

## Bantfwana beSetsembiso



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## INTSAMBAMA YANGESABATHA

### Fundzela Sifundvo saleliviki:

Kubase Roma 9.

### Livesi Lekukhunjulwa:

“Ngako-ke, unemusa kulowo latsandza kuba nemusa kuye, kodvwa amente abe lukhuni lowo latsandza kumenta abe lukhuni” (Roma 9: 18).

**N**jengobe kubhaliwe kutsi, “Jakobe ngimtsandzile kodvwa Esawu ngamtondza.”...Ngobe watsi kuMosi: “Ngiyawuba nemusa kolowo lenginemusa kuye, ngibe nesihawu kulowo lenginesihawu kuye.” (Roma 9: 13, 15). Pawula ukhuluma ngani lapha? Sitsini ngenkhululeko yentsandvo yemuntfu nenkhululeko yekukhetsa lesitfolo kutsi ngaphandle kwayo kungaba kuncane kwaloko lesikholelwa kuko lokungasho lutfo. Asikakhululeki yini kutsi besingamkhetsa noma simale Nkulunkulu? Noma nangabe lamavesi afundzisa kutsi labanye bantfu bakhetselwe kutsi basindziswe nekutsi labanye balahlwe, kungasho lutfo kukhetsa kwabo? Imphendvulo itfolakala, ngalokwetayelekile, ngekubuka sitfombe lesikhulu saloko Pawula lakushoko. Pawula ulandzela indlela yekucocisana lapha etama khona kubonisa lilungelo laNkulunkulu lekukhetsa labo latabasebentisa njengalabo “labakhetsiwe” baKhe. Ngale kwaloko phela Nkulunkulu nguye lonemtfwalo wekugcina wekuvangela live. Ngako-ke kungani angeke akhetse noma ngubani lafuna kutsi abe sisebenti saKhe? Uma nje Nkulunkulu angashiyi ngaphandle noma ngubani kutsi bekangaba nelitfuba lekusindziswa, sento lesinjengalesi nasentiwa nguNkulunkulu asiphambani nemfundziso yenkhululeko yekutikhetsela. Lokubaluleke kakhulu, akuphambani neliciniso lelikhulu lelitsi Khristu wafela bonkhe bantfu, sifiso saKhe sasisekutsi wonkhe umuntfu atfole insindziso. Uma-nje sikhumbula kutsi base Roma 9 abakhulumi ngelusindziso lwalaboo lolubabala ngemabito abo, kepha lesehluko sikhuluma ngelubito lwabo lwekwenta umsebenti lotsite, lesehluko siyayekela kuletsa tingcinamba.

*\*Fundza sifundvo saleliviki kulungiselela liSabatha, Ingongoni 9.*

## Umtfwalo waPawula

**“Niyawuba ngumbuso webaphristi, nibe sive lesingcwele: Ngulawo-ke emavi lotawufike uwakhulume esiveni saka Israyeli” (Eksodusi 19:6).**

Nkulunkulu bekadzanga bantfu labebatawusebenta kuvangela umhlaba lowawungene shice ebuhedenini, ebumnyameni nasekukhonteni titfombe. Wakhetsa sive saka Israyeli watibonakalisa kuso. Wahlela kutsi batawuba sive lesisibonelo, ngaleyondlela badvonsele labanye kuNkulunkulu weliciniso. Bekuyinhloso yaNkulunkulu kutsi ngekwembulwa kwesimilo saKhe kulisrayeli, live kufanele lidvonseleke kuYe. Ngekwefundziswa kwenkonzo yemhlatjelo, Khristu bekumele aphakanyiswe embikwetine, kube sekututsi bonkhe labebatawubuka kuYe babe sebayaphila. Ngesikhatsi linani laka Israyeli landza, netibusiso tabo tikhula, bekufanele bandzise imincele yabo kuze kutsi umbuso wabo ugqwalise umhlaba wonkhe.

**Fundza base Roma 9:1-12. Phuzu lini Pawula lalentako lapha ngekwetsembeka kwaNkulunkulu, ngisho nasekwahlulekeni kwemuntfu?**

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Pawula wakha indlela yekukhulumisana lapho atawubonisa kutsi setsembiso lesentiwa kuIsrayeli asikehluleki ngalokuphelele. Kusekhona insali Nkulunkulu lasatimisele kusebenta ngayo. Kumisa bungiko bembono wensali, Pawula uya emuva emlandvweni waka Israyeli. Ubonisa kutsi Nkulunkulu bekasoloku akhetsa:

(1) Nkulunkulu akakhetsanga yonkhe imbewu yaAbrahama kutsi ibe sivumelwano saKhe kepha labo labebavela elusendvweni lwa Isaka.

(2) Akazange akhetse sonkhe situkulwane saIsaka kepha kwaba nguleso saJakobe kuphela. Kubalulekile futsi, kubona kutsi lifa noma situkulwane akusiniki siciniseko selusindziso. Kungenteka ube wengati lengiyo, umndeni lofanele, ngisho neweliBandla lekungilo, kepha ulahleke, uchubeke ube ngephandle kwesetsembiso. Kulukholo, lukholo lolusebenta ngelutsandvo, lolwembula labo laba”bantfwana besetsembiso” (Roma 9:8).

**Buka lomusho loku base Roma 9:6: “Ngobe akusibo bonkhe labasitukulwane saIsrayeli labangema Israyeli.” Mulayeto muni lobalulekile lesingatitfolela wona lapho njengeMasala, lokutsi ngetindlela letinyenti sente imisebenti lefanako esikhatsini setfu njengaleyo leyayentiwa ngemaIsrayeli asendvulo ngetikhatsi tawo?**

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## Labakhetsiwe

**“Rebheka watjelwa kutsi,” Lomdzala uyakuba ngaphansi kwalomncane,” njengobe kubhaliwe kutsi, “Jakobe ngimtsandzile kepha Esawu ngamtondza.” (Roma 9:12, 13).**

Njengobe kushiwo esingenisweni saleliviki; Akunakwenteka kutsi sicondze base Roma 9 kahle size sibone kutsi Pawula akakhulumi ngelusindziso lwemuntfu ngamunye lapha, ukhuluma ngemisebenti letsite Nkulunkulu labebita bantfu labatsite kutsi bayente. Nkulunkulu abefuna Jakobe kutsi abe lusendvo lwebantfu labe batawuba tinceku taKhe letikhethsekile tekuvangela live. Kute lapha kulesehluko lesingakutsatsa ngekutsi kusho kutsi Esawu abengeke asindziswe. Nkulunkulu bekafuna kutsi asindziswe.

**Fundza base Roma 9: 14, 15. Siwacondza kanjani lamavi nakacatsaniswa naloko labesoloku sikufundza?**

Nalapha Pawula akakhulumi ngelusindziso lwemuntfu ngamunye ngoba ngakulolo hlangotsi Nkulunkulu usentela umusa sonkhe ngoba “ufisa kutsi bonkhe bantfu basindziswe” (1 Thimothi 2:4). “Umusa waNkulunkulu wekusindzisa ubonakalisiwe kubo bonkhe bantfu (Thithusi 2:11). Kepha Nkulunkulu angakhetsa tive kutsi tente umsebenti lotsite, futsi nome bangala kudlala leyo ndzima, bangeke bavikele kukhetsa kwaNkulunkulu. Nomangabe Pawula bekakufuna kamatima kwani, abengeke abe situkulwane waMesiya noma wesive lesikhetsiwe. Ekugcineni, bekungasiko kukhetsa nje lokungakahleleki lokuvela kuNkulunkulu, hhayi ngemtsetfo tsite longcwele lowenta kutsi Esawu avalelwe ngaphandle kwelusindziso. Tiphonemusa waKhe ngaKhristu tamahhala kubo bonkhe. Sonkhe sikhetsiwe kutsi besingasindziswa, hhayi kutsi silahlwe (Efesu 1: 4, 5; 2 Phetro 1:10). Kukhetsa kwentiwa ngitsi, akwentiwa nguNkulunkulu lokusigcina ngaphandle kwesetsembiso semphilo lengunaphakadze kuKhristu. Jesu wafela wonkhe umuntfu. Kepha noma kunjalo Nkulunkulu ubekile evini lakhe timo lekuyawutsi ngato wonkhe umphefumulo ukhethelwe imphilo lengunaphakadze, lukholo kuKhristu loluholela soni lesilungisiwe ekulaleleni.

**Kuze kube shangatsi kute lomunye labekhona, wena cobolwakho wakhefwa kuKhristu ngisho nemhlaba ungakasekelwa kutsi ube nelusindziso. Lolulubito lwakho, kukhefwa kwakho, konkhe ukunikwe nguNkulunkulu ngaJesu. O! lilungelo lelingaka, litsemba lelingaka! Nawubuka tonkhe tintfo, kungani yonkhe lenye intfo ibonakala iyincane nayicatsaniswa nesetsembiso lesikhulu kangaka? Kungani bekuyawuba yinhlekelele lenkhulu yato tonkhe kuvumela sono, bumine, nenyama itsatse kuwe konkhe loko lowetsenjisiwe kona kuJesu?**

## Timfihlakalo

**“Ngobe imicabango yami ayisiyo imicabango yenu, netindlela tenu akusito tindlela tami, kusho Simakadze. Njengobe emazulu aphakeme kunemhlaba, kanjalo netindlela tami tiphakeme kenetenu nemicabango yami keneyenu,” (Isaya 55: 8, 9).**

**Fundza base Roma 9: 17-24. Nawubuka naku lesikufundzile kuze kube nyalo, kufanele silivisise njani liphuzu laPawula lapha?**

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Ngekuphatsa iGibhith e ngesikhatsi sekuphuma kwebantwana bakasrayeli ngalendlela layiphatsa ngayo Nkulunkulu, bekasebentela lusindziso lwebantfu bonkhe. Kutibonakalisa kwaKhe Nkulunkulu ngetishayo teGibhith nasekukhululweni kwebantfu baKhe bekwentelwe kubonisa kumaGibhith, ngisho nasetiveni letinye kutsi Nkulunkulu waka Israyeli ngempela bekangu Nkulunkulu weliciniso. Bekwentelwe kutsi kubesimemo sebantfu betive kutsi bashiye tithico tabo bete bakhonte Yena. Ngekweliciniso Faro bekasavele akwentile kukhetsa kwakhe lokuphambene naNkulunkulu kangangekutsi ekwenteni lukhuni inhlitiyo yakhe, Nkulunkulu bekangamkhipheli ngaphandle /kwelusindziso. Lokwenta lukhuni bekumelene nalesimemo sekuvumela Israyeli ahambe, hhayi kutsi bekumelene nesimemo saNkulunkulu kuFaro sekutsi emukele insindziso lengeyakhe. Khristu wafela Faro njengaloku afela Mosi, Aroni, nabo bonkhe bantwana baka Israyeli. Liphuzu lelibalulekile kuko konkhe loku kutsi njengebantfu labawile sinembono lomncane welive, newaNkulunkulu nekutsi usebenta kanjani kulomhlaba. Singabheka kanjani-ke kutsi sivisise tonkhe tindlela taNkulunkulu nangabe livi leli lalidalile, yonkhe indzawo lapho siphendvukela khona, sinetimfihlakalo lesingeke siticondza? Empeleni kube kuleminyaka lengu 171 leyendlulile lapho bodokotela bafundze khona kutsi kungaba ngumbono lomuhle kutsi bageze tandla tabo bangakahlindzi umuntfu! Loko kubonisa kutsi besisekumatini kangakanani. Ngubani lowatiko, kube sikhatsi besingachubeka kutsi tintfo tini letinye labesingatifundza esikhatsini lesitako labetitawubonisa kutsi besikhungetfwe kungati lokungakanani lamuhla?

**Kuliciniso, asihlali njalo siticondza tindlela taNkulunkulu, kepha Jesu weta kutosibonisa kutsi Nkulunkulu unjani (Johane 14: 9). Kungani-pho emkhatsini wato tonkhe timfihlakalo temphilo netehlakalo letingakabhekeki kubaluleke kangaka kutsi sihlale esimilweni saKhristu naloko lasembulele kona ngaNkulunkulu nelutsandvo lwaKhe ngatsi? Kwati kutsi similo saNkulunkulu sinjani kungasisita njani kutsi sihlale setsembekile emkhatsini wetilingo letibonakala shangatsi atinasizatfu futsi atiyenti ingcondvo?**

## Ammi: “Bantfu Bami”

Kubase Roma 9:25 Pawula ucaphuna ku Hoseya 2:23, kube sekutsi kubase Roma 9:26 acaphune ku Hoseya 1:10. Sisusa sendzaba Nkulunkulu watjela Hoseya kutsi atsatsa “umfati loyingwadla” (Hoseya 1:2) njengesibonakaliso sebudlelwane Nkulunkulu labenabo naIsrayeli ngoba sive sasesilandzele bonkulunkulu labangatiwa. Bantfwana labatalwa kulomshado betsiwa emabito labekhombisa kwala kwaNkulunkulu nekujezisa sive saka Israyeli lesase sikhonta titfombe. Umntfwana wesitsatfu wabitiwa ngekutsi ngu Loammi (Hoseya 1:9) lokwakusho kutsi “abasibo bantfu bami.” Kepha emkhatsini wako konkhe loku, Hoseya waphrofetha watsi lilanga liyawuta lapho emuva kwekujezisa bantfu baKhe, Nkulunkulu uyawubuyisela tinhlahlala tabo, asuse bonkulunkulu babo bemanga, ente sivumelwano nabo (Bona Hoseya 2:11-19). Ngaleso sikhatsi labo labe babo, “Loammi” bangesibo bantfu bami bayawuba bo “Ammi”, “bantfu bami.” Ngetikhatsi taPawula, bo “Ammi” bekungisho natsi... hhayi emaJuda kuphela kepha nakubeTive (Roma 9:24). Hawu kwetfulwa lokucacile nalokunemandla kwelivangeli, liVangeli lekubonakala kutsi kusukela ekucaleni lalentelewe umhlaba wonkhe. Akumangalisi kutsi tsine ma Adventists sitsatsa incenye yelubito lwetfu ku Sembulo 14:6, “Ngase ngibona lenye ingilosi indiza emkhatsini esibhakabhakeni, iphetse livangeli lelingunaphakadze lekushunyayelwa kulabo labahlala emhlabeni, etiveni tonkhe, nasemindenini yonkhe, nasetilimini tonkhe, nakubantfu bonkhe.” Lamuhla, njengasemalangenani aPawula, futsi nanjengasemalangenani aIsrayeli wasendvulo, tindzaba letimnandzi telusindziso kufanele tifafatwe eveni lonkhe.

**Fundza Roma 9:25-29. Naka kutsi Pawula ucaphuna kangakanani eThesamendini leliDzala kwesekela liphuzu lakhe ngetintfo letatenteka emalangenani akhe. Ngumuphi umlayeto loyingcikitsi lotfolakala kulesehluko? Tsemba lini leliniketwa lapha kubantfu bencwadzi yakhe?**

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Leliciniso lelitsi labanye bebantfu bakubo Pawula ngekwebuve abazange balwemukeye lubito lwelivangeli, kwamshiya nelusizi lolukhulu, nebuhlungu lobungapheli enhlityweni yakhe (Roma 9:2). Kepha lokungenani beyikhona insali. Tetsembiso taNkulunkulu atehluleki ngisho nalapho tebantfu tehluleka. Litsemba lesingaba nalo kutsi ekugcineni, tetsembiso taNkulunkulu titawugcwaliseka, nangabe sitenta tibe ngetetfu leto tetsembiso tiyawugcwaliseka nakitsi futsi.

**Kukangaphi lapho bantfu bakujabhise khona? Kukangaphi lapho utijabhise wena kanye nalabanye? Kungenteka kube ngemahlandla lamanyenti kunekutsi bewungakwati kuwabala, Angitsi? Tifundvo tini lowungatfundza kulokwehluleka ngekutsi kwetsemba kwakho lokuphelele kumele ukubeke kuphi?**

## Kukhutjwa

**“Pho siyawutsini-ke. Betive labangazange bakufune kulungelana naNkulunkulu noko sebakunikwe ngekukholwa kwabo; kepha baka Israyeli labebatihlupha bafuna kulunga ngekwenta lokufunwa ngumtsetfo, noko abazange bakhone kuwugcina umtsetfo. Ngani-ke? Ngobe kulunga abazange bakufune ngekukholwa kodvwa benta shangatsi kutfolakala ngekutsi bakusebentele. Bakhubeka, bakhutjwa litje lesikhubekiso” (Roma 9:30-32). Yini umlayeto lotfolakala lapha futsi lokubaluleke kakhulu, singawutsatsanjani lomlayeto lowabhalwa ngesikhatsi lesitsite nendzawo letsite sibe sesitsatsa leti timfundziso sitibhekisa kitsi lamuhla? Singakuvikela njani kwenta emaphutsa lafanako esikhatsini setfu, emaIsrayeli lamanye lawenta esikhatsini sawo?**

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Ngemavi lengeke singawacondzi, Pawula uchazela bantfu bakubo kutsi kungani basalela emuva entfweni Nkulunkulu lafuna kutsi babe nayo, kantsi ngetulu kwaloko intfo labebayifuna kodvwa bangakhoni kuyitfola. Ngendlela letsatsekisako, beTive Nkulunkulu labebamukele, bebangatami ngisho nekwetama kutsi bemukeleke. Bebafuna tintfo letitsandvwa ngibo kanye nemigomo yabo ngesikhatsi umlayeto weliVangeli ufika kubo. Babamba kubaluleka kwalo balemukela. Nkulunkulu wabatsatsa ngekutsi balungile ngobe bemukela Jesu Khristu njengenhlawulo yabo; kwaba sento sekukholwa. Inkinga ngema Israyeli kwaba kutsi bakhutjwa litje lesikhubekiso (Bona Roma 9:33). Labanye, noko hhayi bonkhe, (Bona Imisebenti 2:41) bala kwemukela Jesu wase Nazaretha njenga Mesiya labetfunywe nguNkulunkulu. Akazange afane naloMesiya labebambhekile, ngako bamfulatsela nakefika.

Ngaphambi kwekutsi lesehluko siphela, Pawula ucaphuna lelinye livesi lelitfolakala eThesamendini leliDzala. “Njengobe kubhaliwe kutsi Bheka ngibeka eSiyoni litje lekukhubekisa nelidvwala lekuwisa, kepha lowo lokholwa kuYe angeke ajabhiswe” (Roma 9:33). Kulesehluko Pawula uyakhombisa futsi kutsi lubaluleke kangakanani lukholo lweliciniso kulelicebo lelusindziso (Bona futsi 1 Phetro 2:6-8). Lidvwala lekuwisa? Kantsi futsi noma ngabe ngubani lokholwako kuYe angeke abhujiswe. Yebo kulabanyenti Jesu ulitje lekukhubekisa kepha kulabo labamatiko nalabamtsandzako ungulenyehlobo yelidvwala, “liDvwala lensindziso yami” (Sihlabelelo 89:26).

**Uke wamtfola yini Jesu a“litje lekukhubekisa” noma “liDvwala lekuwisa?” Nangabe kunjalo, kanjani? Lokusho kutsi yini labeyenta letse yakuletsa wena kulesosimo? Waphuma njani nekutsi wafundzani kuze kutsi umuntfu wetsemba kutsi ungaphindzi utitfole kuleyo nhlobo yebudlelwane lobushayisanako naJesu futsi?**

**Umcabango Lochubekeko:**

Fundza Ellen G. White, “Latter English Reformers” emakhasi 261, 262 encwadzini *The Great Controversy*; “Faith and Works” emakhasi 530-531 encwadzini *The SDA Bible Encyclopedia*; Ellen G. White, *Comments emakhasi 1099, 1100 encwadzini The SDA Bible Commentary*, Vol. 1. “Kukhona kukhetfwa kwebantfu ngamunye nekukhetfwa kwebantfu njengesicuku, kukhetfwa lokukuphela kwako lokutfolakala evini laNkulunkulu ngulapho umuntu akhetfwa kutsi utawusindziswa. Labanye batse babuka ekugcineni, bacabanga kutsi ngekweliciniso bakhetsiwe kutsi babe nekunetseteka kwasezulwini. Kepha akusiko lokukhetfwa loku lokuvetwa liBhayibheli. Umuntu ukhetsiwe kutsi asebente lusindziso lwakhe ngekwesaba nangekutfutfumela. Ukhetselwe kutsi embatse tembatfo temphi. kutsi alwe kulwa lokuhle kwekukholwa. Ukhetsiwe kutsi asebantise leto tintfo Nkulunkulu latibeke edvutane kulwa nayo yonkhe inkhanuko lengekho ngcwele, ngesikhatsi Sathane adlala umdlalo wemphilo yemphefumulo wakhe. Ukhetselwe kutsi alindze, akhuleke, nekutsi ahlole imiBhalo abalekele kungena ekulingweni. Ukhetselwe kutsi abe nelukholo njalo njalo. Ukhetselwe kutsi alalele lonkhe livi leliphuma emlonyeni waNkulunkulu, kutsi angabi ngulolivako nje kuphela kepha engce lapho abe ngulolentako. Loku kukhetsa kweliBhayibheli.”-Ellen G. White, *Testimonies to Ministers and Gospel Workers*, emakhasi 453, 454. “Kute ingcondvo lenemkhawulo lengacondza ngalokuphelele similo noma imisebenti yalowo longenamkhawulo. Singeke sityi ngekufuna, simtfole Nkulunkulu. Etingcondvweni talabo labanemandla nalabahlelekile, nalabo labababutsakatsaka nalabangati lutfo kakhulu, lowo loNgcwele kumele ahlale embatsiwe imfihlakalo. Kepha noma emafu lamnyama amtungeletile, kulunga nebutcofiso sisekelo lamise kuso sihlalo saKhe sebukhosi (Sihlabelelo 97:2). Singacondza indlela lasiphatsa ngayo kuze sibone umusa waKhe longenamkhawulo nalohlenganiswe nemandla langapheli. Singacondza loko lokutinhloso taKhe uma sikhona kucondzisa, ngale kwaloko sisengatsemba sandla lesinemandla onkhe, inhlotiyo legcwele lutsandvo.”-Ellen G. White, *Education*, likhasi 169.

**Imibuto yekucocisana:**

**1. Emakhristu latsite afundzisa kutsi ngisho sisengakatalwa, Nkulunkulu wakhetsa labanye kutsi basindzise nalabanye kutsi balahlwe. Nangabe kungenteka ube ngulomunye walabo Nkulunkulu, elutsandvweni lwaKhe lolungenakulinganiswa, nasekuhlakanipheni kwaKhe, latse wabakhetsela sikhatsi singakabi khona kutsi balahlwe, ngako akukabaluleki kutsi benta tincumo tini, sewuvele ubekelwe kutsi uye ekubhujisweni, bantfu labanyenti bakholelwa kutsi kusho kusha esihogweni ingunaphakadze. Ngalamanye emavi, akuyi ngekukhetsa kwetfu kodvwa kuya ngekuhlela kwaNkulunkulu kutsi labanye bakhetselwe kuphila ngaphandle kwebudlelwane lobusindzisako naJesu lapha kulokuphila kepha batikhandze bacitsa imphilo letako basha ingunaphakadze emlilweni wesihogo. Yini leliphutsa ngaleso sitfombe? Lombono lona uphambana njani nekucondza kwetfu letindzaba letifananako?**

