



Châng thlan: *Filipi 2:9–11.*

Zirlâite tân:

Hriat tân: Pathian chu Siamtu a ni a, a thil siamte ni lovin Amah chauh chu chibai bûk tân a ni tih an hria ang.

Vei tân: Siamtu leh Petu a nihna anga a hnathawhte zâra Pathian hmangaihna lo lang chu ropui an ti ang.

Tih tân: Siamtu-Tlantu, nî tina a enkawlna hmanga mihringte a hmangaihzia tilang thîntu chu chibai an bûk ang.

THUPII THÊN:

I. Hriat tân: Pathian zepuite chu

- A. Pathian Lehkhabu-a puan chhuah mîze ropui tak tak pû Pathian hi tu nge ni?
- B. Krista khân eng hna pawimawh bîk nge a thawh?
- C. Eng vângin nge Pathian hian kan nunna neitu niin a inchhâl theih?

II. Vei tân: Isua Krista—Neitu leh Thian

- A. Krista chu min neitu leh kan thian a nih kawpna hian eng tin nge amah nêna kan inlaichînna a tih that?
- B. Isuan khawvêl a siam a ni tih kan hriatna hian eng tiangin nge thil siamte kan hmuh dânah nghawng a neih?
- C. Min Siamtu nên hian eng tin nge inlaichînna tha zâwk leh inpawhna thûk zâwk kan neih theih ang?

III. Tih tân: Isua, chibai kan bûk ber târa chu

- A. Pathian chu Siamtu thiltitheh tak a ni tih tilang thei tânin eng tin nge amah kan zahna chu kan lantîr theih ang?

B. Khawvêl leh a chhônga thil awmte hi Pathian siam a ni tih ring lotûte hnênah eng tin nge Krista chibai bûktu kan ni tih awmze nei takin kan lantîr theih ang?

C. Siamtu hi awm lo ni ta se, mihringte hian tu nge/eng nge chibai kan bûk tâk ang?

KHÂIKHÂWMNA: Mihringte hi tu emaw, eng emaw chibai bûk tûra siam kan ni. Siamtu chu chibai kan bûk a nih loh pawhin, keimahni leh keimahni emaw, thil siam eng emaw tal chu chibai kan bûk tho thîn. Siamtu chu chibai kan bûk chauhin lungâwina famkim kan nei thei a, chu chuan tu emaw tâ nia inhriatna leh awmze neiin chibai kan bûk a ni tih hriatna min neihtîr thîn a ni.

INZIRTÎR DÂN TÛR

RAHBI 1-NA —Chawk phûr rawh

Bible châng thlûr bing tûr: *Filipi 2:9–11.*

Thlarau thanna atâna thu pawimawh: *Mihringte hi tu emaw, eng emaw chibai bûk tûra siam kan ni a. Pathian thil siamte ni lovin, amah Pathian ngei chu chibai kan bûk hian siam kan nihna ang tak chu kan phur chhuak a ni.*

ZIRTÎRTÛTE PUÂL: Thlan tûr zâwk chu a Chiang Mai: Pathian leh sum rawng hi a bâwl kawp theih loh hrim hrim a. Sum hi a mah ngau ngau chuan thil sual leh tha lo a ni hran lo. Mi thenkhat ngaih anga Setana tâ emaw, ramhuai thil emaw pawh a ni bawk hek lo. Sâp tawng chuan “ammon” an ti a, chu chu Aramik thumal niin, Grik tawnga ziak Thuthlung Thar lehkhavute hian letling lovin rosum emaw, hausakna emaw sawi nân an hmanng vê mai a. Tûnlâia chhuak Bible lehlin thenkhat chuan “pawisa” tiin an dah ta thung. Amaherawhchu, sum rawngbâwl hi chu thil sual a ni a.

Kum 1960 chho vêl khân hla lênglâwng sa thîn zâithiam lâk tak pakhat chuan, “Mi tu emaw rawng i bâwlsak a ngâi a ni” tih hla a sa thîn a. Chutiang deuh chuan, keini pawh hian kan vân Pa, kan nî tin mamawhte leh kan duhzâwngte min pe thîntu rawng chu kan bâwl dâwn nge ni a, lung, paper leh thîr (“lunglu”

leh “pawisa” nia kan ngaihte) mai mai rawng hi kan bâwl zâwk dâwn le? Mi tam tak chuan rosum leh thil hlu dangte khâwl khâwmin, chûng thilte thununtu emaw an inti thîn a. Nimahsela, chûng thilte enkawl, siam thạt leh chhêk khâwl zêl nân chuan an hun leh thâ tam tak an sêng a, chhiahhlawh mai an lo nih zâwkzia an hmuchhuak leh hnuhnawh thîn. Kan thil neih leh hausaknate hi an nihna dik tak kan hriat chia hian thil ropui an ni a. Khawvêl thila malsâwmnate hi hmangaihnaa khat Siamtu chuan mi dangte tanpuina tûra kan hman atân min pe a lo reng zâwk a ni.

Sawi hawn nân: In class-ah pawisa chi hrang hrang pho lang la, a theih phei chuan ram hrang hrangte pawisa pawh pho lang bawk ang che, tichuan i thil sawi a ngaihnawm leh zual dâwn nia. In rama chhûngkaw tinten kum khata sum an lâk luh zât chawhrual te bâkah, châw, silhfên, in luah man, zin veivahna leh thil tûl dang atâna pawisa an sên thîn zât te sawi ho ang che u. Chuti chuan hetiang zâwng hian in pawisa lâk luh a beitham dân i sawi ho leh bawk dâwn nia.

- In sum lâk luh chuan in thil duh zâwng leina a puhru phâk em?
- Mipui nâwlpui sum lâk luh zât ang la lût ve phâk lote hian an mamawh zualpuite leina tûrin eng nge an tih thîn?
- Kan sum neihte hian—a tam emaw, a tlêm emaw—kan rilru-in a mamawh hmangaihna te, ta neihna te, thiltum te, beiseina te, lungâwina te mi a pe thei em?

Hêng thil zawng zawngte hi ngaihtuah la, sum rawngbâwl chu thil tih chî a ni rêng em le? A leh lamah, Pathian chibai bûk hi chu thil tih âwm tak a ni zâwk lo maw? I class member-te kha hêng Bible chângte hi chhiar tûrin sâwm ang che: *Sâm 50:10, 11; Haggai 2:8; Matthaia 6:31–34; 7:7–11*; leh *Johana 3:16*.

Tûnah chuan Pathianin a tih theih chinte leh mihringte laka a thilphal dân sawi ho ula. Pathian hausakzia leh keimahni lamin sum kan lâk luh beithamzia khâikhin ang che u. Pawisa-in a lei

theih loh rilru lam mamawh, Pathian chauhin a pêk theih chu eng nge ni? In sawi ho tâkna êng aţang khân eng vângin nge sum rawng ni lova, Pathian rawng zâwk bâwl chu thil tih âwm rêng a nih le?

RAHBI 2-NA —Zawng chhuak rawh

ZIRTÎRTÛTE PUÂL: Inhnial fiamna ang chî-ah hian pâwl pahnihte chu an ʔanna dikzia nemngheh nân hnialkhân ʔha ber ber hmangin leh lam pâwlte ʔanna phehsak an tum vê vê ʔhîn a. Inhnial thiam takte chuan anmahni ʔanna an hre Chiang hlê mai pawh ni lovin, leh lam pâwlte ʔanna pawh an hre Chiang hlê bawk, chuvâng chuan an chakna leh chak lohna lâite an hre thei ta ʔhîn a ni.

Tûn kê zirlâi hian Bible-in Pathian chungchâng a sawite chu min zawn chhuahpui dâwn a. Pathian zepui hrang hrangte chuan amah chibai bûk tûrin mihringte hi a sâwm niin a sawi bawk. A leh lamah, Siamtu âia mahni leh mahni emaw, sum leh pâi emaw, Setana emaw te hian chibai bûk zâwk tûra thlêmin kan awm reng bawk a. Kristianten Pathian chauh hi chibai bûk tûr a ni tiha kan sawina chhan pawimawh ber berte chu eng nge ni? Pathian zepui engte hian nge amah chu chibai bûk tlâk awm chhun a nihzia tilang le?

ZIR ZÂUNA

I. Siamtu (*Genesis 1:1; Sâm 33:6–9; Isaia 45:11, 12; Jeremia 51:15; Kolosa 1:13–18*).

Bible zir mîte zînga tam tak chuan Paulan Krista chanchin leh nihna chipchiar ber chu Siamtu leh Tlantu a nihzia a sawina Kolosa khuaa mîte hnêna lehkha a thawnah hian a lang niin an hria a. Hê lehkhathawn hi zirtîrna dik lo tak pakhat, Gnosticism an tih mai khen lêt nâna a ziah niin an ngâi bawk. *HarperCollins Bible Dictionary* chuan Gnosticism chu Kristian kohhran hun hmasa lam, kum zabi 1-na leh 2-na lâi vêla sâkhaw kalpui dân chi hrang hrang sawina a ni a. Hêng pâwl hrang hrangte hi an zirtîrnaah te, an sâkhaw kalpui dânah te, leh an khawsa ziaah te

danglamna lian tak tak awm hlawm bawk mah se, an zavâi mai hian chhandamna chu *gnosis* (hriatna) kal tlanga taksa-in a khuh bona lak ata tâl chhuahna niin an sawi vek a ni.”—Paul Achtemeier, ed., *The HarperCollins Bible Dictionary* (New York: Harper, San Francisco, 1996), p. 380.

Gnostic-te chuan he khawvêl thilte rêng rêng hi chu soal leh ̣a lo vek niin an sawi a. Chu chu Kristiante zirtîrna ziding nêh a inrem lo a ni. A chhan pawh Pathian chu thil ̣a lo leh soal tak khawvêl siamtu a ni tihna a ni thei tlat. Mahse Pathian chu ̣a famkim leh thlarau a nih tlat avângin Gnostic zirtîrna nêh chuan a inkalh ta a ni. Krista chu سوالنا nei lo a nih avângin mihringah a rawn chang thei lo (tîsa a pu thei lo, taksa a nei thei lo) niin an sawi bawk a, a chhan pawh tîsa—taksa hi chu soal lam chanah an ngaih vâng a ni.

Pathian Lehkhabu erawh hi chuan khawvêl leh a chhûnga thil awmte hi Pathian kutchhuak an nih avângin a ̣a a ni tih min hrilh ve thung a (*Genesis 1*). Krista hmangin Pathian chuan thil engkim a siam thu vawi eng emaw zât a sawi bawk. Chutiang chu a nih avângin Pathian pawhin amah chu chibai bûk tûr awm chhun a nihzia a sawi rêng bawk a. Pathian chu siamtu a nih avângin Pathian Lehkhabu chuan khawvêl leh a chhûnga thil awmte hi soal a ni ngawt lo tih a sawi.

Ngaihtuah teh: Khawvêl leh a chhûnga thil awmte nihna chungchâng Pathian Lehkhabu-in a sawi dân chu eng nge ni a, a sawi dân chuan eng tiangin nge kan nun dân phung leh thiltihahte nghawng a neih le? Kawng leh lamah, khawvêl leh a chhûnga thil awm zawng zawngte hi soal leh ̣a lo vek nia ngaihna-in kan nun dân leh thiltihahte nghawng a neih dân tûr chu eng nge ni ve thung ang?

II. Tlantu (*1 Thesalonika 1:10; 1 Petera 1:18; Hebrai 2:14, 15; Galatia 3:13*).

Pathianin Siamtu a nihna avânga chibai bûk a phûtna hi khawvêl leh a chhûnga thil awmte nêh hian nghet takin a inzawm a. Ama'n taksa neia mi a siam avâng leh, khawvêla thil awmte hi kan duh leh mamawha hman atâna a dah a nih bawk avângin Amâ lama rinawm leh amah chu chibai bûk kan bâ a ni. Chutiang chiah chuan, Tlantu a nihna anga chibai kan bûk a phûtna pawh hi kan rilru leh thlarau lam nun nêh a inzawm tlat bawk a. Hebrai Lekhathawn ziaktu chuan mihringa lo chang Krista nun—tîsâ tak tak leh thisen tak tak neia mihring famkim a rawn nih theihna—kha tlanna hnâ a thawhna atâna thil ùl leh pawimawh a nih thu a sawi. Ani chuan khawvêla thil awmte leh thlarau lam thilte hi inkalh tlat niin a ngâi ve hran lo. Thil inkâwkalh tak ni zâwk chu, thil tha leh thil sual hi a ni a, chibai bûk tûr dik tak leh mahni leh mahni chibai inbûkna pawh hi a ni bawk.

Thupuan bung khatnaah chuan Isua chu tlanna hnâ a thawh avânga ropuina hlan phû a nih thu Johanan heti hian a puang a: “Min hmangaiha a thisenin kan sualte lak ata min tlan chhuak a, khua leh tuih leh a Pathian leh a Pa lama puithiama min siamtu hnênah, a ni, Amâ hnên ngeiah ropuina leh rorêlna chu chatuanin awm rawh se,” (*Thupuan 1:6*) tiin. Pathianin chibai bûk a phûtna chhan chu Siamtu leh Tlantu a nih kawp vâng a ni.

Ṭum khat chu Farisai-te zînga mi pakhat, a hming Simona hnênah heti hian Isua'n a sawi a: “Tangka pûktîrtu tu-in emaw leibâ pahnih a nei a; pakhatin duli zangâ a bâ a, pakhatin sawmngâ. Rulhna an nei lo va, a ngaihnathiam vê vê a. Chutichuan chu mîte chuan a tu-in nge ani chu hmangaih zâwk ang?” a ti a. Simona chuan, ‘A ngaihnathiam zual zâwka chuan niin ka ring’ a ti a, a chhâng a (*Luka 7:41–43*).

Isua chuan a tehna chu a dikzia a nemnghet a. A chhan chu leiba nei ngah apiangin an hmangaih nasat zâwk zêl thîh vâng a ni. Ringtûte pawh hian Pathianin anmahni a siam avângin a lakah bat an nei a, chu an leibat chu an tân rulh sên rual a ni lo. Mahse Kristan a tlan tawh avânga an bâ pawh chu eng zâta tam tak ni leh ang maw? Chûng zawng zawng âi pawhin, an laka bat eng

mah a neih miah lohate chu nî tin an mamawh pe-in a enkawl reng a. Kan biak Pathian hi Pathian mak tak zawng a lo ni e!

Ngaihtuah teh: Pathianin amah chibai kan bûk a phûtna chhan ber chu eng nge ni? Chibai bûkna chu Chawlhni tina biak ina hla sak ho leh Pathian thu zir ho leh ringawt hi a ni lo. Chuvâng chuan eng tin nge ringtûte hian chawlhkâr tluanin an sum leh pài enkawl dân hmangin Pathian chu chibai an bûk theih ang?

RAHBI 3-NA —A taka nunpui tûr

ZIRTÎRTÛTE PUÂL: I zirlâite hnênah khân Krista chu kan nun pum pui chung a Lalber a nihzia uâr takin sawi la. An nî tin nuna an engkim chu Krista hnêna an hlan vek theihna tûrin hêng zawhnate hi zâwt hlawm teh:

Zawhnate:

- ❶ “Nangmahni tâ in ni lo va, mana lei tawh in ni asîn” (*1 Kor. 6:19, 20*) tih thû hian eng tiangin nge duhthlanna leh thutlûkna kan siamna kawngah min kaihhruai le?
- ❷ Pathian chibai bûk tih chuan kan thil neih zawng zawng chung a thuneitu a ni tih pawmna pawh a huam tih kan hriat hian, eng ang rilru nge pu tûr kan nih le?
- ❸ Pathian zah tih hian khawvêl leh a chhûnga thil awm a siamte hi duat taka enkawl pawh a huam avângin kan thil chîn ðhan engte hi nge thlâk danglam ngâi awm le?
- ❹ Thilpêk Petu âi mahin a thilpêkte hi kan lo ngaina zâwk palh thei a ni tih kan hriat theihna tûrin eng tin nge kan inen lê fo theih ang? Pathian thilthlâwnpêkte hi ni lovin, amah Pathian chauh chu kan hmangaih theih nân eng nge tih theih kan neih le?
- ❺ Mi dangte pawhin Pathian thilthlâwnpêk an dawnte amah Pathian tâna an hman lê ve theih nân eng tin nge mahni hmasial lo taka nung thei tûrin i fuih phûr theih ang?

RAHBI 4-NA —Boruak siam rawh

ZIRTÏRTÛTE PUÂL: Pathian leh sum rawng chu bâwl kawp thei lo mah ila, kan sum leh pâite hi Pathian rawngbâwl nân erawh kan hman thei thung. Hei hi ti tûrin Pathian pawhin min sâwm rêng bawk a. Kan tihlawhtling lo a nih chuan amah kan châwimâwi lo tihna a ni. *Matthaia 25:14–30*-ah chuan Isuan chhiahhlawh pathum leh *talen* tehkhin thu a sawi a. Hêng chhiahhlawh pathumte *talen* kawl zât hi a inang lo vek a: pakhat chuan *talen* ngâ a dawng a; pakhatin *talen* hnih; pakhat dangin *talen* khat a dawng bawk. Anmahni chhawrtupa chu a kal bo ta a. A lo lêt leh chuan an *talen* kawl theuhte chu an lo tipung ngê lo tipung lo tih a zâwt ta hlawm a. Chhiahhlawh pahnihte chuan a lêt vê vê-in an lo tipung a; mahse *talen* khat kawltu erawh chuan a lo tipung ve hauh lo mai. Chuvâng chuan a in aţangin a hnawtchhuak ta a ni. Kristian rawngbâwl na dik tak chuan thilthlâwnpêk kan dawnte hi tipung zêl tûrin min phût tlat a ni.

Tih tûrte:

- ❶ Mi dangte tâna ţangkâi tûr zâwnge Pathian châwimawi theihna tûr thil eng emaw nangmahni pawisa sêngin tih tum ula. Kâr hmasa lama “Boruak siam rawh” tih thupua rawtnate kha en nawn leh chungin, a bâk tih theih dang in neihte pawh ngaihtuah bawk ang che u.
- ❷ Isua chu Siamtu leh Tlantu a nih kawp avânga chawimawina hla phuah ula. Chûng in hla phuahte chu a huhova sakna hmun leh hun huaihawt ang che u, entfîr nân, Chawlhni zân inkhâwm, damdawi inah te.