

Kuncoba Sono



INTSAMBAMA YANGESABATHA

Fundzela Sifundvo saleliviki:

KubaseRoma 6; 1 Johane 1: 8-2:1

Livesi Lekukhunjulwa:

“Sono akusafanele sibuse etikwenu, ngobe anisaphili ngaphansi kwemtsetfo kodvwa niphila ngaphansi kwemusa” (Roma 6: 14).

Nangabe imisebenti ingeke isisindzise, pho sitihluphelani ngayo? Kungani singachubeki sone?Sehluko sesitfupha yimphendvulo yaPawula kulombuto lobalulekile. Pawula lapha ubhekene naloku lokuvame kubitwa ngekutsi, “kungcweliswa,” indlela lekutsi ngayo sincobe sono, bese kutsi siya ngekuya sibonakalisa similo saKhristu. Leligama lelitsi, “kungcweliswa,” livela kabili kuphela encwadzini yebaseRoma. Livela kubase Roma 6: 19, 22 njengeligama lesiGriki, “hagiasmos” lokusho kuhlanta noma kungcweliswa. Ngelulwimi lwesiNgisi, livela kulamavesi lamabili njengaleligama lelitsi “bungwele.” Ngabe loku kusho kutsi Pawula akanalutfo langalusho ngaloku lokuvame kucondvwa ngekungcweliswa? Cha-ke. EBhayibhelini, “kungcweliswa” kusho “kunikela,” ikakhulu nakubhekiswe kuNkulunkulu. Ngako-ke kungcweliswa kuvame kubekeka njengesento lesendlulile, lesesentiwe saphela. Kwenta sibonelo, “Bonkhe labahlantiwe” (Imisebenti 20: 32). Labo labahlantiwe kulenchazelo ngulabo labanikelwe kuNkulunkulu. Kepha lendlela lelisetjentiswe ngayo eBhayibhelini leligama leku “hlanta” alyiphiki nganoma nguyiphi indlela lemfundziso yekungcweliswa noma leliciniso lekutsi kungcweliswa kungumsebenti longatsatsa sikhatsi semphilo yonkhe. LiBhayibheli liyayigcizelela lemfundziso kepha lisebentisa lamanye emagama kuyichaza. Kuleliviki sitawubuka lolunye luhlangotsi lwekusindziswa ngelukholo; lolo lokungenteka lungacondvwa kahle; tetsembiso tekuncoba sono emphilweni yalowo losindzise nguJesu.

**Fundza sifundvo saleliviki kulungiselela liSabatha, Lweti 18.*

Ngekwandza Kwesono

KubaseRoma 5:20 Pawula wenta inkhulumo lenemandla, “Kodvwa ngekwandza kwesono, nemusa waNkulunkulu wandza kakhulu.” Liphuzu lakhe litsi; noma ngabe kunesono lesingakanani, noma ngabe mubi kangakanani umphumela wesono, umusa waNkulunkulu wenele kutsi bewungabhekana naso. Maye litsemba lelingaka, loko lokufanele kuliletse kitsi, ikakhulu nangabe silingwa kutsi sitivele shangatsi tono tetfu tinkhulu kakhulu kutsi betingatsetselelwa! KubaseRoma 5: 21 Pawula ubonisa kutsi nakhatsaloku sono sitse saholela ekufeni, umusa waNkulunkulu ngaJesu sewukuncobile kufa futsi ungasinika kuphila lokuphakadze.

Fundza baseRoma 6:1. Mucondvo muni Pawula lawukhulumisako lapha, nekutsi uphendvula kanjani kubaseRoma 6: 2-11 kuleyo ndlela yekucabanga?

Pawula ulandzela indlela letsatsekisako yalengkulumo esehlukweni sesitfupha mayelana nekutsi kungani umuntfu losalungisisiwe kungakafaneli kutsi aphindze one. Kwekucala nje utsi akukafaneli sone ngobe sesifile esonweni. Abe sewuyachaza kutsi usho kutsini. Kucwiliswa emantini ngemBhabhatiso kumele kungcwatjwa. Yini lena lengcwatjwako? Umuntfu lomdzala wesono-lokusho umtimba lowenta sono, umtimba lowenganywe, noma lobuswa sono. Umphumela waloko, lo”mtimba wesono uyabuhjiswa” kuze kutsi singabe sisasebentela sono. KubaseRoma 6 sono sibekwe njengembusi lobusa tisebenti takhe. Uma “umtimba wesono” lobewusebentela sono sewubhujisiwe, kubusa kwesono etikwawo kube sekuyaphela. Lowo lophuma engcwabeni lemanti uphuma asangumuntfu lomusha longasasisebenteli sono. Nyalo sewuhamba ekuphileni lokusha.

Khristu, njengoba afile, wafa kwaba kanye, kepha nyalo sewuphila ngunaphakadze. Ngako-ke umKhristu lobhajatisiwe ufile esonweni kwaba kanye kwenela, futsi akukafaneli kutsi aphindze abuswe sono. Yebo kuliciniso, njengobe wonkhe umuntfu lobhajatisiwe ati, sono asitinyamalaleli nje emphilweni yetfu saze nje saphuma emantini. Kungabuswa sono akusiyo intfo lefanako nekungasaphindzi ube semphini nesono. “Kuloku sibona kahle kutsi emavi emPhostoli asho kutsini. Yonkhe inkhulumo lefana nalena: (1) “Sifile esonweni” (2) “Siphilela Nkulunkulu” naletinye, tikhomba kutsi asivumelani nenkhanuko yetfu yekona, ngisho noma sono sichubeka kitsi. Noma kunjalo sono sihlale sikhona kitsi, kuze kube sekupheleni kwemphilo yetfu njengobe sifundza kubase Galathiya 5:17, “Ngobe inyama ikhanuka lokuphambene naMoya, naMoya uphambene nenyama, ngobe kokubili kuyaphikisana, kuze ningetukwenta lenikutsandzako.” Ngako-ke bonkhe baPostoli nalabangcwele bayavuma kutsi sono nenkhanuko yesono kuhlala kukhona kitsi, uze umtimba ugucuke ube ngumlotsa, bese kutsi umtimba lomusha (lokhazimulisiwe) uvuswe, wona lokhululekile enkhanukweni nesono.”-Martin Luther, Commentary on Romans, likhasi 100.

Lapho Sono Sibusa

Muyalo muni lesinikwa wona kubaseRoma 6: 12.

Leligama lelitsi kubusa likhomba kutsi “sono” lapha sitsatfwa njengenkhosi. Ligama lesiGriki lapha lelihunyushwe njenge “kubusa” lisho ngendlela lephatsekako “kuba yinkhosi” noma “kusebenta njengenkhosi.” Sono sifuna kuba yinkhosi yemitimba yetfu lebhuhako, siphindze sisho kutsi kufanele sitiphatse njani. Pawula nakatsi, “Ningasivumeli sono kutsi ...siyibuse,” ucondze kutsi umuntfu lolungisisiwe angakhetsa kuvikela sono kutsi sitimise njengenkhosi emphilweni yakhe. Lapha ngulapho sento sentsandvo sitibonakalisa khona. “Lesidzinga kukuvisisa, ngemandla entsandvo. Lawa ngulamandla labusako endalweni yemuntfu, emandla ekwenta sincumo, noma ekutikhetsela. Tonkhe tintfo teyeme ekutseni itsandvo yente loko lokungiko. Nkulunkulu ubanikile bantfu emandla ekutikhetsela ngekwabo kutsi bawasebentise. Ungeke uyigucule inhltiyo yakho, ungeke wena ngekwakho unike Nkulunkulu intsandvo yakho; kepha ungakhetsa kumkhonta. Ungamnika intsandvo yakho, yena utawube sewusebenta kuwe kutsi utsandze uphindze wente njengekwentsandvo yaKhe. Ngekwenta njalo, indalo yakho yonkhe itawuletfwa ngaphansi kwekuphatfwa nguMoya waKhristu; intsandvo yakho itawuguculwa kuze imicabango yakho ihambisane neyaKhe.”- Ellen G. White, *Steps to Christ*, likhasi 47. Ligama lesiGriki lelikubase Roma 6: 12 lelihunyishwe kwatsiwa, “tinkhanuko” lisho “tifiso”. Letifiso kungenteka tibe tetintfo letinhle nome letimbi; lapho sono sibusa, sitawusenta sifise lokubi. Letifiso titawuba nemandla size singakwati nekumelana nato nangabe silwa nato ngekwetfu. Sono singaba ngumbusi lonelunya, lowo longaneliswa kepha lohlala njalo abuya emuva atewufuna lokunyenti. Kungekukholwa kuphela, kungekucela tetsembiso tekuncoba lapho singamehlulekisa lombusi longaphelimandla. Ligama lelitsi, ngako-ke, lapha kubase Roma 6: 12 libalulekile. Libuyela emuva kuloko labesekushiwo ngaphambili, ngendlela lekhetsekile kuloko lose kushiwo kubaseRoma 6: 10, 11. Umuntfu lobhabhatisiwe njalo sewuphila kuNkulunkulu. Lokusho kutsi Nkulunkulu uyingcikitsi yemphio yakhe lensha. Lomuntfu usebentela Nkulunkulu, wenta loko lokujabulisa Nkulunkulu ngako-ke, angeke asakhonta sono ngesikhatsi lesifanako. Yena “uphilela Nkulunkulu ngaJesu Khristu.”

Buyela emuva kelesicaphuno saEllen G. White kulesifundvo salamuhla. Naka kutsi lemfundziso yentsandvo lekhululekile ibaluleke kangakanani. Njengetidalwa letinesimilo kufanele sibe nentsandvo lekhululekile-emandla ekukhetsa lokuhle noma lokubi, lokungesiko noma lokungiko, Khristu noma live. Kulamahora langemashumi lamabili nane yetama kugcina lonkhe lwati ngekutsi uyisebentisa njani lenkhululeko yentsandvo. Yini lowungayifundza ngekuuyisebentisa , noma kungasisebentisi kahle lesipho lesingcwele lesita kuwe?

Anisaphili Ngaphansi KweMtsetfo, Kodvwa Niphila Ngaphansi KweMusa

Fundza baseRoma 6:14. Kufanele silicondze kanjani lelivesi? Ngabe lisho kutsi imitsetfo lelishumi ayisasibopheleli kutsi siyigcine? Nangabe kungashiwo loko , leni?

BaseRoma 6:14 ngulenywe yaleto tinkhulumo letiyingcikitsi encwadzini yebaseRoma. Futsi nguleyo lesivame kuyiva kukhulunywa ngayo uma umuntu asitjela, njengemaSala (Adventists) kutsi liSabatha lelilanga lesikhombisa selacitfwa. Kantsi loko ngendlela lecacile akusiko loku lokuchazwa ngulelivesi. Njengobe sibutile nakucala, kungenteka kanjani kutsi umtsetfo wesimilo ucitfwe sono sibe soloku siyintfo lekhona? Ngoba umtsetfo wesimilo unguloku lokuchaza sono! Kube bewungafundza konkhe loko lokwenteka ngaphambili kubaseRoma ngisho nasesehlukweni sesitfupha kungaba lukhuni kubona kutsi kungaba kanjani kutsi emkhatsini wako konkhe lokukhulumisana ngekubakhona kwesono, Pawula abe sewutsi, ngekuphatima kweliso, “umtsetfo wesimilo-lemiyalo lelishumi lechaza sono seyicitsiwe.” Loko akuyenti ingcondvo. Pawula utsi, kubaseRoma, lomuntu lophila, “ngaphansi kwemtsetfo”, lokusho kutsi ngaphansi kwendlela yekuphila yemaJuda, njengobe bekwenteka ngetikhatsi takhe, nayo yonkhe lemitsetfo leyentiwe bantfu netincabekelwane-utawubuswa sono. Ngekucatsanisa, umuntu lophila ngaphansi kwemusa utawuncoba sono, ngoba umtsetfo ubhalwe enhlityweni yakhe, nemoya waNkulunkulu uwuvumele kutsi uhole tinyatselo takhe. Kwemukela Jesu Khristu njengaMesiya, kulungisiswa nguYe, kubhajatiselwa kuko kufa kwaKhe, kubhubhisa “umuntu lomdzala” wesono, kuvuka uhambe ekuphileni kwemphilo lensha-leti ngito letintfo letehlisa sono esitulweni semphilo yetfu. Khumbula, leyo ngiyo yonkhe lengcikitsi baseRoma 6:14 lababonakala ngayo-ingcikitsi yesetsembiso sekuncoba sono. Akukafaneli kutsi sichaze kuba “ngaphansi kwemtsetfo” ngendlela yekuba nemkhawulo kakhulu Umuntu lotsatfwa ngekutsi uphila “ngaphansi kwemusa” kepha angawulaleli umtsetfo waNkulunkulu angeke atfole umusa kepha kulahlwa ngelicala. Kuba “ngaphansi kwemusa” kusho kutsi ngemusa waNkulunkulu, njengoba ubonisiwe kuJesu, kulahlwa lokuletfwa ngumtsetfo ekugcineni kulabo labatoni sekususiwe. Ngelokutsi nyalo sesikhululekile kulokulahlwa ngekufa lokuletfwa ngumtsetfo, sesiphila “ekuphileni lokusha,” imphilo lebonakaliswa ngaleliciniso lelitsi; sesifile kumine, asisasito tigcila tesono.

Ube nemava lanjani ngemphilo lensha kuKhristu? Bufakazi buni lobuphatsekako longabukhomba lobubonisa loko Khristu lakwentile kuwe? Ngutiphi tingoni lowala kutiyekela, futsi kufanele ngani kutsi utiyekele?

Sono Noma Kulalela?

Fundza baseRoma 6:16. Nguliphi liphuzu lelentiwa nguPawula lapha? Kwentiwa yini kutsi inkhulumo yakhe ibemnyama kakhulu iphindze ibe mhlophe lapha? Kungaba nguloku noma loku lokunye, kute kuma semkhatsini. Sifundvo sini lekumelele siphume naso lapha ngalokucatsanisa lokucacile?

Pawula ubuyela emuva kuleliphuzu futsi lekutsi imphilo lensha yelukholo ayiniki inkhululeko yekona. Imphilo yelukholo yenta kuncoba sono kube yintfo lengenteka, empeleni, kungelukholo kuphela lapho singaba nekuncoba lesikwetsenjiwiwe. Sesifananiwe sono nemuntfu satsi siyinkhosi lebusa etikwebantfu bayo, Pawula njalo ubuyela kulesitfombe sesono njengenkosi lefuna kulalelwa bantfu bayo. Pawula utsi umuntfu unekutikhetsela kulababusi lababili; angakhonta sono lesiholela ekufeni noma abe sigcila sekulunga lokuholela ekuphileni lokuphakadze. Pawula akasishiyi simancikancika noma asishiyele indzawo yekuncephefisa. Nguloku noma ngulokwa, ngoba ekugcineni sibhekana nekuphila lokuphakadze noma kufa lokuphakadze.

Fundza baseRoma 6:17. Pawula wengeta kanjani lapha kuloko lasavele akushito kubaseRoma 6:16?

Naka kutsi kutsatsekisa kangakanani kutsi kulalela kuchunyaniswe nemfundziso lokungiyi. Ligama lesiGriki “imfundziso” lapha lisho “lokufundziswa.” EmaKhristu aseRoma bekafundzise timfundziso tenkholo yebuKhristu, nyalo labebayilalela. Ngakoke, kuPawula, inkholelo lengiyo, imfundziso lengiyo, nayilalelwa, “kusuka enhlityweni” leyasita baseRoma kutsi babe “tigcili tekulunga” (Roma 6:18). Kulesinye sikhatsi siye sive kutsiwa inkholelo ayikabaluleki, kuphela nje nasibonisa lutsandvo. Loko kubeka ngendlela lelula intfo lelukhuni. Njengobe sekushiwo esifundvweni lesendlulile, Pawula bekakhatsatekile ngetinkholelo temanga, lokwatsi liBandla laseGalathiya latemukela. Ngako sidzinga kuciphela tinkhulumo leticekela phansi kubaluleka kwemfundziso lelungile.

Tigcila tesono, tigcila tekulunga; umehluko usebaleni. Nangabe sona emuva kwemhabhatiso ngabe loku kusho kutsi asikasindziswa ngekweliciniso? Fundza 1 Johane 1:8- 2:1. Lamavesi asisita kanjani kuze sicondze kutsi kusho kutsini kuba ngumlandzeli waKhristu kepha ube seloku ungumuntfu lonako kutsi ungawa.

Kukhululeka Esonweni

Sigcine engcondvweni loko lesikufundzile kuze kube ngunyalo kubaseRoma 6, fundza baseRoma 6:19-23. Songa, kulemigca lengentansi ingcikitsi yaloko Pawula lakushoko. Lokubaluleke kakhulu, tibusite kutsi ungenta njani kuze ucinisekise lamaciniso labalulekile Pawula lawakhulumisako. Tibute wena kutsi ngutiphi tindzaba letisengcupheni lapha?

Emavi aPawula lapha abonisa kutsi usicondza ngalokuphelele simo semuntfu sekuba ngulowile. Ukhuluma nge “butsakatsaka bebuntfu.” Ligama lesiGriki lelisho “butsakatsaka” lisho futsi kuba “ntekenteke.” Uyati kutsi simo semuntfu sekuwa singentani nangabe ashinywe yedvwa. Ngako-ke uyaphindza futsi ubhekisa kulamandla ekutikhetsela, emandla lesinawo ekukheta kutinikela tsine ngekwetfu nebutsakatsaka bebuntfu betfu kuMbusi lomusha, Jesu, lotasenta siphile imphilo lelungile.

BaseRoma 6:23, kuvanywe kukhulunywa ngabo kukhombisa kutsi inkhokhelo yesono, lokusho kwephula umtsetfo, ikufa. Ngekweliciniso inkhokhelo yesono kufa. Kepha kwengeta kulokubona kufa njengenkohkhelo yesono, kufanele sibone sono ngendlela Pawula lasichaza ngayo kubaseRoma 6-njengembusi abusa tiggcili takhe, atikhohlisa ngekutikhokhela inkhokhelo yekufa.

Naka futsi, nakasakha lesitfombe semakhosi lamabili, Pawula utsi asinake nali liciniso lelitsi kukhonta yinye inkhosi kusho kukhululeka ekukhonteni lena lenye inkhosi. Siyaphindza futsi sibona lokukheta lokucacile: ngulena noma leya; kute kuba semkhatsini. Ngesikhatsi lesifanako, njengobe sonkhe sati, kukhululeka ekubusweni sono akusho kutsi awusenasono, akusho kutsi awusazabalazi futsi kulesinye sikhatsi uwe. Sekunaloko, kusho kutsi asisabuswa sono noma kuliciniso sihlala emphilweni yetfu. Noma ngabe kunjalo kufanele kutsi sicele njalo onkhe malanga tetsembiso tekusincoba.

Ngako-ke, lesehluko siba simemo lesinemandla kunoma ngubani losebentela sono. Lenkhosi lenelunya ayisiniki lutfo ngaphandle kwekufa njengenkohkhelo yekwenta tintfo letilihlazo. Ngako-ke umuntfu loticabangelako kufanele afise kukhululeka kulombusi lonelunya. Nakucatsaniswa labo labatiggcili tekulunga benta tintfo leticondzile naletibongekako, hhayi ngemcondvo wekutfola lusindziso ngekwenta njalo kepha njengesitelo semava abo lamasha. Nangabe benta loku kuze batfole lusindziso kusho kutsi balahlekelwa nguloko liVangeli lelingako, naloko lusindziso lolungiko nekutsi kantsi Jesu bamdzingelani.

Umcabango Lochubekako:

Fundza Ellen G. White, “Victory Appropriated” likhasi 105, 106 encwadzini *Messages to Young People*; “The True Motive in Service” emakhasi 93-95, encwadzini *Thoughts from the Mount of Blessing*; “Appeal to the Young” likhasi 365, encwadzini *Testimonies for the Church*, Vol.3 emakhasi 1074- 1075, encwadzini *The SDA Bible Commentary*, Vol. 6. “Yena (Jesu) akazange avume kona. Ngisho nangemcabango, akazange awele esilingweni. Kungaba njalo nakitsi. Buntfu baKhristu bebuhlanganiswe nebuNkulunkulu. Bekalungiselwe imphekiswano ngaMoya loNgcwele labehlala ngekhasi kwaKhe. Futsi weta kutosenta sibe nesabelo kulesimo sebuNkulunkulu. Umanje sisahlangene naYe ngelukholo, sono asinamandla ekusibusa. Nkulunkulu ufinyelela kuleso sandla selukholo kitsi kusicondzisa kutsi sibambe singayekeli kulobuNkulunkulu baKhristu kuze sifinyelele ekuphelelisweni kwesimilo.”-Ellen G. White, *The Desire of Ages*, likhasi 123. “Ngesikhatsi sibhajatiswa setsembisa kudzabula tonkhe tibopho letisihlanganisa naSathane kanye nemphi yakhe, nekutifaka emsebentini wekwandzisa umbuso waNkulunkulu ngenhlitiyo, nengcondvo, nemphefumulo wetfu wonkhe.... Babe, neNdvodzana naMoya loNgcwele batimisele kubambisana nebantfu labatitja letingcwelisiwe.”- Ellen G. White *Comments, The SDA Bible Commentary*, Vol.6, likhasi 1075. “Kutisho kutsi ungumKhristu kube kute lukholo kanye nemisebenti lehambelana naloko kungeke kwazuza lutfu. Kute umuntfu longakhonta emakhosi lamabili. Bantfwana balomubi batigcili tembusi wabo, lowo labatinikela kuye kutsi babe tigcili takhe tekumlalela, futsi bangeke babe tigcili taNkulunkulu baze behlukane naSathane nayo yonkhe imisebenti yakhe. Kungeke kungabi nandzaba kutsi tigcili teNkhosi yasezulwini tingenele injabulo nekutichaza lewutfolela kutsi tisebenti taSathane nato tiyayingenela ngisho noma bavame kuphindzaphindza batsi kutjabulisa lokunjengaloku akunangoti. Nkulunkulu ubonise emaciniso lakhetsekile nalangcwele ekwehlukanisana bantfu baKhe kulabo labangasingcwele, atingcwelisele bona. EmaSeventh Day Adventists kufanele aphilile lukholo lwawo,”- Ellen G. White, *Testimonies for the Church*, Vol.1, likhasi 404.

Imibuto Yekucocisana:

1. Noma sinato tonkhe letetsembiso letimangalisako tekuncoba sono, liciniso kutsi sonkhe-ngisho nanjengemaKhristu latelwe kabushwa- siyati kutsi siwe kangakanani, kutsi sitoni kangakanani, kutsi tinhlitiyo tetfu tikhohlakele kangakanani. Ngabe kukhona lokuphikisanako lapha? Chaza imphefumulo yakho.
2. Eklasini, nika bufakazi bekutsi Khristu wenteni kuwe, ngaletingucuko lonemava ngato, nalemphilo lensha lewunayo kuYe.
3. Noma kunjalo, kumcoka kutsi kufanele sihlale njalo sikhumbula kutsi lusindziso lwetfu luchomeke kuloko kuphela Khristu lasentele kona, tingoti tini letivukako nangabe sigcizelela kakhulu leluciniso lelimangalisako singabe sisayiteka nje lena yalolunye luhlangotsi lwensindziso: loko lokwentiswa nguJesu kitsi kusigucula sifane nemfanekiso waKhe? Kungani sidzinga kucondza siphindze sigcizelele totimbili letingoni telusindziso.

