

TATAISO EA SABATHA
SEKOLO EA BATHO BA
BAHOLO



4 BUKA EA BA-ROMA



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Re Eme Mona: Luther Holim'a ba-Roma

Lilemo tse makholo a mahlano tse fetileng khoeling eona ena, Martin Luther, Moporofesa oa thuto-molimo a lilemo li 33, o ile a phatlalatsa lintlha-kemo tsa hae tse 95. Leha qalong a ne a batlana feela le ho hanyetsana le mohatelli oa mopapa ea neng a nyants'a mohlape oa Luthere phooko ka ho o rekisetsa mangolo a ho tsoareloa pele ho tlōlo, ketso eo ea Luther ea nyatso e ile ea hotetsa tlhase ea Nchafatso ea Boporostanta—'me haesale lefatše le fetoha.

Efela, ho bile le liphetofo tse ngata ho tloha letsatsing leo ka 1517. Empa ho e-so fetohe ke Lentsoe la Molimo le linnete tse kahare ho Lentsoe tse ileng tsa fa Luther motheo oa thuto ea Molimo hore a ka qholotsa Roma le ho fihlela li-milione tsa batho ka molaetsa o moholo oa pholoho ka tumelo feela.

Boithuto ba rona ba kotara ena khubu ea bona ke motheo 'ona oo: Buka ea Baroma. Ha a bua ka buka ea ba-Roma, Luther o ngotse hore: "Epistole e feela e le karolo ea mantlha ea Testamente e Ncha le Evangeli e hloekileng ka ho fetisisa, 'me ha se tsoanelo hore feela Mokreste e mong le e mong a e tsebe lentsoe ka lentsoe, ka pelo, empa a iflatse ka eona letsatsi ka leng, e le bohobe ba kamehla ba moea."—Martin Luther, Commentary on Baroma, e fetoletsoe ke J. Theodore Mueller (*Grand Rapids, Mich.: Kregel Publications, 1976*), leq. 8.

E, ebile ho ba-Roma moo Luther a ileng a fumana 'nete e kholo ea "ho lokafatsoa ka tumelo" feela. Ke hona mona moo monna enoa, ha a ntse a loantšana le tiisetso ea pholoho a ileng a utolla 'nete e kholo—e seng feela ea ba-Roma, e seng feela ea Testamente e Ncha, empa ea Biblele eohle: 'nete ea morero oa pholoho, "oo re sitsitsoeng ka ona ho Krete Jesu,

mehla ea bohloleho e e-so qale” (2 Tim. 1:9). ‘Me ena ke ‘nete ea hore pholoho e fumanoa feela ka ho loka ha Kreste. Ke ho loka hoo re ho neoang feela ka tumelo, ho loka hoo re ho neoang kathoko ho poloko ea molao. Kapa joalo ka ha Pauloseosi a e hlalosa ka ho hlaka ho ba-Roma: “Ha hole joalo, re kholoa hore motho o beoa ea lokileng ka tumelo, kantle ho mesebetsi ea molao” (ba-Roma 3:28).

Ke mabapi le ‘nete ena, moo hape Luther—ha a nyelisa mebuso ea lefatše lena le puso ea Roma—a ileng a hlaha kapele ho Lekhotla, ka 1521, eaba oa phatlalatsa: “Kea sitoa ‘me ha nka ke ka boela morao, hobane ha ho ea bolokeha bakeng sa Mokreste ho bua khahlanong le letsoalo la hae. . . . Ke eme mona, ke sitoa ho etsa ho hong.”—J. H. Mede D’Aubigné D.D., *History of the Reformation*, e fetoletsoe ke H. White (*New York: American Tract Society, 1848*), leq. 249.

Le kajeno Maporostanta a tšepelang le ona a sitoa ho etsa ho hong ha e se ho ema Lentsoeng la Molimo khahlanong le holim’a lithuto tsohle tse se nang motheo oa Bibeletse.

Ha ho potang hore haesale ho tloha nakong ea Luther Bokreste bo hatetse pele haholo, bo itokolla mengoaha-kholong ea botumela-khoela le thuto e khelohileng e neng e sa sothe evangeli feela empa, hantle-ntlle e ne e e nkela sebaka.

Feela, Bonchafatsi bo ile ba kikitlala ka lilemo tse ngata. Libakeng tse ling khatelo pele e ile a nkeloa sebaka ke sebopeho se batang oa ho etsa lintho, ho tse ling batho ba ile ba hla ba khutlela ho Roma. ‘Me hajoale, mongoaheng oa kopano ea likereke le kamohelo ea liphapano, bongata ba linnete tse khethollohileng tse ileng tsa tsosa Bonchafatsi li se li sa hlaka, li kupelitsoe tlas’a mantsoe a ferekanyang a thetso a lekang ho pata liphapano tsa mantlha tseo esale li rarolloa nakong ea Luther ho fihlela kajeno. Boporofeta ba Daniele 7:23-25, 8:9-12, le Tšenolo 13, 14, hammoho le litaba tse kholo tsa pholo ka tumelo joalo ka ha li fumanaha bukeng ea Baroma li bontša lebaka leo ka lona ba tšepahallang Bibeletse ba lokelang ho khomarela linnete tseo bontat’a rona ba Maporostanta ba ileng ba li loanela, le ho isa lefung.

Re Baleti ba Letsatsi la Bosupa, ‘me re lutse holim’a motheo oa solo scriptura—Bibeletse ‘me Bibeletse feela, kahona, re hana ka matla liteko tsa ho khutlisetsa Bakreste morao ho Roma le tumelong ea pele ho Nchafatso. Ho fapana le hoo, Lengolo le re supa tseleng e khahlanong le eo (Tšen. 18:4), ‘me re tsoela pele ka tsela eo re ntse re phatlaetsa lefatše “evangeli ka kamehla le mehla” (Tšen. 14:6), e leng eona evangeli ea kamehla le mehla e ileng ea susumetsa Luther lilemo tse 500 tse fetileng.