

## Kute Kulahlwa



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## INTSAMBAMA YANGESABATHA

### **Fundzela Sifundvo saleliviki:**

Roma 8:1-17.

### **Livesi Lekukhunjulwa:**

“Sekute kulahlwa kulabo labaku Khristu Jesu.”( Roma 8:1.)

**I**ncwadzi yebase Roma 8 iyimphendvulo yebase Roma 7. Kubase Roma 7 Pawula ukhuluma ngekukhatsateka, kwehluleka nekulahlwa. Kubase Roma 8 akusekho kulahlwa, indzawo yako seyitsatfwe yinkhululeko nekuncoba ngaJesu Khristu. Pawula bekatsi, kubase Roma 7, nawala kwemukela Jesu Khristu lamava ekuba madlakadlaka latfolakala kubase Roma 7 atawuba ngewakho. Nitawuba tigcila tesono, ningakwati kwenta loko lenikhetsa kukwenta. Kubase Roma 8, utsi Khristu Jesu unika kukhululwa esonweni nenkhululeko yekwenta loko lokuhle lowufuna kukwenta kepha loko inyama yakho lengeke ikuvumele.

Pawula uyachubeka, achaza kutsi lenkhululeko yatsengwa ngentsengo lephakeme. Khristu iNdvodzana yaNkulunkulu, watsatsa simo semuntfu. Bekunguyona ndlela lekuphela kwayo labekangadlelana ngayo natsi, labengaba sibonelo setfu lesiphelele ngayo, aphindze abe yinhlawulo leyafa endzaweni yetfu. Weta “ngesimo semuntfu lesonakele” (Roma 8:3). Umphumela waloko waba kutsi kulunga lokwakufunwa ngumtsetfo kungagcwaliseka kiti (Roma 8:4). Ngalamanye emavi, Khristu wenta kuncoba etikwesono-kanye nekuhlangabeta loko lokwakufunwa ngumtsetfo kutsi kwenteke kulabo labakholwako, hhayi njengendlela yensindziso kepha njengumphumela wensindziso. Kulalela umtsetfo akuzange sekube, futsi akuyoze kube yindlela yensindziso. Lona bekungumlayeto waLuther, futsi natsi kufanele ube ngewetfu.

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## KuJesu Khristu

**“Sekute kulahlwa kulabo labaku Khristu Jesu, labangahambi ngenyama, kepha ngeMoya (Roma 8:11). Kusho kutsini kutsi, “Sekute kulahlwa?” Sekute kulahlwa, kuphi? Futsi kungani leti kutinzaba letimnandzi?**

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“KuKhristu Jesu” sisho lesivamile ekubhaleni kwaPawula. Kuze umuntfu abe “ku” Khristu Jesu, kusho kutsi sewemukele Khristu njengeMsindzisi wakhe. Lowo muntfu uyametsamba ngalokuphelele futsi sewukhetsile kwenta indlela yekuphila yaKhristu ibe ngeyakhe. Umphumela kuhlanguka lokusondzelene naKhristu. “KuKhristu Jesu” kucatsaniswa nekuba “senyameni.” Kuphindze futsi kucatsaniswe nemava lachaziwe kusehluko 7, lapho Pawula achaza umuntfu longaphansi kwekulahlwa licala ngaphambi kwekutsi atinikele kuKhristu, utsi ngekwenyama, lokusho kutsi usigcila sesono. Lomuntfu ungaphansi kwekulahlwa kutsi afe (Roma 7: 11, 13, 24). Yena usebentela “umtsetfo wesono” (Roma 7: 23, 25). Lomuntfu lona usesimeni lesibi sekuba mavitsivitsi nesekulhupheka (Roma 7:24). Kepha lomuntfu ngekutinikela kuJesu bese kwenteka ingucuko lesheshako emkhatsini wakhe naNkulunkulu. Ngaphambilini kwaloku bekalahliwe njengesephulamtsetfo, lowo muntfu nyalo sewume aphelele phambi kwaNkulunkulu, uma shangatsi akazange one, ngoba kulunga kwaJesu Khristu kumembatsisa ngalokuphelele lowomuntfu. Sekute kulahlwa, hhayi ngoba lomuntfu angenaphutsa, angenasono, noma afanele imphilo lengunaphakadze (akekho njalo), kepha ngoba umlandvo wemphilo yaJesu lophelele uma endzaweni yalowo muntfu; ngako-ke sekute kulahlwa. Kepha tinzaba letimnandzi atipheleli lapho.

### **Yini lekhulula umuntfu ebugcilini besono? Roma 8:2.**

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“Umtsetfo waMoya wekuphila” lapha usho licebo laKhristu lekusindzisa bantfu nakucatsaniswa nemtsetfo wesono nekufa lochazwe kusehluko 7 njengemtsetfo lokwatsi ngawo sono sabusa- siphetfo saloko bekukufa. Umtsetfo waKhristu sekunaloko uletsa imphilo nenkhululeko.

**“Wonkhe umphefumulo lowalako kutinikela kuNkulunkulu ungaphansi kwekubuswa ngulamanye emandla. Awusiwo wawo. Kungenteka akhulume ngenkhululeko kepha usebugcilini lobungenatsemba. Ngalesikhatsi atikhohlisa atsi ulandzela loko lokufunwa nguye, ulalela intsandvo yenkhosana yebumnyama. Khristu weta kuze ephule emaketane ebugcili besono emphefumulweni.”-Ellen G. White, *The Desire of Ages*, likhasi 466. Ngabe usigcili noma ukhululekile kuKhristu? Ungati kanjani ngekweliciniso?**

## Loko Umtsetfo Lowawungeke Ukwente

Noma ngabe muhle kwani umtsetfo (umtsetfo wetimisele, umtsetfo wesimilo noma yomibili) ungeke usentele loko lesikudzinga kakhulu, loko kuletsa indlela yensindziso, indlela yekusindziswa ekulahlweni nasekufeni lokulefwa sono. Kuloko, sidzinga Jesu.

**Fundza kubase Roma 8:3, 4. Yini lena Khristu layenta, umtsetfo ngekwendalo yawo lowawungeke uyente?**

Nkulunkulu waletsa likhambi “ngekutfumela iNdvodzana yaKhe yentiwe yafana nenyama leyonile “yafika” yalahlala sono enyameni. Kutsalwa kwaJesu kwaba sinyatselo lesibalulekile kulelicebo lelusindziso. Kufanele kuphakanyiswa kwesiphambano, kepha ekusetjentweni kwelicebo lelusindziso kwentiwa kwemphilo yaKhristu ifane nenyama yesono bekubaluleke kakhulu futsi. Njengemphumela waloko Nkulunkulu labekwentile ngekutfumela Khristu, nyalo sekungenteka kutsi sibhekane naloko lokufunwa kulunga kwemtsetfo, loko lokukwenta tintfo letilungile letifunwa ngumtsetfo. “Ngephansi kwemtsetfo (Roma 6: 14), loku bekungeke kwenteke; nyalo sekungenteka kuKhristu. Kepha kufanele sikhumbule kutsi kwenta loko lokufunwa ngumtsetfo, akusho kutsi ngekgucina umtsetfo kahle ngalokwenele kuze sizuze lusindziso. Loko akusiyo intfo lesingayikhetsa futsi akuzange. Kusho kuphila imphilo Nkulunkulu lasipha emandla ekuyiphila, kusho imphilo yekulalela, leyo lapho “sibetsele khona inyama nekushangashanga kwayo kanye netinkhanuko tayo” (Galathiya 5:24), imphilo lapho sibonisa khona similo saKhristu.

Ku”hamba,” kubase Roma 8:4 sisho lesifanekisa, “kutiphatsa.” Ligama lelitsi inyama lapha lisho umuntu longakaphendvuki noma ngabe kungaphambili noma ngemuva kwekube sewutivele unelicala. Kuhamba ngekwenyama kusho kuphatfwa tifiso tekuticabangela wena. Ngale kulolunye luhlangotsi, kuhamba ngaMoya kusho kugcwalisa loko lokulungile lokufunwa ngumtsetfo. Kungekusitwa kuphela nguMoya loNgcwele lapho singakwati loku lokufunwa ngumtsetfo. Kuku Khristu Jesu kuphela lapho kunenkululeko yekwenta loko lokufunwa ngumtsetfo. Ngaphandle kwaKhristu ayikho inkululeko lenjengalena. Lowo logcilatwe sono ukukhandza kungeke kwenteke kwenta lokuhle lakhetsa kukwenta (Bona Roma 7: 15, 18).

**Uwugcina kahle kanjani umtsetfo? Ubeka eceleni noma ngabe ngimiphi imicabango yekutfola lusindziso ngekgucina umtsetfo, ngabe imphilo yakho inguleyo yini lapho “kulunga kwemtsetfo” kugcwaliseka khona? Nangabe kungenjalo, akwenteki leni? Nhlobo yini yetaba lotisebentisako kuvikela indlela lotiphatsa ngayo?**

## Inyama Noma Umoya

**“Ngobe labahamba ngekwenyama banaka kwenyama, kodvwa labahamba ngaMoya banaka kwaMoya. Kunaka kwenyama kukufa, kodvwa kunaka kwaMoya kukuphila nekuthula,” (Roma 8: 5, 6). Cabangisisa ngalamavesi. Mulayeto muni lesiwufola kuwo? Atsini kuwe ngendlela lowuphila ngayo imphilo yakho?**

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“Ngekwe” lapha usetjentiswe ngemcondvo losho “njenge kusho kwe...” “Kata” ngesi Griki. “Kunaka” lapha kusho kubeka ingcondvo yakho entfweni letsite. Lelinye licembu lebanftu libeka tingcondvo talo ekugcwaliseni tinkhanuko tendalo kantsi leli lelinye libeka tingcondvo talo etintfweni takaMoya, kulandzela loko lakushoko. Ngalokutsi ingcondvo ngiyo lelawula tento, lamacembu lamabili aphila aphindze ente tintfo lehlukene.

**Yini loku ingcondvo yenyama lengakwati kukwenta? (Roma 8: 7, 8)**

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Kwenta ingcondvo yakho itimisele kugcwalisa tifiso tenyama, ngekweliciniso kuba sesimeni sekuba sitsa na Nkulunkulu. Lowo ingcondvo yakhe lemiswe kanjalo akanendzaba nekwenta intsandvo yaNkulunkulu. Futsi kungenteka amhu uke, anyatsele umtsetfo wakhe banftu babuka. Pawula ufisa ngendlela lekhethsekile kugcizelela kutsi nangabe wehlukene naKhristu akunakwenteka kutsi ugcine umtsetfo waNkulunkulu. Emahlandla ngemahlandla Pawula ubuyela kulengcikitsi: noma umuntfu angetama kalukhuni kwani, ngaphandle kwaKhristu umuntfu angeke awulalele umtsetfo.

Injongo lekhethsekile yaPawula bekukukhutsata emaJuda kuze abone kutsi bekadzinga lokungetulu kwemtsetfo wabo (Torah). Ngekutiphatsa kwabo bebakubonisile kutsi noma bebanesembulo sasezulwini bebanelicala letono letifananako naleto beTive labebahlwala licala lato (Roma 2). Sifundvo sako konkhe loku bekukutsi bebadzinga Mesiya. Ngaphandle kwaKhe bangaba tiggili tesono, bangakwati kubalekela kubuswa ngiso. Lena bekuyimphedvulo yaPawula kulawo maJuda labengacondzi kutsi kungani loku Nkulunkulu labebanike kona eThesamendeni leliDzala kwase kungakeneli kutsi bebangasindziswa. Pawula wavuma kutsi loku labesoloku bakwenta bekulungile kepha bebadzinga kwemukela Mesiya labesekafkile nyalo.

**Buka emahora akho langu 24 lendlulile. Ngabe imisebenti yakho beyiyakaMoya noma beyiyenyama? Imphendvulo yakho ikutjelani ngawe? Nangabe beyiyenyama, tingucuko tini lekumele utente, futsi ungatenta kanjani?**

## Khristu Ngekhatsi Kwakho

Pawula uyachubeka nengongoma yakhe acatsanisa letintfo letimbili letinekwenteka, bantfu lababhekana nato, kutsi baphila njani: lokungaba ngekwakaMoya lokusho kutsi Moya loNgcwele waNkulunkulu, lesetsenjiswe wona-noma njengekwendalo yabo legcwele sono neyenyama. Lenye iholela ekuphileni lokungunaphakadze kantsi lena lenye iyisa ekufeni kwaphakadze. Kute umhlabatsi losemkhatsini, noma njengoba Jesu matfupha asho watsi, “Longekho ngakimi umelene nami, nalongabutsi kanye nami uyasakata,” (Matewu 12: 30). Kulukhuni kutsi bewungakhuluma uvakale kalula noma ube mnyama kakhulu noma ube mhlophe kakhulu kunaloko.

**Fundza base Roma 8: 9-14. Yini leyetsenjiswe kulabo labatinikela ngalokuphelele kuKhristu?**

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Imphilo yenyama icatsaniswa nemphilo yakaMoya. Imphilo yakaMoya iphetfwe nguMoya waNkulunkulu, Moya loNgcwele. Kulesehluko ibitwa ngekutsi nguMoya waKhristu, mhlawumbe isuselwa kulomcondvo lotsi emele Khristu futsi gaye Khristu uhlala kulokholwako (Roma 8:9, 10). Kulamavesi Pawula ubuyela emfanekisweni lawusebentisa kubaseRoma 6:1-11. Ngekufanekisa, embhabhatisweni “umtimba wesono uyabhujiswa, umuntfu lomdzala ubetselwa kanye naKhristu” (Roma 6:6). Kepha njengasembhabhatisweni, akukho nje kuphela kungcwatjwa kepha nekuvuka, ngako-ke umuntfu lobhajatisho uyavuka khona atewuhamba ekuphileni lokusha. Loku kusho kubulala umuntfu lomdzala, kukhetsa lokufanele sikwente, tsine cobolwetfu sikwente lilanga ngelilanga, umzuzu nemzuzu. Nkulunkulu akayibhubhisi inkhululeko yemuntfu. Ngisho nasemuva kwekuba umuntfu lomdzala wesono sekabhujisiwe, solomane kungenteka kutsi sone. Kubase Kholose, Pawula wabhala, “Ngaloko-ke bulalani tonkhe tinkhanuko tenu talapha emhlabeni” (Kholose 3:5 Ngako-ke emuva kwekuphendvuka kutawuchubeka kube khona kulwisana nesono. Umehluko kutsi umuntfu lokuhlala kuye uMoya nyalo sewunemandla asezulwini latamenta ancobe. Kwengeta kuloko, ngoba lomuntfu kutse ngendlela lemangalisako wakhululwa kulenkhosi legcilatana ngesono, ube sewunikwa umtfwalo wekutsi angabe asaphindza akhonte sono futsi.

**Hlala kulomcondvo lotsi Moya waNkulunkulu lowavusa Jesu ekufeni nguwo kanye lona lohlala kitsi nangabe simvumela. Cabanga ngemandla lakhona nalangewetfu! Yini lesibambako kutsi singatinikeli kuwo njengobe bekufanele sente?**

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## Moya Losenta Sibe Ngemadvodzana

**Pawula ubuchaza kanjani lobuhlobo lobusha lesinabo kuKhristu? Roma 8:15. Tsembalini lelifolakala kelesetsembiso lesingesetfu? Sikwenta kanjani kutsi kube liciniso etimphilweni tetfu?**

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Lobuhlobo lobusha buchazwa njengenkululeko ekwesabeni. Sigcili sisekucindzetalweni, siphila esimeni sekuhlala sesaba inkhosi yaso. Kute lesikutfolako emuva kwekusebenta iminyaka lemidze. Akusinjalo kulowo lowemukela Khristu Jesu. Kwekucala, wenta umsebenti wesihle. Kwesibili, usebenta ngaphandle kwekwesaba, ngoba “Lutsandvo lute kwesaba kodwa lutsandvo loluphelele luyakucosha kwesaba...” Johane 4:18. Kwesitsafu, afakwe esiswini njengemntfwana, ubese uphendvuka uba yindlalifa yelifa lelinani lelingenakulinganiswa. “Umoya webugcili ubangwa kwetama kuphila njengekusho kwenkholo yemtsetfo, ngekwetama kugcwalisa loko lokufunwa ngumtsetfo ngemandla etfu. Sinelitsemba kuphela nasita ngephansi kwesivumelwano saAbrahama, lokusivumelwano semusa ngekukholwa kuKhristu Jesu.”-Ellen G. White Comments, *The SDA Bible Commentary*, Vol. 6, likhasi 1077.

**Yini lesinika siciniseko sekutsi Nkulunkulu ngekweliciniso sewusemukele njengebantfwana? Roma 8:16.**

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Kufakaza kwangekhatsi kwaMoya kucinisekisa kwemukelwa kwetfu. Noma kungakaphephi kuhamba ngemizwa, labo labatse balandzela kukhanya kwelivi ngebuncono bekucondza kwabo batawuva livi ngekhatsi libacinisekisa kutsi sebemukelwe njengebantfwana baNkulunkulu. Empeleni base Roma 8:17 basitjela kutsi sitindlalifa, lokusho kutsi siyincenye yemndeni waNkulunkulu, njengetindlalifa, njengebantfwana semukela lifa lelimangalisako lelevela kuBabe wetfu. Asilisebenteli siyanikwa lona ngenca yesigaba setfu lesisha kuNkulunkulu. Sigaba lesisiphiwa ngemusa waKhe lotse wentiwa watfolakala kitsi ngenca yekufa kwaJesu esiphambanweni afa endzaweni yetfu.

**Usondzele kangakanani eNkhosini? Ngabe uyamati yini yena ngekweliciniso noma kumbe uyati ngaye? Tingucuko tini lekufanele utente emphilweni yakho kuze utowuba nekuhamba lokusondzelene neMdali neMhlengi wakho? Yini lokukudvonsela emuva, futsi leni?**

## Umcabango Lochubekako:

“Licebo lelusindziso aliniki labakholwako imphilo lete kuhlupheka netilingo ngalapha kwembuso. Kepha sekunaloko, libabite kutsi balandzele Khristu kuyo yona leyo ndlela lefanako yekutidzela nelihlazo...Kungekwendlula etilingweni letinjena nasekuhluphekeni lapho similo saKhristu sakheka khona siphindze sibonakaliswe kubantfu baKhe.... Ngekwabelana ngetinhlupheko taKhristu, siyafundziswa siphindze sihlolwe sentiwe silungele kuba nesabelo enkhatimulweni letako.”-Ellen G. White, *The SDA Bible Commentary*, Vol. 6, emakhasi 568, 569. “Lolo ketane lolwehliwise lusuka esihlalweni sebukhosi baNkulunkulu ludze ngalokwenele kutsi belungafinyelela phansi ekujuleni. Khristu uyakwati kudvonsa aphakamise ngisho lowo losoni lesikhulu amkhiphe emgodzini welihlazo nekwehliswa, nekubabeka lapho batawutsatfwa njengebantfwana baNkulunkulu, tindlalifa kanye naKhristu telifa lelingaboli.”-Ellen G. White, *Testimonies for the Church*, Vol 7, likhasi 229. “Lowo labehtonishwa lizulu lonkhe weta kulomhlaba kutsi atewuma endalweni yeluntfu, ayinhloko yebantfu ngaloko afakaza kuto tingilosi letawa nakutakhamuti temave langazange ake awe kutsi ngelusito lwaNkulunkulu loseluvele luniketiwe, wonkhe wonkhe angahamba endleleni yekulalela imiyalo yaNkulunkulu...Kuhlangwa kwetfu sekutse kwakhokhelwa nguMsindzisi wetfu. Kute lokudzingeka kutsi agcilatwe nguSathane. Khristu ume embikwetfu njengalowo longuMsiti wetfu, longuMnimandla onkhe.”-Ellen G. White, *Selected Messages, Book 1*, likhasi 309.

## Imibuto yekucocisana

1. Phindza ufundze futsi leticaphuno ta Ellen G. White esifundvweni sangaLesihlanu. Tsembalini lesingatitsatsela lona? Lokubaluleke kakhulu, singatenta njani letetsembiso tekuncoba kutsi tibe nguletiphatsekako etimphilweni tetfu? Kungani, sinalokunyenti lesiniketwe kona kuKhristu, kutsi sibe seloku singafinyeleli kuloko lesinemandla ekuba ngiko?
2. Ngutiphi tindlela letiphatsekako temalanga onkhe lesingaba nato letingenta kutsi ingcondvo yetfu “inake tintfo takaMoya” (Roma 8:5). Loko kusho kutsini? Yini lokufiswa nguMoya? Yini loyibukelako, loyifundzako noma locabanga ngayo leyenta loku kube lukhuni kufinyelela kuko emphilweni yakho?
3. Cabangisisa nganangu umcondvo lotsi kungenteka kutsi singakulolu luhlangotsi noma kulolwa kulemphikiswano lenkhulu lapho kute indzawo lese mkhatsini? Ngabe lisho kutsini lelo ciniso? Kungenteka kanjani kutsi kubona leliciniso lelibaluleke nakangaka kugucule tindlela lesiphila ngato kanye nekukhetsa lesikwentako ngisho nasetintfweni “letincane?”

