei thawnthu emaw, tehkhin thû emaw an neihte sawi tûrin sâwm rawh.