

Kuphila KwemKhristu



INTSAMBAMA YANGESABATHA

Fundzela Sifundvo saleliviki:

Roma 14-16.

Livesi Lekukhunjulwa:

“Wena-ke umehlulelani umzalwane wakho? Noma-ke umeyiselani umzalwane wakho? Empeleni sonkhe siyokuma embikwesihlalo sekwehlulela saNkulunkulu” (Roma 14:10).

Nyalo sesisencenyeni yekucina yesifundvo setfu lesitfolakala kubase Roma, incwadzi lapho ingucuko yebuPhrothestandi yasuka khona-incwadzi lokutsi ngetulu kwanoma nguyiphi lenye bekufanele empeleni isibonise kutsi kwentiwa yini kutsi sibe ngema Phrothestandi nekutsi kungani kufanele sihlale sinjalo. Njengema Phrothestandi, ngalokukhetsekile, njengema Seventh-Day Adventists, sime kulemfundziso ye sola scriptura, liBhayibheli lodvwa njengesilinganiso sekukholwa. Futsi ngukilo liBhayibheli lapho sifundze khona emaciniso lafananako lente bokhokho betfu bakamoya kutsi eminyakeni letinkhulungwane leyendlulile baphume eRoma- liciniso lelikhulu lekusindziswa ngelukholo, liciniso lelitse labekwa ngemandla etincwadzini taPawula letiya kubase Roma. Mhlawumbe yonkhe lentfo ingabutselwa ndzawonye nganangu umbuto wemgcini jele labelihedeni, “Makhosi, kufanele ngente njani kuze ngisindziswe?” (Imisebenti 16: 30). Encwadzini yebase Roma siyitfolile imphendvulo kulowo mbuto. Imphendvulo beyingasiko loko liBandla lelalikhona ngesikhatsi saLuther. Kungako kwabe sekucala ingucuko kutenkholo ngenca yaloko, naku lasikhona lamuhla! Kulesigaba sekucina, Pawula utsintsa letinye tihloko, mhlawumbe letingahambisani ncamashi nengongoma yakhe, kepha timcoka ngalokwenele kutsi tingafakwa kulencwadzi yakhe. Ngako-ke kitsi tingumBhalo loNgcwele nato. Pawula wayiphetsa kanjani incwadzi yakhe, wabhalani, futsi maciniso mani langewetfu lapho, tsine tindlalifa, hhayi taPawula kepha nembala tabokhokho betfu labebangema Phrothestandi?

**Fundza sifundvo saleliviki kulungiselela liSabatha, Ingongoni 30.*

Butsakatsaka Ekukholweni

Kubase Roma 14: 1-3 umbuto uhambelana nekudla tinyama lokungenteka kutsi tinikelwe etithicweni. Umhlangano wase Jerusalema (Imisebenti 15) wakhokha sincumo lesitsi labaphendvukela eNkhosini labebangema hedeni kufanele bayekele kudla kudla lokunikelwe etithicweni, kepha bekusoloku kunalombuto lotsi kambe inyama letsengiswa emakethe beyiphuma etilwaneni letinikelwe etithicweni yini? (bona 1 Khorinte 10: 25). Lamanye emaKhristu bekangenandzaba naloko sanhlobo; labanye, nangabe bebangaba nekungabata lokuncane bebakhetsa kudla tibhidvo. Lenzaba beyingahambelani nemibuto yekungadli inyama nekuphila imphilo lenhle. Ngalokunjalo naPawula naye akasho kulamavesi kutsi sekute umehluko emkhatsini wenyama lehlobile nalengcolile. Lesi akusiyo indzaba lesikhulunyiswako. Nangabe lamagama “angadla tonkhe tintfo (Roma 14: 2) abetsatfwa ngekutsi asho kutsi nyalo nomangabe sengusiphi silwane, lesihlobile nalesingcolile sesingadliwa, ngabe asetjentiswa ngebudlabha. Kucatsanisa nalamanye emavesi eliThestamende leLisha bekayawuvele kumelane nekusentjetiswa kwawo ngalendlela. Kantsi-ke kwemukela lobutsakatsaka ekukholweni bekusho kumnika bulunga bakhe nesigaba emmangweni. Lomuntfu bekungakafaneli kutsi kuphikiswane naye kepha bekufanele anikwe lilungelo lekubona ngendlela labona ngayo.

Mfundziso yini lekufanele siyitsatse lapha kubase Roma 14: 1-3?

Kubalulekile futsi kubona kutsi kubase Roma 14: 3 Pawula akakhulumi ngekunyembenya lowo “lobutsakatsaka ekukholweni,” base Roma 14:1. Futsi akamniki lomuntfu lona umbono wekutsi angacina kanjani. Kube kuya ngaNkulunkulu, lomKhristu lonaka ngisho nemininingwane (lowehlulelwe ngekutsi uyacubungula noma uyacophelela hhayi ngekusho kwaNkulunkulu kepha ngulabo labakholwa kunye naye) uyemukeleka.” Nkulunkulu sewumemukele.”

Base Roma 14: 4 bakukhulisa kanjani loko lesisandza kukubuka?

Noma kudzingeka kutsi sigcine etingcondvweni timfundziso letibonakela esifundvweni salamuhla, Kute yini tikhatsi netindzawo lapho kudzingeka singene sehluhle, nangabe kungasiyo inhliyo yemuntfu, lokungenani tento takhe. Ngabe kambe sitawukhweshela emuva singasho lutfo siphindze singenti lutfo kuto tonkhe timo? Isaya 56: 10 uchaza balindzi njenge, “tigolwane letingakwati ngisho nekutsi buku,” atikwati ngisho kukhonkhotsa. Singati kanjani lapho kufanele sikhulume khona nalapho kufanele sithule khona? Senta kanjani kuze sente ngekufana kuloku?

Embikwesihlalo Sekwehlulela

Fundza base Roma 14: 10. Sizatfu sini Pawula lasinika sona lapha ngekutsi kufanele sicaphela kutsi labanye sibehlulela njani?

Sivame kwehlulela labanye kalukhuni kuletinye tikhatsi, ukhandze kutsi sibehlulela tona leto tintfo lesitentako natsi. Sivamile noko kutsi sibone shangatsi loku lesikwentako akubonakali kukubi kangako kitsi njengalesikhatsi labanye benta yona leyontfo lefanako. Kungenteka sityenge ngalokutentisa kwetfu, kepha Nkulunkulu ngeke simyenge, yena lowo lowasiyala, “Ningabehluleli labanye kuze nani ningetikwehlulelwa nguNkulunkulu. Ngobe ngaloko kwehlulela lenehlulela ngako labanye, nani niyakwehlulelwa ngako. Nangaleso silinganiso lenilinganisa ngaso, nani niyakulinganiswa ngaso. Pho ulunakeni lutsi lolusesweni lwemzalwane wakho kodwa ube ungalunaki lolugodvo lolusesweni lakho? Nome-ke ungasho kanjani kumzalwane wakho utsi: asengikukhiphe nalu lutsi lolusesweni lakho ibe kantsi kuvundle lugodvo esweni lakho?” (Matewu 7: 1-4).

Yini kubaluleka kwalomusho lophuma eThesamendeni leliDzala Pawula lawutfulako lapha? Roma 14: 11.

Lesicaphuno lesitsatselwa ku Isaya 45: 23 sisekela lomcabango lotsi bonkhe bantfu kufanele bavele ekwehlulelweni. Onkhe emadvolo nato tonkhe tilimi kwent lokubitwa kube kwemuntfu ngamunye. Lokushiwoko kutsi ngulowo nalowo uyawuphendvula ngemphilo yakhe kanye nangetento takhe (Roma 14: 12). Kute loyawuphendvulela lomunye. Kulenzaba lebaluleke nakangaka, kute longuncini wemnakabo.

Ugcine lesisusa salenzaba engcondvweni, ukucondza kanjani loku Pawula lakushoko kubase Roma 14: 14?

Indzaba soloku ingekudla lokunikelwe etithicweni. Lenzaba iselubala, hhayi kwehlukhanisa emkhatsini wekudla lokutsatfwa ngekutsi kuhlantekile noma kungcolile. Pawula utsi kute lokungakalungi kangako ekudleni kudla lokungenteka kube kunikelwe etithicweni. Ngale kwaloko yini sithico vele? Asisilo lutfo (bona 1 Khorinte 8: 4), ngako-ke ngubani lonenzaba nangabe umhedeni anikele kudla esithicweni selicoco noma senkunzi? Umuntfu akukafaneli kutsi entiwe aphambane nanembeza wakhe, ngisho noma ngabe nembeza wakhe angulotsatsela tintfo etulu. Leliciniso bazalwane “labacinile” abazange balicondze, babukela phansi kunaka kwebazalwane laba “butsakatsaka” babeka tingibe endleleni yabo.

Kungenteka yini kutsi wena ngekutsatseka kwakho ngeNkhosi ube sengotini yaloku Pawula lacwayisa ngako lapha? Kungani kufanele kutsi sinakekele kutsi singafuni kuba bonembeza balabanye noma ngabe tinhloso tetfu tinhle kwani?

No Offense

Fundza base Roma 14: 15-23 (bona futsi 1 Khorinte 8: 12, 13). Songa, kulemigca lengentasi, ingcikisi yaloko Pawula lakushoko. Sifundvo sini lesingasitsatsa kulamavesi lesingasisebentisa kuto tonkhe tingoni tekuphila kwetfu?

Kubase Roma 14: 17-20 Pawula ubeka tingoni letehlukene tebuKhristu endzaweni yato. Noma kudla kahle kubalulekile, emaKhristu akukafaneli kutsi acabane ngekukhetsa kwalabanye bantfu kutsi batawudla tibhidvo esikhundleni senyama, lokungenteka kutsi inikelwe etithicweni. Sekunaloko, kufanele babeke emehlo abo ekulungeni, kuthula nekujabula kuMoya loNgcwele. Kungenteka kanjani kutsi tsine sisebentise lomcondvo emibutweni yekudla kahle lamuhla ebandleni letfu? Kepha noma umlayeto wetemphilo, ikakhulu letimfundziso tekudla kahle (diet) tingaba sibusiso kitsi, akusiye wonkhe lobona lesifundvo ngendlela lefanako, siyadzinga kuwuhlonipha lowo mehluko.

Kubase Roma 14: 22, emkhatsini wako konkhe lokukhuluma ngekuyekelela bantfu kubonembeza babo, Pawula wengeta umyalo lotsatsekisako: “Ubusisiwe lowo longatilahlali ngaloko lakubone kutsi kufanele” kuyala kuni Pawula lakuniketako lapha? Loku kumisa kahle njani konkhe loko lakushoko kulenzaba?

Uke wamuva yini lomunye atsi, “Akusiyo indzaba yanoma bani kutsi ngidlani noma kutsi ngambatsani noma kutsi nhloboni yekungebeleka lengiyitsandzako” Ngabe kambe kunjalo? Kute namunye wetfu lophila esikoteleni. Tento tetfu, emavi, tehlakalo, ngisho nendlela lesidla ngayo ingabatsintsa labanye; kahle noma kabi. Akusilukhuni kubona kutsi kanjani. Nangabe lomunye lobuke wena akubona wenta into lembi, kungenteka lesento sakho simente ente yona leyontfo naye. Siyatiyenga nasingacabangi kunjalo. Kuphikisana ngekutsi awukamphoceleli lowomuntfu akukabaluleki. NjengemaKhristu sinemitfwalo, lomunye kulomunye. Nangabe sibonelo setfu besingadukisa lomunye, kusho kutsi sinelicala.

Nhloboni yesibonelo wena lowungiso. Bewungakhululeka yini ngekutsi wente labanye, ikakhulu bantfu labasha noma emakholwa lamasha kutsi alandzele sibonelo sakho kuto tonkhe tingoni? Itsini imphendvulo yakho ngawe?

Kuhlonipha Emalanga

Kulenkhumulo yekungehluleli labanye lokungenteka babuke letinye tintfo ngendlela lehlukile kunalena tsine lesibuka ngayo, nekutsi singabi lugibe kulabanye lokungenteka bakhubekiswe tento tetfu, Pawula uletsa indzaba yemalanga lakhetsekile, labanye labafuna kuwahlonipha kantsi labanye abafuni.

Fundza base Roma 14: 4-10. Kufanele sicondze kanjani loko Pawula lakushoko lapha? Ngabe loku kusho lokutsite yini ngemyalo wesine? Nakungenjalo, kungani kungabi njalo?

Pawula ukhuluma ngamaphi emalanga? Beyikhona yini impikiswano eBandleni lekucala mayelana nekugcina noma kungacini emalanga latsite? Kubukeka shangatsi bekunjalo. Sifola luhini lwempikiswano lenjalo ku Galathiya 4: 9, 10, lapho Pawula akhuluma khona ngemavi lacinile kumaKhristu aseGalathiya ngekuhlonipha “emalanga, netinyanga, netikhatsi, neminyaka.” Njengobe sishito esifundvweni sesibili, labanye eBandleni bebatse kumaKhristu aseGalathiya akasoke aphindze agcine letinye timfundziso temtsetfo waMosi. Pawula wesaba kutsi lemibono lena ingalilimata liBandla lelalise Roma nalo. Kepha mhlawumbe eRoma bekungulamaKhristu emaJuda labenesikhatsi lesilukhuni kubona kutsi abengasadingi kuhlonipha imikhosi yemaJuda. Pawula lapha utsi: Yentani njengobe nitsandza kulenzaba; liphuzu lelibalulekile kungehluleli labo labayibona lendzaba ngendlela lehlukile kulena yenu. Kungenteka kutsi kulamanye emaKhristu kuze babe ngaseluhlangotsini loluphephile bakhetsa kuhlonipha munye noma lengetulu kwamunye umkhosi wemaJuda. Kuyala kwaPawula kwatsi: abakwente nangabe beva shangatsi kufanelekentiwa. Kuletsa liSabatha leliviki ngeliviki kubase Roma 14: 5 njengoba labanye basho, akukadzingeki. Umuntfu angamcabanga yini Pawula atsatsa simo sekunganaki mayelana nemyalo wesine? Njengobe sesibonile kuyo yonkhe lekota, Pawula wagcizelela kakhulu ekulaleleni umtsetfo. Ngako-ke ngekweliciniso bekangeke abeke umyalo weliSabatha esigabeni sinye njengebantfu labebakhatsatekile ngekudla kudla lokwakungenteka kutsi kunikelwe etithicweni. Kepha ngendlela leyetayelekile lamavesi atse asetjentiswa njengesibonelo, kubonisa kutsi liSabatha lelilanga lesikhombisa alisabopheleli muntfu, noko akayisho intfo lenjalo. Kusetjentiswa kwawo ngaleyondlela kusibonelo lesiphakeme saloko Phetro lacwayisa ngako kutsi ngiloko bantfu labebakwenta ngemiBhalo yaPawula: “Ngiko lokolakushoko kuto tonkhe tincwadzi takhe nakabhala ngaletintfo. Kukhona tintfo letilukhuni kutivisisa kahle kuto leto tincwadzi. Labo labangati nalabangakacini bayatihlanekela njengobe benta nakuletinye tincwadzi temiBhalo. Ngekwenza loko batiletsela kubhujiswa” (2Phetro 3:16)

Kube yini emava akho ngeliSabatha. Ngabe libe ngulesibusiso lelalentelwe kutsi libe ngiso? Tingucuko tini longatenta kuze ube nemava laphelwe ngalaoko Simakadze lakunika kona ngeliSabatha?

Emavi Ekugcina

Fundza base Roma 15: 1-3. Nguliphi liciniso lebuKhristu lelibalulekile lelitfolakala kelamavesi?

Kungayiphi indlela lamavesi labonisa ngayo kakhulu kutsi kusho kutsini kuba ngumlandzeli waJesu?

Ngumaphi lamanye emavesi lafundzisa umbono lofanako? Lokubaluleke kakhulu, ngentanjani wena cobolwakho kuphila lemfundziso?

Pawula nasaphetsa incwadzi yakhe, ngutiphi tibusiso letehlukahlukene latishoko? Roma 15: 5, 6, 13, 33.

Nkulunkulu wekubeketela kusho Nkulunkulu losita bantfwana bakhe kutsi babeketele ngekucinisela. Ligama leliso kubeketela “hupomone” lisho “sibindzi lesiboniswa ngulowo lowendlula ebuhlungwini lobukhulu.” “Emandla ekuchubeka wenta intfo lebhungu noma leluhuni sikhatsi lesidze ungakhononi futsi ungajiki esimeni sakho.” Ligama le “ndvudvuto” lingahunyushwa njenge “kukhutsata.” Nkulunkulu wenkhutsato nguNkulunkulu lonike litsemba kubantfu. Ngendlela lefanako, Nkulunkulu wekuthula nguloNkulunkulu lonika kuthula, futsi kuYe umuntu angatfola kuthula.

Emuva kwekubingelela lokunyenti lokuvela ngakuye, Pawula uyiphetsa njani incwadzi yakhe? Roma 16: 25-27.

Pawula uphetsa incwadzi yakhe ngekunika ludvumo nenkazimulo kuNkulunkulu. Nkulunkulu ngulowo emaKhristu lase Roma, nawo onkhe emaKhristu langabeka kwetsemba kwawo kuYe kutsi acinisekisee kuma kwawo njengemadvodzana nemadvodzakati aNkulunkulu lahlengiwe, lalungisisiwe ngekukholwa, nyalo asaholwa nguMoya waNkulunkulu. Siyati kutsi Pawula wachutjwa nguMoya waNkulunkulu kutsi abhale lencwadzi leyayibhekiswe esimeni lesitsite ngesikhatsi lesitsite. Lesingakwati ngiyo yonkhe leminingwane mayelana naloko iNkhosi leyakwembulela Pawula ngelikusasa Yebo Pawula bekati “ngekuhlubuka” (2 Thesalonike 2:3), noma kutsi bekati kangakanani, lelivesi alisho. Ngalamafishane asati kutsi ngabe Pawula bekanalo yini lwati loluncane ngemsebenti yena netincwadzi takhe letatyawuba nawo etehlakalweni tekugcina. Ngakulolunye luhlangotsi, akukabaluleki. Lokubalulekile kutsi kulamavesi kwavela buPhrothelandi, futsi kuwo labo labafuna kuhlala betsembekile kuJesu bakwentile loko futsi batawuba nesisekelo lesiphuma emBhalweni lapho bangamisa khona lukholo lwabo nekutinikela, ngisho nangalesikhatsi lapho live ngekumangala “lilandzela silo” (Sembulo 13:3).

Umcabango Lochubekako:

Fundza Ellen G. White, “Unity and Love in the Church”, emakhasi 477, 478, “Love for the Erring” emakhasi 604-606 encwadzini *Testimonies for the Church*, Vol. 5, “Helping the Tempted” likhasi 166, encwadzini *The Ministry of Healing* likhasi 719, *The SDA Bible Commentary*, Vol.6. “Ngaboniswa ingoti yebantfu baNkulunkulu ngekubuka kumzalwane namake White, babe sebacabanga kutsi kufanele bete kubo nemitfwalo yabo bacele kuboniswa ngibo. Loku akukafabeli kutsi kube njalo. Bamenywa nguMsindzisi wabo loneluvulo nelutsandvo kutsi bete kuYe nabadziniwe, basindvwa nangimitfwalo, utawubaphumuta...Labanyenti beta kitsi batawubuta; “Ngingakwenta loku? Ngingayingenela yini leya bhizinisi? Ngiyaye ngibaphendvule: Nitsi nibafundzi baJesu, fundzani emaBhayibheli enu. Fundzani ngekunakekela nangekuthandaza imphilo yeMsindzisi wetfu ngesikhatsi ahlala emkhatsini webantfu lapha emhlabeni. Lingisani imphilo yaKhe, ngeke nitfolakale ninhlanhlatsa niphambuka kulendlela lencane. Asifuni mbamba kuba bonembeza benu. Nangabe sinitjela kutsi nenteni nitawubuka tsine kutsi sinihole esikhundleni sekutsi nihambe nicondze ngco kuJesu nine ngekwenu.”-Ellen G. White, *Testimonies for the Church*, Vol.2, emakhasi 118, 119. “Akukafaneli kutsi sibekwe umtfwalo wemsebenti wetfu etikwalabanye, silindzele bona kutsi basitjele kutsi senteni. Singeke silindzele kuboniswa bantfu. INkhosi itasifundzisa umsebenti wetfu njengaloku beyingavuma kufundzisa lomunye...Labo labakhetsa kungenti lutfo kunoma ngumuphi umsebenti longeke umjabulise Nkulunkulu batawukwati, emuva kwekwetfwala indzaba yabo embikwakhe kutsi nguyiphi indlela lekumele bahambe ngayo.”-*The Desire of Ages*, likhasi 668. “Kunalabo eBandleni labahlala njalo beyeme enkhululekweni lengeyabo. Babonakala bangakwati kubona kutsi inkhululeko yakaMoya inemandla ekuholela umuntfu ekutseni abe nekutetsemba lokwecile nekwetsembeka ekucabangeni kwakhe sekunekutsi ahloniphe kuboniswa, atsatse ngekubaluleka kwehlulela kwebazalwane bakhe.”-*The Acts of the Apostles*, emakhasi 163, 164.

Imibuto Yekucocisana:

Sinikwe letinye taletingongoma taleliviki, tsine njengemaKhristu Senta kanjani kuze silinganise kahle:

- (a) Ekutseni setsembeke kuloko lesikukholwako sibe kodvwa singabehluleli labo lababona tintfo ngeliso lelehlukile kunekuba tsine sibona?
- (b) Silalele bonembeza betfu, singafunI kuba bonembeza balabanye, sibe ngesikhatsi lesifanako sifuna kusita labo lesikholelwa kutsi basephutseni. Sikhuluma nini siphindze sibindze nini. Kunini lapho silahlwa khona ngelicala nasithula.
- (c) Kukhululeka eNkhosini sibe ngesikhatsi lesifanako sibona umtfwalo wetfu wekuba sibonelo lesihle kulabo lokungenteka kube basibukile.

