

AMERICA LEH BABULON



CHÂNGVAWN: “Chumi hunah chuan i mipui fâte tan thîntu, hotu ropui tak Mikaela chu a ding ang a; tin, buaina hun, hnam awm tîrh ata chumi hun thleng pawha la awm ngâi lo chu a lo awm ang; tin, chumi hunah chuan i mîte chu chhanchhuahin an awm ang, mi tin, lehkhahûa hming chuang apiangte chu” (*Daniela 12:1*).

SABBATH CHAWHNÛ

JUNE 2

Chhiar tûrte: *Jeremia 51:6, 7, 53, 57; Thupuan 13:1–12; 14:9–11; 16:2; 18:1–4; 19:20; 20:4.*

KAR kal tâah khân “trinity suak,” Setana (dragon chu) leh leia thuneitu pahnihte chu thlîr ho tawh a, chûngte chuan Pathian mîte an tihduhdah tûr thu pawh kan sawi bawh a nih kha.

An zînga pakhat, tuifinriat aţanga lo chhuak sakawlh (*Thupuan 13:1–10*) chu keitê ang tak a ni a, a kête erawh savawm kê ang leh a kê pawh sakeibaknei kê ang a ni (*Thupuan 13:2*)—hetiang sa hi Daniela 7:4–6 pawhin a lo sawi a nih kha. Zirlai paruknaah khân Babulon (sakeibaknei) te, (Medo-Persia (savawm) te leh, Grik (keitê) lo din chhuah hnûah leia lalram hnuhnung ber, Rome chu a lo din chhuah vê thu Daniela 7 hian a sawi a ni tih kan hmu tawh kha. He lalram hi a tîrah chuan milem be mîte hnuaia awm niin, a hnûah pope thuneihna hnuaiah a awm vê leh ta thung a.

Hê lalram hi Daniela 7:7, 8; 19–21; 23–25-ahte chuan “ki te tak tê” tia sawi a niin, sakawlh pali-na aţanga lo chawr chhuak a

ni. Pope thuneihna hnuai awm ta Rome lalram ziarâng tam takte kha, Daniela 7:7 leh 8-a târ lan ang khân Thupuan 13:1–10-a kan hmu tuifinriat atanga lo chhuak sakawlah pawh a rawn lang ve leh chiah a ni tih pawh kan hmu bawh a nih kha. Chutiang chu a nih avângin, Bible zir mîte chuan Rome lalram hi tâwpna huna Pathian leh a mîte dodâltu pawimawh tak pakhat ni tûrin an hnu rêng a ni.

Amaherawhchu, Rome hi a mal ãan dâwn hauh lo va, thurualpui a neih tûr thu târ lan a ni. Tûn kârah hian Thupuan 13-ah kan insâwr bing deuh bîkin, hemi bunga thil thlengte leh thuneitu a sawite hi kan thlîr ho ang a. Hêng thil thlengte hi eng nge awmzia ni a, eng tin nge hetiang atân hian kan lo inpeih theih ang tihte kan sawi ho dâwn a ni.

SUNDAY

JUNE 3

Hliam na tak chu a dam leh ta

Thupuan 13:1–10 chhiar la, heta a thil sawi hi tûn hmâa pope thil lo tih tawhte leh nakina a la tih leh tûrte chungchâng a ni tih i lo hria em? A hnêna tih tûr an pêk chu eng nge ni a, chu chuan ni hnununga thil la thleng tûrahte eng tin nge nghawng a neih dâwn le?

Kohhran hrang hrangahte hian Pathian chuan mi rinawm tak tak neih tho mah se, Pathian Lehkha Thu chuan he thuneihna-in khawvêl chanchin kal tawha thil a lo tih tawh leh ni hnununga a la tih leh tûr chu chiang takin a sawi a.

Thupuan 13:3 chhiar la. Hetah hian eng thil nge thleng a, chu chuan Rome huhâng lenzia eng nge min hrilh le?

Kum za eng emaw ti chhûng chu Roman kohhran hi sâkhaw lian leh pui ber a ni ãin a, khawthlang ramte-ah pheh chuan ram kaihhraina (policitic) thilah pawh thû an nei hlê ãin a. Chutianga thû a lo neih len ãinzia a lanna pakhat chu Roman Lalber (Emperor) Henry IV chuan Pope Gregory VII a tithinrim a, remna siam tumin pope chu a chênna hmunah a va kal chilh a. Mahse pope chuan a

chêna ina a luh a lo phalsak mai hauh lo; thlasik lâi tak ni mah se pope thu ngâichâng chuan pâwn khaw vâwtah ni thum tlawng zuk awm â! Pope Gregory VII chuan hnehna chang taah inngâiin, lal chapo tak takte hnuh hniam chu a tih tûr a nih thû a sawi zui bawk.

Nimahsela, Kohhran Siamthata lo thleng te, finna leh thiamna lama thanharhna (Enlightenment) lo thleng te leh, French Revolution lo thlengte khân kum zabi sâwm leh pariatna chawhnu lamah chuan ram rorêlna leh sâkhaw thila Rome-in huhâng a neih thin kha nasa takin a tihkiamsak a. Pope pakhat, Pius VI phei chu kum 1798 khân French sipaiten manin an tântûr a, a tâna hmunah ngei hian a kum lehah (1799) a thi zui ta a ni.

Amaherawhchu, Thupuan 13 hian hliam na tak a tawrh chu a dam leh thû a sawi tlat mai. Tûnlâi hunah Rome hian Gregory VII hun lâia thuneihna a chan ang tak kha chu la chang leh rih lo mah sela, tûn hnâia pope thenkhat hi chuan khawvêl lawm/ngaihsân rawn an hlauh leh tan ta hlê mai—sâkhaw thil mai pawh ni lovin, ram rorêlnaah pawh hûhâng an nei hlê a nih hi (entûr nân lo sawi ila, Pope Francis-a chuan kum 2015 khân America ram rorêlna ina dân siamtu pâwl pahnihte kal khâwm hmâah thu a sawi a nih kha, hetiang hi tûn hmân a la thleng ngâi lo). Hrilhlâwkna min hrilh dânin a hûhâng hi a la lian telh telh dâwn a ni.

Eng tin nge hril tûra min pêk thuchah hi rinawm tak, mi dangte tâna huatthla la lo thei ang ber tûr sîn kan hril darh theih ang? Chutih rual chuan, eng vângin nge tûnlâi hun atâna thu tak kan hrilna kawngah hian ram hruaitûte thû thû-a awm ringawt tûr kan nih loh le? _____

THAWHTANNI

JUNE 4

Hrilhlâwkna-in United States a sawi dân

Mi tam tak chuan: ‘*Thupuan 13-in a sawi ang hûhâng hi tûnlâi hunah emaw, nakîn hunah emaw pawh eng tin nge Rome hian a neih theih teh lul ang?*’ tiin an zâwt thin, an thlîrna a tang chuan a âwm ve khawp tho mai. A duh ang tipuitling tûra sipaite

thû a pêk mai thîn hun kha chu hmânlâi thil a ni tawh a. Mahse an zawhna chhâna chu Rome 13-ah vêk hian kan hmû.

Thupuan 13:11, 12 chhiar la. Hê mê hi tu nge ni tih kan hriat theihna tûra chhinchhiahna a sawite chu eng nge ni?

Hê sakawlh lo chhuah hmâa lo chhuak hmasa sakawlh, Rome nia Protestant-ten an hriat kha chu thla sawm lî leh pahnih chûng a duh thâla che tûra thu pêk a ni a (*Thupuan 13:5*). Heta “thla sawm lî leh pahnih” a tih hi Daniela 7:25-a “hun khat leh hunte leh hun chanve” tih te, Thupuan 12:14-a “kum thum leh a chanve” tih te leh, Thupuan 12:6-a “ni 1,260” tihte nêh hian thuhmun a ni a—pope-in a mi huat zâwngte a rah beh hun chhûng tûr sawina vek an ni. Hê hrilhlâwkna hun hi (“ni khat” tih hi kum khat sawina zêl a ni a) hi pope-in thuneihna pumhlûm a neih tan kum, A.D. 538 khân ințanin, pope man a nih a, tântûr a nih kum, 1798 khân a tâwp a. Hemi hunah hian pope thuneihna chuan hliam na tak a tuar a, hrilhlâwkna a sawi ang chiahin thil a lo thleng ta a ni.

Hetih hunlâi vêl bawk, “thla sawm lî leh pahnih” a ral dâwn hnaihah (1798) hian thuneitu dang a rawn chhuak ve leh ta a (*Thupuan 13:11*). Tûn tuma mi hi chu, a hmâa lo chhuak tawhte (*Daniela 7:2, 3* en la) ang lo takin lei ațanga lo chhuak a ni vê thung. Sakawlh hmasâ kha chu tuifinriat ațanga lo chhuak niin, “tuifinriat” tih chu mipui tam tak sawina a ni a. “Nawhchizuar t̄utna tui i hmuhte kha, mi te, mipui te, hnam te, tawng te a ni” (*Thupuan 17:15*).

Hêngte avâng leh, thil dang dangte avângin heta sakawlh a sawi hi United States of America ngei a ni tih a hriat theih a. USA chu tûn hmâa mihringten an la luah lum ngai loh ram niin, a lo din chhuahna tûr hian eng lalram lian mah a hneh a t̄ul vê lo a ni.

“Khawvêl Thar’ tia an sawite zînga eng ram hi nge kum 1798- a lo ding chhuak a, [a kua leh tuite hnêna] chakna leh ropuina thu tiam a, khawvêl mit fûk rawn ni bawk chu ni le? He miin a ent̄ir chu thil dang vak a awm lo. Ram pakhat, ram pakhat chiahin he

hrilhlâwkna thû-in a sawite hi a rawn tifamkim thei a; chu ram chu hai rual loh in United States of America ngei hi a ni.”—Ellen G. White, *Indona Ropui*, pp. 399, 440.

Hê sakawlh hi berâmno kê ang ki pahnih nei nia sawi niin, chu chuan ngilnei tak ni angin a lang dâwn tih a entîr a; mahse “dragon ãawng angin” a la ãawng thung dâwn sî (*Thupuan 13:11*). Chumi awmzia chu sakawlh hmasa hnuai a tihduhdahna thleng ang kha a hnuai a pawh hian a la thleng ve leh dâwn tihna a ni. Tichuan, Thupuan 13:11–17 hian eng tin nge hrilhlâwkna in a sawi ang hûhâng kha Rome hian a neih leh theih ang tih zawhna kha a rawn chhâng ta chia a. United States of America ãanpuina leh thiltihtheihna hmang in a nei dâwn a ni.

THAWHLEHNÍ

JUNE 5

Chibai bûkna chungchâng

Pathian mîte chanchin kal tawh zawng zawngte kha kan thlîr kêr chuan, LALPAN milem biakna leh chibai bûkna dik loha tlûte a hrem thin thu tam tak kan hmû ang (*Matt. 4:8–10* en la). Buaina hun hnukung ber, Thupuan 13-a târ lanah pawh hian chibai bûkna thû bawk hi buaipui ber a ni leh dâwn a. Hetah hian Pathian mîte pawhin tu nge chibai an bûk a, tû rawng nge an bâwl tih thû-ah duhthlanna an siam a la ngâi dâwn a ni (*Joshua 24:15* en la).

Zirlai 2-na: “Daniela leh Tâwpna Hun Chu” tihah khân rangkachak milim chibai bûk tûra thû an pêk, Hebrai tlangvâl pathumte chanchin (*Daniela 3:5*) kan zir tawh a. Hemi bunga a ãawngkam hman tho hi Thupuan 13 pawhin tâwpna huna Pathian mîten tihduhdahna an la hmachhawn tûr sawina atân pawh a hmang vê leh a ni tih pawh kan hmu bawk a nih kha. Chumi awmzia chu, Daniela 3-a thil thleng hi ni hnukung a thil thleng leh tûr, sakawh in a thuneihna hmanga Pathian mîte a tihduhdah tûr thu lo hril lâwktu a ni tihna a ni. Mi zawng zawng chu rangkachaka siam milim chibai bûk tûrin thu pêk vek an ni a; a zâwm lo chu rawh tuina meipua paih luh tûr an ni. Chutiang bawk chuan,

Thupuan 13 pawh hian sakawlh lem chibai bûk lo apiang chu tihlum an nih tûr thu a sawi (*Thupuan 13:15*).

Thupuan 14:9–11; 16:2; 19:20; 20:4 chhiar la. Hêng chângte hian chibai bûk chungchâng hi a la pawimawh hê dawn a ni tih eng tin nge an sawi?

Hmâsâng hun ata tawh Babulon chu chibai bûkna dik lo khawpui a ni tawh tîn a. Babel In Sâng khân a satûte thiltum chu tilangin, Lucifera ang mai khân “chhûm âia sâng zâwkahte khian” (*Isaia 14:14*) han chhoh an châkzia leh, khawvêl pum huap chhياتna dang lo thleng leh thulha anmahni inchhanhim a tumzia an lantîr a. Pathianin lei chungah tui a lêtîr leh tawh ngâi loh tûr thu a sawi chu an âwih duh lo tlat a ni (*Genesis 9:8–11*).

Babulon Lalram thar zâwk pawh khân mihringte kut chhuak chu a châwi sâng leh tlat mai tho a. An lal Nebukadnezzara chuan “Hê Babulon khaw ropui tak hi keimâ chakna ngeia ka din a ni” (*Daniela 4:30*) te a ti vêl a. A hnû-ahrawn lal ve leh, Belshazzara pheî chuan Solomona temple-aţanga an lâk chhuah rangkachak bungbêlte chu ruai theh nâna hmangin, chumi chuan zû te an in a, “rangkachak te, tangkarua te, dâr te, thîr te, thing te, lung tea siam pathian chu an châwimâwi ta dur dur mai a ni” (*Daniela 5:3, 4*).

Pathiam biak in bungbêl thianglimte chu ruih theih thilin an tibawlhhlawh a, chumi intu zawng zawng chu an hriatna a lo chawlawl ta vek mai a nih chû! Chuvâng chuan, khami zâna hmêlmâte kuta Babulon a tlûk khân mi tam tak chu an boral ta rêng a ni. Thu dik ni âwm taka lang hian “Babulon uain” hlauhawm tak chu hliah khuhin mi a bum tîn a. Chibai bûkna dik lo leh ngaihdân dik lote hi Setana lalram tangka chu a ni.

Eng tin nge chibai bûkna dik lovah chuan kan inhnawih vê lo tih kan hriat theih ang? _____

“Babulon khaw ropui chu”

A hnuai Bible chângte hi chhiar la. Babulon chungchâng eng nge min hrilh le? *Jeremia 51:6, 7, 53, 57; Zakaria 2:7; Thupuan 17:5, 6; 18:2, 3.*

Nimin lama kan hmuh tâk ang khân “Babulon” tih chu hmâsâng ata tawh chibai bûkna dik lo hmunpui nia sawi a ni thîn a; chuvâng chuan hun hnuhnunga hnam hrang hrangte la bumtu tûr sakawlh sawina atân pawh a inrem hlê a ni.

Dragon te, tuifinriat ațanga lo chhuak sakawlh te, leh sakawlh sen tak te hi khâikhin la (*Thupuan 12:3; 13:1–3, 17:3*). **Inan flânna engte nge an neih a, danglamna engte nge an neih baw k le?**

Hêng sakawlh pathumte hian lû pasarih leh kî sâwm an nei theuh a, hei hian Daniela 7-a sakawlh a sawite lû neih zât belh khâwm leh kî neih zât belh khâwm kha a entîr a. Lalram tinte hi an hma chiaha lalram lo awm tawhte ațanga lo ding chhuak a ni theuh baw k. Chutiang chiaha chuan, sakawlh sen tak hian dragon leh tuifinriat ațanga lo chhuak sakawlh (chu chuan milem be mîte hnuai awm thîn Rome leh pope thuhnuai awm ta Rome-te kha an entîr a) mai bâkah, lei ațanga lo chhuak sakawlh (*Thupuan 13:11–14*) thiltihtheihnate chu a rawn nei kim vek a, “sakawlh pathum—Pathian hmêlmâte chu a thawh hotîr dâwn a ni.”—Jacques B. Doukhan, *Secrets of Revelation: The Apocalypse Through Hebrew Eyes* (Hagerstown, Md.: Review and Herald® Publishing Association, 2002), p. 162.

Thupuan 17-ah hian hmeichhia chu sakawlh sen tak chungah a chuang tih a sawi baw k a, hei hian sâkhaw thil leh ram rorêlna thilte chawhpawlh a nih thu a sawi. He hmeichhia hi Thupuan 12-a hmeichhe thianghlim nêh kha chuan an inang lo hlê mai.

Hmeichhe Thianglim (Thup 12) Nawhchizuar (Thup 17)

Vâna awm a ni	Tui chung a awm a ni
Niin a inthiam	Puan sen duk leh sen lâ a sin
Arsi sâwm leh pahniha siam	Rangkachak leh lung man tam
lallukhum a khum	leh tuikeplungin a inchei
Dragon—in a bei	Dragon-in a tanpui
A la bângte nû a ni	Nawhchizuar nû a ni

Babulon chu “Nawhchizuar nû” a ni baw a, nawchizuar pawh a hring chhuak tam na ngiang mai. Uire kohhran nû chuan uire fanu tam tak a nei a. Nimahsela, Kristian kalsualten zirtîrna dik lo an theh darh leh thil sual an tihahthe hian Pathian chuan mawhphurhna pakhat mah a nei lo. A mi dik takte chu—Setanan bei eng ang mah se—kum zabi tinah khân an lo dam khaw chhuak zêl tho a ni.

Thupuan 14:8 hian Babulon tlûk chhiat thu leh thutak ata kal pênna a thlen tûr thu sawiin, chumi chuan sakawlh chhinchhiahna nei tûra inbumna hnuhnung berah mîte a la hruai lût dâwn niin a sawi baw (*Thupuan 14:9–11*). Hê vaulâwkna thû hi nasa lehzuala puan nawn leh a ni ang a, Pathian mî Babulon khawpui chhûnga la awm sîte chu lo chhuak a, tâwpna huna Pathian kohhran la bângte nêna inzawm khâwm thuai tûra sâwmna hnuhnung ber chu puan a ni dâwn a ni (*Thupuan 18:1–4*).

NINGÂNÍ

JUNE 7

Ka mîte u, a chhûng ata lo chhuak rawh u

Kum tam tak chhûng chu Bible hrilhlâwkna thu zirtûte hian khawvêla thil thleng, a bîk takin tâwpna hun nêna inzawmna nei nia langte chu ngun takin an lo thlîr tawh thîn a. Entîr nân, United States-in thil a la tih tûr hi lo sawi ta ila. Kum 1851 vêl daih tawhah khân Adventist thenkhat chuan America hi sakawlh pahniha (*Thupuan 13:11–15*) niin an lo sawi tawh thîn a; chutih lâi huna United States dînhmun thlîr chuan a inhmeh lo hlê a ni.

Kum zabi sâwm leh pakwana (1800 chho) lai hâwl vêla ram ropui leh thiltithe deuh deuhthe chu “khawvêl hluite” tia an sawi mai thîn: Prussia, France, Austria-Hungary, leh England-te kha an la ni a. Hetih lâi vêl hian America chuan sipai sîng hnih emaw vêl chauh a la nei a, chu chu Waterloo Indona (1815)-a tel sipai hmun sâwma thena hmun khat ang vêl chauh a ni. A hma kum sawmlî, 1814-ah khân British chuan Washington, D.C. rûnin a hâl chhe vek a. Kum 1867 khân Red Indian hruaitu pakhat, Sitting Bull-a leh a hote chuan General Custer-a sipai, Seventh U.S. Cavalry regiment chu a that chimit vek bawk. Chutiang chuan, hrilhfiatu thenkhatten United States chu eng tik nî emawa “sakawlh chhinchhiahna” la lek kawhtu a ni dâwn nia an sawi hnû-ah pawh he rama lo chêng hmasa, Red Indians an tihte nêan an la inchai tâwk êm êm mai a, vawi emaw zât a tlâwm zâwkah an tang thîn a ni.

Khawvêla thil thlengte hi hrilhâwkna in a lo sawi ang taka rawn thleng zêl niin kan ring a. Nimahsela, tâwpna tak tak chu kan thlen hmâ hian thil dang lo la thleng leh tûr a la awm nual. Chuvâng chuan, entîr nân, “sakawlh chhinchhiahna” chungchâng kan sawi pawh hian tûn dinhmunah tû mahin—thupêk palîna an zâwm emaw, zâwm lo emaw—an la dawng rih loh tih hi uar taka kan sawi a pawimawh rêng a ni.

Thupuan 18:1–4 chhiar la. Hetah hian eng thil nge thleng a, eng vângin nge chu chu kan tân hriat reng a pawimawh? Hêng chângte hian khawvêl hnêna kan hnathawh tûr chungchâng eng nge min hrilh le?

Hêng chângte hian ram rorêlna, thil dik leh dik lo thliar hranna leh, thlarau lama khawvêl dinhmun hniamzia min hrilh a. Sâkhaw dik lo zirfîrnain hûhâng tha lo tak a neih dân chu a tilang bawk. Chutih rual chuan beiseina ropui tak min sawi hmuh tho bawk a, a chhan pawh vân aţanga lo chhuk vântirhkoh dang pakhat chuan a ropuinaa khawvêl hi a ên vâng a ni. Chûbâkah, Pathian mi rinawm, an hriat tûr ang la hre hrih lote chu Babulon aţanga lo chhuak tûra koh an ni bawk a. Chumi awmzia chu tâwpna hun a thlen thlengin

Pathian mi, Babulon aṭanga chhuak tawhte hian Babulon chhûnga la awm mēkte koh chhuah hna chu an thawh a ngâi tihna a ni.

LALPAN Babulon chhûnga la awm mi ṭhenkhatte “Ka mîte”tia a ko tho mai hi eng nge ni a awmzia nia kan lo hriat ve? Eng vângin nge hei hi mi dangte nêna kan inkûngkaih tawna kawnga thil pawimawh kan hriat reng tûr a nih le?

ZIRTÂWPŊĬ

JUNE 8

Ngaihtuah tûr: Setanan Pathian dân a beih hian amah Pathian, a thuneihna leh a inrêlbâwlna (sawrkâr) a bei tihna a ni. Chuvângin ni hnuhnung, buaina hun hnuhnung a thil mak tak a thlen hunah chuan Setana hian “Pathian thupêk” (*Thupuan 12:17, 14:12*) zâwmtûte chu a la bei dâwn a ni, a chhan pawh anni chu he leia amâ âiawhtûte chibai bûk duh lotu awm chhun an nih vâng a ni. Kum tam tak liam taa vâna Pathian a lo beih tawhna kha he leiah hian a chhunzawm leh dâwn a; mahse vâna hneh a lo ni tawh ang chiah khân he leiah pawh hian hneh a ni leh dâwn a ni.

“Indona ropui chu ṭan a nih phat aṭang rêngin Pathian dân paih thlâk hi Setana thiltum ber a la ni ngar ngar a. Chu a thiltum hlen tûr chuan a ni Siamtu lakah pawh helna a tihchhuah tâk rêng ni. Vân aṭanga paihthlâk a nih hnû-ah pawh leiah hian Pathian chu a lo do chhunzawm ta zêl a. Mihringte bum a, Pathian dân bawhchhiattîr chu a thiltum ruh tak a la mi reng tho. Hei hi dân zawng zawng a zavâia hnâwl vekna emaw, pakhat chauh emaw hnâwlna hmangin a hlen chhuak a ni thei e; mahse a nghawng chhuah chu thuhmun reng a ni. Dân pakhat chauh bawhchhetu chu a zavâia bawhchhetu anga chhiar a ni tho dâwn a; a thiltihte chuan mi dangte pawh dân bawhchhe vê tûra a tihhuangtau avângin ‘a zâa chungah thiam loh changin a awm ang.’ Jakoba 2:10.”—Ellen G. White, *Indona Ropui*, p. 582.

SAWI HO TÛRTE:

- ❶ In class-ah khân khawvêla thil thlengte leh, chûngte chuan thleng tûra kan rinte hi ni hnühnungah a la thlen ngei a tûlzia an tihlan dân sawi ho ula. Tûnah hian eng thil dangte nge thleng ngei tûr la awm? A lo a luata phûrna, hun bi lo tukna bâkah, Bible leh Ellen White-i thuziaktea Chiang taka târ lan ni sî lo thil eng eng emaw huai taka lo sawi lâwk ve ngawtna ang chî-te laka invêng tlat chung hian eng tin nge hun chhinchhiahte hi ngun takin kan lo thlîr theih ang.
- ❷ Chibai bûkna chungchâng kha ngun lehzualin ngaihtuah la. Thil eng emaw chibai bûk hi eng nge ni a awmzia? Chibai kan bûka chu eng pawh lo ni se, eng tin nge chu chu chibai kan bûk?
- ❸ Babulon-ah hian Pathian mi eng emaw zât an la awm a ni tih thû hi ngun takin ngaihtuah la. “Babulon” tih hi eng tihna nge ni? Hei hian mi dangte hnêna chanchin t̄ha hril chhunzawm zêl kan batzia eng nge min hril le?