

## Lukholo LwaAbrahama



---

### INTSAMBAMA YANGESABATHA

#### Fundzela Sifundvo saleliviki:

Genesisi 15:6; 2 Samuweli 11, 1 2; Roma 3:20, 31; 4:1-17; Galathiya 3:21-23; 1 Johane 3:4.

#### Livesi Lekuhunjulwa:

“Pho siyawulahla yini umtsetfo ngalokukholwa? Cha asiwulahli, esikhundleni saloko siyawusekela umtsetfo”. (Kubase Roma 3:31)

**N**getindlela letinyenti base Roma 4 baya esisekelweni semfundziso yeliBhayibheli yelusindziso ngelukholo kuphela nasenhlityweni yaloko lokwacala ingucuko. Empeleni eminyakeni lengemakhulu lasihlanu kuze kufike kuleliviki konkhe kwacala nga Luther kwase kutsi emaPhrothestandi latsembekile angaphindzi abuka emuva. Ngekusebentisa Abrahama losibonelo lesiphelele sebungcwele nesimilo lesihle njengesibonelo salowo labedzinga kusindziswa ngemusa ngaphandle kwemisebenti yemtsetfo, Pawula akabashiyelanga bafundzi bencwadzi yakhe litfuba lekungavisisi. Nangabe umisebenti kanye nekucina umtsetfo kwalowo labencono kungazange kwenele kutsi bekungamenta alungelane naNkulunkulu, lomunye-ke bekangaba natsemba lini? Nangabe bekufanele kube ngemusa kuAbrahama, kufanele kube yintfo yinye ngaye wonkhe lomunye; beTive nemaJuda. Kubase Roma 4, Pawula wembula tigaba letibalulekile letintsatfu kulelicebo lensindziso: (1) Setsembiso sesibusiso saNkulunkulu (setsembiso semusa). (2) Indlela umuntfu laphendvula ngayo kuleso setsembiso (setsembiso sekukholwa). (3) Kumemetela kwelizulu ngekulunga lokufakelwa labo labakholwako (kulungisiswa). Ngulindlela lokwasebenta ngayo kuAbrahama, futsi ngulindlela lokusebenta ngayo nakitsi. Kubalulekile kukhumbula kutsi kuPawula, kusindziswa kungemusa; kuyintfo lesinikwa yona noma ngabe asikufaneli kwani. Kube besikufanele, kusho kutsi ngabe bayasikweta, nangabe siyakweletwa, kusikweleti hhayi sipho. Kubantfu, sikhohlakele, siwile njengobe sinjalo, lusindziso lufanele kuba sipho. Kufakazela liphuzu lakhe ngelusindziso ngekukholwa kuphela, Pawula uhamba yonkhe indlela ubuyela encwadzini yaGenesisi, acaphuna ku Genesisi 15:6, “Abrahama wakholwa nguSimakadze, wamemukela ngekutsi ulungile.” Naku kulungisiswa ngekukholwa kulamanye emakhasi ekucala eliBhayibheli.

\*Fundza sifundvo saleliviki kulungiselela liSabatha, Lweti 4.

## Umtsetfo

**Fundza base Roma 3:31. Ngabe nguliphi liphuzu laPawula lapha? Kungani leliphuzu libalulekile lapha? Kungani leliphuzu libalulekile kitsi njengema Seventh-Day Adventists?**

---

Kulesehluko Pawula usho ngekugcizelela kutsi lukholo aluwenti lite umtsetfo. Kepha ngisho nalabo labawuginako umtsetfo, ngisho nalomtsetfo wonkhe lotfolakala eThestamendeni leliDzala, abazange kebasindziswe ngawo. Inkholo yeliThestamende leliDzala, njengaleyo yaleLisha, beyisoloku inguleyo yemusa waNkulunkulu lonikwe toni ngelukholo.

**Fundza base Roma 4:1-8. Loku kukhombisa kanjani kutsi ngisho nase Thestamendeni leliDzala, lusindziso belungelukholo, hhayi ngemisebenti yemtsetfo?**

---

Ngekubeka kwanayi indzaba yeliThestamende leliDzala Abrahama wemukelwa ngekutsi ulungile ngoba “wakholwa nguNkulunkulu.” Ngako-ke, liThestamende leliDzala lona ngekwalo lifundzisa ngekulungiswa ngekukholwa. Ngako-ke noma ngabe ngukuphi kucabanga kutsi kukholwa “kwenta lite’ (ngesi Griki katargeo: “kuwenta ungabi namsebenti”, “kuwenta ungabi yintfo yalutfo”) umtsetfo kuliphutsa, kusindziswa ngekukholwa kuyincenye yeliThestamende leliDzala. Umusa ufundziswa yonkhe indlela ngako bewuyini wonkhe lomsimeto wenkonzo yasendlini lengcwele nangabe bewungakameli kutsi toni tisindziswa kanjani, hhayi ngemisebenti kepha ngekufa kwalowo loyinhlawulo lotsatsa indzawo yesoni. Futsi yini lenye lengachaza kutsi Davide watsetselelwa emuva kwekube sekabe nekutsandzana kabi naBethsheba? Ngekweliciniso bekungasiko kugcina imitsetfo lokwamsindzisa ngobe wephula lokunyenti lokufundziswa ngumtsetfo kangangekutsi umtsetfo bewumlahla emahlandla lamanyenti. Kube Davide bekatawusindziswa ngemisebenti yemtsetfo, kusho kutsi Davide bekangeke asindziswe sanhlobo. Pawula ubeke kubuyiselwa kwaDavide emseni waNkulunkulu njengesibonelo sekulungiswa ngekukholwa. Kutsetselelwa bekusibonelo sekulungiswa ngekukholwa. Kutsetselelwa bekusento semusa waNkulunkulu. Nasi-ke lesinye sibonelo lesiphuma eThestamendeni leliDzala lesikhuluma ngekulungiswa ngekukholwa. Empeleni, noma ngabe kucinisa umtsetfo, labanyenti kaIsrayeli bebanjalo; inkholo yakaJuda iyinkholo yemusa. Kucinisa umtsetfo bekukuyonakalisa hhayi sisekelo sayo.

**Ase ucabange imizuzwana ngesono saDavide nekubuyiselwa kwakhe (2 Samuweli 11, 12; Sihlabelelo 51). Tsembalini lowungalitfolo kuleyo ndzaba lebulungu? Ngabe sikhona yini sifundvo lapha ngekutsi tsine[ labaseBandleni kumele sibaphatse njani labo labawile?**

## Sikweleti Noma Umusa?

Indzaba Pawula layikhulumisako lapha ingetulu kwemfundziso yebacwaningi beliBhayibheli. Ingena enhlityweni nasemphefumulweni wensindziso nasebudlelaneni betfu naNkulunkulu. Nangabe umuntfu akholelwa kwekutsi kufanele akusebentele kwamukelwa, kutsi kufanele afike kumgangadvo lotsite webungewele ngaphambi kwekutsi alungisiswe aphindze atsetselelwe-vele kuyindalo kuphendvukela ngekhatsi kwakhe, abuke kuye nasetidzingweni takhe.) Inkholo (ingaphendvuka ibe nguloyo lotinake yena, lesingatsi yintfo yekugcina ledzingwa ngunoma bani Nakucatsaniswa, nangabe umuntfu utsi kulungisiswa kusipho, sipho lesivela kuNkulunkulu futsi asifanelwa. Ekugcineni ngubani longenta kancono ekuboniseni lolutsandvo nesimilo saNkulunkulu-lowo lotsatsekile ngebunguye noma lowo lotsatsekiswa nguNkulunkulu.

**Fundza base Roma 4: 6-8. Pawula wandza njani lapha ngalengongoma yekulungisiswa ngekukholwa?**

---

“Soni kufanele site ngekukholwa kuKhristu, sitsatse konkhe loko Khristu lasentele kona sibeke tandla taso etikwalona lotfwala tono, semukele kutsetselela kwakhe, Kwakungena yalesizatfu kutsi Khristu ete emhlabeni. Ngako-ke, kulunga kwaKhristu kufakwa kulesoni lesiphendvukako nalesikhholwako. Sibe sesiba lilunga lemndeni wasebukhosini.”-Ellen G. White, Selected Messages, book1, likhasi 215. Pawula ube sewuyachubeka achaza kutsi lusindziso ngelukholo alusilo nje kuphela lwema Juda, kepha nebetive nabo ngelwabo (Roma 4:9-12). Empeleni nangabe ufuna kukubuka ngendlela letawuvakala, Abrahama bekangasiye umJuda, weta avela esitukulwaneni semahedeni (Joshuwa 24:2). Lomehluko webeTive nemaJuda bewungekho ngesikhatsi sakhe. Ngesikhatsi Abrahama kutsiwa ulungile, (Genesisi 15:6) bekasengakasoki ngisho nekusoka. Ngako-ke Abrahama waba nguyise walabangakasoki nalabasokile, phindze futsi waba sibonelo lesikhulu lesasentjetiswa nguPawula kuze asekele liphuzu lakhe lelitsi lusindziso lwabo bonkhe bantfu. Kufa kwaKhristu kwaku kwabo bonkhe bantfu, kungakabaluleki kutsi baluhlanga luni noma sive sini (Hebheru 2:9).

**Nawubuka kutsi siphambano sihlanganisa wonkhe umuntfu, nawubuka kutsi siphambano sisitjelani ngekutsi wonkhe umuntfu ubaluleke kangakanani, kungani kukhetsa bantfu ngebuve noma ngekutsi beluhlanga lolutsite kuyintfo lembi nakangaka? Singafundza njani kubona kitsi bukhona bekukhetsana ngebuve noma ngeluhlanga lapha kitsi kube sekutsi ngemusa waNkulunkulu sikususe etingcondvweni tetfu?**

---

## SeTsembiso

Bekuyiminyaka lengemakhulu lasihlanu leyengcile ngalelilanga lapho Martin Luther wabetsela timfundziso takhe letingemashumi layimfica nesihlanu elubondzeni lweIiBandla lase Wittenberg. Kuyatsatsekisa kutsi sihloko salamuhla naso singena ekhatsi enhlitiyweni yelusindziso ngelukholo. Kubase Roma 4:13 “setsembiso” “nemtsetfo” kuyacatsaniswa. Pawula ufuna kumisa sisekelo seliThestamende leliDzala sekufundzisa kwakhe ngekulungisiswa ngekukholwa. Ufola sibonelo kuAbrahama lokwakutsi emaJuda onkhe amemukela njengeYise wawo. Kwemukelwa noma kulungisiswa kwefika kuAbrahama kwehlukene nemtsetfo. Nkulunkulu wenta setsembiso kuAbrahama kutsi bekatawuba “yindlalifa yemhlaba.” Abrahama wasikholwa lesetsembiso, lokusho kutsi wemukela umsebenti lesasicondziswe kuwo. Ngenca yaloko, Nkulunkulu wamemukela, wasebenta ngaye kusindzisa umhlaba. Lesi kwaba sibonelo lesinemandla, sekutsi umusa bewusebenta kanjani eThestamendini leliDzala. Lokungangabateki kutsi ngiso lesizatfu Pawula asisebentisa lesibonelo.

**Fundza base Roma 4:14-17. Pawula uchubeka kanjani lapha kukhombisa kutsi kwentiwa yini kutsi lusindziso ngelukholo lwalubalulekile eThestamendini leliDzala? Bona futsi Galathiya 3:7-9.**

---

Njengobe sishito ekucaleni, kubalulekile kutsi Pawula ubhalela bani. Lamakholwa emaJuda ebecwile emtsetfweni weliThestamende leliDzala, labanyenti base bakholwa kutsi lusindziso lwabo belusime ekutseni bebawugcina kahle kangakanani umtsetfo, ngisho naloko loko bekungasiko liThestamende leliDzala lelalikusindzisa. Ekuzameni kucondzisa leliphutsa, Pawula utsi Abrahama, ngisho nangesikhatsi ungakaniketwa umtsetfo eSinayi, watemukela letetsembiso, hhayi ngemisebenti yemtsetfo (lokwakutawuba matima njengobe umtsetfo “itorah yonkhe,” nemisimeto yemitsetfo yetimiselo bewusengakamiswa) kepha ngelukholo.

Nangabe Pawula lapha ubhekise emtsetfweni wesimilo wona wodvwa, lowawukhona ngisho embikwe Sinayi, liphuzu solo mane liyafanana. Mhlawumbe futsi kakhulu! Kufuna kwemukela tetsembiso taNkulunkulu ngekugcina umtsetfo, utsi, kwenta lukholo lungabi namsebenti futsi lungabi yintfo yalutfo. Lawo ngemavi lacinile, kepha liphuzu lakhe litsi lukholo luyasindzisa kantsi umtsetfo usilahla ngelicala. Wetama kufundzisa ngelite lelite lekufuna lusindziso ngayo yona leyontfo leholela ekulahlweni licala. Tsine sonkhe, umJuda neweTive, siwuphulile umtsetfo, kungako-nje sidzinga intfo yinye njengobe naAbrahama enta: kulungisiswa lokusindzisako kwaJesu kutsi sifakelwe kona ngelukholo- lokungulona ciniso ekugcineni lelaholela kulengucuko yema Phrothestandi.

## Umtsetfo Nelukholo

Njengobe sibonile itolo, Pawula wabonisa kutsi indlela Nkulunkulu lasebenta ngayo naAbrahama yabonisa kutsi lusindziso luta ngesetsembiso semusa hhayi ngemtsetfo. Ngakoke, nangabe emaJuda bekafuna kusindziswa bekufanele ashiye kwetsemba imisebenti yawo kutsi itakuwasindzisa emukele setsembiso saAbrahama, nyalo lesasesigcwaliswe ngekuta kwaMesiya. Yintfo lefanako impela kuye wonkhe umuntfu; umJuda noma weTive, locabanga kutsi imisebenti yabo “lemihle” ngiyo kuphela lebenta balungelane naNkulunkulu.sengotini.

**“Lemfundziso letsi umuntfu angatisindzisa ngemisebenti yakhe isisekelo sayo yonkhe inkholo yebuhedeni...Noma ngukuphi lapho iphakanyiswa khona, umuntfu ute umncele wesono.”- Ellen G. White, *The Desire of Ages*, emakhasi 35, 36. Loku kusho kutsini? Kungani lomcondvo wekutsi singatisindzisa ngemisebenti yetfu usishiya sisengotini yekutsi singona?**

**Pawula wabuchaza njani lobudlelwane emkhatsini wemtsetfo nelukholo kubase Galathiya Galathiya 3:21-23?**

---

---

Kube bekunemtsetfo longaniketa imphilo impela bekuyawuba ngumtsetfo waNkulunkulu. Kepha Pawula utsi kute umtsetfo longaletsa imphilo, hhayi ngisho nemtsetfo waNkulunkulu, ngoba bonkhe bawephulile umtsetfo, ngako-ke umtsetfo ubalahla ngelicala bonkhe.

Kepha setsembiso selukholo lesiboniswe ngalokugcwele kuKhristu sikhulula bonkhe labakholwako kutsi bangabi “ngephansi kwemtsetfo”, lokusho kutsi sikhulula bokhe labakholwako kutsi bangabe basalahlwa baphindze basindvwe ngekwetama ku tfoala lusindziso ngekuwugcina. Umtsetfo uphendvuka ube ngumtfwalo nangabe wetfulwa ngaphandle kwelukholwa, ngaphandle kwemusa, ngobe ngaphandle kwelukholo, ngaphandle kwemusa ngaphandle kwekulunga lokuta ngekukholwa kuba ngephansi kwemtsetfo kusho kuba ngephansi kwumtfwalo nekulahlwa sono ngelicala.

**Kubaluleke kangakanani kulungisiswa ngelukholo eluhambeni lwakho naNkulunkulu? Lokusho kutsi ungentani kuze wente siciniseko sekutsi akube sekuyahlangana sekweniwa lufifi ngulamanye emaciniso kuze kufike lapho ulahlekelwa ngumbono walemfundziso lebalulekile? Ngoba vele, leti letinye timfundziso tisita ngani natetfulwa ngaphandle kwalena?**

## Umtsetfo Nesono

Sivamise kuva bantfu batsi kulesivumelwano lesisha umtsetfo, wabe sewuyacitfwa, babe sebayachubeka bacaphuna emavesi labakholelwa kutsi asekelo lelo phuzu. Umcondvo longasemuva kwalowo musho noma kunjalo, awucondzi kahle kanjalo nalemfundziso lecwaningisisa tenkholo.

**Fundza 1 Johane 2:3-6; 3:4; nebase Roma 3:20. Lamavesi lawa asitjelani ngebudlelwane lobukhona emkhatsini wemtsetfo nesono?**

Iminyaka lengemakhulu lambalwa leyendlulile, umbhali wase Ireland, Jonathan Swift wabhala: “Kepha ngabe ukhona yini umuntfu longatsi kube lamagama; kunatsa, kugwadla, kucala emanga, kweba, bekungatsi ngenmtsetfo wePhalamende akhokhwe elulwimini lweSingisi nakutichazamavi, sonkhe besiyawuvuka ngakusasa ekuseni sititsibile, setsembekile, silungile, sitsandza neliciniso? Ngabe lona ngumphumela lofanele nalokahle yini?”- Jonathan Swift, *A Modern Proposal and Other Satires* (New York: Prometheus Books, 1995), likhasi 205. Ngendlela lefanako, kube umtsetfo waNkulunkulu bewutse wacitfwa, kungani pho kutsi kucamba emanga, kubulala nekweba soloku kusono futsi akutsatfwa ngekutsi kulungile? Ngabe umtsetfo waNkulunkulu waguculwa kusho kutsi inchazelo yesono nayo kufanele iguculwe futsi. Ngabe umtsetfo waNkulunkulu wacitfwa kusho kutsi sono naso futsi kufanele sicitfwe. Ngubani-ke lokukholwako loko? (Bona futsi 1 Johane 1:7-10; Jakobe 1:14, 15). EThestamendini leLisha, kokubili umtsetfo neliVangeli, kuyakhulunywa ngako. Umtsetfo ubonisa kutsi sono siyini; liVangeli likhomba likhambi lalesono (noma sisombululo) loku kufa nekuvuka kwaJesu. Ngabe kute umtsetfo kusho kutsi kute sono, ngako-pho sisindziswa kuphi? Kusemtsetfweni sasekuchubekeni kwekusebenta kwawo lapho liVangeli lenta umcondvo khona. Sivamise kuva kutsiwa Siphambano sacitsa umtsetfo. Loko akusikahle kuyaphikisana ngobe siphambano sibonisa kutsi umtsetfo ungeke ucitfwe noma uguculwe. Ngabe Nkulunkulu angazange awucishe noma awugucule umtsetfo ngaphambi kwekutsi Khristu afe eSiphambanweni, abetawube sewuwucishelani emuva kweSiphambano? Kungani angacitsi umtsetfo emuva kwekute bantfu sebonile, ngekwenta njalo ente bantfu bangabe basabhekana nekujeziswa lokusemtsetfweni lokuletfwa kwephula umtsetfo? Ngaleyo ndlela bekungeke kudzingeke kutsi Jesu afe. Kufa kwaJesu kubonisa kutsi kube umtsetfo bewungaguculwa noma ucitfwe, ngabe kwentiwa Jesu angakafi, hhayi emuva kwesiphambano. Ngako-ke kute lokukhombisa kuba khona nekuma kwemtsetfo kwendlula kufa kwaJesu, kufa lokwenteka empeleni ngoba umtsetfo bewungeke uguculwe. Kube umtsetfo bewungaguculwa kuze uhlangabetane natsi esimeni sekuwa kwetfu bekungeke yini loko kube sisombululo lesincono kulenkinga yesono sekunekutsi Jesu afe?

**Kube bekute umtsetfo waNkulunkulu lophambene nekuphinga, ngabe kambe lesento besitawusivisa buhlungu lobuncane yini sekunoma senta nyalo kulabo labalinyatwe ngiso? Imphendvulo yakho ikusita njani kutsi ucondze kutsi kungani umtsetfo waNkulunkulu soloku usebenta? Kube yini emava akho ngempumela wekwephula umtsetfo waNkulunkulu?**

**Umcabango Lochubekako:**

Fundza Ellen G. White, “Christ the Centre of the Message” likhasi 388 encwadzini Selected Messages Book 1; “The Call of Abraham”, emakhasi 125-127; “The Law and the Covenants” emakhasi 363, 364 ; encwadzini *Partriachs and Prophets*; “The Sermon on the Mount” emakhasi 307, 308, “Controversy”, likhasi 608; “It is Finished” emakhasi 762,753 encwadzini *The Desire of Ages*. “Kulowo losebentako, umvuzo awutsatfwa ngekutsi ngumusa kepha sikweleti (4:4).” Umphostoli lapha uchaza lesehluko lesicashuniwe (Genesisi 15:4-6) kupheta nekutfole kuso kutsi kulungisiswa kungelukholo hhayi ngemsebenti. Loku ukwenta kwekucala ngekunika inchazelo yalamagama, “kwabalelwa kuye ngekutsi kukulunga.” Lamagama achaza kutsi Nkulunkulu wemukela (toni) ngemusa hhayi ngenca yemisbenti yato.” Martin Luther, *Commentary on Romans*, likhasi 82. “Nangabe Sathane angaphumelela ekuholeleni bantfu kutsi babeke kubaluleka emisebentini yabo njengemisebenti yelicophelo lelisetulu neyekulunga, uyati kutsi angabancoba ngetilingo takhe, abente babe tigcila takhe....Shaya tinsika temnyango ngengati yeliwundlu lase Khalvari, wena-ke ube sewuyaphepha.”-Ellen G. White, *Advent Review and Sabbath Herald*, Inyoni 3, 1889.

**Imibuto yekucocisana:**

1. Kungani kubaluleke nakangaka kucondza lusindziso ngelukholo kuphela ngaphandle kwemisebenti yemtsetfo? Nhloboni yemaphutsa lolu lwati lolungasivikela kuwo? Ngoti tini letilindzele labo labalahlekelwa ngumbono walemfundziso yeliBhayibheli lebaluleke nakangaka?
2. Ngutiphi letinye tizatfu longatiniketa ngekuchubeka kwekusebenta kwemtsetfo waNkulunkulu, ngisho nalapho sicondza kutsi umtsetfo kanye nekuwulalela akusiko lokusisindzisako?
3. Indzaba leyingcikitsi yengucuko kutsi vele sisindziswa njani? Kungatiphi tindlela lekungatsi ngekukhululeka nangesibindzi sikhulume ngemehluko lokhona emkhatsini wema Phrothestandi nema Khatholika kulesihloko lesibalulekile, sibe noko singahlaseli muntfu kuze kube shangatsi sicondzene naye?
4. Njenge-toni letilungisisiwe noma letentiwe talungelana naNkulunkulu, sentiwe saba ngulabafole umusa waNkulunkulu kantsi simonile loNkulunkulu. Ngabe leliciniso kufanele liyitsintse kanjani indlela lesiphatsana ngayo nalabanye bantfu? Sigcwele umusa nekulunga kangakanani kulabo labasonile futsi shangatsi abawufaneli umusa wetfu nekwentelwa lokuhle?

