



Châng thlan: *1 Petera 1:15, 16.*

Zirlâite tân:

Hriat tûr: Enkawltu nihnain a tum an hrethiam ang a, Pathian tâna enkawltu an nihna anga an hna chanpual pawh an hre bawk ang.

Vei tûr: Enkawltu nihnain a huam zâuzia an hrethiam ang a, enkawltu nihna leh Bible-a thutak ropui deuh deuhthe inzawm dân pawh an hrethiam bawk ang.

Tih tûr: Pathian khawngaihna azârah enkawltu nihna chuan Krista ang ni tûra a nungchang chher that an phal ang.

THUPI TËHEN:

I. Hriat tûr: Bible thutak ropuite leh enkawltu nihna

- A. Krista chu enkawltu nihna thupui bera neihna hian eng tin nge dân zawm uâr leh lutukna pumpelh thei tûrin min puih?
- B. Biak bûk rawngbâwlina hi eng tiangin nge enkawltu nihna nêna a inzawm?
- C. Kan thurin zawng zawngte hi eng vângin nge Kristaa innghat vek a nih a pawimawh viau?
- D. Ni hnuhnûnga chêng ringtûte hian khawvêl hnêna Pathian thuchah hnuhnûng ber enkawltu an nihna anga hna chanpual an neih chu eng nge ni?

II. Vei tûr: Pathian nêna thawh hohna chu

- A. Eng tin nge ringtûte hian chanchin tha thuchah enkawltûte an nihna anga an hna chanpual hi thawh thuai chî a ni tih an hriat theih ang?

B. Eng tin nge Kristiante hian enkawltu rinawm tak ni tûra Pathianin a sâwmna hi a zâuzia an hriatthiam theih ang?

III. Tih tûr: A taka sâkhaw zirtîrna kalpui

A. Pathianin min lâk kiansak se kan duh enkawltu rinawm tak kan nih theihna tûr kawng dâltûte chu eng nge ni?

B. Bible thurin leh tihthianglim kan nihna inlaichîn dân chu eng nge ni?

KHÂIKHÂWMNA: Kristiante hian Bible-a thurin kan hmuhte hi kan nî tin nun nêna inzawmna nei lo angah kan ngâi fo thîn thil dik lo tak a ni a. Enkawltu nihna hian, Pathian thurâwn zawng zawngte enkawltu kan nihna angin hêng thil pahnihte hi a inzawm tlat a ni tih hrethiam tûrin chona min pê a ni.

INZIRTÎR DÂN TÛR

RAHBI 1—Chawk phûr rawh

Bible châng thlûr bing tûr: *1 Petera 1:15, 16.*

Thlarau thanna atâna thu pawimawh: *Enkawltu nihna hi thupui huam zâu zet mai a ni a, Isua Krista thuhnuaia thil zawng zawng dah tûrin min sâwm a. Ringtûte kan nih ang ngeiin, khawvêl hnêna Pathian thurâwn zawng zawngte enkawltu kan lo nih ngei a ngâi a ni.*

ZIRTÎRTÛTE PUÂL: I zirlâite kha khawvêl thil leh bunguate chauh ni lovin, thutak enkawltu pawh an ni bawk tih hrethiam tûrin tanpui ang che.

Sawi hawn nân: Biak bûk chanchin, a chhûnga pindan awmte leh bungraw chi hrang hrang awmte kha sawifiah la. Chûng thil hrang hrangte chuan thlarau lama pawimawhna an neihte leh puithiam lalberin hnâ a thawhte chu ngaihtuah ula. A lem ziah sa entîr tûrte in neih chuan in class-ah rawn keng la, i nei lo a nih pawhin black board-ah i ziaik dâwn nia.

Sawi ho tûr: Biak bûk rawngbâwlina hian kan rinna/thurina Kristan hmun lailî ber a chanzia eng tin nge min hrihl le? Hê

thurin hian min sawipui hnâ Kristan a thawh dân eng tin nge min hrih? Enkawltu nihna thû leh biak bûk rawngbawlna thurin hi eng tin nge a inzawm?

RAHBI 2—Zawng chhuak rawh

ZIRTÏRTÛTE PUÂL: Kristian thurin zawng zawngte laimu ber chu Krista a nih thu hi uâr takin sawi la. Tlanna thupuite—suala Adama a tlûk aţanga rorêlna leh thil engkim siam thar lehna, hmânlai biak bûk rawngbawlna hmanga entîr thin kha—a bul berte chu an ni. Seventh-day Adventist-te chuan hêng Kristian thurin hrang hrangte hi *Thupuan 14*-a vântirhkoh pathumte thuchah hian a khâikhâwm vek niin kan hria a. Enkawltu kan nihna anga kan hna chanpual chu hê thuchah hi khawvêl hnênah Krista lo kal lehna atâna an lo inbuatsaih theihna tûra puan darh a ni.

ZIR ZÂUNA

I. Biak bûk rawngbawlna leh enkawltu nihna (*Hebrai 4:14–16; 6:19, 20; 8:1, 2*).

Biak bûk thurin hian tâwpna huna atâna thutak khûn ber leh mi siamthatna tûr thu a fûn tel a. Dik taka zirtîr a nih chuan tlanna ruahmanna leh enkawltu nihna awmzia Chiang zâwka hrethiam thei tûrin min pui dâwn a ni. Nimahsela biak bûk thurinin chhandamna leh enkawltu nihna thu inzawm dân kan tuipui hmâ hian biak bûk thurin pawimawhna leh kan rinnaa a pawimawhna-te kan hriatthiam hmasak phawt a tûl.

Kan rinnaa biak bûk thurin pawimawhzia hriatthiamnaa pawimawh ber mai chu biak bûk thurinin a sawi hun hnuhnung thu dikte hi vêngchim tûrin Pathian chuan a mîte hi a siam a ni tih hriat a ni a. Hêng thu dik pawimawh tak takte kawltu nihna hian khawvêl che mêk hnêna hrih chhâwng tûrin mawhphurhna thianglim ber min hlân a ni. “Hê thua êng lo dawng tawh zawng zawngte chuan Pathianin thutak ropui tak a kawltîr aţanga hriatîrna thu chu an keng zêl tûr a ni. Vân biak bûk chu mihringte

âiawha Krista hnathawhna hmunpui a ni a. Leia mihring, tungchhova kal zawng zawngte a huap vek. Chhandamna ruahman chu a thlîrtîr a, tâwpna hunah chuan min hruai thleng a; felna leh sualna indonaah han hnehna thu a puang bawk. Hêng thûte hi mi tinrêngin an hre chiang tûr a ni a. Hemi thua an rin chhan zâwttu apiangte chu chhâng thei tûrin an hre chiang hle tûr a ni.”—Ellen G. White, *Indona Ropui*, pp. 488.

Hêng thûte hmang hian Ellen G. White-i chuan kan rinnaa biak bûk rawngbâwlina— kan tân Puithiam Lalber nia Isuan min sawipui hnâ a thawh hian hmun lailî a chan chhan a sawi a. Heti hian kan tlan nâna Kristan sawipuina hna a thawh hi a pawimawhzia a sawi chhunzawm leh bawk: “Mihringte âiawha Kristan vân biak bûka sawipuina hnâ a thawh hi kraws-a a thihna ang bawk khân chhandamna ruahmanah hian a pawimawh a ni. . . . Isua chuan Pa lalthutphah kan pan theihna tûrin kawng a lo hawng tawh a, hetiang a mi a sawipui avâng hian rinnaa amâ hnên pan duh tak takte chu Pathian hmâah an lo ding thei ta a ni.”—phêk 489.

Krista chu min sawipuitu chauh pawh ni lovin, kan chung a rorêltu tûr pawh a ni a. Min sawipuitu nia a hnathawh leh kan chung a rorêltu a nihna ang a rorêl lâwkna hnâ a thawh hi a inzawm tlat bawk. Vân biak bûka min sawipuina hnâ a thawh zârah kan chung a rorêltu chu kan nun theihna atân min ngensaktu tho kha a ni tih kan hmû a. Chuvângin biak bûk thurin hian Krista rawngbâwlina hêng hnâ inang lo tak tak pahnihte a inremtîr dân min hrilh a ni.

Rorêlna hnâ hian mi felten sual an lo tih tawhte avâng a inthiam lohna, sual phurrit an neih chu a tihbosak ang a, biak bûk aţangin sual a la kiang vek bawk ang. Mahse hêng thil pahnihte hi a nih dân tûr ang taka hlen chhuah a nih hmain “tûte nge sual simna leh Krista rinna azâra a tlanna hlâwkpui tûrte ni tih chu chhinchhiaha lehkhâbûte aţanga enfiahna a awm leh phawt ang. Chuvângin biak bûk thenfaina chuan enfiahna hnâ—rorêl lâwkna

chu a huam a ni. A mîte tlan tûra Krista a lo kal leh hm̄ain hê hn̄a hi thawh zawh vek tûr a ni a, a lo kal hun chuan an thil tih ang zêla pêk tûrin a lâwmman chu a hnênah a awm tawh a ni. *Thupuan 22:12.*”—phêk 422.

Thupuan lehkhawua Krista lo kal lehna a sawi hi Bible hmun dangah chuan inneihna nêh tehkhin a ni bawk a. Inneihna inkhâwm neih hm̄a inneihna ruai an kîl thîn pawh hi Bible-ah chuan Isua lo kal leh hm̄a rorêl lâwkna lo awm mêk nêh tehkhin a ni bawk. “Kan tân Puithiam Lalber nia biak bûk tlenfai nâna Hmun Thianghlim Bera Krista a luhna, *Daniela 8:14*-a kan hmuh pawh hi inneihnaa moneitu lo kalna ang niin, Isua pawhin nula thianghlim sâwm tehkhin thu hmangin a lo sawifiah ve bawk a ni.”—phêk 426.

“*Matthaia 22*-a tehkhin thû-ah hian inneihna ruai thû vêk chu sawi leh a ni a; rorêl lâwkna chu inneihna ruai theh hm̄a lo awm a ni tih chiang taka entîr a ni bawk. Inneihna ruai theh hm̄ain lalber chu a mi sâwmte enfiah tûrin a lo lût a, mi zawng zawng chuan inneihna puan, nungchang puan, bawhhlawh kâi lo, Berâm No thisena sûk fâi leh tihvâr sar chu an sin leh sin loh en tûrin a lo lût a. *Matthaia 22:11; Thupuan 7:14.* Tû pawh inneihna puan sin lo apiang chu pawnsah an theh chhuak a; chutih lâiin an en dik lâia inneihna puan lo sinte erawh chu Pathianin a pawm a, a lalramah chuan chanvo nei vên, a lalthutthlêngah pawh hmun an chang ve bawk. Hê nungchang endikna hn̄a, Pathian ram atâna inbuatsaihte zawn chhuahna hi rorêl lâwkna hnathawh, chûng lam biak bûka hna thawh zawhna tûr a ni.—phêk 428.

Chutiang chuan rorêlna hn̄a chu inneihna puanin a entîr anga Pathian mîte nungchang endikna a ni a. Inneihna inkhâwm tan a nih hm̄a inneihna ruai kîl a ni ang deuha rorêlna sawi a ni hian Danielan a lo sawi angin rorêl lâwkna chu “mi thianghlimte tâna tha tûr” (7:22, NKJV) a ni tih a tilang. Mahse hê Pathian mîte nungchang lo endik lâwkna, a tâna tha tûra thu tihtlûkna ni tûr bawk hi eng tiangin enkawltu nihna nêh inzawmna a neih le?

Zâwlnei chuan rorêl lâwknaa enkawltu nihnain hnâ a thawh chu chiang takin heti hian a lo ziaak a: “Chu rorêlnaah chuan *talen* kan kawlwawng zawngte hi eng tiangin nge kan hman tih enfiah vek a ni dâwn a. Peipun tûra sum leh pài, vânin min pêk chu eng tin nge kan hman hlawm le? LALPA chuan a lo kal leh hunah a tâ chu a pung nê a dawng ang em? Kan hnêna thiltihtheihna min kawltûr hi theihtâwp chhuahin LALPÂ ropui nân leh, khawvêl tâna malsâwmna ni tûrin kan tuai ðha em le? Kan hun te, kan ziaakna te, kan âw te, kan ðawngkâ te leh mi kan hneh theihna te hi eng tin nge kan hman hlawm le? Mi reithe, hnehchhiaha awm, fahrah, hmeithâite tân Krista hmingin eng nge kan tih ðhin? A Thu thianghlim vawng ðha tûrin Pathianin min duh a; chhandamna hmu khawpa mi tifing thei tûrin kan hnêna êng pêkte hi eng tin nge kan lo tih le? Krista rinna chu eizawn nâna hman satliah mai hian hlâwkna a nei lo va; thiltihin a lantîr hmangaihna chauh chu ngaihhlut a ni. Hmangaihna chauh chuan vânlam mithmuhah thil hlû a ti thei. Hmangaihna thiltih rêng rêng chu mihring ngaihlin lang tê hlê mah se, Pathianin a pawm a, mal a sâwmsak bawkw ðhin a ni.”—phêk 487.

Ngaihtuah teh: A tâwp lamah hian zawhna pawimawh tak tak paruk min zâwt a. Tûnah hian rorêlna hmâah i hming kha ngaihtuah tûrin lam ni ta se, hêng zawhnate hi eng tiangin nge i chhân ang?

RAHBI 3-NA—A taka nunpui tûr

ZIRTÎRTÛTE PUÂL: Isua chuan a chanchin ðha chu hnam zawng zawng tâna thuhretu ni tûrin khawvêl pumah hril chhuah vek a ni ang a, tichuan tâwpna chu a lo thlen tûr thu a sawi a (*Mat. 24:14*). A thil sawi hi a awmzia a chiang hlê mai. “Chanchin ðha hi in hril a nih chuan, tâwpna chu a lo thleng ang” tiin a sawi lo. Hrilhlâwkna thû a ni a, thudelhkilh eng mah a awm lo. Chanchin ðha chu hril a ni ang a, tichuan tâwpna chu a lo thleng ang.

Ringtûte tâna zâwhna awm chhun ni ta chu: ‘Hê hna ropui tak thawktûte zîngah hian kan tel vê dâwn em?’ tih hi a ni.

A taka tih zui theih zawhnate:

- ❶ Enkawltu rinawm takte hian eng tin nge thlarau lama kohna an dawn chhâna atân hian hun tam zâwk an pêk ang?
- ❷ Eng vângin nge thutak hi Chiang leh fiah taka kan sawi chhuah a pawimawh?
- ❸ Eng tin nge Kristiante hi thu tak laimu lak atâ min hnuh bo tumtûte leh thu pênhleh tê tê-te buaipui zâwk tûra thlêmtûte lakah hian kan invên theih ang?

RAHBI 4-NA—Boruak siam rawhe

ZIRTÏRTÛTE PUÂL: Loneitûte leh huan siam thînte chuan rah seng hmain thlai chi thlâk, tuh leh phun phawt a ngâi tih an hria a. Kristiante pawh hian tâwpna huna rah seng rûnpui chu kan beisei a ni. Chumi beiseina chuan thlarau lama thlâi chi thlâk/phun chungchâng eng nge min kawhhmuh le?

Tih tûrte:

- ❶ I thiante nêna in tih tlân theih thlarau lam thlâi chi thlâk/tuhna tûr thil ruahman rawh.
- ❷ Tihthianglimna leh enkawltu nihna inlaichîn tawn dân hi han sawifiah teh.