

Yehlulani lokubi ngalokuhle



INTSAMBAMA YANGESABATHA

Fundzela Sifundvo saleliviki:

Kubase Roma 12, 13.

Livesi Lekukhunjulwa:

“Ningalilingisi lelive kodvwa niguculwe ngekweniwa kabusha kwengcondvo yenu khona nitekwati kuhlolisisa loko lokuyintsandvo yaNkulunkulu, nikwati lokuhle, nalokwemukelekile, nalokuphelele (Kubase Roma12:2.)

Noma kunjalo, Pawula ufuna kukhulula base Roma kulomcondvo loliphutsa ngemtsetfo, aphindze abitele emaKhristu onkhe emgomeni lophakeme wekulalela. Lokulalela loku kuchamuka kulengucuko yangekhatsi enhlityweni nasengcondvweni yetfu; ingucuko letfolakala kuphela ngemandla aNkulunkulu nakasebenta kumuntfu lotinikele kuYe. Incwadzi yebase Roma ayilingi nje isho kutsi lokulalela loku kuyatentekela. UmKhristu kudzinga kutsi akhanyiseleke ngekutsi yini ledzingekile, kufanele afise kulalela loko lokudzingekile, kwekugcina-ke umKhristu kufanele afune lamandla, ngaphandle kwawo loko kulalela akunakwenteka. Lokukusho loku kutsi imisebenti iyincenye yelukholo lwemKhristu. Pawula bekangakacondzi kunciphisa imisebenti; kusehluko 13 kuya ku 15 uyayigcizelela. Loku akusiko kuphika loko bekakusho ngaphambilini ngekulunga ngekukholwa. Sekunaloko imisebenti nguyona lekhombisa kutsi kusho kutsini kuphila ngekukholwa. Umuntfu angaze ati ngenca yesembulo lesengeteka emuva kwekube Jesu asafikile loko lokufunwa liThestamende leLisha kulukhuni kakhulu sekunaloko lokwakufunwa liThestamende leLidzala. EmaKhristu angesikhatsi seliThestamende leLisha sekanikwe sibonelo sekutiphatsa lokungiko kuJesu Khristu. Nguye kuphela kute lomunye ngaphandle kwaKhe lokhombisa sitfombe lokufanele sisilandzele. “Awube kini lowo mcondvo lowawukhona, [hhayi kuMosi, hhayi Danyela, hhayi kuDavide, hhayi kuSolomoni, hhayi kuEnokhi hhayi kuDebhora, hhayi Elija] kuKhristu Jesu.” (Filiphu 2: 5). Umgomo ungeke- awuyuze! Nyukela ngenhla kunalako.

**Fundza sifundvo saleliviki kulungiselela liSabatha, Ingongoni 23.*

Inkonzo Yenu Sibili

Nase sifike kubase Roma 11 incenye leyimfundziso yalencwadzi iyaphela. Tehluko 12 kuya ku 16 tiletsa kufundzisa ngetintfo letiphathsekako naloko lokucondzene nemuntfu ngamunye. Kepha noma kunjalo letehluko tekugcina tibaluleke kakhulu ngoba tibonisa kutsi imphilo yekukholwa ifanele kuphilwa kanjani. Kwekucala, lukholo alutsatsi indzawo yekulalela, kuze kube shangatsi lukholo ndlelatsite lucisha umtfwalo wetfu wekulalela Simakadze. Timfundziso tesimilo soloku timile, tiyachazwa, tize tentiwe tibe tinkhulu eThestamendini leLisha. Futsi kute inkhomba lesinikwa yona yekutsi kutawuba malula kumKhristu kuhlela imphilo yakhe ngaletimfundziso tesimilo. Sekunaloko siyatjelwa kutsi kulesinye sikhatsi kungenteka kube lukhuni ngoba imphi ya “mine” nesono ihlala njalo ilukhuni (1 Phetro 4:1). UmKhristu wetsenjiswa emandla lavela kuNkulunkulu waphindze wanikwa siciniseko sekutsi kuncoba kungenteka; kepha soloku siseveni lesitsa futsi sisetawulwa timphi letinyenti tekulingwa. Tinzaba letimnandzi kutsi nakwenteka siwa, nangabe sishelela, asilahlwa kepha sinemphristi lomkhulu losincengelako (Hebheru 7: 25).

Fundza baseRoma 12:1. Lokufanekisa lesinikwa kona lapha kukubonisa kanjani kutsi tsine njengemaKhristu kufanele siphile njani? Ngabe baseRoma 12:2 bangena njani kuloku?

Kubase Roma 12:1 Pawula utsinta imihlatjelo yeliThestamende leliDzala. Njengobe emandvulo tilwane betentiwa umhlatjelo kuNkulunkulu ngako-ke nyalo emaKhristu asafanele kunikela imitimba yawo kuNkulunkulu- hhayi kutsi itewubulawa kepha njengemhlatjelo lophilako lonikelwe emsebentini waKhe. Ngesikhatsi saIsrayeli wasendvulo, wonkhe umnikelo lowawuletfwa njengemhlatjelo bewuhlolisiswa. Nangabe utfolakala unesici bewaliwa ngoba Nkulunkulu bekashito kutsi umnikelo bekufanele ungabi nesici. Ngako-ke emaKhristu ayayalwa kutsi anikele imitimba yawo njenge, “mhlatjelo lophilaho, longewele nalowemukelekako kuNkulunkulu.” Kuze ente loku, onkhe emandla awo kufanele agcinwe asesimeni lesincono. Noma kute namunye wetfu longanalibala, liphuzu nguleli lekutsi kufanele sifune kuphila singenabala nekwetsembeka njengobe singakhona.

“Niguculwe ngekweniwa kabusha kwengcondvo yenu” (Roma 12:2). Ngalandlela umphostoli uchaza inchubekela phambili (yemKhristu) ngoba ukhulumisa labo lasebavele bangemaKhristu. Imphilo yemKhristu ayisho kuma nje kepha kuchubeka kusuka kuloko lukuhle kuya kuloko lokuncono.”-Martin Luther, *Commentary on Romans*, likhasi 167, 168. Kusho kutsini kutfutfuka usuke kulokuhle uye kulokuncono emphilweni yebuKhristu?

Kucabanga Ngengcondvo Lesangulukile

Njengobe sesikhulume kakhulu kulekota ngekungaphelelwa sikhatsi kwemtsetfo waNkulunkulu lomayelana nesimilo; saphindze sagcizelela futsi kutsi umlayeto waPawula encwadzini yebase Roma akusiwo lowo lofundzisa kutsi imiyalo lelishumi seyacitfwa noma seyaphelelwa sikhatsi ngenca yelukholo. Kepha kulula kutikhandza ubambekile ekubalulekeni kwemtsetfo size sikhohlwe lomoya lochuba lomtsetfo. Lowo moya lutsandvo-lutsandvo lwaNkulunkulu nelutsandvo lwalomunye nalomunye. Kuliciniso kutsi noma ngubani angasho kutsi unelutsandvo, kepha kubonisa lolo tsandvo onkhe emalanga emphilweni yakho kungaba yinzaba leyehlukile sanhlobo.

Fundza base Roma 12: 3-21. Kufanele silubonise njani lutsandvo kulabanye?

Njengaku 1 Khorinte 12 na 13, Pawula uphakamisa lutsandvo emuva kwekube sekakhuluma ngetipho takaMoya. Lutsandvo (agape ngesi Griki) yindlela lencono kakhulu. “Nkulunkulu ulutsandvo” (1 John 4:8). Ngako-ke lutsandvo luchaza similo saNkulunkulu. Kutsandza kukwenta kulabanye njengaloku naNkulunkulu enta, nekubaphatsa njengaloku naNkulunkulu abaphatsa. Pawula lapha ubonisa kutsi lolotsandvo kumele lweniwe kanjani ngendlela lephatsekako. Kunesifundvo sinye lesibalulekile lesigcamako, leso sekutitfoba: kuvuma kwemuntfu kutsi, “angaticabangi kutsi mukhulu kunaloku langiko” (Roma 12: 3), kuvuma ku “jakiselana ngekuhloniphana” (Roma 12: 10), nekufuna “kungacabangi kutsi nihlakanihile ngekubona kwenu” (Roma 12:6). Emavi aKhristu ngaYe, “Bekani lijoko lami etikwenu, nifundze kimi ngobe Mine ngimnene, ngitfobekile ngenhlitiyo” (Matewu 11:29), bamba kubaluleka kwako Kubo bonkhe bantfu emaKhristu kufanele abe ngulatfobeke kakhulu. Ake ubuke ngendlela lesingenako kutisita ngayo. Buka kutsi siwe kangakanani. Buka kutsi sencike kangakanani, hhayi nje kuphela ngekulunga lokungaphandle kwetfu sentela lusindziso, kepha futsi ngemandla lasebenta kitsi kuze asigucule ngetindlela lesingeke tsine sitigucule. Yini-ke lesingatichayisa ngayo? Yini lesingatigabatisa ngayo? Yini lesinayo tsine kitsi nangatsi lesingatigcabha ngayo? Kute lutfo sanhlobo. Sisebenta kusukela ephuzwini lekucala lalokutitfoba tsine-hhayi kuphela embikwa Nkulunkulu futsi embikwalabanye-kufanele siphile njengobe Pawula asiyala futsi kulamavesi.

Fundza Roma 12: 18. Uwusebentisa kahle kwani lomyalo emphilweni yakho njenganyalo? Ngabe udzinga kulungiswa ngendlela lowutsatsa ngayo tintfo kuze utowenta loku livi lelisitjela kona lapha?

UmKhristu nahulumende

Fundza base Roma 13: 1-7. Ngutiphi timfundziso letilula lesingatitsatsela tona kulamavesi ngetindlela lekufanele sihlalisane ngato kulamandla ekubusa kwahulumende?

Lokwenta emavi aPawula atsatsekise nakangaka kutsi wabhala ngesikhatsi lapho umbusi lolihedeni bekabusa live-lowo labenako kuba nelunya, lowo labe onakele kusukela ngekhati kwakhe nalowo labengati lutfo ngaNkulunkulu loliciniso, futsi labetawutsi ngeminyakana lengemingaphi acale inshushiso lenkhulu kulabo labebafuna kukhonta Nkulunkulu. Empeleni Pawula wabulawa nguye yena lowo hulumende! Kepha ngekunganaki konkhe loku, Pawula bekagcugcutela kutsi emaKhristu abe takhamuti letikahle, ngisho nangaphansi kwahulumende lofana nalowo. Yebo loko kwentiwa kutsi umcondvo wahulumende wona ngekawo utfolakala kulo lonkhe liBhayibheli. Lomcondvo, lemfundziso yahulumende imiswe nguNkulunkulu. Bantfu badzinga kuphila emmangweni lapho kunemitsetfo netimiso nengangadvo wekwenta tintfo ngendlela letsite. Kungabi namtsetfo akusiyo ingcondvo yeliBhayibheli. Noma loko sekushiwo, akusho kutsi Nkulunkulu uvumelana nayo yonkhe inhlobo yahulumende noma indlela bohulumende lababusa ngayo. Kepha umuntfu akudzingeki kutsi abuke khashane emlandvweni noma eveni lamuhla kuze abone labanye bohulumende lababusa ngesibhuku. Kepha ngisho nasetimani letinjenga leti, emaKhristu kufanele, ngangobe angakhona, ahloniphe imitsetfo yelive. EmaKhristu kufanele asekele hulumende ngekwetsembeka, kuphela nje nangabe loko lakufunako kungaphambani naloko lokufunwa nguNkulunkulu. Umuntfu kufanele acabange ngemthandazo nangekucophelela nangekwecwayiswa ngulabanye angakasitsatsi sincumo sekungenela indlela letamenta amelane nalabo labasembusweni. Siyati ngekwesiphrofetho kutsi ngalelinye lilanga bonkhe balandzeli baNkulunkulu labatsembekile batawentiwa inkoyoyo yawo onkhe emacembu embusave laphetse wonkhe emave (Sembulo 13). Kuze kube nguleso sikhatsi, kufanele sente konkhe lesingakwenta embikwaNkulunkulu, kutsi sibe takhamuti letikahle tangunoma nguliphi live lesihlala kulo.

“Kufanele sibone bohulumende labentiwe bantfu njengesimiso selizulu, sifundzise kutsi kusihlonipha nekusilalela ngumsebenti wetfu lofunwa nguNkulunkulu nangabe asesimani nasendzaweni lesemtsetfeweni. Kepha nangabe loko lakufunako hulumende kushayisana naloko lokufunwa nguNkulunkulu kufanele silalele Nkulunkulu sekunebantfu. Livi laNkulunkulu kumele lemukelwe njengalelo lelingetulu kwayo yonkhe imitsetfo yebantfu.... Asikabhekwa kutsi singahloniphi tiphatsimandla. Emavi etfu noma ngabe abhaliwe noma siyawakhuluma, kufanele acatjangisiswe ngalokujulile, funa size satiwe njengalabo labakhokhe emagama langasenta sibukeke njengalabo labamelene nemtsetfo nekuhleleka. Asisibo bekusho noma bekwenta noma ngabe yini lekutawutsi noma kungakadzingeki ivale indlela yetfu.”- Ellen G. White, *The Acts of the Apostles*, likhasi 69.

Tsandzanani Lomunye Nalomunye

“Ningakweleti muntfu nome seyini ngaphandle kwekutsi nitsandzane ngobe lowo lotsandza makhelwane wakhe sewuwugwalisile umtsetfo” (Roma 13:8). Kufanele silivisise kanjani lelivesi? Ngabe kambe lisho kutsi nangabe sitsandza asisakaphoceleleki kutsi silalele umtsetfo waNkulunkulu?

Njengobe Jesu enta lapha enshumayelweni yasentsabeni, Pawula lapha ugcamisela imfundziso yemtsetfo, abonisa kutsi lutsandvo kufanele kube ngulo lolusichubako kuko konkhe loko lesikwentako. Ngoba umtsetfo usimilo saNkulunkulu lesibhalwe phansi, naNkulunkulu ulutsandvo, kutsandza-ke kukugcwalisa umtsetfo. Kepha noma kunjalo Pawula akaletsi inhlobo lengacondzakali yesilinganiso selutsandvo kutsi ime endzaweni yetimfundziso temtsetfo leticacile njengobe lamanye emaKhrhistu asho. Umtsetfo wesimilo soloku uyasibophelela ngoba phela futsi unguloko lokukhomba sono-nekutsi ngubani longaphika kuba khona kwesono. Kepha noma kunjalo umtsetfo ungagcinwa ngekweliciniso nawusebentisa lutsandvo. Khumbula, labanye balabo labaletsa Jesu esiphambanweni bagijima baya emakhaya bayogcina umtsetfo.

Ngimiphi imiyalo Pawula layisho njengetibonelo letikhombisa imfundziso yelutsandvo nakugcinwa umtsetfo? Kungani kungulena ndlela lekhethsekile? (Roma 13: 9, 10).

Ngendlela letsatsekisako indzaba yelutsandvo beyingasiyo imfundziso lensha leyayisandza kwetfulwa. Ngekuqaphuna ku Levithikhusi 19: 18, “Uyawutsandza makhelwane wakho njengobe utitsandza wena.” Pawula ubonisa kutsi lemfundziso beyiyincenye lebalulekile yendlela yekwenta tintfo ngesikhatsi seliThestamende leliDzala. Uyaphindza futsi Pawula usebentisa liThestamende leliDzala kusekela kushumayela kwakhe liVangeli. Labanye basebentisa lamavesi kusekela kutsi Pawula abefundzisa kutsi ngulemiyalo lembalwa lekukhulunywa ngayo lapha lesebentako. Nangabe kunjalo, ngabe loku kusho kutsi emaKhrhistu avumelekile kutsi angahloniphi batali bawo, akhonte tithico, abe nalabanye bonkulunkulu ngaphandle kwaSimakadze? Imphendvulo itsi cha. Buka lengcikitsi lapha. Pawula ubuka kwekutsi sibaphatsa njani labanye bantfu. Ubuka budlelwane emkhatsini webantfu, lokungusona sizatfu lesenta anakisisa lemiyalo lehambelana nebudlelwane. Inkhulumo yakhe ngempela akukafaneli kutsi itsatfwe njengaleyo lecitsa yonkhe leleminye imiyalo. (Bona Imisebenti 15:20; I Thesalonike 1:9; Johane 5:21). Ngale kwaloko njengobe babhali beliThestamende leLisha babeka, ngekubonisa lutsandvo kulabanye, sibonisa lutsandvo lwetfu kuNkulunkulu (Matewu 25:40; I Johane 4: 20, 21).

Cabanga ngebudlelwane bakho naNkulunkulu nekutsi lobudlelwane bakho na Nkulunkulu bubonakaliswa kanjani ebudlelwaneni bakho nalabanye. Lutsandvo lukhulu kangakanani kulobo buhlobo? Ungafundza kanjani kutsandza labanye ngalendlela Nkulunkulu lakutsandza ngayo? Yini lema endleleni yakho yekutsi wente loko?

Nyalo Insindziso Yetfu

“Yentani loko nati kutsi sikhatsi sesifikile. Ngiso lesikhatsi sekutsi nivuke ebutfongweni: ngobe nyalo insindziso yenu seyisedvute kunangalesa sikhatsi lenakholwango” (Roma 13: 11).

Njengoba sesishito yonkhe lekota, Pawula bekanentfo lebalulekile labeyibukile kulencwadzi yakhe yebase Roma. Loko bekukucacisela liBandla lase Roma-ikakhulu emakholwa langemaJuda lapho-indzima ledlalwa lukholo nemisebenti kulesivumelwano lesisha. Indzaba bekulusindziso nekutsi soni singabonwa njani silungile futsi singewele embikwa Simakadze. Kusita labo labebagcizelela emtsetfweni, Pawula ubeka umtsetfo emsebenitini wawo nalapho ususelwa khona. Noma vele kusukela ekucaleni Inkholo yakaJuda (Judaism), ngisho nangesikhatsi seliThestamende leliDzala, bekuyinkholo yemusa, kwase kuvuka kucinisa umtsetfo kwenta umonakalo lomkhulu. Kufanele sicophelele kangakanani tsine njengeliBandla kutsi singenti liphutsa lelifanako?

Fundza base Roma 13: 11-14. Sehlakalo sini Pawula lakhuluma ngaso lapha, futsi kufanele sente njani nasisalangatelela lesa sehlakalo?

Kuyatsatsekisa lapha kutsi Pawula bekakhuluma nalabakholwako abatjela kutsi abavuke balungele, ngoba Jesu bekabuya. Leliciniso lekutsi loku kwabhalwa cishe iminyaka letinkhulungwane letimbili leyendlulile akusho lutfo, kufanele sihlale njalo silindzele budvute bekuta kwesibili kwaJesu Khristu. Njengobe sonkhe sitsintseka, njengobe nemava etfu anjalo, kubuya kwesibili kusedvute ngangekwenteka kwekufa kwetfu. Nomangabe kusevikini lelitako noma eminyakeni lengemashumi lamane, nasivala emehlo etfu sifa, noma silala kuphela emalanga lamane nje kuphela noma iminyaka lengemakhulu lamane-akwenti mehluko kitsi. Intfo lelandzelako lesiyatiko kuta kwesibili kwaJesu. Sinalokutsi kufa kungahle kube sejikeni kunomabani wetfu, ngempela sikhatsi sifishane, nensindziso yetfu isedvutane kunangalesa sikhatsi lapho sakholwa khona. Noma Pawula angakhulumi kakhulu ngekuta kwesibili encwadzini yebase Roma, kuleti tase Thesalonike nebase Khorinte ukhuluma ngako kabanti. Yingoba vele kuyingongoma lebalulekile eBhayibhelini, ikakhulu eThestamendeni leLisha. Ngaphandle kwalo, nalelitsemba loluliletsako, lukholo lwetfu ngabe alusho lutfo. Ngoba vele kantsi kulungisiswa ngekukholwa kusho kutsini nangabe kute kubuya kwesibili lokutawenta lelo ciniso lelimangalisako libe titselo letiphelele?

Kube bewati futsi ucinisekile kutsi Jesu uta kulenyanga letako, yini labe ungayigucula emphilweni yakho, futsi leni? Nangabe uyakholwa kutsi udzinga kutigucula letintfo kusesele inyanga kutsi Jesu abuye, kungani ungatiguculi nyalo? Yini umehluko?

Umcabango lochubekako:

“Intsandvo yaNkulunkulu yembuliwe eBhayibhelini. Emaciniso elivi laNkulunkulu akukhuluma kwaLongetulu Kwako Konkhe. Lowo lowenta lamaciniso abe yincenye yemphilo yakhe ngayo yonkhe indlela uba sidalwa lesisha. Akanikwa emandla engcondvo lamasha kepha lobumnyama lokutsi ngekungati nangesono bukhungatse kucondza kwakhe buyasuswa. Emavi latsi, “Ngitakunika inhilitiyo lensha” asho kutsi “Ingcondvo lensha ngitakunika yona.” Ingucuko yenhlitiyo ihlala inanembeza loyimangalelako ngemsebenti webuKhristu, kucondza liciniso. Lowo lonika imiBhalo, kunakekela lokunekuthandaza utawutfolela kulalela lokuvakalako nekwehlulela lokucondzile, kuze kube shangatsi ngekugucukela eNkhosini ube sewufinyelela endzaweni lephakeme yekucondza.”-Ellen G. White, *My Life Today*, likhasi 24. “Inkhosi... iyeta masinyane, kufanele silunge, silindzele kubonakala kwaYo. Maye kuyakuba kukhazumula lokungakanani kumbona nekwehlukelwa njengalabahlengiwe baKhe! Sidze sikhatsi silindzele kepha litsembe letfu alingafiphali. Kube besingakhona kubona iNkhosi ebuhleni bayo besiyawuhlala sibusisekile impela. Ngiva shangatsi bengingamemeta kakhulu: “Sibheke ekhaya.” Sisondzela esikhatsini lapho Khristu atawubuya khona ngemandla nangenkhatimulo kulandza labahlengiwe baKhe abayise ekhaya labo lelingunaphakadze.”-Ellen G. White, *Testimonies for the Church*, Vol. 8, likhasi 253.

Imibuto yekucocisana

1. Nase niseklasini, buyeketani lombuto losekugcineni kwesifundvo sanga Lesine. Titsini timphendvulo bantfu labatiniketile, futsi batesekela kanjani?
2. Umbuto wekutsi singenta kanjani kutsi sibe takhamuti letinhle nemaKhristu lamahle ungaba ngulolukhuni kulesinye sikhatsi. Kube lomunye umuntfu abengeta kuwe afuna kuboniswa ngekumela loko labekholelwa kutsi bekuyintasndvo yaNkulunkulu-noma ngabe kutambeka esimeni sekungevani nahulumende-bewungatsini? Kuyala nekubonisa kuni lobewungakuniketa? Ngutiphi timfundziso lokufanele utilandzele? Kungani loku kuyintfo lokumele sichubeke kuyo kuphela ngekutinikela lokukhulu kanye nangekuthandaza kwekutimisela? (Ngoba ngale kwaloko akusiye wonkhe umuntfu lojikwe emgodzini wemabhusebi lophuma angenamyocu).
3. Ucabanga kutsi ngukuphi lokulukhuni kutsi bewungakwenta: kugcina umtsetfo njengobe unjalo noma kutsandza Nkulunkulu kakhulu nekutsandza labanye ngaphandle kwetincabekelwano? Noma bewungaphikisana nekutsi lombuto lona wenta tincetu letimbili letingasilo liciniso? Nangabe kunjalo, leni?
4. Njengoba sesisondzela ekupheleni kwaletinyanga letintsatfu temnyaka, khulumani eklasini ngaloko lenikufundzile kulencwadzi yebase Roma lokusisita kutsi sicondzisisa kutsi kungani lengucuko kutenkholo beyibaluleke nakangaka. Base Roma basifundzisanani ngaloko lesikukholelwako nekutsi kungani sikukholwa?

