

Labakhetsiwe



INTSAMBAMA YANGESABATHA

Fundzela Sifundvo saleliviki:

Kubase Roma 10, 11.

Livesi Lekukhunjulwa:

“Sengiyabuta-ke ngitsi: Nkulunkulu wasilahla yini sive sakhe? Cha, akazange! Nami matfupha ngingum-Israyeli, situkulwane saAbrahama, ngiwesive saBhenjamini” (Roma 11:1).

Sifundvo saleliviki sifaka ekhatsi base Roma 10 na 11, sibhekise kakhulu esahlukweni 11. Kubalulekile kufundza totimbili letehluko kuze uchubeke ulandzele indlela Pawula lacabanga ngayo. Letehluko letimbili tibe nguletibalulekile, kantsi soloku tiyachubeka tiba ngito letibalulekile ekucocisaneni. Liphuzu linye, noko, liphuma licace kahle kuto totimbili letehluko, lolo lutsandvo lwaNkulunkulu kubantfu, nesifiso saKhe lesikhulu sekubona bonkhe bantfu basindzisiwe. Kute kwaliwa, kwanoma ngubani kutsi angete asindziswa, sekuvunyelwene ngaloko. Base Roma 10 bakubeka ebaleni kutsi, “Kute umehluko emkhatsini wemJuda nemGriki” (Roma 10:12). Bonkhe batoni futsi bonkhe badzinga umusa waNkulunkulu njengoba uniketive eveni ngaJesu Khristu. Lomusa uta kubo bonkhe, hhayi ngebuve, hhayi ngekutalwa, hhayi ngemisebenti yemtsetfo, kepha ngekukholwa kuJesu lowafa njengenhlawulo yetoni tayo yonkhe indzawo. Imisebenti lekumele yentiwe ingagucuka kepha licebo lensindziso aligucuki. Pawula uyachubeka nalengongoma esehlukweni selishumi nakunye (11). Njengobe sekushiwo kucala, kubalulekile kucondza lapha kutsi Pawula nakakhuluma ngekukhetfwa nekubitwa, indzaba akusiyo yekubitelwa noma kukhetselwa lusindziso; indzaba isemsebentini, kulelicebo laNkulunkulu lekufinyelela emhlabeni kute nalinye licembu lelaliwe kutsi lingasindziswa. Loko akuzange sekube yindzaba lekhulunyiswako. Sekunaloko, emuva kwesiphambano nasemuva kwekwetfulwa kweliVangeli kubeTive, ikakhulu ngaPawula, loyo mshuco wekucala walabakholwako wemaJuda nebeTive watsatsa umjeka wekuvangela live.

**Fundza sifundvo saleliviki kulungiselela liSabatha, Ingongoni 1*

Khristu Nemtsetfo

Fundza base Roma 10:1-4. Unaloku lesekhulunywe ngako ngaphambilini, engcondweni, yini umlayeto lapha? Singenta kanjani kutsi tsine lamuhla sibe sengotini yekufuna kumisa kwetfu kulunga?

Kucinisa umtsetfo kungeta ngetimo letinyenti, letinye ngetindlela letihlelekile kangangekutsi akusimalula kukubona kunaletinye. Labo labatibuka bona emisebentini yabo lemihle, indlela labadla ngayo, kutsi liSabatha baligcina kanjani, kucophelela tonkhe letintfo letimbi labangamenti, noma letintfo letinhle labakhonile kutenta- nomangabe banetifiso letinhle, bawela kulugibe lwekucinisa umtsetfo. Wonkhe umzuzu wemphilu yetfu kufanele sigcine embikwetfu bungwele baNkulunkulu sibucatsanise nebubi betfu; leyo nguyona ndlela lesinesiciniseko ngayo kutsi singativikela kulenhlobo yekucabanga leholela bantfu ekutseni bafune “kulunga lokungekwabo” lokungahambisani nekulunga kwaKhristu. Base Roma 10:4 livesi lelimcoka lelibamba ingcikitsi yemlayeto wonkhe waPawula kubase Roma. Kwekucala sidzinga kwati kutsi lenzaba ingani. EmaJuda lamanyenti beka “timisela lokungekwawo kulunga” (Roma 10:3) futsi “afuna kulunga lokukwemtsetfo” (Roma 10:5). Kepha ngekuta kwaMesiya, indlela lengiyo yekulunga yetfulwa. Kulunga kwanikwa bonkhe labebatawubhekisa lukholo lwabo kuJesu Khristu. BekanguYe lowo imitsetfo yemhlatjelo leyayibhekiswe kuYe.

Noma ngabe umuntu ufaka ekhatsi kulenchazelo yemtsetfo imiyalo lelishumi, akusho kutsi imiyalo lelishumi yabekwa eceleni. Umtsetfo wesimilo ukhomba tono tetfu, emaphutsa etfu, kwehluleka kwetfu, ngaloko usiholela esidzingweni setfu seMsindzisi, sidzingo setfu sentsetselelo, sidzingo setfu sekulungisiswa. Konkhe loku kutfolakala kuJesu kuphela. Ngaleyo ndlela Khristu u“siphetfo” semtsetfo ngekutsi umtsetfo usiholela kuYe nasekulungeni kwaKhe. Ligama lesiGriki le“siphetfo” lapha litsi “teloes,” lelingahunyushwa futsi njenge “mgomo” noma “inhloso.” Khristu uyinhloso yekugcina yemtsetfo ngalokutsi umtsetfo kumele usiyise kuJesu. Kubona lelivesi njengalelo lelifundzisa kutsi imiyalo lelishumi noma ngendlela lekhsetkile umyalo wesine (labantfu laba labakushoko) nyalo sekubekwe eceleni kufika esiphetfweni lesiphambene nako konkhe Pawula neliThestamende leLisha lelikufundzisako.

Kuke kwenteke yini kutsi utikhandze utichenya ngekutsi wenta kahle kwani, ikakhulu nawuticatsanisa nalabanye? Mhlawumbe u“ncono”, kepha ngaloko-ke? Ticsanise naKhristu ube sewuyacabanga ngekutsi wenta kahle kwani.

Kukhetfwa Ngemusa

Fundza base Roma 11:1-7. Nguyiphi imfundziso levamile lesehluko lesiyiphikako ngendlela lengeke igiculwe?

Kulencenye yekucala yemphendvulo yakho kulombuto, “Nkulunkulu wasilahla yini sive saKhe? Pawula ukhomba insali, kukhetsa kwemusa, njengenkomba yekutsi Nkulunkulu akasilahli sive saKhe. Insindziso iyatfolakala kubo bonkhe labayemukelako. UmJuda neweTive ngalokufanako. Kufanele kukhunjulwe kutsi labo lababa bekucala kuphendvuka babe ngemaKhristu bebangemaJuda bonkhe- kwenta sibonelo, sicuku lesaphendvuka ngelilanga lePhentekhosti. Kwatsatsa umbono lokhetsekile nemmangaliso kwenta Phetro akholwe kutsi betive nabo bebanelilungelo lelilinganako lekungena emseni waKhristu (Imisebenti 10; catsanisa neMisebenti 15:7-9) nekutsi livangeli bekufanele limikiswe nakubo futsi.

Fundza base Roma 11:7-10. Ngabe Pawula utsi Nkulunkulu wenta ngabomu kutsi incenye yakaIsrayeli leyala Jesu ibe timphuphutse telusindziso? Yini leliphutsa kulowo mcondvo?

Kubase Roma 11:8-10 Pawula ucaphuna eThestamendeni leliDzala, emaJuda labelemukela njengalelo lelineligunya. Lamavesi Pawula lakhuluma ngawo amele Nkulunkulu njengalawo lowanika Israyeli umoya wekwetela, avimbela emehlo abo kutsi angaboni netindlebe tabo kutsi tingeva. Ngabe Nkulunkulu uphumphutsekisa emehlo kuze angaboni kukhanya lokutawubayisa elusindzisweni? Cha! Lamavesi kufanele acondvwe ngalendlela lesichaza ngayo base Roma 9. Pawula akakhulumi ngelusindziso lwemuntfu ngamunye ngoba Nkulunkulu akali sicuku sinye sonkhe kutsi singasindziswa. Indzaba lapha, njengobe beyisoloku injalo sonkhe lesikhatsi ihambelana nemsebenti labantfu lokufanele bawente ensimini yaKhe.

Yini lengasilo liciniso ngalomcondvo wekutsi Nkulunkulu wale sicuku sonkhe sebantfu mayelana nelusindziso? Kungani loko kuphikisana nayo yonkhe imfundziso yeliVangeli, lokutsi ingcikitsi yalo ibonise kutsi Khristu wafa kuze asindzise bonkhe bantfu? Kwenteka kanjani, kwenta sibonelo, endzabeni yemaJuda, kutsi lomcondvo uholele emiphumeleni lemibi?

Ligala Lemvelo

Fundza base Roma 11:11-15. Nguliphi litsemba lelikhulu Pawula laletfulako kulamavesi?

Kulamavesi sitfolo inkhulumo lembili lehambisanako: (1) Nasaphelele onkhe (emaIsrayeli) (Roma 11:12) (2) Kwemukelwa kwawo (emaIsrayeli) (Roma 11:15). Pawula ngekwakaMoya ubona kuncishiswa nekulahlwa kutsi kwesikhashana nekutsi kuyawulandzelwa kuphelela nekwemukelwa. Lena yimphendvulo yesibili yaPawula kulombuto lovuke ekucaleni kwaleschluko, “Ngabe Nkulunkulu wasilahla yini sive saKhe?” Loko lokubonakala shangatsi kukulahlwa , utsi simo sesikhashana.

Fundza Roma 11:16-24. Pawula utsini kitsi lapha?

Pawula ufananisa insali letsembekile kaIsrayeli nesihlahla semncumo, lokwatsi lamanye emagala aso ajutjwa (labo labangakholwa)-umfanekiso lawusebentisako kubonisa kutsi “Nkulunkulu akabalahli bantfu baKhe” (Roma 11:2). Imphandze nesicu kusekhona lapho. Kulesihlahla, beTive labakholwako bahlunyelelisiwe, kepha batfolo kudla kwabo nemandla kulemphantze nesicu lemele Israyeli lokholwako. Loko lokwenteka kulabo labala Jesu kungenteka futsi kubeTive labakholwako. LiBhayibheli aliyifundzisi inkholelo yekutsi “waze wasindziswa kanye, sewusindzisiwe ingunaphakadze.” Njengaloku lusindziso luniketwa ngesihle, futsi lungaliwa ngesihle. Noma kufanele sinakekele kutsi singcabangi kutsi sonkhe sikhatsi nasiwa sesiphumile elusindziseni lwaKhe, noma kutsi asikasindziswa ngaphandle kwekuze sipehelele. Sidzinga kugwema leliphutsa lelinye futsi-umcabango lotsi umusa waNkulunkulu ungaze usembonye, kute lesingakwenta, kute kukhetsa lesingakwenta lokungatsatsa lesipho selusindziso kitsi. Ekugcineni, ngulabo kuphela labachubekako ebuhleni baKhe (Roma 11:22) labayawusindziswa. Kute lokholwako lokufanele atishaye sifuba ngebuhle bakhe noma ativele amkhulu kunalomunye umuntfu. Lusindziso lwetfu asizange silusebentele; lwaba sipho. Ngaphambi kwesiphambano, ngaphambi kwesilimganiso sebungcwele baNkulunkulu, sonkhe siyalingana: toni letidzinga umusa waNkulunkulu, toni letidzinga bungcwele lobungaba ngebetfu ngemusa kuphela, Asinalutfo lolungelwetfu lesingatishaya sifuba ngalo, kutishaya kwetfu sifuba kufanele kube kuJesu kuphela naloko lasentele kona ngekuta kulomhlaba ngemtimba wemuntfu, eve buhlungu ngekuhlupheka kwetfu,afela tono tetfu, asinika sibonelo sekutsi kufanele siphile kanjani, asetsembisa emandla ekuphila leyo mphilo. Kuko konkhe, sencike ngalokuphelele kuYe, ngoba ngaphandle kwaKhe besingeke sibe nelitsemba lelendlula loko lomhlaba losinika kona.

Onkhe EmaIsrayeli Ayawusindziswa

Fundza base Roma 11: 25-27. Ngutiphi tehlakalo letinkhulu Pawula latiphrofethako lapha?

EmaKhristu bekasoloku acocisana akhulumisana ngebase Roma 11: 25-27 tinkhulungwane teminyaka nyalo. Emaphuzu lambalwa, noma kunjalo asebaleni. Kwekucala, yonkhe indzaba lapha ingaNkulunkulu afinyelela kumaJuda. Loko Pawula lakushoko kuta njengemphendvulo kulombuto lovuswe ekucaleni kwalesehluko, “Nkulunkulu wasilahlala yini sive sakhe?” Imphendvulo yakhe empeleni itsi cha, inchazelo yakhe itsi: (1) bumpumphutse (ngesi Griki porosis, “bulukhuni”) buyincenye nje (2) kutsi kwesikhashana kuze kupheleliswe kugcwala kwebetive. Kusho kutsini kugcwaliswa kwebetive? Labanyenti babona lomusho njengendlela yekusho kugcwaliseka kwemyalo wekutfunywa kweliVangeli. Kugcwaliseka kwebetive sekufikile nangabe livangeli selishunyayelwe yonkhe indzawo. Kukholwa kwaka Israyeli, lokubonakaliswe kuKhristu, kwentiwe kube kwebantfu bonkhe. LiVangeli selishunyayelwe emhlabeni wonkhe. Kuta kwaJesu sekusedvutane. Ngalesikhatsi, kuyawube sekutsi emaJuda lamanyenti acale kuta kuJesu.

Lelinye liphuzu lelikhuni ngulenchazelo ya “onkhe emaisrayeli ayawusindziswa” (Roma 11: 26). Loku akukafaneli kutsi kutsatfwe ngekutsi kusho kutsi onkhe emaJuda kuyawutsi ngemtsetfo waNkulunkulu lotsite abe nelusindziso esikhatsini sekugcina-kute indzawo lapho imiBhalo ishunyayela khona “wonkhe wonkhe”, mhlawumbe webantfu bonkhe noma wesicuku lesitsite. Pawula beka fisa kusindzisa “labanye babo” (Roma 11: 14). Labanye bamemukela Mesiya labanye bamala, njengobe kunjalo nalamuhla ngato tonkhe ticuku tebantfu. Aphawula kuma Roma 11, Ellen G. White ukhuluma ngesikhatsi “sekumenyetelwa kweliVangeli kwekugcina” lapho “labanyenti bemaJuda... kuyawutsi ngekukholwa bemukele Khristu njengeMhlengi wabo”- *The Acts of the Apostles*, likhasi 381. “Kunemsebenti lomkhulu lokumele wentiwe emhlabeni wetfu. Simakadze ushito kutsi beTive bayawubutfwa, hhayi beTive kuphela kepha nemaJuda. Kukhona emkhatsini wemaJuda labanyenti labayawuphendvuka lokuyawutsi ngabo sibone insindziso yaNkulunkulu iphuma njengesibane lesivutsako. KunemaJuda yonkhe indzawo, kubo kukhanya kweliciniso lalesikhatsi kufanele kumikiswe. Kukhona emkhatsini wabo labanyenti labayawuta ekukhanyeni labayawumemetela kuma nekungaphelelwa sikhatsi kwemtsetfo waNkulunkulu ngemandla lamangalisako.”-*Evangelism*, likhasi 578.

Tsatsa sikhatsi ucabange ngetimphandze temaJuda tenkholo yebukhristu. Kungenteka kanjani kutsi kufundza lokutsatfwe lapha nalapha kwenkholo yemaJuda kukusite kutsi ucondze kancono inkholo yakho yebukhristu?

Insindziso Yetoni

Lutsandvo IwaPawula lwebantfu bakubo lubonakala kahle kubase Roma 11: 25-27. Bekufanele kube matima kwani kuye kuba nalabanye bebantfu bakubo balwa naye baphindze balwe neliciniso lelivangeli. Kepha noma kunjalo, emkhatsini wako konkhe bekasoloku akholelwa kutsi labanyenti batawumbona Jesu njenga Mesiya.

Fundza base Roma 11: 28-36. Pawula ulubonakalisa njani lutsandvo IwaNkulunkulu, hhayi nje lwemaJuda kepha lwabo bonkhe bantfu? Pawula utsini lapha ngemandla emusa waNkulunkulu lomangalisako?

Kubase Roma 11: 28-36, noma kucatsanisa sekwentiwe emkhatsini wemaJuda nebeTive, kuneliphuzu linye leligcamako; umusa waNkulunkulu nelutsandvo nemusa utfululelwa etikwetoni. Kusukela ngisho nangaphambi kwekusekelwa kwemhaba, licebo laNkulunkulu bekukusindzisa bantfu nekusebentisa labanye bantfu, ngisho nebeTive, njengemathulusi etandleni taKhe, ekugcwalisa intsandvo yaKhe.

Ngekunakekela nangekukhuleka, fundza base Roma 11: 31. Nguliphi liphuzu lelibalulekile lekufanele sititsatsela lona kulelivesi lelikhuluma ngebufakazi betfu, hhayi nje kumaJuda kepha kubo bonkhe bantfu lesitsintsana nabo?

Akungabateki, ekuhambeni kweminyaka, kube liBandla lebuKhristu liwaphetse kahle, emaJuda lamanyenti ngabe abuyele kuMesiya wawo. Kuhlubuka lokukhulu eminyakeni yekucala letinkhulungwane emuva kwaKhristu, nekweniwa buhedeni kwebuKhristu, lokufaka ekhatsi nekwala liSabatha lelilanga lesikhombisa, kube sekutsi endzaweni yalo kungene liSontfo-ngekweliciniso akuzange sekwenteke kube malula kumJuda lengabe udvonseleke kuJesu. Kubaluleke kangakanani-ke kutsi onkhe emaKhristu abone umusa lanikwe wona kuJesu, abonise umusa kulabanye. Singeke sibe ngemaKhristu nasingakwenti loko (Bona Matewu 18: 23-36).

Ngabe kukhona yini lokufanele ubonise umusa kuye, mhlawumbe langawufaneli lowo musa? Kungani ungabonisi lowo muntfu lowo musa, noma ngabe kulukhuni kwani kwenta loko? Akusiko yini loko Jesu lasentele kona natsi?

Umcabango Lochubekako:

Fundza Ellen G. White, “Before the Sanhedrin” emakhasi 77-79; “From Persecutor to Disciple” emakhasi 112-114; “Written From Rome” emakhasi 474-475” encwadzini *The Acts of the Apostles*; “Reaching Catholics” emakhasi 573-577 encwadzini *Evangelism*; *What to Preach and not to Preach*” emakhasi 155, 156 encwadzini *Selected Messages*, Book 1. “Singanaki kwehluleka kwesive sakaIsrayeli, kwaba khona emkhatsini wabo insali lenhle leyayingasindziswa. Ngesikhatsi sekufika kweMsindzisi bekukhona emadvodza nefafati lelebatsembekile labemukela ngentfokoto umlayeto waJohane umbhabhatisi, ngaleyo ndlela baholeleka ekufundzeni kabusha tiphrofetho letatikhuluma ngaMesiya. Ngesikhatsi lelibandla lebuKhristu lekucala limiswa, lalaxhiwe ngalamaJuda labetsembekile, lambona Jesu waseNazaretha njengaloya labe basoloku balangatelela kuchamuka kwakhe.”- Ellen G. White, *The Acts of the Apostles*, emakhasi 376, 377. “Emkhatsini wemaJuda kunalabanye labanjengabo Sawula wase Tarsus, labakhulu emBhalweni, laba batawumemetela ngemandla lamangalisako kungagucuki kwemtsetfo waNkulunkulu.... Ngesikhatsi tinceku takhe, ngelukholo, tisebentela labo lesesingakabanaki, sababukela phansi sikhatsi lesidze, lusindziso lwakhe lutawembulelwa”- likhasi 381. “Ekumenyetelweni kwekugcina kwelivangeli, lapho umsebenti lokhetsekile kufanele wentelwe bantfu ngetigaba tabo labesoloku banganakwa, Nkulunkulu ubheke kutsi tinceku taKhe tinake ngendlela lekhetsekile bantfu labangemaJuda lababakhandza eveni lonkhe. Ngesikhatsi imiBhalo yeliThestamende leliDzala ihlanganiswa naleLisha nakuchazwa injongo lengunaphakadze yaJehova, loku kuyawutsi kumaJuda lamanyenti kufane nekusa kwendalo lensha, kuvuswa kwemphefumulo. Nababona loKhristu wesikhatsi selivangeli akhonjiswa emakhasini emBhalo weliThestamende leLisha lelichaza kahle kwani leliDzala, tingcondvo tabo letilele tiyawuvuswa, bayawube sebayambona Khristu njengeMsindzisi welive. Labanyenti kuyawutsi ngekukholwa bemukele Khristu njengeMhlengi” likhasi 381.

Imibuto yekucocisana

1. Ngesikhatsi umtsetfo waNkulunkulu, ikakhulu lona weliSabatha, kuba shangatsi ubukwa ngeliso lelikhaliphile ngemalanga ekugcina akusikahle kutsi sicabange emaJuda, labanyenti bawo batimisele ngemiyalo lelishumi njengaloku nemasala nawo anjalo-atawuba nemsebenti ekusiteni kuchaza tintfo letitsite embikwemhlaba? Angitsi ekugcineni nakufika kuleliSabatha, emasala nakacatsaniswa nemaJuda afana nebantfwana labasha kuleyondzawo yekuhlala? Chaza.
2. Kuwo onkhe emaBandla, kungani liBandla lensali (Seventh-Day Adventist) kufanele kube ngilo leliphumelelako ekufinyeleleni kumaJuda? Yini lowungakwenta noma liBandla longenela kulo lelingakwenta ekwetameni kufinyelela kumaJuda endzaweni yangakini?
3. Yini lesingayifundza kulamaphutsa alabanyenti kaIsrayeli wasemandvulo? Singakugwema njani kwenta tona leto tintfo letifananako lamuhla?

