

ISIFUNDO SABANTU  
ABADALA SESIKOLE  
SESABATHA

# 1 UBUNCEKU IZINHLOSO ZENHLIZIYO



# 2 UKULUNGISELELA ISIKHATHI SOKUGCINA

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## Impilo Yenceku EngumKrestu

**N**jengamaKrestu, sidinga ukuzibona ukuthi siyizoni ngaphambi kokubona isidingo soshintsho. Lolo shintsho lungeza kuphela ngendlela ephelele ngoKrestu esebenza kithina. Futhi enye indlela yokuzibonakalisa kwaKhe kithina eyobunceku. Nakuba ubunceku buhlanganisa imikhakha eminingi eyehlukene yempilo yomKrestu, sizobuchaza manje ngokubanzi, njengokuphatha kahle impahla ephathekayo nengaphathekiyo, ukwenzela udumo lukaNkulunkulu.

Njengokufundiswa yiBhayibheli, ubunceku phakathi kokunye, buba yisikhali esinamandla ekulweni nezingozi zokuthanda okwasezweni (ukuthanda ukuba umnikazi wezinto), noma ubuzwe ngokubanzi—esinye sezithiyo ezinkulu enkolweni isitha semiphefumulo esisicupha ngaso. Abantu abaningi bayahluleka ukubona ukuthi umcebo nezinto kuyizinto eziyize, njengesinongo sokwenziwa esifika lapho sipelelwa khona ukunandisa kwaso. Ngeshwa, imiphefumulo eminingi iyolahleka ngenxa yokwehluleka ukugqashula ekuthandeni izwe. Izindlela zezwe—“inkanuko yenyama, nenkanuko yamehlo, nokuzigabisa ngalokhu kuphila” (1 Johane 2:16)—konke kungalawuleka kuze kugwemeke, ngokusebenzisa imithetho yobunceku ebonakaliswa ngempilo yethu.

Kungakho-nje ngalekota sizobukisisa ubunceku nalokho obungasifundisa kona maqondana nokuphila njengoba uNkulunkulu efuna siphile, okuhlanganisa nokukhululwa ekuthandeni izwe ngazo zonke izindlela elizibonakalisa ngayo. Ubunceku yindlela yansuku zonke esebenzayo yokutshengisa ukuthi kusho ukuthini ukulandela uJesu; ukutshengisa uthando lwethu kuNkulunkulu, yindlela yokuphila iqiniso esilinkwe uKrestu. Siyizinceku ngoba

uNkulunkulu wasithanda kuqala.

Ngakhoke ukuphila kwethu ngendlela yobunceku kuhlanguka isimo somqondo wethu, izinkulungo zethu, ukuzibophezela kwethu, ukuzithiba, nokunye okuningi. Sidinga ukuba yizisebenzi zikaNkulunkulu ezikholekile nezithembekayo, siphile impilo yokungazicabangeli ngokuthi sixhumane noJesu kuyo yonke into esiyenzayo nesiyishoyo. Sithola esikoleni sikaKrestu ukuthi umphumela wobunceku ukwaneliseka ngokuphila kokulunga. Sidinga ukufunda ukuphatha impahla kaNkulunkulu ngenxa yodumo lwaKhe, sesekele umsebenzi waKhe ngezimali ukuze uqedwe.

Izinceku zikaNkulunkulu okwamanje “zibuka esibukweni, kalufifi” (1 Korinte 13:12), kodwa uJesu ubona ngokucacile. Usiphathise ukuze senze umsebenzi waKhe. Ngisho nasenkungwini yokuheha kwezwe, sisenokuziphendulela ngokuphatha kahle amathalente ethu, izimali zethu, impilo yethu, kanye nendawo esizungezile. Lezizifundo zihlelelwe ukusifundisa ukuthi uyini umsebenzi wethu njengezinceku, nokuthi, ngomusa kaNkulunkulu, singakufeza kanjani lokho, hhayi ngenhloso yokuzusa usindiso, kodwa njengesithelo sokusindiswa.

Impilo yethu njengezinceku ezingamaKrestu iyisithombe sesimilo sikaNkulunkulu ebantwini. Kukhona ubuhle, intokozo kanye nokuhlolwa ezimpilweni zalabo abanesibindi sokumela izimiso zeBhayibheli, kakhulukazi ukumelana nomkhuba walemihla. Wonke umuntu uyalingeka ukuthi aphile impilo engenaNkulunkulu; izilingo zisizungezile, zisobala, kanti ezinye ziyisinyenela. NjengamaKrestu, kakhulukazi izinceku zamaKrestu, asigcinanga ngokutshengiswa indlela yokugwema lezizilingo, kodwa siwethenjisiwe amandla okwenza lokho.

Ekugcineni, siyokuzwa okukodwa kokubili okuyoshiwo kithina: “Angizange nganazi; mukani Kimi, nina benzi bobubi!” (Mathewu 7:23, NKJV), noma “ ‘Wenze kahle, nceku enhle nethembekile! Uthembekile ezintweni ezincane, Ngiyokubeka phezu kokuningi. Ngena enjabulweni yeNkosi yakho!’ ” (Mathewu 25:23, NIV).

Kuyithemba lethu nomthandazo ukuthi lokho okufundiswayo ngobunceku kulesifundo salekota kuzosisiza kusigcine endleleni ezokwenza sizwe amazwi athi: “ ‘Ngena ekujabuleni kweNkosi yakho’ . “

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