



**Châng thlan:** *Rome 13:7, 8.*

**Zirlâite tân:**

**Hriat tûr:** Pathian tâna enkawltu rinawm tak kan nihna tûr kawnga tûl lo taka leiba min neih tûr thilte chu engte nge ni?

**Vei tûr:** Pathian ram zauh zêlna atâna sum leh pâi tam zâwk thawh thei tûra leiba neih loh zalên thlâkzia a takin an chang ang.

**Tih tûr:** An sum lâk luh leh hman chhuah dân tûr fel takin an ruahman sa vek ang a, chutichuan leiba nei lovin rilu zângkhâi takin an awm thei dân a ni.

**THUPI TËHEN:**

**I. Hriat tûr: Leiba-in min hnutchhiahte**

- A. Leiba kan neih ðinna chhante chu eng nge ni a, eng tin nge chutiang chu kan pumpelh theih ang?
- B. Keimahni sôm lâk luh leh thil neih mil tâwk ang zêla kan khawsak theihna tûra min vêng him thei tûr thilte chu eng nge ni?
- C. Sum leh pâi khâwl khâwm leh peipun hian eng tin nge leiba nei lo tûrin mi a puih?

**II. Vei tûr: Leiba nei lova awm zalên thlâkzia**

- A. Leiba laka zalên nihna aţanga rilru thawvanna kan neih chu engte nge ni?

B. Khawvêlin nei belh zêl tûra min fuih reng lâi hian eng tin nge ringtûte hian kan neih tâwka lungâwina rilru kan put theih ang?

### III. Tih tûr: Leiba ching felin

- A. Kristiante hian eng tin nge an leibâte hi tih ang a, eng tin nge chutiang thilte chu credit card angah an ngaih theih ang?
- B. Kristiante hian eng tin nge an sum hman dân tûr fîng takin an duan lâwk ang a, Pathianin a ngaih pawimawh zâwng thilte chu an inkaihhruai tîr theih ang?
- C. Mahni chantâwka lungâwina hian eng tin nge hma lam hun atâna Pathiana rinna ngat thei tûrin min puih?
- D. Vâna rokhâwl khâwmna leh fîng taka leia ro khâwl khâwmna te hi eng tin nge a inpuih tawn theih le?

**KHÂIKHÂWMNA:** Leiba pakhat mah nei lo ringtu chu a rilru leh a taksa pawh a hahdam a. Pathian tîh tak chungah mahni neih tâwka lungâwina hi hlâwkna ropui tak niin, fîng taka sum leh pâi bâkah, kan thil neihte enkawl na chuan khâwl khâwm leh peipun pawh a huam vek a ni.

### INZIRTÎR DÂN TÛR

#### RAHBI 1—Chawk phûr rawh

**Bible châng thlûr bing tûr:** *Rome 13:7, 8.*

**Thlarau thanna atâna thu pawimawh:** Pathian chuan mi sualte hi an sual leibat lak ata a chhan chhuak thîn a, chu mai chu ni lovin, sum leh pâi lama an leibatna lak ata pawh a chhan chhuak thei êm êm bawk a ni.

**ZIRTÎRTÛTE PUÂL:** Fing lo taka thil tih avânga leiba neih hian ringtu tam takte chu thlarau lama an thàn a tih thutsak a, nupa in thenna titamin, mahni nunna lâkna a thlen a, rilru hahna leh beidawna ruamah a luhtîr bawk thîn. Setana leh a hote chuan sum leh pâi âtchilhnain nun a luah khat a nih chuan thlarau lama thianghlîmna neih a harsa hlê tih an hria a. Leiba neihna pumpelhtûte chuan rilru hrisêl an nei thîn a, ngaihsân pawh an

hlawh tângpui bawk. Leibâ hi rilru lam t̄iâu d̄up ang deuh a ni a—zalên-san tum nasat poh leh kan pil th̄uk ting mai zâwk a ni. Meizial z̄uk ang deuh a ni a, leiba neihna t̄hin tâwpsan dân awlsam ber chu neih chhin loh hrim hrim a ni mai. Hê thurâwn hi tl̄ai khawhna hre v̄e chauhte tân pawh Pathian chuan beisei t̄ur a pe tho a ni.

**Sawi hawn nân:** Leiba neih belh z̄êl hi a hlauhawmnate sawi ho ula. Eng tiangin nge leiba neih loh hrim hrim theih hi a pawimawh viâu le?

### **RAHBI 2-NA—Zawng chhuak rawh**

**ZIR T̄IRT̄UTE PUÂL:** Leiba neih hi t̄unl̄ai nun dânah chuan thil nihphung v̄e r̄êng t̄ur emaw tih hial a ni ta. Chh̄ungkaw tam tak, khawpui tam tak, leh ram eng maw z̄ât chu an sum leh p̄ai dinhmun a tlachhia a. Khawv̄ela ram hausâ leh thilithei ber nia sawi t̄hin United States of America ngei pawh khuan leiba tam tak a nei v̄e tawh tho a ni. Hê hripui, khawv̄ela lêng m̄ek chungchângah hian Bible-in sawi a nei em? Nei tehr̄eng mai e!

## **ZIR ZÂUNA**

**I. Leiba neih a hlauhawmna chu** (*Sâm 37:21; Thuhriltu 5:5; Deuteronomy 28:43–45; Thufingte 22:7*).

Lalte Bu 2-na chuan zirl̄ai pakhat, t̄hutna siamna t̄ura thing lâk n̄ana mi hrei hawhtu chanchin kan hm̄u a (*2 Lalte 6:1–6*). Chutia thing an kih lâi chuan a hrei fang chu a dawk a, a bula luiah chuan a tla pil ta daih mai a. Hrei hawtu tlangvâl chu a thil pahnih av̄angin a rilru a hah hl̄e mai: a hrei hman lâi a bo chu thu hran ni se, a hawh a lo ni kher kher bawk s̄i.

Solomona chuan pawisa p̄uktu chu a p̄ukt̄irtu chhiahhlawh a nih thu a sawi a (*Thufing. 22:7*). Hê a thil sawi hi a dikzia chu credit card kan hman dânah hian Chiang takin a lang. Pawisa p̄uk thei t̄ura dân an zamte hi a p̄uktu tân chuan a thlan awm loh hlawm hl̄e mai a, am̄a hl̄awkna t̄ur ni lovin, a hekna t̄ur hl̄ir zâwk a ni. A pung t̄ur z̄ât pawh a s̄ang vai vai khawp mai a,

kum khatah zaa sawm hnih lawih a ni—hei bâkah hian rulh tlai chuan fee châwi tûr a awm bawk a; eng eng emaw avânga inhremna pawh a la awm nual bawk. A châng pheih chuan rulh theih loh avânga rilru hahna chu tawrh zawh rual loh khawpa rit a lo ni thîn a. Thil fin thlâk ber ni ta chu keimahni neih ang tâwk mila pawisa hman leh hma lam hun atân sôm then eng emaw tal neih a ni.

**Ngaihtuah teh:** Eng vângin nge tûna kan duh hi rulh lêt leh theih loh thulha kan rilru hah dân tûr nên khaikhinin neih tum rih loh mai a that zâwk thîn? Solomonan ‘sôm pûktu chu a pûktirtu chhiahhlawh’ a nih thu a sawi hi eng nge ni a awmzia?

## **II. Chawplehchilha hlâwkna hmuh nghâl zêl châkna** (*Genesis 3:6, 25:34; Matthaia 4:3–10; 2 Samuela 11:2–4; 1 Johana 2:16; Rome 8:8*).

Mi eng zât hian nge, Esauva ang deuh khân, tûna an thil duh leh tih châk tihhlawhtlinga an thlarau lama upa zâwk an nihna hralh ta mai hlawm ang le? Chawplehchilha hlâwkna hmuh nghâl zêl duhna khawvêlah kan chêng tawh a. Ram tam takah chuan chaw hmin sâ an ring a, microwave oven hmangin thil an hem hmin a, zan khat thil thû-ah loan an pûk thei a, chutiang chuan thil tih a samkhâi êm êm tawh a ni. Inbiak pawhna leh inkalpawhna pawh a tha tawh hlê bawk. Tûn hmâ kha chuan khawvêl hmun dang aṭanga lehkha an rawn thawnte kha thla eng emaw zât ral hnuah chauh kan dawng thîn a nih kha. Tûnah chuan Skype hmang te, Facebook hmang te, WhatsApp hmang te leh Email hmang te-in an rawn thawn rual rualin kan lo hmu nghâl zêl thei tawh a ni.

Hêng tûnlâi khâwl mak tak takte hi anmahni ngau ngau hi chuan thil tha lo leh sual a ni hran chuang lo va; amaherawhchu, chawplehchilha a rah leh hlâwkna hmuh nghâl zêl duhna rilru min puttîr tlat thung, chuvâng chuan, “Tûnah ka duh tawh alâwm, tûna neih nghâl dân ka zawng tho ang” tih ngaih dân kan nei fur

tawh a nih rêng hi. Pawisa pûktîrtu ðhenkhatte lah chu an han kherkhiap lo lailêng khawp a, anmahni dâwrtûten tûna neih nghâl mai an duhna chu tihpuitlinsak zêl an tum vê tho bawk sî, chuwâng chuan chawplehchilha a hlâwkna hmuh nghâl zêl tumna chu mi tin rilrua lian ber a lo ni ta ni.

Hê rilâm kohamna hian Pathianin thil a ngaihtuah ang a, a rêl fel mai dâwn a lâwm tihah hian rinna kan nghah ngam tawh lohzia a tilang a. Bible-ah pawh, thawnthu lungchhiatthlâk tak mai kan hmû—Ahaba chuan Nabotha grêp huan kha neih a duh satliah mai ni lovin, neih nghâl rum rum a duh a nih kha. Saula pawhin Samuela lo thlen hun a lo nghâk zo lo va, a tih loh tawp tûr a tih phah bawk. Pathian chuan kan thil mamawhte chu kan mamawh hun takah min rawn pe mai dâwn nia kan rin ngamna ðhin kha khawihah nge a awm tâk le?

**Ngaihtuah teh:** Eng tin nge ringtûte hian kan thil mamawhte leh kan thil duhte, kan la nghah rih deuh theihthe leh tûna kan neih nghâl ngâi thilte hi kan hriat hran theih ang?

### **III. Mahni neiha lungâwi taka nungin** (*1 Timothea 6:6–10; Matthaia 6:33; Luka 14:27–33*).

Paula chuan a thlazâr hnuaia awm Timothea hnêna lehkha a thawnah Pathian ngaihsak leh mahni neiha lungâwi hlutzia a sawi a. A thil sawi hi khatih hunlâia mîte rilru sùkthlêk, nihna leh thuneihna thlâkhlelhna nêh kha chuan a inkalh tlat a ni. Hetiang rilru hi mihring awhna sual kan neih nêh hian a kal dûn tlat mai lehngâl a. Asafa pawhin, “Mi suaksualte vânehzia ka hmuhin mi uângthuante chu ka awt sî a” (*Sâm 73:3*) tiin a sawi ve hial a ni. “Hei âia ðha zâwk hi ka phû a ni” tih leh, “Mi dang chuan an chanpual ang tak an nei vek bîk” tihte hi chhuan tlaranho thurolum hlauhawm tak chu a ni.

Hetiang mahni hmasialna rilru kalh zâwng chiah hian Isua chuan a thu ngâithlatu Juda-hote chu milem be mîte meuh pawhin in an sak hmâin sênsô ngâi zât tûr an lo chhût hmasak

zet ðhin thu a hrilh a. Hetiang hi tûnlâi chuan “budget siam” tiin kan sawi ðhin. Budget lo siam lâwk ðhatna chu thil chuangtlâi awm tûr te, indaih loh avânga mi dang tâ kan pûk tûr te, leh thil hlauhawm dangte kan ti tûr min vêng ðhin a.

Budget siam chuan ringtûte chu anmahni neih mila khawsa thiam thei tûrin a pui a, hma lam hun atâna ruahmanna fîng tak a siamtîr bawk. Thil ðha zâwk leh duhawm zâwk neih duhna thinlung put hi thil dik lo a ni hran lo; mahse awhna soal erawh hi chu thil dik lo tak a ni thung. Pawisa hi thil tibuaite a ni lo va, pawisa ngainatna zâwk hian thil a tikhaw lo vek ðhin. Mahni neih tâwka lungâwi taka nun hian: 1) Pathianin phal taka malsâwmna min vûr hi kan ngâihlû a ni tih a lantîr a, 2) ngun takin min vil reng a ni tih kan rinzia kan lantîr a, 3) keimahni hrim hrim pawh hi hahdam takin kan awm theih phah bawk a ni. Hma lam hun kan huphurhna hian eng mah a thlâk danglam thei chuang sî lo.

**Ngaihtuah teh:** Paula chuan tangka leh sum ngainatna inan loh dân sawiin, a sum ngau ngau ni lovin, sum ngainat viau mai chu thil soal tam tak hring chhuaktu a nih thu a sawi a. Eng vângin nge sum leh sum ngainat tih hi a inan loh dân hriat a pawimawh a viau le? Hetianga Paulan a inan loh thu a sawi hian eng nge min hrilh a tum ni ang? Mahni neih tâwka lungâwina hian eng tin nge mi a tihhrisêl bawk le?

#### **IV. Khâwl khâwm leh peipungin** (*Thufingte 6:6–8; 13:11, 18; 15:22; 21:5; 24:27; Deuteronomi 8:18*).

Leiba neihin nghawng ðha lo a neihte kan sawi tam luatah sum peipun ðhatna leh hlâwkna lam hi kan ngaihtah phah vê fo ðhin. Solomona chuan fanghmîrte tih dân anga nakîna kan la mamawh tûr thilte atâna lo inbuatsaih lâwk a ðhatzia a sawi a. Sum hman dân lo duan lâwk, budget siam dân dikah chuan Pathian chanpual tûr (sâwma pakhat leh thawhlâwmte) dah hran hmasak phawt a ni ðhin a. Chumi zawhah chuan tûna kan

mamawh nghâl mai thilte leina tûr dah a ni leh a, a tâwpah peipun tûr (a pung awma bank-a dah tûr) leh nakina la hman tûrte a dah thîn. Sum pei pungtu fîngte chu rei lo te chhûnga hausak nghâl thut theihna tûra an a sawi thil tawktarhten a bum ve ngâi lo va. Anmahni tâna hlâwkna tûr chauh ngaihtuah lovin, an pawisa pûktûte hlâwkna tûr pawh an ngaihtuahsak tel tho thîn a ni.

Pathian chuan hausakna chhêk khâwl theihna tûrin finna leh remhriatna min pe theuh a. Kan sum leh pâite pawh peipung zêl tûrin min duh baw. Enkawltu rinawm tak tak, Robert LeTourneau-a te ang chu hausakna tam tak a vûr a. Chu a hausakna hmang chuan ani pawhin Kristian college tha tak a din a, an sawi dânin a thih dân hnaih kha chuan a hausakna zawng zawng zâa hmun sâwm chauh ama tân a hmang a, a dang zawng zâa sawmkua chu Pathian hnênah a kîr leh vek a ni âwm e.

**Ngaihtuah teh:** Budget siam kawnga mi hlawhtling tak nih theihna tûra thil pawimawhte chu eng nge ni?

### **RAHBI 3—A taka nunpui tûr**

**ZIRTÏRTÛTE PUÁL:** Mihring nun dân tûr rêl fel tûr chuan insûm theihna leh finna neih a ngâi a. Pathian Thlarau Thianghlim tanpuina azârah hêng thil pahnihte hi kan nei vê vê a ni. Mahni neih tâwk, chan tâwka lungâwi zêlna hian a pahnihin kan nei kawp tih a tilang.

#### **A taka tih zui theih zawhnate:**

- ① Khawi hmunah nge ringtûte hian budget dik tak, Pathian châwimâwitu ni baw chu siam thei tûrin hmanruate kan chhar theih ang?
- ② “Eng tin nge Kristiante hian neih belh zêl châkna khawvêlah hian mahni neih tâwka lungâwina rilru kan lo neih theih ang?”
- ③ Eng tin nge vawiina enkawltûte hian hêng thûte anmahni nun ngei pawhin a lantîr loh lâiin an fâte hnênah nunpui tûrin an hrih theih ang?

- ④ Krista zirtîrte hian leibatnain a tihzen vekna lak ata anmahni an inlâk kian theihna tûrin eng rahbî-te nge an zawh ang?
- ⑤ Eng tin nge Isua zuitûte hi sum peipungtu, pûktîrtu hlawhtling tak an lo nih theih ang?
- ⑥ Krista hian amah zuitûte chu an sum pûktûte chungah eng ang rilru nge pû se a tih ang?

#### **RAHBI 4—Boruak siam rawh**

**ZIRTÎRTÛTE PUÂL:** I class member-ten hemi aţanga hmâ an lâk ţan theih thilte chu anmahni mi malin eng rilru nge an put tihah innghat thui hlê dâwn a. Ţhenkhat chuan duhthlanna ţha tak tak siamin an sumte an peipung ang a, chutih lâiin mi dangte erawh chu khawvêl châknaah lûtin thâwklehkhata hausak thut duhna thangah an âwk vê thung ang. Hetih rual hian mi Ţhenkhat chu anmahni thil tih dik loh vâng ni miah lovin, rethei takin an awm maithei bawk a. Accident an tawh avâng emaw pawhin an rethei hlê thei bawk. Mi Ţhenkhat chu an chhûngkaw member zîngah natna khîrh tak nei a awm a, chu mi enkawl nân chuan an chhûngkaw sum khâwl sa zawng zawng a hmang zo vek tawh pawh a ni maithei. Mi Ţhenkhat chu hêng thûte sawi ngâi rêng rêng lohna chhûngkuua seilian an ni maithei a, chuvâng chuan sum leh pâi leh khawsak rêl fel dân leh rêl fel a tûlna pawh an hre kher lo vang. Amaherawhchu, Pathian chuan kan awmna hmun Ţheuh aţang hian kan awm duhna hmun Ţheuhah mi a dah Ţhîn a, amah chu kan rina a thû kan âwih tawp mai a pawimawh a ni.

#### **Tih tûrte:**

- ① I sum hman dân tûrah ruahman lâwkna (budget) siam rawh. Tûn hmain i lo la ti ngâi lo a nih pawhin i Ţhian tu emaw râwn la, a nih loh pawhin hetiang lam inziahna lehkhâbûte chhiar mai ang che.
- ② Sum peipun theihna remchâng awm theite zir Chiang la: 1) a pung rawn lût tûr zât, 2) tih atâna mâwi leh Ţha a ni em? (entûr nân, neuclear bomb siamtûte hnêna pûktîr), 3) mi dangte tâna ţangkâi ve thei tûr a ni em?