



Châng thlan: *Rome 12:1, 2.*

Zirlâite tân:

Hriat tûr: A âwm leh mâwi tâwka khawvêl thilte ngaih hlut leh neih duhna neih leh, khawvêl thil ringawt mai ngaihtuah bera neih hi eng nge a danglamna hriatthiam.

Vei tûr: A thilpêkte ni lo, thilpêk tha zawng zawngte Petu zâwk chu chibai bûk duhna thil lung puttîr theitu tûr thlarau lam siamtharlehna chan châk.

Tih tûr: An thil neihte chu anmahni ni lovin, Pathian zâwk ropuina tûr a nih theih nân an tih theih awm zawng zawngte an ti vek ang.

THUPI TËHEN

I. Hriat tûr: Kan thil neihte hi eng vâng a nei nge kan ni tih hrethiamin

- A. Malsâwmna min vûrtu ni lo va, malsâwmna kan dawnte zâwk hmangaih tûra thlêmna lakah hian eng tin nge kan lo invên theih ang?
- B. Buh tak leh buh lem tehkhin thu (*Mat. 13:24–30*) hian consumerism leh commercialism-a khat khawvêl hnênah eng thu nge a sawi le?
- C. Kan thil neih leh rosûmte chung a kan rilru put dân hian eng tiangin nge keimahni nihna kan hmuh dânah nghawng a neih thîn?

II. Vei tûr: Khawvêl thil ringawt lungkhama neihna lak ata zalênna changin

- A. Mahni inhmangaihna laka hnehna channa hian eng tiangin nge khawvêl thil ringawt lungkham bera neihna lakah hnehna min chantîr ðin?
- B. Khawvêl thil ringawt lungkham bera neihna lak ata kan zalên tawhna chuan eng tiangin nge thlarau lama kan ðen len zêlna tûrah min puih?

III. Tih tûr: Kan thil neih leh rosumte Pathian ropuina tûr atâna hmangin

- A. Kan thil neihte hi engtin nge Pathian ropuina tûr atân leh kan khawvêl siamthata atân kan hman theih ang?
- B. Pathianin mi dangte ðanpuina hmanrua atâna min hman a duh êm êm lâia keimahni tân ringawt lo inçhêk muk tûra thlêmna lakah hian eng tin nge kan invên theih ang?

KHÂIKHÂWMNA: Pathian chuan khawvêl thila malsâwmnate hi min tihlimtu atân leh kan nungchang tihmasâwntu atâna min pêk a ni a. Pathian chawimawina atân leh a thil siamte ðanpuina atâna kan hman hian malsâwmin kan awm ðîn. Mahse khawvêl thilte lungkham bera kan lo neih tâk chiah hian chu malsâwmna chu kan chên ta thung ðîn a ni.

INZIRTÎR DÂN TÛR

RAHBI 1—Chawk phûr rawh

Bible châng thlûr bing tûr: *Rome 12:1, 2.*

Thlarau ðanna atâna thu pawimawh: *Mahni inhmangaihna leh khawvêl thil ringawt lungkham bera neihna avânga khawvêl nêna inzawma awmna chuan Pathianin kan rilru tithara mi siam ðar leh a tumna kawng a dâl ðîn.*

ZIRTÎRTÛTE PUÂL: He zirlâi hian enkawltu nihna chungchâng min sawi hawnsak dâwn a. Kristianten rinawm taka rawng a bâwlna tûr dâltu chu khawvêl thil ringawt lungkham bera neihna hi a ni tih min hrilh a. Materialism tih chu rilru lam emaw, thlarau lam âia khawvêl thilte ringawt lungkham bera neihna hi a ni tiin hrilhfiah ta mai ila. Chutichuan, materialism chu eng zâta tam

nge ka neih tih lam ni ber lovin, ka thil neihte chung a rilru put hmang zâwk kha a lo ni ta a ni.

Joba kha mi hausa tawntâw, rosum leh thil hlu tam tak nei a ni a. Mahse zalên takin Pathian hnênah inthâwina a hlân thîn a, fahrahte, hmeithâite leh mi retheite a tanpui thîn bawk; chutiang chuan a thilpêk dawnte avângin a vân Pa chu châwimâwiin a hming a fak thîn a ni. A rilru puthmang hi Thuthlung Hlui hun lâia mi ve tho Akana (*Josua 7*) rilru puthmang nêh khâikhin teh. Ani'n ngaihhlut leh lungkham bera a neih chu thawmhnaw tha te, rangkachak leh tangkarua te a ni vet hung a—Joba thil neihte nêna khâikhin chuan a tê tham hle mai. Amaherawhchu, a duhâmna khân a nunna a lâksak ta si a ni. Mi rethei kan ni emaw, mi hausa kan ni emaw, materialism thangah hian kan âwk thei theuh a. I zirlâite hnênah khân Pathian chuan *talent* khat chauh a pêk chhiahhlawh leh *talent* nga lâi a pêk chhiahhlawhte hi enkawltu ringawm tak ni tûrin a ko ve ve a ni tih uar takin sawi ang che.

Sawi hawn nân: I class member-te kha naupang kum nga mi ni tha leh anga inngâi chhin tûrin hrilh la. Chutiang rual an nih lâia an thil neih an duh ber kha eng nge ni tih ngaihtuah chhuak leh tûrin hrilh bawk ang che. Tichuan, chu an thil neih, an duh êm êm chu tûnah pawh an la kawl reng em tih zâwt la. Chûngte chu an neih tawh loh avânga muhîl thei lo eng zât nge awm tih hriat tum rawh. An naupan lâia an thil ngaihhlut êm êmte khân tûnah chuan pawimawhna an neih hran tawh loh chhante chu sawi ho ula. Ngaihtuahna thar leh duh dangten an naupan lâia an thil ngaihhlut zâwngte kha a luahlân ta daih a ni ang em? Nge ni a, tûnah chan an lo puitling ve ta a, thil pawimawh zâwkahte an ngaihtuahna an sêng ta zâwk? Paula chuan Pathianin kan rilru a siam thar chuan he khawvêl nêna inzawmna kan neih loh tûr thu a sawi a. Chutiang thlarau lama puitlinna chuan khawvêl hausaknate hi chu naupang chhe thil leh pawimawhna nei lovah a siam thîn a ni.

RAHBI 2—Zawng chhuak rawh

ZIRTÏRTÛTE PUÂL: Enkawltu nihna leh khawvêl ûmna-te hian kan rilru leh thlarau lam thil chauh a huam a ni lo va, kan ngaihtuahna pawh a nghawng tel bawh. Solomonan, “[Mihring hi] a suangtuah ang chiah zêlin a ni a awm ni” (*Thuf. 23:7*) tia a lo sawi kha a dik hlê. Pathianin min neihtîr a tum thlarau lam siamtharna chu kan ngaihtuahna kal tlangin a lo thleng thîn a. Hetianga kan ngaihtuah dân hmang inthlâk danglam ta hian lei lam thilte ni lovin, vân lam thilte zâwk lamah chuan kan rilru a hîp a. Chutiang chuan, kan ngaihtuahnate hian kan chênna khawvêl thilte chu a tâwk a fanga ngâihlu ve tho chung sîin, thlarau lam chaw tak, kan mamawh engkim min petu vân Pathian chu chibai bûk tûrin chhuah zalên kan lo ni ta thîn a ni.

ZIR ZÂUNA

I. Rilru thar chuan sum ûmna lakah mi a vêng him (*Rome 12:1, 2*)

Tûn kêr zirlâi bîkah hi chuan ‘materialism’ tih chu khawvêl nêna inzawmna/inremna ti angin kan hrilhfiah ang a. Khawvêl thil laka vênhimna chu khawvêl thil tho (taksa) hlanna nia a sawi hi a chhinchhiah tlâk hlê.

Hê inhlanna hi Rome Lehkathawnah chuan “rawngbâwlna âwm rêng” (*12:1, NKJV*) nia sawi a ni a. Tûnlaia chhuak Bible tam takte hi chuan heta “rawngbâwlna âwm rêng” tih tawngkam hi “thlarau lama chibai bûkna” tiin an dah thung a, a sawi tum tak a phawk chhuak tha viau bawh (AMPC, ESV, NRSV). Chutih rual chuan Mizo Bible lehlin hlui zâwkin a dah dân (*King James Version, New King James Version* leh *The New English Translation* te pawh a ni tho a), “rawngbawlna âwm rêng” tih pawh hi a dik ve hlê tho. *The New English Bible* leh *The Revised English Bible*-te chuan “rilru leh thinlunga chibai bûkna” tiin an dah thung. Hêng lehlin hrang hrangte tawngkam hman hian rilru lam pawimawhna an sawi theuh hlawm a. “Âwm rêng” tih hi “pawm tlâk/pawm theih” tihna anga ngaih tûr a ni lo

va (entîr nân, “Pawm theih tûr khawpa tlâwmin a man a chhiar” tih ang chi hi); “âwm ang” tih anga ngaih zâwk tûr a ni ang (entîr nân, “A thil tih kha tih âwm rêng a ni” tih ang chi hi). Grik ÷awnga “âwm rêng” tih sawina thumal chu *logiken* a ni a, chuta ÷ang chuan Sâp ÷awng thumal, “logical” tih pawh hi lo piang a ni. Chuti a nih chuan, khawvêl thil hlan chu tih âwm rêng, rilrûa Pathian chibai bûkna a ni tihna a ni ang.

Dik taka sawi chuan, khawvêl thilte nêna kan inzawmna tûr laka himna chu thlarau thilten kan ngaihtuahna a luah khahna hmanga kan rilrûe thlarauva tihthar a lo nih hian a lo thleng ÷hîn a, khawvêl thil kan ngaihtuahnate chu luahlanin a awm ÷hîn a ni. Paula chuan, “Lei lama thil awmahte chuan ni lovin, chung lama thil awmahte zâwk chuan i rilru dah rawh u,” tiin Kolosa khuua mîte kha a hrilh a (*Kol. 3:2*, NKJV). Krista pawhin a lalram thu chu zawng hmasa ber tûrin min sâwm ve bawk (*Mat. 6:33; Mat. 6:19–21 pawh en bawk rawh*); chutichuan, kan mamawh thil dangte (ei leh in leh silh leh fênte) chu min pe leh dâwn tho niin a sawi. Khawvêl thilahte ni lovin, thil ÷ha zawng zawngte min Petu chungah zâwk rinna nghah hi *materialism* hlauhawm laka invêna him ber chu a ni.

Ngaihtuah teh: Vân lam thilte âia he khawvêl thilte chungchâng ngaihtuah nâna kan hun leh thâ kan sên nasat zâwk ÷hinzia hi ngaihtuah la. Kan taksa Pathian hnêna hlanna, “rawngbâwlna âwm rêng” ni bawk sî hian eng tiangin nge khawvêl nêna kan inzawmna tûr lakah min vênhim le?

II. Mihringte châk zâwng chu (*1 Johana 2:15–17*).

Pathianin khawvêl a hmangaih êm avângin an tân a Fapa a hlân a ni tih thu min hrilhtu tho khân, khawvêl hi hmangaih lo tûrin min hrilh a. “Johanan khawvêl (Grik ÷awngin, *kosmos*) a tih hi eng nge ni a awmzia tih kan hriatthiam ngei a pawimawh khawp mai. Chutiang chuan Kristiante hian khawvêl an haw hran lo. Pathian thil siam a ni a. . . Mahse *kosmos* tih hian rilru

lam a kâwk a. Pathian tel lo khawvêl tihna a ni. C. H. Dodd-a chuan hetiang hian *kosmos* awmzia chu a hrilhfiah a: ‘Johana sawi hi chu mihringte khawsak dân phung, dân dik lo hmanga inkaihhruaina leh châk zâwng, ngaihhlût tûr dik leh mahni hma chauh sialna-in a thunun hi a ni’ tiin.”—William Barclay, *The Daily Study Bible: The Letters of Johana and Jude* (Edinburg: St. Andrews Press, 1976), p. 56. Thil lang Chiang deuh mai chu, *Johana 3:16*-a “khawvêl” a tih hian mihring a kâwk a. *1 Johana 2:15–17*-a “khawvêl” a tih erawh hi chuan khawvêl thil—thlarau nun kalh zâwng thil kan ngaihtuahna leh thlêmna chi hrang hrangte hi a kâwk vê thung a ni.

Johana ngaihđân chuan he khawvêl hian thlêmna thua thum min hlui a. A hmasa ber chu “tîsa châkna” (*1 Joh. 2:16*) a ni. Vânduathlâk takin, he ɣawngkam hi Grik ɣawnga a inziah dânin a kawh ni chiah lova lehlin chhuah a ni a. A sawi tum tak zâwk chu, kan taksa-in tih a châk zâwng chi hrang hrangte hi a ni a, chumi zîngah chuan tîsa châkna te, puar lutuka thil ei châkna te leh châkna sual dangte pawh a tel. A awmzia chu, tîsa châkna hrîkthlâk châkna chauh ni lovin, châkna sual dangte pawh a huam vek tihna a ni.

Chutiang baw k chuan, “mit châkna” (*1 Johana 2:16*) a tih pawh hian hurna lam pang a kâwk hran chuang lo baw k a, mitin a hmuh apiang neih zêl duh khawpa âwnna lam a ni mah zâwk. A khawî mahah hian kan châk zâwng thilte chu amah ngau ngauvin thil sual a ni hran lo vê vê a. Johanan a sawi awmzia ni zâwk chu, thil chu amah ngawt chu ɣa mah se, thlarau lam thilte âia mihring thil leh khawvêl thil châk zâwk hi a dik lo lâi chu a ni.

“Dam chhông ropuina lem” (*1 Johana 2:16*), “mahni thil neih chapopuina” (CEB) hi kan thlarau nun tiderthâwng tûra khawvêlin chona min pêk pathumte zînga pathumna a ni a. “Heti lâia Johanan Grik thumal a hman chu *alazoneia* a ni a. Hmânlâi Grik mîte ngaihđânin *alazon* chu mahni indah sân theihna tûra mahni thil neih leh hlawhchhuah pawh ni miah lo ta neih tlattu a

ni. *Alazon* chu mi chapo tak a ni a; C.D. Dodd-a phei chuan, *alazoneia* tih chu a lo a luata mahni indah pawimawh tihna niin a sawi hial.”—Barclay, p. 58. Hetianga a lova luata mahni inchâwisâna leh uânthuanna, thlarau lam thil hlamchhiah sî-na nêna inkawp hi Johanan a dem ber chu a ni.

Ngaihtuah teh: *1 Johana 2:15–17*-a Johanan “khawvêl” a tih hi eng nge ni? Johanan mit châkna a tih te, tîsa châkna a tih te, leh dam chhông ropuina lem a tihte hi a awmzia sawi la. Hêng thilte hi eng vângin nge kan hnar a pawimawh viau le?

RAHBI 3—A taka nunpui tûr

ZIRÏRTÛTE PUÂL: Sum ûm ðat lohna leh hlauhawmzia hi a sawi ringawt chu a awl khawp mai; mahse kan nun a tanga paih chhuah erawh a huphurhawm viau lawi sî. Kan chhevêla sumdâwnna thil chi hrang hrangte hian min thlêm reng mai hlawm a. Hêng Pathianin malsâwna min vûr hrang hrangte hi hmang ðangkâi chung a vân lam thilte kan ngaihsak theih dân tûr kawng hrang hrangte chu sawi ho rawh u.

Ngaihtuah zui tûr/a taka nunpui tûr zawhnate:

- ❶ Leia neih duhna nêna min rawn deng rengtu khawvêlah hian khawvêl thilte neih chungchânga thlîr dân inbûk tâwk tak kan neih theihna tûrin eng thilte nge kan tih ang?
- ❷ Mi rethei zâwkte nêna hna han thawh ho hian eng tiangin nge mahni hmâ kan sial lutuk tûr hi a dan ve ðin?
- ❸ Mahni inphat avânga hlâwkna awm theite chu eng nge ni?
- ❹ Kan ringtupuite nêna chên ho hian eng tiangin nge sum ûmnaa intu lût sî lovin malsâwmna kan dawnte hi inbûk tâwk taka hmang thei tûrin min puhi le?
- ❺ ðawngtâina leh Bible chhiar hian a hleihluak taka kan kalna tûr lakah eng tin nge min vênhim le?

RAHBI 4—Boruak siam rawh

ZIRTÏRTÛTE PUÂL: Pawisa kan hman dân hian kan ngaihhlut zâwng leh dah pawimawhte chungchâng a târlang Chiang viau a. Thlarau lam ngâi pawimawh viauin kan insawi a ni maithei e; mahse kan bank account te hi mi'n hmu se, thu dik chu a lo lang mai dâwn a ni. Hêng a hnuaiia tih tûr kan târlante hi thil nihna dik tak kan hmuhchhuah theihna a ni tih hriain han ti ho teh u.

Tih tûrte:

- 1 Tûn thla chhûnga in chhûngkaw mamawh atâna pawisa in hman zât kha chhût lêt la. Thla tâwpa in hman zât chu eng nge ni? Ei tûr, thawmhnâw, in luah man leh veivah vêlna atân eng zât nge in hman? Chhûngkaw mamawh ni hran lêm lo, entîr nân, intihhlîmna leh lên khawthawn nân te eng zât nge in hman? Mi harsa leh hrehawm tuarte ðanpui nân eng zât nge in hman? Pathian lalram a lo zauh zêl theihna tûrin eng zât nge in thawh ve? Mi mal thlarau nun ðan lenna tûr (entîr nân, Bible, Kristian lehkhabu, Kristian music) leina atân eng zât nge in hman? Hêng in pawisa hmanna hrang hrangte hian in lo khawvêl mi hlê emaw, i lo thlarau mi hlê emaw tih a tilang em? Nge nia, a tilang hran chuang lo?
- 2 I ðian hnâi zualte nêen emaw, i class member-te nêen emaw khân in pawisa neihte thlarau lam ðanna atâna hman tlân theihna tûr kawng sawi ho ula. Chutianga in tih theihte zîngah chuan chênna in nei lote hnêna ei-in tûr pêk te, kum lama upate enkawl te, fahrah naupangte ðanpui pawh a tel thei ang. Chutiang in tih theih hun tûr leh in tihna hmun tûrte chu thlang chhuak bawk ula. Chumi hnu chuan in thil tihin sum leh pâi leh thil dang in neihte in hmuh dân a nghawng dân en lêt ula; chutianga in va ðanpuite leh nangmahni zîngah ngei pawh inlaichînna ða zâwk a awm phah em tih chîk bawk ang che u.