

Ngubani LeNdvodza YebaseRoma 7?



INTSAMBAMA YANGESABATHA

Fundzela Sifundvo saleliviki:

KubaseRoma 7.

Livesi Lekukhunjulwa:

‘Noko, nyalo sesikhululekile ekubeni ngaphansi kwemtsetfo, ngobe safa sehlukana naloko kwakusente tiboshwa; asisakhonti ngendlela lendzala yekwenta lokufunwa ngumtsetfo lobhaliwe kodvwa sikhonta ngendlela lensha yaMoya’ (kubaseRoma 7:6).

Timbalwa tehluko eBhayibhelini letente imphekiswano lenyenti kwendlula baseRoma 7. Mayelana naletindzaba letitsintsekako i SDA Bible Commentary itsi, “Inchazelo (yebaseRoma 7:14-25) itse yaba ngulenyeyaleto tinkinga lokutse kwakhulunywa ngayo kakhulu kuyo yonkhe lencwadzi yebaseRoma. Imibuto lebalulekile ibe kutsi kambe inchazelo yemshikashika lomatima kangaka kungenteka yini kutsi yindzaba lechaza emava emphilo, nangabe kunjalo, ngabe lesehluko sibhekiswe kumava aPawula ngaphambili noma ngemuva kwakuphendvuka kwakhe. Kutsi Pawula ukhuluma ngemava akhe matfupha emshikashika nesono kubonakala kusebaleni kusukela kulenchazelo lelula yemagama akhe (BaseRoma 7:7-11;...)”-Ellen G. White, *Steps to Christ*, likhasi 19; Ellen G. White, encwadzini *Testimonies for the Church* Vol.3 likhasi 475. Kuliciniso futsi kutsi uchaza imphekiswano lecishe iviwe nguwo wonkhe umphefumulo lobhekana uphindze uvuswe kutsi unake loko lokufunwa ngumtsetfo longcwele waNkulunkulu.”-The SDA Bible Commentary, Vol.6, likhasi 553. Bafundzi beliBhayibheli bayehlukana nakufikwa ekutseni ngabe baseRoma 7 bekungemavi aPawula ngaphambili noma ngemuva kwakuphendvuka kwakhe. Noma ngabe nguluphi luhlangotsi umuntfu lalutsatsako, lokubalulekile kutsi kulunga kwaJesu kuyasembonya nekutsi ekulungeni kwaKhe sima sipehelele embikwaNkulunkulu, lowetsembise kusihlambulula, kusinika kuncoba etikwesono nekusenta sifane “nemfanekiso weNdvodzana yaKhe” (Roma 8:29). Lawa ngemaphuzu labalulekile kutsi siwati futsi sibe nemava ngawo nasisafuna kuhambisa liVangeli lelingunaphakadze eTiveni nasemindenini nasetilimini nakubantfu bonkhe (Sembulo 14:6).

*Fundza sifundvo saleliviki kulungiselela liSabatha, Lweti 25.

Nifile Kuwo Umtsetfo

Fundza baseRoma 7:1-6. Sibonelo sini Pawula lasisebentisako lapha kuze abonise bafundzi bencwadzi yakhe buhlobo babo nemtsetfo, futsi phuzu lini lalentako ngaleso sibonelo?

Sibonelo saPawula kubaseRoma 7:1-6 nguleso lesitsintsana kabuhlungu, kepha kusihlatiya lesehluko kutasisita kutsi silandzele indlela lacabanga ngayo. Nasisonga loku lokukulencwadzi, Pawula bekabhekene nendlela yekukhonta leyayimiswe eSinayi, nguloko labekavame kukusho ngaleligama lemtsetfo. EmaJuda bekanebulukhuni kwemukela leliciniso lekutsi lendlela labebayinikwe nguNkulunkulu bekufanele iphele ngekufika kwaMesiya. Nguloko Pawula labekhuluma ngako lapha-emakholwa emaJuda labesoloku angakalungeli kukuyekela loko lobekuyincenye lebalulekile yetimphilo tawo. Empeleni, kufanekisa kwaPawula kukanje: umfati utsetfwe yindvodza. Umtsetfo uyambophelela kulendvodza yakhe nayisaphila. Ngalesikhatsi isaphila angeke avumelane nalamanye emadvodza. Kepha nase ifile sewukhululekile kulowo mtsetfo lobewumbophelele kuyo. (Roma 7:3).

Pawula usisebentisa njani lesibonelo semtsetfo wemshado kulendlela yebuJuda yekwenta tintfo? (Roma 7:4, 5)

Njengobe kufa kwendvodza yakhe kumkhulula lona lomsikati kulomtsetfo wendvodza yakhe, kanjalo nekufa kwemphilo lendzala enyameni, ngaJesu Khristu kuyawakhulula emaJuda kulomtsetfo labekabhekeke kutsi awugcine aze Mesiya agcwalise umfutiselo wawo. Nyalo emaJuda besakhululekile kutsi, “angaphindze ashade.” Bese amenywa kutsi ashade Mesiya labevukile ngekwenta njalo aletse titselo kuNkulunkulu. Lesibonelo bekungulenywe indlela Pawula layisebentisa kwenta emaJuda akholwe kutsi nyalo bese akhululekile kuyekela lendlela lendzala. Sinikwe konkhe lokunye Pawula neliBhayibheli lelikushoko ngekulalela imiyalo lelishumi, akuyenti ingcondvo kutsi besingasho lapha sitsi Pawula bekatjela emaJuda kutsi imiyalo lelishumi bese ingabopheleli muntfu. Labo labasebentisa lamavesi kutama kwenta lelophuzu kutsi umtsetfo wesimilo wacitfwa, empeleni abafuni kwenta lelo phuzu ngekweliciniso, kepha loku labafuna kukusho ngekweliciniso kutsi lilanga lesikhombisa leliSabatha selendlulelwa sikhatsi, hhayi lena leminye imitsetfo. Kuchaza baseRoma 7:4, 5 njengalelo vesi lelifundzisa kutsi umyalo wesine sewacitfwa noma sewengcelwa sikhatsi noma indzawo yawo seyatsatfwa liSontfo kunika lelivesi inchazelo lelingazange lentelwe yona.

Sono Kanye Nemtsetfo

Nangabe Pawula ukhuluma ngayo yonkhe lemfundziso yemitsetfo yase SINayi, sitsini-ke ngebaseRoma 7:7, lapha akhuluma ngalokukhetsekile ngalomunye walemiyalo lelishumi? Loko akuluphikisi yini loluhlangotsi lesilutsatse itolo lwekutsi Pawula abengakhulumi ngekucitfwa kwemiyalo lelishumi? Imphendvulo itsi “cha” kufanele sigcine engcondwveni futsi kutsi ligama lelitsi umtsetfo kuPawula ngiyo yonkhe lemfundziso leyetfulwa eSINayi, leyayifaka ekhatsi imitsetfo yesimilo, kepha alicini ngawo. Kungako Pawula bekangacaphuna kuwo kantsi futsi nakunoma nguyiphi ingoni yetenhlalakahle yemaJuda kuze asekele emaphuzu akhe. Kepha ngesikhatsi leyondlela yekwenta tintfo iphela, ngekufa kwaKhristu, loko bekungafaki ekhatsi umtsetfo wesimilo lowawukhona ngisho nangaphambi kweSINayi futsi usekhona ngisho nasemuva kweKhalvari.

Fundza beseRoma 7:8-11. Ngabe Pawula utsini lapha ngebuhlobo lobukhona emkhatsini wemtsetfo nesono?

Nkulunkulu watibonakalisa kumaJuda, awatjela ngalokujulile kutsi yini leyayilungile naleyayingakalungi ngasetindzabeni tekutiphatsa, kuhulumende, emikhosini, nasetindzabeni temphilo. Waphindze wachaza inkhokhelo yekwephula imitsetfo lehlukene. Kwephula intsandvo leyembuliwe yaNkulunkulu lapha kuchazwa njengesono. Ngako Pawula uchaza kutsi bekangeke ati kutsi kusono kuhawukela kube “umtsetfo” bewungamtjelanga loko. Sono sikwephula intsandvo yaNkulunkulu leyembuliwe, lapha leyo ntsandvo yaNkulunkulu leyembuliwe ingatiwa akwatiwa kutsi sono siyini. Nangabe leyo ntsandvo leyembuliwe yatiswa umuntfu, yena ube sewuyabona kutsi usoni futsi ungaphansi kwekulahlwa ngelicala nekufa. Ngalendlela umuntfu uyafa. Ngalendlela Pawula lakhuluma ngayo lapha nakuso sonkhe leshluko, wetama kwakha libhuloho lelitawuhola emaJuda lahlonipha “umtsetfo” kutsi abone Khristu njengalowo lokugwaliseka kwemtsetfo. Ubonisa kutsi umtsetfo bewudzingekele kepha umsebeni wawo bewunemkhawulo. Umtsetfo bewentelwe kubonisa sidzingo selusindziso; awuzange sewentelwe kuba nguyonandlela yekutfola lolo sindziso. “UmPhostoli Pawula, ngekukhuluma ngemava akhe wetfula leliciniso lelibalulekile mayelana nemsebeni lokufanele ubekhona ekuphendvukeni. Utsi, “Nami matfupa ngase ngaphila ngaphandle kwemtsetfo”- akazange ativele alahlwa licala; “kodvwa kwatsi kube kufike umyalo” lapho umtsetfo waNkulunkulu uletfa kuye kutsi awati, “sono savuka indlwabane, ngase ngiyafa”. Wase utibona njengesoni, abekwa licala ngumtsetfo waNkulunkulu. Naka, bekungu Pawula, hhayi umtsetfo lowafa.”- Ellen G. White Comments, *The SDA Bible Commentary*, Vol.6, likhasi 1076.

Nawucabanga, ngukuphi lapho ufe khona, ngaphambi kwemtsetfo? Ungacandza kanjani ngaleyondlela loko Jesu lakwentele kona ngekukunika imphilo lensha kuYe?

Umtsetfo uNgcwele

Fundza baseRoma 7:12. Silicondza kanjani lelivesi nasitsatsela kuloku Pawula labekhuluma ngako?

Ngoba emaJuda bekahlonipha umtsetfo, Pawula uwuphakamisa ngayo yonkhe indlela lekungenteka ngayo. Umtsetfo muhle ngaloko lokwentako, kepha ungeke wente loko lowungazange wentelwe kutsi ukwente; kusindzisa esonweni. Kuloko sidzinga Jesu, ngoba umtsetfo, noma ngabe sikhuluma ngemtsetfo wonkhe wemaJuda, noma umtsetfo wesimilo ngendlela lekhethetse-ungeke uletse lusindziso. NguJesu kuphela nekulunga kwaKhe, lokuta kitsi ngekukholwa, longasisindzisa.

Ngubani Pawula lamsolako ngesimo sakhe se"kufa" futsi yini layikhipha embili atsi ayinacala? Kungani lowo mehluko ubalulekile? Roma 7:13.

KubaseRoma 7:13 Pawula wetfula "umtsetfo" ngendlela lencono labengenta ngayo. Ukhetsa kubeka sono licala, hhayi umtsetfo, ngenca yesimo sakhe lesimbi sekona, loko kusho "kufisa konkhe, inkhanuko" (Roma 7:8). Umtsetfo muhle ngoba usilinganiso saNkulunkulu sekutiphatsa, kepha njengesoni, Pawula uma njengalowo lolahlwa ngumtsetfo ngelicala.

Kwentiwa yini kutsi sono siphumelele nakangaka ekuveteni Pawula njengesoni lesibi? Roma 7:14, 15.

Kuba ngumuntu wemhlaba kusho kuba ngumuntu wenyama. Ngaleyondlela Pawula bekadzinga Jesu Khristu. NguJesu Khristu kuphela labengasusa lokulahlwa ngelicala kwakhe (Roma 8:1). NguJesu Khristu kuphela labengamkhulula ekubeni sigcila sesono. Pawula utichaza yena matfupha njengalo "tsengiswe esonweni" usigcila sesono. Ute inkhululeko, Akakwati kwenta loko umtsetfo lolungile lomtjela kutsi akwente, sono asimvumeli kutsi akwente. Ngalomfanekiso, Pawula bekatama kubonisa emaJuda sidzingo sawo saMesiya. Besavele akushito kutsi kuncoba kungenteka kuphela ngaphansi kwemusa (Roma 6:14). Wona lowo mcabango lofananako uyagcizelelwa kubaseRoma7. Kuphila ngaphansi "kwemtsetfo" kusho kugcilatwa sono, inkhosi lengenamusa.

Abe yini emava akho ngekutsi sono sigcilatana kanjani? Uke wetama yini kudlala ngesono, ucabanga kutsi ungasiphatsa njengekwekufisa kwakho kepha utikhandze ungaphansi kwenkhosi lelimatako nalenelunya? Siyakwemukela kulentfo leyenteka mbamba. Kungani pho kufanele utinikele kuJesu ube sewuyafa kumine malanga onkhe?

Indvodza YebaseRoma 7

“Nangabe-ke ngikwenta loko lengingakutsandzi kukwenta, ngiyawuvumela umtsetfo kutsi ulungile. Kepha-ke akusesimi lona lowenta loko, kodvwa sono lesihlala kimi” (Roma 7:16, 17). Ngumshikashika muni lowetfulwa lapha?

Nawusebentisa umtsetfo njengesibuko, Moya loNgcwele ulahla umuntu ngelicala, umbonisa kutsi akamjabulisi Nkulunkulu ngekungacwalisi loko lokufunwa ngumtsetfo. Ngentamo wekuhlangabetana naleto tidzingo, soni sibonisa kutsi siyavuma kutsi umtsetfo muhle ulungile.

Ngumaphi emaphuzu Pawula lasawashito lawaphindzako ngendlela yekugcizelela? KubaseRoma 7:18-20.

Kugcizelela kumuntu sidzingo sakhe saKhristu, Moya loNgcwele uholo umuntu amendlulise kulamava lafana newesivumelwano lesidzala. Ellen G. White uchaza emava emaIsrayeli ngalendlela lelandzelako: “Bantfu abazange babone kuba nesono kwetinhlitiyo tabo nekutsi nabete Khristu bekungenakwenteka kutsi bangacina umtsetfo waNkulunkulu; bavele bashesha bangena esivumelwaneni naNkulunkulu. Bativela kutsi bangakwati kumisa kulunga lokungekwabo basho batsi, ‘konkhe lokushiwo nguSimakadze siyawukwenta sikulalele.’ Eksodusi 24:7...Kwaba ngemaviki lambalwa lengca ngaphambi kwekutsi bephule sivumelwano sabo naNkulunkulu, bakhotsama bakhonta sitfombe lesibatiwe. Bebangeke babe nelitsembe lemusa waNkulunkulu ngesivumelwano labebasephulile, nyalo-ke sebabona ubi babo nekudzinga kwabo kutsetselelwa, bafikiswa lapho bativela khona sidzingo sabo seMsindzisi lowembulwa kulesivumelwano saAbrahama.”- Ellen G. White, *Partriarchs and Prophets*, emakhasi 371, 372. Ngenhlanhla lembi, ngekwehluleka kuvuselela kutinikela kwabo kuKhristu malanga onkhe, emaKhristu lamanyenti, ngekweliciniso, akhonta sono, noma bangenjanya kwani kukuvuma loko. Batsi ngekweliciniso bendlula kulamava latayelekile ekungeweliswa, nekutsi batsi vele basenendlela lendze lekumele bayihambe. Ngekwenta njalo, sekunekutsi batsatse tono labatatiko batiyise kuKhristu bamcele kutsi abaphe kutincoba, babhaca emuva kwebaseRoma 7 lobatjela kutsi (ngekucabanga kwabo) ngeke kwenteke kutsi bente lokulungile. Kantsi mbamba lesehluko sitsi akunakwenteka kwenta lokulungile lapho umuntu agcilatwe sono kepha kuncoba kunekwenteka kuJesu Khristu.

Ngabe unako yini kuncoba mine nesono, Khristu lasetsembise kona? Nangabe kungenjalo, kwentiwa yini? Ngukuphi kukhetsa lokuliphutsa wena wedvwa lokwentako?

Kusindziswa Ekufeni

Fundza baseRoma 7:21-23. Uwuve kanjani lomshikashika lofanako emphilweni yakho, ngisho nanjengeMkhristu?

Kulamavesi Pawula ufananisa umtsetfo loseamalungeni akhe (emtimbeni wakhe) nemtsetfo wesono “Ngekwemvelo yami (Pawula) ngikhonta umtsetfo wesono” (kubaseRoma 7:25). Kepha kukhonta sono nekulalela umtsetfo waso kusho kufa (Bona baseRoma 7:10,11,13). Ngako-ke umtimba wakhe nawusebenta ngekulalela sono ufanele kuchazwa njenge “mtimba wekufa.” Umtsetfo wengcondvo ngumtsetfo waNkulunkulu, lapho Nkulunkulu embula khona intsandvo yaKhe. Ngaphansi kwekuboniswa nguMoya loNgcwele, Pawula wavumelana nalomtsetfo. Ingcondvo yakhe yakhetsa kuwugcina, kepha kwatsi lapho “etama” wehluleka ngoba umtimba wakhe bewufuna kona. Ngubani longakaze weva lowo mshikashika lofanako? Engcondvweni yakho uyakwati loko lofuna kukwenta kepha inyama yakho ifuna lenye intfo.

Singakhokhwa kanjani kulesimo lesilukhuni lesitikhandza sikuso? BaseRoma 7:24, 25.

Labanye batse bamangala kutsi kwentiwa yini, emuva kwekufinyelela ecophelweni lelikhatimulako ekutseni “Akabongwe Nkulunkulu ngeNkhosi yetfu Jesu Khristu”, kutsi Pawula abengaphindze akhulume futsi ngemshikashika wemphefumulo lasakhululwe kuwo. Labanye bevisisa lomusho wekubonga njengalowo wesibabato lesiphawulako. Bakholelwa kutsi kubabata lokunjengaloku kulandzela ngendlela lefanelekile lesikhalo, “Ngubani lotongikhulula.” Batsi ngaphambi kwekuchubeka nenkhulumiswano ngekucoisana lokwengetiwe kwekukhululwa lokukhatimulako (kubaseRoma 8), Pawula usonga loko lakushito emavesini landvulelako. Waphindze wavuma futsi ngalemphi lebhokene nemadla esono. Labanye batsi ngalokutsi atsi “mine matfupha” Pawula usho “kube bengingashiywa kutsi ngitibonele, kushiya Khristu ngaphandle.” Kepha noma kunjalo, baseRoma 7:24, 25 bacondvwa ngaandlea, liphuzu linye kufanele lisale licacile: kube besingashiywa sodvwa singenaKhristu, asinako kutsita nasesibhekene nesono. NasinaKhristu sinemphilo lensha kuYe, leyo lenoma bumine buyawuhlala buvuka-tetsembiso tekuncoba ngetetfu nasikhetsa kuticela. Njengobe kute longakuphefumulela noma akukhwehlelele lapho kufanele kukhwehlele wena, kunjalo kute longakhetsa kutinikela kuKhristu entela wena. Wena wedvwa nguwe longenta loko kukhetsa. Kute lenye indlela longatitfolela ngayo lokuncoba lesetsenjise kona kuJesu.

Umcabango Lochubekako:

“Kute kuphepha, noma kutivela unekuthula, noma taba tekwephula umtsetfo. Umuntfu ngeke etsembe kutsi utawuma angenacala embikwaNkulunkulu, futsi abe nekuthula ngekhatshi kwakhe ngaloko lakwentelwe nguKhristu abe achubeka esonweni.” Ellen G. White, *Selected Messages*, Book 1, likhasi 213. Pawula ufisa kutsi bazalwane bakhe babone kutsi inkhatimulo lenkhulu yeMsindzisi lotsetselela sono yaniketa kubaluleka kulesive sonkhe sakaJuda. Bekafisa kutsi babone futsi kutsi ngesikhatsi Khristu eta lapha emhlabeni afa njengemhlatjelo wemuntfu loko lokwakungumfutiselo kwahlangana naloko lokwakufutiselwa. “Emuva kwekube Jesu sekafile esiphambanweni njengemhlatjelo wesono, umtsetfo wemikhosi bese ute emandla. Kepha ngaphambi kwaoko bewuchumene nemtsetfo yesimilo futsi bewunenkhatimulo. Seyiyonkhe beyinesitembu saNkulunkulu futsi beyibonisa bungwele nekulunga kwaNkulunkulu. Futsi nangabe kusentjetwa kwalendlela yekukholwa leyase itawuletfwa, bekukhatimula, lokusho kutsi, loku-ke lokungiko kufanele kukhatimule kangakanani-ke lapho Khristu embulwa, wanikela ngemoya waKhe lophana ngemphilo nalongcweliso kubo bonkhe labakholwako.”-Ellen G. White Comments, *The SDA Bible Commentary Vol.6*, likhasi 1095.

Imibuto Yekucocisana

“KubaseRoma 7:25, umphostoli uyabhala, “Mine ngekwami ngikhonta umtsetfo waNkulunkulu ngengcondvo yami kodvwa ngekwemvelo yami ngikhonta umtsetfo wesono.” Leli livesi lelivakala kakhulu kunawo onkhe, futsi kulo sifundza kutsi umuntfu munye (lokhawo) ukhonta ngesikhatsi lesifanako umtsetfo waNkulunkulu nemtsetfo wesono. Ngesikhatsi lesifanako uyalungisiswa, kepha abe asoni (simul iustus est et peccat); ngoba akasho kutsi ; “Ingcondvo yami ikhonta umtsetfo waNkulunkulu futsi akasho kutsi inyama yami ikhonta umtsetfo wesono. Kepha utsi, “mine ngekwami.” Loko kusho umuntfu wonkhe yena lowo muntfu lofananako ukulesimo lesikabili sekukhonta. Ngalesizatfu ubonga Nkulunkulu kutsi ukhonta umtsetfo waNkulunkulu abe sewucela umusa ngekukhonta umtsetfo wesono. Kepha kute namunye longatsi ngemuntfu wenyama (longakaphendvuki) ukhonta umtsetfo waNkulunkulu. Umphostoli bekafuna kutsi: Uyabona kunjengoba ngike ngasho ngesikhatsi lesingaphambilini (labangcwele, emakholwa) ngesikhatsi lesifanako batoni babe balungisiwe. Balungisiwe ngoba bakholwa kuKhristu, kulunga kwaKhe kuyabembatsisa, aphindze abafakele kona. Kepha batoni njengoba bangawugwalisi umtsetfo babe soloku banetinkhanuko tekona. Bafana nebantfu labagulako labelashwa ngudokotela. Bagula mbamba kepha betsemba kutsi bacala kuba ncono noma kwentiwa ncono. Sebasondzele ekutseni batfole imphilo yabo. Tigulane letinjena tingaba nekuhlupheka lokukhulu nabangatsi ngekutigcabha batsi sebaphilile ngoba batawuphindze bagule kakhulu lokwengca lokwa kugula kwabo kwakucala.-”Martin Luther, *Commentary on Romans*, emakhasi 114, 115. Singavumelana yini naloku Luther lakubhala lapha noma cha? Nase niseklasini, nika tizatfu temphendvulo yakho.

