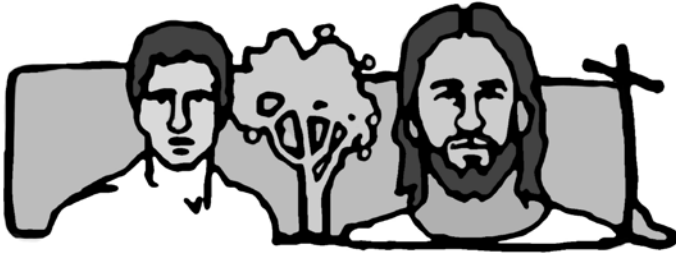


Adamu NaJesu



INTSAMBAMA YANGESABATHA

Fundzela Sifundvo saleliviki:

Kubase Roma 5

Livesi Lekukhunjulwa:

“Njengobe sesentiwe samukeleka kuNkulunkulu kutsi silungile ngekukholwa, sesinekuthula naNkulunkulu ngeNkhosi yetfu Jesu Khristu. Ngaye loJesu Khristu sinekungena ngekukholwa kulomusa lesesime kuwo, siyabonga siyajabulela lelitsembe lebukhosi baNkulunkulu lobutawuba betfu.” (Roma 5:1, 2).

Pawula sewulimisile liphuzu lelitsi kulungisiswa noma kwemukeleka kuNkulunkulu kutfolakala kuphela ngekukholwa kuJesu Khristu ngoba kulunga kwaKhe kona kodvwa kwenele kutsi bekungasinika kuma kahle embikwa Nkulunkulu. Akhela etikwalelociniso lelikhulu, Pawula nyalo ukhuluma kabanti ngalengongoma. Abonisa kutsi lusindziso kufanele lube ngelukhoho hhayi ngemisebenti, hhayi ngisho nakumuntfu “lolungile” njenga Abrahama. Pawula ube sewuyema, ukhweshela emuva kuze abuke sitfombe lesikhulu-kutsi yini leyenta kutsi kube nesono nekuhlupheka nekufa nekutsi kwenteka njani kutsi sisombululo sitfolakale kuJesu Khristu naloko lakwentele luntfu. Ngekuwa kwemuntfu munye, longu Adamu, bonkhe bantfu babhekana nekulahlwa ngelicala, kwehlukana naNkulunkulu, nekufa; ngenca yekuncoba kwemuntfu munye, longu Jesu, wonkhe umhlaba wabekwa esinyatselweni lesisha embikwa Nkulunkulu. Ngekukholwa kuJesu, luhla lwetono tabo nesijeziso lesasifanele letotono sesingacishwa, singatsetselelwa futsi sihlale sitsetselelwe ngunaphakadze. Pawula ucatsanisa Adamu naJesu, abonisa kutsi kwenteka kanjani kutsi Khristu ete kutewucisha loko Adamu lakwenta aphindze abonise kutsi ngelukhoho, laba labebalahlwe licala la Adamu bangahlengwa kanjani nguJesu uMsindzisi. Sisekelo sako konkhe siphambano saKhristu nekufa kwaKhe endzaweni yetfu lokuvula indlela yabo bonkhe bantfu; umJuda neweTive, kutsi bebangasindziswa nguJesu, lokwatsi ngengati yaKhe waletsa kulungisiswa kubo bonkhe labamemukelako. Ngempela lena yingongoma lefanele kutsi bekungakhulunywa ngayo ngoba isisekelo salo lonkhe litsembe letfu.

**Fundza sifundvo saleliviki kulungiselela liSabatha, Lweti 11.*

Kulungiswa Ngelukholo

Fundza Roma 5:1-5. Kulemigca lengentasi, songa umlayeto waPawula. Yini longatitsatsela yona kuloko, ibe ngeyakho nyalo?

Kulungiswa kusho “sesilungisiwe.” Sento selulwimi lwesi Griki sibonisa lesento njengaleso lesesiphelelisiwe. Sekutsiwe silungile noma sesitsatfwa njengalaba lungile, hhayi ngenca yemisebenti yemtsetfo kepha ngenca yekutsi sesemukele Jesu Khristu. Imphilo lephelele Jesu layiphila kulomhlaba, kugcina kwaKhe umtsetfo ngendlela lephelele sekufakwe kitsi. Ngesikhatsi lesifanako, tonkhe tono tetfu tetfweswe Jesu. Nkulunkulu utsatse ngekutsi leto tono tentiwa ngeJesu, hhayi tsine, ngaleyo ndlela sesingakugwema kujeziswa labesikufanele. Lokutsi kujeziswa lokwakungekwetfu kwawela etikwa Jesu kuze kutsi singabe sisabhekana nako tsine. Ngutiphi letinye tindlela letimangalisako letingaba khona kumuntfu losoni? Ligama lesi Griki lelihunyushwe kwatsiwa “bukhosi” kubase Roma 5:3 nguleli lelihunyushwe kwatsiwa “sijabulela” kubase Roma 5:12. Nangabe lihunyushwe kwatsiwa “jabula” kubase Roma 5:3 futsi (njengobe kunjalo kulamanye emahumusho) lokuhlenganisa base Roma 5:2 nebase Roma 5:3 kuyakhanya. Bantfu labalungisiwe bangajabula etinhlophekweni ngoba babeke lukholo lwabo nelitsemba labo kuJesu Khristu. Banelitsemba lekutsi Nkulunkulu utawusebenta tonkhe tintfo tibe nguletinhle. Batakutsatsa ngekutsi kusabelo kuhlopheka ngenca yaKhristu (Bona 1 Phetro 4:13).

Naka futsi lokuchubekela embili kubase Roma 5:3-5.

1. Kubeketela. Ligama lesi Griki lelihunyushwe ngekutsi “hupomane” lisho “kubeketela lokungagucuki.” Lena ngulenhlobo yekubeketela levetwa kuhlopheka kulowo lomako ekukholweni nalongalahlekelwa ngumbono welitsemba lanawo kuKhristu ngisho nasekhatsi ekulingweni nasetinhlophekweni letingenta imphilo ibe lusizi kulesinye sikhatsi.
2. Emava. Ligama lesi Griki lelihunyushwe kwatsiwa “dokime” ngendlela lephatsekako lisho “simosekumukeleka”ngako-ke“similo”noma similo lokutsiwa semukelekile.” Lowo lokutsi ngekubeketela emele tilingo angagcina asanesimilo lesemukelekako ngekutsi singiso.
3. Litsemba. Kubeketela nekwemukeleka kuvamisa kuvusa litsemba-litsemba lelitfolakala kuJesu nesetsembiso selusindziso kuYe. Uma nje sitawubambelela kuJesu ngelukholo, kuphendvuka nekulalela, sinako konkhe lesingakwetsemba.

Yini intfo yinye emphilweni yakho lowuyifisa kwendlula noma ngabe yini lenye? Lelo tsemba lingagwaliseka kanjani kuJesu? Noma kambe kungenteka yini? Nangabe kungenjalo, unesiciniseko yini sekutsi ufuna kubeka litsemba lakho lonkhe kuko?

Sisetoni

Fundza base Roma 5:6-8. Lesehluko sisitjelani ngesimo saNkulunkulu, futsi kungani sigcwele litsemba lelingeletfu?

Ngesikhatsi boAdamu naEva, ngelihlazo nangekungabi netaba, bephula umyalo wasezulwini, Nkulunkulu watsatsa tinyatselo tekucala letiya ekubuyisaneni. Kusukela ngaleso sikhatsi Nkulunkulu utsatse sinyatselo sekucala ekuletseni indlela yelusindziso nasekuncuseni labadvuna nalabasikati kutsi balwemukele. “Kodvwa kwatsi sikhatsi sesifikile ngalokuphelele Nkulunkulu watfumela iNdvodzana yakhe” (Galathiya 4:4).

Roma 5:9 utsi singasindziswa elulakeni lwaNkulunkulu ngaJesu. Sikucondza njani kutsi loku kusho kutsini?

Ngebusuku lobendvulela kuphuma kwabo eGibhithe, ingati leyayibhocwe etinsikeni teminyango yetindlu tebaka Israyeli yavikela ematubulo abo kulololaka lolwehlela ematibulo aseGibhithe. Ngendlela lefanako, ingati yaJesu Khristu icinisekisa kutsi lowo losatse wentiwa walungelana na Nkulunkulu, wasigcina lesi simo uyawuvikelwa lapho lulaka lwaNkulunkulu lubhubhisa kwekugcina sono ekupheleni kwesikhatsi. Labanye bantfu banebulukhuni nalomcondvo waNkulunkulu lonelutsandvo kutsi angaba nelulaka. Kepha kungenca yelutsandvo lwaKhe kutsi abe nalolulaka. Kungenteka kanjani kutsi Nkulunkulu lotsandza umhlaba angabi nelulaka ngenca yesono? Kube bekangenandzaba natsi bekangeke anakelele kutsi kwentekani lapha. Buka yonkhe indzawo emhlabeni ubone kutsi sono senteni endalweni yaKhe. Kungenteka kanjani kutsi Nkulunkulu angabufukutseleli bubi lobunjena kanye nembujiso?

Ngutiphi letinye tizatfu lesiniketwe tona letingasenta sitfokote? Roma 5:10, 11.

Labanye labaphawulako batse babona kubase Roma 5:10 loko lokubhekiswe emphilweni leyaphilwa nguKhristu lapha emhlabeni lapho abonakalisa similo lesiphelele nyalo lakhetsa kusifakela sona. Noma loku ngekweliciniso nguloko imphilo lephelele yaKhristu leyakuzuzwa, Pawula kubonakala shangatsi ugcizelela leliciniso lelitsi nakhatsaloku Khristu afa, wabuye wavuka futsi uyaphila kuze kube ngunaphakadze (Bona Hebheru 7:25). Ngelokutsi uyaphila sisindzisiwe. Kube wahlala ethuneni, ematsembe etfu ngabe abhubha kanye naYe. Roma 5:11 uchubeka naletizatfu letitsi kufanele sitfokote eNkhosini, loko kungenca yaloko Khristu lasizuzele kona.

Kufa Ngesono

Kufa kusitsa, kusitsa sekugcina. Ngesikhatsi Nkulunkulu adala umndeni webantfu, wahlela kutsi emalunga awo aphile nguna phakadze. Ngaphandle kwalabo labambalwa, bantfu abafuni kufa; nalabo labafunako benta njalo emuva kwebuhlungu nekuhlupheka lokukhulu. Kufa kuyaphambana nendalo yetfu leyetayelekile. Loku kwentiwa kutsi kusukela ekubunjweni kwetfu sasidalelwe kuphila ngunaphakadze. Kufa bekufanele kungatiwa kitsi.

Fundza Roma 5:12. Pawula uchazani lapha? Loku kusho kutsini?

Labaphawulako batse baphikisana kakhulu ngalesehluko kwendlula noma ngabe ngutiphi letinye. Mhlawumbe sizatfu kutsi njengobe kubhaliwe encwadzini, The SDA Bible Commentary, Vol.6, likhasi 529, kutsi laba labaphawulako “bezame kusebentisa lesehluko ngetinjongo letehlukile kuleto lokwakucondvwe kutsi sisetjentiselwe tona. Liphuzu labaphikisana ngalo ngunali: Kungatiphi tindlela lokwatsi sono saAdamu sendlulela esitukulwaneni sakhe ngato? Ngabe situkulwane sa Adamu saba nesabelo kulokulahlwa ngalelicala kwa Adamu noma ngabe banelicala embikwa Nkulunkulu ngenca yetono tabo? Bantfu betamile kutfolela imphendvulo yalowo mbuto kulelivesi kepha leyo akusiyo indzaba Pawula labekhuluma ngayo lapha. Bekanendzaba lehlukile engcondvweni yakhe. Ugcizelela loko labekavele sekakushito: “Bonkhe bantfu bonile” (Roma 3:23). Sidzinga kubona kutsi sitoni ngoba leyo nguyona ndlela lokukuphela kwayo letawusenta sibone sidzingo setfu seMsindzisi. Lapha Pawula bekatama kwenta bafundzi bencwadzi yakhe baze babone kutsi sono simbi kangakanani nekutsi saletsani kulomhlaba ngenca yakhe Adamu, abe sewubonisa loko Nkulunkulu lasipha kona ngaJesu njengelikhambi lekukuphela kwalo lalenhlekelele leyaletfwa emhlabeni wetfu sono sa Adamu. Kepha, lelivesi likhuluma nje ngenkinga kuphela; kufa ku Adamu- hhayi sisombululo; imphilu kuKhristu. Lomunye wemibono lekhatimulako eVangelini kutsi kufa kugwinywe yimphilu. Jesu wangena emnyango welithuna wadzabula tibopho tako. Utsi, “Mine nginguye lophilako. Ngafa, kodvwa ase ubheke nyalo, sengiyaphila kuze kube phakadze, futsi ngenetikhiya tekufa netehayidesi.” (Sembulo 1:18). Ngalokutsi Jesu unetikhiya, sitsa singeke sisababamba labo lesibatfumbile sibagcine ethuneni.

Kube yini emava akho ngebunjalo benhlekelele yekufa? Kungani kufanele kutsi nasibhekene nesitsa lesingadzinwa sibe nelitsembe entfweni lenkhulu kunatsi noma lenkhulu kunanoma yini lenye lelive lelingasinika yona?

Kusukela Esikhatsini SaAdamu Kuye Esikhatsini SaMosi

Fundza Roma 5:13, 14. Pawula usifundzisani lapha ngemtsetfo?

Yini lena Pawula lakhuluma ngayo lapha? Lomusho lotsi, “Kuze umtsetfo,” uhambisana nalomusho, “Kusukela esikhatsini saAdamu kuye esikhatsini saMosi,” ukhuluma ngesikhatsi emhlabeni kusukela endalweni kuya eSinayi, ngaphambi kwekwetfulwa ngalokusemtsetfweni kwemiyalo nemitsetfo yemhambo waka Israyeli leyayifaka ekhatsi imiyalo lelishumi. Kuze kube nemtsetfo kusho kutsi kuze kube ngusekubhalweni kwaletto tintfo letatifunwa nguNkulunkulu kuleyo mitsetfo leyehlukene leyanikwa emalrayeli eSinayi. Sono sasikhona ngaphambi kweSinayi. Bekungenteka njani kutsi sibengekho? Ngabe kucala emanga, kubulala, kuphinga nekukhonta titfombe bekungasiso yini sono ngaphambi kwaloko? Liciniso litsi bekusono. Kuliciniso kutsi ngaphambi kweSinayi situkulwane sebantfu besinelwati loluncane ngaNkulunkulu, kepha bebatl lokwenele kutsi kungabhekeka lokutsite kubo. Nkulunkulu ulungile futsi akanakujezisa noma ngubani ngalokungakalungi. Bantfu labebaphila eveni lelalisembikwe Sinayi bafa njengaloku naPawula asho lapha. Kufa kwendlulela kubo bonkhe. Noma bebangakoni baphambana nemyalo lowembuliwe, bebonile noma kunjalo. Bebanaso sembulo saNkulunkulu endalweni, kuso bebangaenti kahle ngako ke bebanelicala. “Kusukela ekudalweni kwemhlaba nemkhatsi, emandla aKhe laphakadze nebuNkulunkulu baKhe bebufihlekile emehlweni ebantfu noko bekukhona etingcondvweni kutsi kubonakale etintfweni latentile. Ngako-ke bate taba” (Roma 1:20).

Nkulunkulu bekentela nhloso yini kutsi atembule ngalokuphelele “emtsetfweni”? Roma 5:20, 21.

Umyalo lowaniketwa eSinayi bewufaka ekhatsi umtsetfo wesimilo noma nje bese ube khona ngaphambilini. Lesi bekusikhatsi sekucala noma kunjalo ngekusho kweliBhayibheli kutsi lomtsetfo ubhalwe phansi uphindze umenyetelwe emhlabeni lobanti. Kwatsi emalrayeli nacala kuticatsanisa wona naloko lokwakufunwa nguNkulunkulu akhanda kutsi bebanga-finyeleli emgomeni. Ngalamanye emavi “bucala” bebubunyenti. Masinyane abona bungako bekwehleleka kwawo. Inhloso yesembulo lesinjengalesi bekukubasita kutsi babone sidzingo sabo seMsindzisi nekubayisa ekutseni bemukele umusa loniketwa ngesihle nguNkulunkulu. Njengobe kugcizelelwe nakucala, inhloso lokungiyi yelukholo lweliThestamende leliDzala lukholo lolwalungakagcili emtsetfweni.

Imitsetfo leseveni lakini ikukhombisa njani kucabanga kwemuntfu kutsi yini lelungile nalengakalungi? Nangabe imitsetfo leshaywe bantfu ingenta loko, kukanjani-ke ngemtsetfo waNkulunkulu lome kuze kube phakadze?

Jesu, Longu Adamu Wesibili

“Njengobe ngesono sinye bonkhe bantfu banesijeziro sekufa, ngalokufananako ngesento sinye lesilungile bonkhe bayakwentiwa balungelane naNkulunkulu ekuphileni. Njengobe ngekungalaleli kwemuntfu munye labanyenti babatoni, ngalokufananako ngekulalela kwemuntfu munye longuKhristu labanyenti bentiwa balungelana naNkulunkulu.” (Roma 5:18,19). Kucatsanisa kuni lesetfulelwa kona lapha? Tsembalini lesiphiwa lona kuKhristu?

Njengebantu, asitfolanga lutfo kuAdamu ngaphandle kwesigwebo sekufa. Kepha noma kunjalo, Khristu wangena wendlula kulenzawo lapho Adamu awa khona, wabeketelela konkhe kuhlolwa lokweta kuYe ngenca yemuntfu. Wahlanga lihlozo lekwehluleka kwaAdamu, kwase kutsi njengenhlawulo yetfu, wasibeka endzaweni lekahle naNkulunkulu. Ngaleyondlela, Jesu ungu “Adamu wesibili.” “Adamu wesibili abengumuntfu lokhululekile, anekutiphendvulela ngendlela latse watiphatsa ngayo. Asingatfwe tintfo letinebucili naletinekumudukisa, abengakabekeki endzaweni levumako nakacatsaniswa naAdamu wekucala kutsi abengaphila imphilo lengenasono. Kepha asemkhatsini wetoni wamelana naso sonkhe silingo sekutsi one, wagcina bumsulwa baKhe. Abehlala njalo angenasono.” - Ellen G. White Comments, *The SDA Bible Commentary*, Vol.6, likhasi 1074.

Tento ta Adamu netaKhristu ticatsaniswe kanjani kubase Roma 8:15-19?

Buka lemicondvo lephikisanako lapha: kufa, kuphila; kungalaleli, kulalela; kulahlwa, kulungiswa; sono, kulunga. Jesu weta wafike wasombulula konkhe loko Adamu labekwentile! Kuyatsatsekisa futsi kutsi leligama lelitsi “sipho” livela emahlandla lasihlanu kubase Roma 5:15-17. Emahlandla lasihlanu! Liphuzu limalula: Pawula ugcizelela kutsi kulungisiswa akusiyo intfo lesingayisebentela kuze siyitfole. Kuta kitsi njengesipho. Kuyintfo lesingayifaneli, intfo lesingayisebenteli. Njengato tonkhe tipho, kufanele selule tandla tetfu sisemukele, nakulesimo, sisitfola lesipho ngelukholo.

Yini sipho lesincono lowake wasitfola? Yini lokwasenta saba sihle, saba selikhetselo? Leliciniso lekutsi bekusipho sekunekutsi kube yintfo loyisebentele lakwenta kanjani kutsi usijabulele? Kepha kungenteka njani nje kutsi lesi sipho sicale kucatsaniswa naloko lesinako kuJesu?

Umcabango Lochubekako:

Fundza Ellen G. White, “Help in Daily Living,” emakhasi 470-472, encwadzini *The Ministry of Healing*; “Christ the Centre of the Message,” emakhasi 383,384, encwadzini *Selected Messages, Book 1*; “The Temptation and Fall”, emakhasi 60-62, encwadzini *Patriarchs and Prophets*; “Justification,” emakhasi 712-714, encwadzini *The SDA Encyclopedia*. “Labanyenti bayakhohliswa mayelana nesimo setinhlitiyo tabo. Ababoni kutsi inhlitiyo yendalo iyakhohlisa ngetulu kwato tonkhe tintfo nekutsi yimbi. Batembatsisa ngekulunga lokungekwabo futsi banetisekile ngekufinyelela emgomeni longewabo ngesimilo njengebantfu.”-Ellen G. White, *Selected Messages, Book 1*, likhasi 320. “Kukhona sidzingo lesikhulu sekutsi Khristu ashunyayelwe njengelitsemba lelikuphela kwalo kanye nelusindziso. Lapho imfundziso yekukholwa, yekulungisiswa ngekukholwa yetfulwa, ...yefika kulabanyenti njengaloku emanti efika kusihambi lesomile. Umcabango lotsi kulunga kwaKhristu sifakelwa kona, hhayi ngoba kukhona lokusenta sifaneleke kepha njengesipho samahhala lesivela kuNkulunkulu, uvakala njengemcabango loligugu,” likhasi 360. “Abesitfunti salowo labetawufika” (Roma 5:14). Adamu usitfunti saKhristu njani? Njengoba Adamu aba yimbangela yekufa etitukulwaneni takhe noma bangazange basidle sihlahla labebangakavunyelwa kutsi basidle, kanjalo Khristu sewuphendvuke waba nguloniketa kulunga kulabo labangebaKhe. Noma bebangazange sebakusebentele kulunga kepha ngesiphambano utfolele wonkhe umuntfu kulunga. Sitfunti sekona kwaAdamu sikitsi ngoba siyafa kube shangatsi sonile njengoba yena enta. Sitfunti saKhristu sikitsi ngobe siyaphila kuze kube shangatsi sigwalise konkhe kulunga njengobe yena enta,” Martin Luther, *Commentary on Romans*, emakhasi 96, 97.

Imibuto Yekucocisana

1. Sisicondza kanjani lesicaphuno lesilandzelako lesivela kuEllen G. White, “Kunesidzingo sekufundza livi laNkulunkulu ngalokujulile, ngendlela lekhethsekile incwadzi yaDanyela neyeSembulo kufanele inakwe ngendlela lengakaze inakwe ngayo ngaphambilini emlandweni wemsebenti wetfu. Kungenteka sibe nalokuncane lesingakusho kuleminyane imisho mayelana nemandla eRoma nenchubo yebuPapa, kepha kumele sente bantfu banake loko baphrofethi nebaphostoli labatse babhala ngako ngaphansi kwekuchutjwa nguMoya loNgewele waNkulunkulu.”-Ellen G. White, *Evangelism*, likhasi 577
2. Cabanga ngeliciniso lekuba khona kwekufa, laloko lokukwentako, hhayi nje kuphela emphilweni kepha ekutseni isho kutsini imphilolo. Babhali labanyenti kanye nalabasebentisa ingcondvo kwakha imicondvo letsite, batse bakhala ngekungasho lutfo kwemphilolo ekugcineni ngoba iphelela ekufeni lokungunaphakadze. Tsineke njengema Khristu sibaphendvula sitsini? Kungani lelitsemba lesinalo kuJesu liyiphendvulo lekukuphela kwayo kulokungasho lutfo kwemphilolo?

