

ZIRLAI 1-NA

MARCH 31-APRIL 6, 2018

VÂNA INDONA CHU



**CHÂNGVAWN:** “Tichuan, dragon chu hmeichhe chungah chuan a thinur ta hlê a, a thlah la awm, Pathian thupêkte zâwm a, Isua Kristâ hriattîrna thu neitûte chu do tûrin a thawk chhuak ta a” (*Thupuan 12:17*, NKJV).

SABBATH CHAWHNU

MARCH 31

**Chhiar tûrte:** *Genesis 3:1–7; Ezekiela 28:1, 2, 11–17; Rome 8:31–39; Thupuan 12:1–17; 14:12.*

ŪANAH khian inbeihna, “indona ropui” tia kan sawi mai ðin hi a awm ngei thu Bible chuan Chiang takin a sawi a. Chu indona chuan kan khawvêl mai ni lo, lei leh vân pum puia thil mak leh râpþhlâk tak tak lo thlengte hi a nghawng chhuak ta a ni. Thil ðha lo, hrehawm tawrhna, thihna, hnam hrang hrangte din chhuahna leh tlûk chhiatna, chanchin ðha hril darhna, ni hnuhunga thil thlengte—hêng zawng zawngte hi lei leh vân pum pui nghawng chhuak vektu indona avânga lo awm a ni.

Tûn kârah hian chu indona-in bû a khuarna hmun pawimawh zual tlêma zâwng chu kan thlîr ho dâwn a, a bul ðan nân ðha famkima siam Lucifera, ðha famkima siam ni ve tho Adama leh Evi-te suala an tlûkna hmanga leia a helna luhtîrtu thinlunga helna lo awm ðan dân chu kan en phawt ang. Hêng “thil pawimawh” tak tak pahnih—suala Lucifera a tlûkna leh a hnua kan nu leh pa hmasa berte an tlûk vê leh tâkna aþang hian indona ropui chuan zung kaih ðanin, chumi a chin chu chhum lo chat lovin a la

kal chho ta zêl a. He lemchan ropui tak maiah hian a bo a bâng awm lovin mi tin kan tel vê theuh a ni.

Chanchin lâwmawm deuh mai chu, eng tik nî-ah emaw chuan he indona hi a la tâwp dâwn a, chu mai chu ni lovin, Setana lakah hian Isuan hnehna pumhlûm a la chang ngei dâwn tih hi a ni. Chu âi maha la lâwmawm zâwk cheu chu, kraws-a Isua a thih tleitlâk tawhna avâng khân chu hnehna chu kan zavâi hian kan chang vê thei ta vek hi a ni. Chutianga hnehna changtûte kan nih avâng chuan a lo kal ngei dâwn a ni tih Chiang tak Isua thutiam kan neih zawng zawngte lo thlen hun kan nghah lai hian Pathian chuan amaha rinna nghata a thûte zâwm tûrin min sâwm a ni.

SUNDAY

APRIL 1

### Mi tha famkim tlûkna chu

Bible-a sual leh tha inbeih tawn thû kan hmuh hrang hrangte hi vâna indona awm avânga lo thleng a nih chuan, zawhna eng eng emaw chhân ngâi a lo awm ta a. Chûng zînga pawimawh tak pakhat chua, *Eng tianga lo inñan nge a nih?* tih hi a ni. Hmangaihnaa khat Pathian chuan lei leh vânte hi a siam a, chuti a nih chuan, thil tha lo, tharum thawhna leh inbeih tawhna hi chu a tîr aţanga awm sa ve rêng a ni lo vang tih a rin theih a. He indona hi a tîra Pathianin a siam aţang ni lo thil dang aţanga lo chhuak a nih ngei a rinawm a; tin, Pathian thil siamin a nghawng chhuah pawh a ni chuang lo vang tih a Chiang hlê baw. Eng le khâw le, indona chu a awm ngei a, chu indona chu a taka thleng niin, kan zavâi hian kan tel vê theuh a ni.

**Ezekiela 28:1, 2, 11–17 leh Isaia 14:12–14 chhiar la. Hêng thûte hian suala Lucifera a tlûk thû leh sualna leh thil tha lo a lo awm ţan dân eng nge min hrilh?**

Lucifera chu mi tha famkim niin, vânah a chêng thîn a. Eng tin nge amahah hian sualna chu a lo chhuah mai theih le, a awmna hmun lah duhthusâma tha famkim a ni baw sî a? A chhan ka hre

lo a ni. Hei hi Bible pawhin “dân bawhchhatna thurûk” (2 *Thesalonika 2:7*) tih chungchâng a lo sawina chhan pawh a ni maithei e.

Pathianin rilru nei a thil siam zawnzawngte hnêna duhthlan theihna zalêna a pêk huang pâwnah Luciferan suala tlûkna chhan tûr eng mah a nei lo. Ellen G. White-i chuan heti hian chiang takin a lo sawi a: “Sual a lo awm chhan sawi tuma sual lo awm tan dân sawifiah hi thil theih loh tawp a ni a. . . . Sual chu thil awm *ṭha* hlê hlê lâi tibwaitu, a lo awm chhan sawi fiah theih sî loh a ni. Thu inthup, sawi fiah theih miah loh niin, ngaihnathiam ngawt dâwn ila, kan hum tihna a ni sî ang. Ngaihnathiam theihna tûr chhan *ṭha* tak emaw, a lo awm chhan târlang theih emaw ni ta sela chuan, sual a nihna a bo hlauh dâwn sî a ni.”—*Indona Ropui*, pp. 492, 493.

*Sual* tih thumal hi *ṭha lo* tih thumalin thlâk pawh ni ila, a thil sawi awmzia chu thuhmun reng a ni tho vang. Hetiangin: “Thil *ṭha lo lo* awm chhan sawi tuma thil *ṭha lo lo* awm tan dân sawifiah hi thil theih loh tawp a ni a. . . . Thil *ṭha lo* chu thil awm *ṭha* hlê hlê lâi tibwaitu, a lo awm chhan sawi fiah theih sî loh a ni. Thu inthup, sawi fiah theih miah loh niin, ngaihnathiam ngawt dâwn ila, kan hum tihna a ni sî ang. Ngaihnathiam theihna tûr chhan *ṭha* tak emaw, a lo awm chhan târlan theih emaw ni ta se chuan, thil *ṭha lo* a nihna a bo hlauh dâwn sî a ni.”

**Duhthlanna zalên tak i neih i lo hman tawh ṭhin dânte kha ngaihtuah lêt la. Eng vângin he kan zalêna hmanga duhthlanna kan siamte hi ngun taka kan ngaihtuah ṭhin a pawimawh?**

**THAWHTANNÎ  
Hriat mai a tâwk lo**

**APRIL 2**

Thil *ṭha lo lo* awm chhan chu sawifiah thei lo mah ila (lo awmna tûr chhan *ṭha* a nei lo va), Pathian Lehkhabû hi chuan vâna awm Lucifera thinlungah a inṭan tih a sawi a. Ellen G. White-i thuziak aṭanga thu ngaihnawm leh bengverh tak tak kan hmuhte bâk hi chu

Pathian Leikhabû pawhin vâna thil ða lo lo awm ðan dân min hrilh tam lo hlê. Chutih rualin, leia a lo awm ðan dân erawh Chiang takin a sawi lang thung.

**Genesis 3:1–7 chhiar Ia. Hetah hian Adama leh Evi-te سوالنا tilangtu eng thil nge thleng le?**

Thil lungchhiatthlâk tak mai chu Evi hian an hnêna Pathianin a sawi hre reng chung a tusual ðalh tho kha a ni. Heti hian Pathianin a sawi chu a sawi chhâwng ve leh a: “Pathian chuan, ‘In ei tûr a ni lo va, a khawih pawh in khawih hauh tûr a ni lo, chutilochuan i thi mai ang’ a ti a ni” tiin (*Genesis 3:3, NKJV*). Pathian Leikhabû-a kan hmuh chinah hi chuan *khawih* chungchâng eng mah a lang lo nân, kha thing rah kha an *ei* a nih chuan an thi ngei dâwn a ni tih erawh a hre tho a ni.

Chûveleh, Setana chuan ualau tak leh chaltlâi takin chûng thûte chu a rawn hnial ta nghâl a. “Rûl chuan hmeichhe hnênah chuan, ‘I thi hauh lo vang’ tiin a hrilh a” (*Genesis 3:3, NKJV*).

Hetiàng bâka thil inkâwlkalh Chiang hi a awm thei tawh dâwn em ni? Setanan a va pawh dân hi a tîrah chuan a rûk a râl deuh hlek a ni a; amaherawhchu, a thû leh hlâ a lo bengkhawn a ni tih leh, a lo hnial kalh lêm lo a ni tih a hriat hnû chuan uâlâu takin LALPÂ thupêk chu a rawn hnial ta chat mai a. Thil lungchhiatthlâk deuh mai chu, Evi khân hre lovin eng mah thil a ti lo kha a ni a, “*Ka hre lo*” a ti thei miah lo.

A hre ngei a. Nimahsela, hre reng chungin a tusual tho a ni. Khatiàng hmun duhthusâma ða Eden Huanah meuh pawh khân Evi (a hnu-ah Adama pawhin thutak hre reng chungin thil سوال a ti vê leh ta tho a) chu hriatna ngawt chuan a vêngnim zo chuang lo va. Chuti a nih chuan, hriatna ngau ngau hi chu chhandam kan nihna tûrin a tâwk emaw kan ti tûr a ni lo. Ni e, Pathian Thûin min hrilh chu kan hriat ngei chu a ðul alâwm; mahse a Thû-in min hrilhte chu *zâwm tûra* kan intukluh pawh a ngâi bawk a ni.

**Pathianin thil pakhat a sawi a, Setana pawhin thil dang a lo sawi bawk. Evi leh Adama-te hian hriatna chu an ngei ngei a, chuti chung chuan Satana thu sawi an ngâithla ta zâwk a. Hetiang deuh tho hi a tîr ata vawiin thlenga thil nihphung a la nih dân hi ngaihtuah la. Evi leh Adama-te thil tihsual ang hi kan tih vêna tîr lakah eng tin nge kan lo invên ang?**

**THAWHLEHNÎ**

**APRIL 3**

**Lei leh vâna indona**

Kan nu leh pa hmasa berte suala an tlûkna chuan khawvêlah hian sualna, thil ða lo leh thihna a thlen ta a. Hetiang thilte hi eng vânga lo thleng nge ni a, tû tihsual rah nge ni tih thû-ah hian ngaihdân hran hran kan nei a ni maithei e. Nimahsela, mi zawng zawng min nghawng vektu buaina, tharum thawhna leh innghirnghona awmte hi chu tu nge haider thei ang le?

Lei leh vâna pum pui huap vek indona, inbeihna chungchâng kan sawi a ni a; chu chu thil dik tak a ni bawk. He inbeihna hi khawia lo inñan pawh lo ni mah se, he leiah pawh hian a rawn kâng kâi ve ta a. Bible hi ngun taka kan chhiar a nih chuan—Eden Huana mihring an tlûk aţanga Isua lo kal leh thleng, hemi chhûnga thil thleng hrang hrangte hian indona ropui tak thleng chu kawng hrang hranga târlan a nih dân kan hmu thei ang. He indona kârah hian kan chêng mêk a. Pathian Thu chuan eng thil nge thleng mêk tih te, a phênah eng thil nge awm tih te leh, eng tiangin nge a tâwp dân tih te Chiang takin min hrilh vek a ni.

**Thupuan 12:1–17 chhiar la. Heta indona—vânah thleng phawt a, chumi hnua leia thleng ve leh nia a sawi hi eng indonate nge ni?**

Vânah indona a thleng phawt a, chumi hnû-ah leiah pawh a thlen ve leh thû kan hmû a. Indona hmasa zâwk chu dragon (chu chu Setana a ni, *Thupuan 12:7–9*) leh Mikaela (Hebrai ðawnga a awmzia chu, “Tu nge Pathian ang?” tihna a ni) inkâra thleng a ni a.

Pathian laka hel Lucifera, Setana (Hmêlmapa) tia hriat a lo ni ta, thil siam ve mai ni sî chuan Siamtu Isua, chatuan mi (*Hebrai 1:1, 2; Johana 1:1–4*) chu a do a nih chû!

Chutiang chuan Lucifera chu amah Siamtu lakah a hel ta a. Hê indona ropui hi pathian pahnih inbeih tawwna ni lovin, *Siamtu* laka *thil siam* a helna a ni zâwk a, chu helna chu thil siamte beih a nihnaah a lang chhuak bawk.

Vâna an inbeihnaah khân Setana chu Krista lakah a lo tlâwm tawh a, chuvâng chuan he leiah hian rawn ûm zui lehin, Isua chu mihring tisa pû-a a rawn pian vêleha lo tihhlum nghâl dân kawng a zawng a. Mahse a thiltum chu a tihlawhtling thei ta lo va, chu mai chu ni lovin, thlalêra an inhmachhawwnaah leh kraws-ah pawh khân a chak lo zâwkah a tâng leh ta zêl a, chuvâng chuan Krista mîte bei tûrin a thawk chuak ta a ni. He indona hi Kristian kohhran chhûngah ngei pawh hian nasa takin a thleng a (*Thupuan 12:6, 14–16*), Isua lo kal leh huna Setana a tlâwm nawn leh thlengin a kal chho zêl rih dâwn a ni (*Thupuan 12:17*).

**Thupuan 12:10–12 chhiar la. Hêng Bible chângachte hian châng danga indona leh inbeihna thu hrang hrang kan hmuhte kârah eng beiseina nge kan hmuh le?**

**NILÂINÎ**

**APRIL 4**

**Tâwpna thlengin in hnênah**

Thupuan bû hian Pathian mîten hun eng emaw chên chhûng chu tihduhdahna an tawrh tûr thu a lo sawi lâwk a. Thupuan 12:6-a kan hmuh ni 1260 (*Thupuan 12:14* pawh en la) hian kohhranin kum 1,260 chhûng tihduhdahna a tawrh chungchâng kha a sawi a ni.

“Hêng tihduhdahna, Nero-a lal lâia inţan, Paula pawh martara a thih vêna hi kum za eng emaw ti chhûng chu a kal zêl a, a châng chuan a han zual leh hlê a, a châng chuan a han nêp ve leh deuh bawk thîn. Kristiante chu thil sual râpthlâk tak tak titûa puh niin, chhiatna lian tak tak—tâm tlâ te, hri lêng te leh lîrngîng te chu

anmahni vânga lo thleng niin an ngâi a. Chutia vântlâng huat leh rinhlelhrawn an ni chu remchângah hmangin sum leh pâia hlâwkna beisei mi tu tûte emaw chu kâwktû-ah tângin, pawisawi lote chu dâwtin an hêk ta tîn a. Rom lalram laka hel, sâkhaw hmêlmâ leh vântlâng nun tikhaw lotu nia ngâiin thiam loh chantîr an ni a. An zînga mi tam tak chu sakawlh pûkah paih luh niin, tthenkhat chu ennam siamna hmunah an hâl hlum bawk.”—*Indona Ropui*, pp. 40, 41.

Heti hân hmeichhia (kohhran) chu thlâlêrah a tlânchhia a (*Thupuan 12:6*). Mupui thla khing hnih nei angin vawi hnih ngawt sawi a ni. Hê a thla khing hnih hmang hân amah tãnpuitu tûr awmna hmunah a thlâwk lût a. Thlalêra a awm chhûng hân uluk taka vên tlat a ni a, rûlpui (Setana) pawhin eng tin mah a ti thei lo (*Thupuan 12:14*). Hetiang hân Pathian chuan tihduhdahna nasa tak kârah pawh a mi la bângte chu a humhim tlat tîn a, tâwpna hunah pawh a humhim leh bawk ang.

**Ni hnuhnunga buaina lo thleng tûr chungchâng a sawi tûm pawhin Isuan a mîte chu heti hân thlamuanna thû a hrilh a: “Kei kumkhuain, khawvêl tâwp thleng pawhin in hnênah ka awm zêl ang” (*Matthaia 28:20*). Amah zuitu tam takte martara an thih tho bawk si lâiah hân (*Rome 8:31–39* leh *Matthaia 10:28* en la), he thutiam ropui tak hi eng tianga hrethiam tûr nge kan nih le?**

Pathian hmangaihna laka ata chu—tihduhdahna emaw, tãm emaw, thihna emaw—eng mahin min tthen hrang thei lo. Kristan min awmpuina hi—tûnah a ni emaw, tâwpna hunah emaw pawh ni se—natna, tawrhna, fiahna leh thihna hial pawh a ni ang, tuar vê lo tûra humhim bîkna a ni lo va. Chutianga humhimna dawn bîkna tûr thutiam chu pêk kan ni ngâi lo rêng rêng zâwk a ni. A awmzia chu, Isua leh Isuan kan tâna a lo tih tawhte azârah, hêng fiahnate kan tawrh lâi hân Pathian chuan min awmpui tlat a ni tih beiseina leh, thutiam nei chungin kan nung thei a; lei thar leh vên thara chêng tûrin chatuana nunna thutiam chu kan nei bawk tihna a ni zâwk. Hê

leiah hian eng anga hrehawm nasa pawh tuar mah ila, Paulan, “Felna lallukhum chu ka tân dahin a awm tawh a, chu chu LALPA, ngaihtuahtu fel tak chuan chumi nî-ah chuan mi pê ang; ka hnênah chauh ni lovin, a inlârna ngâi (a lo lan hun nghâkhlel) apiangte hnênah pawh” (2 *Timothea* 4:8) a tih ang khân, beiseina nung kan nei tlat reng thei a. He beiseina leh thutiam hi keini a lo lan hun nghâkhlel taka thlîrtûte tân ngei hian pêk a ni.

NINGÂNI

APRIL 5

### **Dân leh Chanchin Thâ**

Keini Seventh-day Adventist-te hi chuan kan dinna chu kan kohhran hmingah pawh kan hmang nghâl a. *Seventh-day* tih hian ni sarikh nî Sabbath a entîr a, chu chuan Thu Sâwm Pêka pakhat chauh ni lo, a zavâi hian zawm vek tûr a ni tih kan ring tih a tilang. *Adventist* tih hian Isua lo kal lehna ringtûte kan ni tih a tilang vê thung a, chu thutak chu a lo kal hmasak tuma mihringte tlan nâna a thih avâng chauha lo awm thei a ni baw. Chutichuan, kan kohhran hming, *Seventh-day Adventist* tih hian tûnlâi atâna thu dik pawimawh tak tak pahnih: dân leh chanchin thâ-te chu min kawh hmuh a, hêng thudik pahnihte hi then hran theih miah loh a ni.

### **Eng tiangin nge hêng Bible chângte hian dân leh chanchin thâ inzawm hnaihzia an sawi hlawm le?**

*Jeremia* 44:23 \_\_\_\_\_

*Rome* 3:20–26 \_\_\_\_\_

*Rome* 7:7 \_\_\_\_\_

Chanchin thâ chu chanchin lâwmawm tak a ni a, Pathian dân bawhchhiaa thil sual ti tawh ni mah ila, kraws-a Kristan kan tâna thil a lo tih tawh chu kan rinna azârah kan sualte ngaihdamna, Pathian dân kan bawhchhiat tawh avâng ngaihdamna chu kan chang leh thei a. Chu mai chu ni lovin, chu dân chu a zavâiin leh a phût dân ang taka zâwm thei tûra thiltihtheihna pêk kan ni tawh baw.



Chuti a nih chuan, tûn hun hnunung, indona ropuia inbeihnain a vâwrtâwp a tawn chhoh mêk lâi hian, Pathian mîte chu a danglam bîk deuh taka lan chhuahtîr a ni pawh hi thil mak a ni lo rêng a ni.

**Thupuan 14:12 chhiar la. Eng tiangin nge he thû hian dân leh chanchin tha inzawm dân a târlan le?**

**Keini Seventh-day Adventist, Pathian dân hi kan zawm a ngâi a ni tih ringtûte hian eng tin nge dân zawmna chu dân zawm avânga chhandamna hlawh chhuah tumna (legalism) ni lovin, Pathian kan hmangaihna aţanga lo chhuak leh amâ tlan tawh kan nihna rah zâwk a nihzia kan lantîr theih ang?**

**ZIRTÂWPNI**

**APRIL 6**

**Ngaihtuah tûr:** Thupuan 12:9–12 leh Ellen G. White-i bû, *Thlahtubulte leh Zâwlneite* phêk 9–20, “Eng Vângin Nge Sual Chu Phal A Nih?” tih chhiar ni se.

“Thil siam zawng zawngten hmangaihnaa rinawmna an pawm chhûng zawng kha chuan lei leh vâp pum puiah inremna tuantling a awm thîn. Anmahni Siamtu thiltum hlen chhuah chu vâp mîte hlimna ber a ni a. A ropuina târlan leh amah fakna lan chhuahtîr chu an hlimpui êm êm bawh thîn. Pathian an hmangaihna chu a chungnung ber tûr a nih rualin, mahni hmasialna tel miah lovin anmahni pawh an inhmagaih tawn theuh bawh a. Vâp mîte inlungual tlânna tichhe thei tûr eng thil mah a awm ngâi lo. Nimahsela, chutianga hlim taka an awm tlân thinna chu tihdanglam a lo ni ta a. Krista dawta vâna awm zawng zawng zînga ropuina leh thiltihtheihna sâng ber chang a, Pathian châwimâwina ropui ber dawngtû lak aţangin sualna chu a lo inţan ta a ni.”—Ellen G. White, *Thlahtubulte leh Zâwlneite*, pp. 10-11.

Ellen White-i tawngkam, “hmangaihnaa rinawmna” tih hi ngun takin lo ngaihtuah la. Hê tawngkam, awmze ril tak mai nei hian hmangaihna chuan rinawmnaah mi a hruai lût thîn a ni tih a kâwk. Mî, a kawppui hmangaih tak chuan chu a hmangaihna chu rinawmna hmangin a lantîr thîn a. Chutiang chiah chuan hêng vâp mîte pawh

hian an ti a, keini pawhin Pathian nêna kan inlaichînna chu hmangaihna hmangin kan lantîr ve tûr a ni.

**SAWI HO TÛRTE:**

- ❶ **Setana hi a taka awm ngei a nihzia leh, indona ropui kal mêka a inhnamhnawih dân Bible aţangin hriat theihna tûr kan nei em? Setana chu mihringte thinlunga sual leh thil  a lo ent rna ni mai lovin, a taka awm ngei a ni tih m ten an hriatthiam theih n n eng tin nge kan  anpui ang?**
- ❷ **Keini Seventh-day Adventist-te hian Bible thu dik hriatna kawngah nasa taka mals wmna kan dawng a. Chumi hriatna chu ropui viau tho mah se, eng v ngin nge hriatna ringawt chuan min chhandam theih chuan s  loh? Rilrua hriatna ringawt ni lo eng thil dang nge mamawh kan neih le?**
- ❸ **I nuna Isua awmpuina i lo chan ve tawh d nte leh t nah pawh i la chan z l dân chu eng nge ni? Eng tin nge ch ngte chuan buaina hun i hmachhawn hunah a  anpui theih ang che?**
- ❹ **In p wl  enah, “hmangaihnaa rinawm” tih chungch ng hi sawi ho ula. Eng tin nge he th  hian dân leh khawngaihna mai ni lovin, rinna leh thu wihna inlaich n tawn dân hrethiam thei t rin min  anpui? Hmangaihnaah hian zal nna a awm a ni tih chungch ng eng nge min hrilh? “Hmangaihnaa rinawmna” tih hi eng tiang kawngtein nge kan puan chhuah theih ang?**