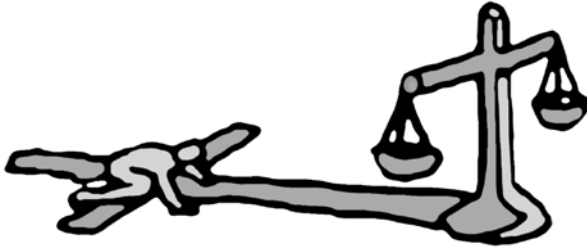


## Kulungisiswa Ngekukholwa



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### INTSAMBAMA YANGESABATHA

#### Fundzela Sifundvo saleliviki:

Roma 3:19-28.

#### Livesi Lekukhunjulwa:

“Ngako sibona kutsi umuntfu wemukelwa nguNkulunkulu kutsi ulungile, ngekukholwa kuphela, hhayi ngekwenza lokufunwa ngumtsetfo” (Roma 3:28).

**K**ulesifundvo sifika kulengcikitsi yebase Roma: Kulungisiswa ngekukholwa-kulicinisio lelikhulu lokwatsi ngetulu kwanoma nguliphi lelinye licinisio laletsa ingucuko yebuPhrothestandi. Futsi ngetulu kwanoma ngukuphi lokuke kwashiwo lokuphambene naloko lesikwatiko iRoma soloku ayikugucuki nyalo mayelana nalenkholo njengoba beyinjalo nga 1520, ngesikhatsi Papa Leo akhokha umtsetfo webupapa lowawulahla Luther ngelicala ngenca yetimfundziso takhe. Luther washisa lomtsetfo ngoba nangabe bekunemfundziso yinye leyayingeke ibekwe eceleni bekungulena yekulungisiswa ngelukholo. Lomusho wona ngekawo usitfombe lesisuselwa emtsetfweni. Lowo lowephula umtsetfo uta embikwe Mehluleli bese ulahlwa ngelicala lekutsi akabulawe ngenca yekuwephula kwakhe, kepha kube sekuvela lotsatsa indzawo yalona lowephule umtsetfo, atsatsa lelicala lakhe alibekwe emahlombe akhe. Ngekwenza njalo, akhokhe embili lona lolahlwe licala. Ngekwe mukela lona lotsatsa indzawo yakhe, lona lonelicala nyalo sewuma embikwe Mehluleli angakahlawulelwa nje kuphela licala lakhe kepha kwengca loko, sewutsatfwa njengalowo longazange ente lamacala ekucaleni labeletfwe ngawo embikwenkantolo. Loko kwentiwa kutsi lona lotsatse indzawo yakhe, longenacala ubesewunika lomlahlwa'cala losatsetselelwe lokugcina kwakhe umtsetfo ngalokuphelele. Kulelicebo lelusindziso ngulowo nalowo wetfu ungunona lolahlwe licala. Lona lotsatsa indzawo yalabo labalahlwe licala nguJesu, longenasici, uma enkantolo, endzaweni yetfu, kulunga kwakhe kuyemukelwa endzaweni yekungalungi kwetfu. Ngaley ndlela bese kutsiwa silungile embikwa Nkulunkulu, hhayi ngenca yemisebenti yetfu kepha ngenca yaJesu, Yena lokulunga kwaKhe kuphendvuka kube ngekwetfu nasikwemukela “ngelukholo.” Khuluma ngetindzaba letimnandzi! Empeleni letindzaba tingeke tibe ncono kunaloko.

*\*Fundza sifundvo saleliviki kulungiselela liSabatha, Imphala 28.*

## Imisebenti Yemtsetfo

**Fundza base Roma 3:19, 20. Pawula utsini lapha ngemtsetfo, ngaloko lowukwentako, nangaloko lowungakwenti noma lowungeke ukwente? Kungani leliphuzu libaluleke nakangaka kutsi onkhe emaKhristu alivisise?**

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Pawula usebentisa leligama, “umtsetfo,” ngendlela lebanti njengobe umJuda wangesikhatsi sakhe bekalicondza. Ngaleligama, “Torah” (ligama lesiHebheru lelisho umtsetfo) umJuda, ngisho nalamuhla, ucabanga ngendlela lekhethsekile ngemyalo waNkulunkulu lotfolakala kuletincwadzi tekucala letisihlanu taMosi, kepha ngendlela lebanti kulo lonkhe leliThestamende leliDzala. Umtsetfo wesimilo kanye nalapho uchazwa khona emtsetfweni nakutehlulelo, kanye nemitsetfo yetimiselo-bewuyincenye yalomyalo. Ngenca yaloku singacabanga ngemtsetfo lapha njengendlela yebuJuda. Kuba ngephansi kwemtsetfo kusho kuba ngephansi kwemincele yawo. Umtsetfo, noko, ubonisa kwehluleka kwemuntfu, nekuba nelicala kwakhe embikwa Nkulunkulu. Umtsetfo ngeke ukususe lokuba nelicala; lowungakwenta kutsi wente soni sifune likhambi lalokwehluleka. Nasisasebentisa incwadzi yebase Roma etikhatsini tetfu, lapho umtsetfo wakaJuda ungasasebenti khona, sicabanga umtsetfo, ikakhulu nasibhekise emtsetfweni wesimilo. Lomtsetfo ungeke usisindzise njengaloku nendlela yebuJuda beyingeke iwasindzise emaJuda. Kusindzisa umoni akusiwo umsebenti wemtsetfo wesimilo. Umsebenti wawo kubonisa similo saNkulunkulu nekukhombisa bantfu lapho basilela khona bangakwati kubonisa leso similo.

Noma ngabe ngumuphi umtsetfo-wesimilo, wetimiselo, wahulumende noma yonkhe seyibutsewe ndzawonye, kugcina noma ngumuphi noma yonkhe, wona nje ngekawo, ungeke wente umuntfu alungelane naNkulunkulu. Empeleni umtsetfo awuzange umiselwe kwenta loko. Sekunaloko, umtsetfo bewumiselwe kukhomba lapho sehluleka khona, ube sewusiholela kuKhristu.

**Imitamano yakho yekugcina umtsetfo itse yaphumelela kangakanani? Leyomphendvulo kufanele ikutjele ini ngekwehluleka kwekutama kusindziswa ngekugcina umtsetfo?**

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## Kulunga KwaNkulunkulu

**“Kodwva nyalo kulunga kwaNkulunkulu sekwembuliwe, akusiko kwemtsetfo, umtsetfo nebaPhrofethi bayawufakazela loko” Roma 3: 21. Kufanele sikucondze njani loko lokushiwo ngulelivesi?**

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Lokulunga lokusha kucatsaniswa nekulunga kwemtsetfo, lokwakungulokulunga umJuda labekwetayele. Lokulunga lokusha kubitwa ngekutsi, “kulunga kwaNkulunkulu,” kulunga lesikuphiwa nguNkulunkulu, futsi loko lokukuphela kwako Nkulunkulu lakakwemukelako. Loku empeleni ngulokulunga Jesu lakubonisa emphilweni yaKhe ngesikhatsi alpha emhlabeni ngesimo semuntfu-kulunga lakunika bonkhe labatakukwemukela ngekukholwa. Labatatitsatsela bona, hhayi ngoba bakufanele kepha ngoba bakudzinga.

**“Kulunga kukulalela umtsetfo. Umtsetfo ufuna kulunga, loku soni lesikukweleta umtsetfo, kepha asikwati kukuveta. Indlela lokukuphela kwayo lesingafinyelela ngayo kulokulunga kungekukholwa. Ngelukholo angaletsa kuNkulunkulu kulunga kwaKhristu, Simakadze abe sewubeka kulalela kweNdvodzana yaKhe kuletikweleti tesoni. Kulunga kwaKhristu kuyemukeleka endzaweni yekwehluleka kwemuntfu, Nkulunkulu abesewuyamemukela, uyamtsetselela, uyamlungisisa lona lohendvukako; longumphefumulo lokholwako, amphatse shangatsi ulungile, amtsandze ngendlela latsandza ngayo iNdvodzana yakhe.”- Ellen G. White, *Selected Messages, Book 1*, likhasi 367. Ungafundza kanjani kwemukela leliciniso lelimangalisako libe lakho? (Bona futsi base Roma 3:22).**

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Lukholo lwaJesu Khristu lulapha, akungabateki, lukholo kuJesu Khristu Njengobe lusebenta emphilweni yemKhristu, lukholo lungetulu kunekuvuma kwengcondvo, lungetulu kwekuvuma emaciniso latsite ngemphilo yaKhristu kanye nekufa kwaKhe. Sekunaloko, lukholo lweliciniso kuJesu Khristu lukwemukela Yena njengeMsindzisi, lowo lotsatsa indzawo yetfu, loyinhlawulo yetfu, siciniseko setfu, neNkhosi yetfu. Lukukhetsa indlela yaKhe yemphilo, lukumetsemba nekufuna, ngekukholwa, lukuphila njengekusho kwemiyalo yaKhe.

## Ngemusa WaKhe

**Ugcine engcondyweni loko lesesikufundzile kuze kube ngunyalo ngemtsetfo nekutsi umtsetfo uyini nalowungeke ukwati kukwenta, fundza base Roma 3: 24. Pawula utsini lapha? Kusho kutsini kutsi kuhlengwa kukuJesu?**

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Yini lomcondvo weku"lungisisa" njengoba utfolakala kulelivesi? Ligama lesi Griki "dikaioo" lelihunyushwe latsi "lungisiswa" kungenteka lisho "yenta kulunge", "tsani kulungile" noma "tsatsa ngekutsi kulungile." Leligama lakhelwe emphandzeni lefanako njenga "dikaiosune" "kulunga" naleligama "dikaioma" "lokufunwa kulunga." Kungako kunekuchumana lokusondzelene lokungaphumi kahle kulamanyenti emahumusho. Siyalungisiswa ngesikhatsi Nkulunkulu atsi "silungisiwe." Ngaphambi kwalokulungisiswa umuntfu usuke angulongakalungi, ngako-ke akemukeleki kuNkulunkulu, emuva kwekulungisiswa ube sewutsatfwa ngekutsi ulungile, ngako-ke wemukelekile kuYe. Loku kwenteka kuphela ngemusa waNkulunkulu. Umusa usho intfo longakayibheki. Lapho soni siphendvukela kuNkulunkulu khona sitowutfolela insindziso kusento semusa, kusitsatsa noma, kusho kutsi lowo muntfu ulungile. Yintfo lengasifaneli, lesingakayisebenteli, bese kutsi lona lokholwako alungiswe ngaphandle kwemsebenti wakhe, ngaphandle kwentfo langayiletsa embikwaNkulunkulu ime endzaweni yakhe ngaphandle kwalokungabi nekutisita kwakhe. Lomuntfu uyalungisiswa ngekuhlengwa lokukuKhristu Jesu, kuhlengwa Jesu lakunikela njengenhlawulo nesibambiso sesoni.

Kulungisiswa kwetfulwa kubase Roma njengesento lesihlelekile; loko kusho kutsi kwenteka ngesikhatsi lesitsite. Ngemzuzu tsite soni singaphandle, asikalungi, asimukeleki; ngemzuzu lolandzelako kulandzela kulungisiswa, lowo muntfu sewungekhatsi, wemukelekile, sewulungile. Lomuntfu lokuKhristu ubuka kulungisiswa njengesento lesesendlulile, leso lesenteka lapho atinikela ngalokuphelele kuKhristu, "njengobe sesentiwe semukeleka kuNkulunkulu kutsi silungile..." (Roma 5: 1) kusho kutsi "sesilungisiwe." Kuliciniso, nangabe soni lesesilungisiwe singawa bese sibuyela kuKhristu, kulungisiswa kutawuphindze kwenteke futsi. Futsi nangabe kuphindza uphendvuke kutsatfwa ngekutsi ngemava emalanga onkhe kunemcondvo lotsi kulungisiswa kungaba ngemava laphindvukako.

**Sinaletindzaba letimnandzi telusindziso letinhle nakangaka, yini lebamba bantfu kutsi bangatemukeli? Emphilweni yakho, tintfo tini letikwenta kutsi ubambeke ungatnikeli ngenca yako konkhe loku Simakadze lakutsembisako nalakunika kona?**

## Kulunga KwaKhristu

Kubase Roma 3:25 Pawula uyachubeka kukhuluma kabanti ngeatindzaba letinkhulu tensindziso. Usebentisa ligama lelhle, “inhlawulo.” Ligama lesi Griki lelisho inhlawulo litsi “hilasterion,” litfolakala eThestamendeni leLisha kuphela naku Hebheru 9: 5 lapho lihunyushwe kwatsiwa, “sihlalo semusa.” Njengobe lisentjetsiwe kuma Roma 3: 25 kuchaza siphos ekulungisiswa nekuhlengwa ngaKhristu inhlawulo ibonakala imele kugcwaliseka kwako konkhe loko lokwakumelwe sihlalo semusa kulendlu lengcwele yangesikhatsi seliThestamende leliDzala. Loku kusho kutsi ngemhlatjelo waKhe wekufa, Jesu watfunyelwa njengendlela yensindziso futsi ubekwe njengaLowo loba nguleNhlawulo. Ngalamafishane kusho kutsi Nkulunkulu wenta loko lokwakudzingeke kuze asindzise umuntu. Lelivesi liphindze likhulume ngeku “tsetselelwa kwetono.” Tono tetfu letisenta singemukeleki kuNkulunkulu. Kute lesingakwenta tsine ngekwetfu kucisha tonotfu kepha kulicebo lekuhlengwa, Nkulunkulu wente indlela yaletono kutsi betingasuswa ngekukholwa eNgatini yaJesu. Ligama lelisho kwesula noma kucisha, ligama lesi Griki, “paresis” lelisho “kwengca” noma “kwendlula.” Lokwendlula akusho kunganaki tonot. Nkulunkulu angatendlula tonot tesikhatsi lesendlulile ngoba Khristu sewukhokhele sigcwebo setonot tabo bonkhe bantfu ngekufa kwaKhe. Noma ngubani-ke lonelukholo eNgatini yaKhe, tonot takhe tingasulwa ngoba Khristu sewuvele umfele (1 Khorinte 15: 3).

### **Fundza base Roma 3: 26, 27. Phuzu lini Pawula lalantako lapha?**

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Tindzaba letimnandzi Pawula labeshisekele kwabelana ngatobonkhe labebangalalela bekukutsi kulunga kwaNkulunkulu kuyatfolakala kubo bonkhe bantfu, loko kusho kutsi kuta kitsi, hhayi ngemisebenti, hhayi ngekufaneleka kwetfu, kepha ngelukholo kuJesu nakuloko lasentele kona. Ngenca yesiphambano saseKhalvari, Nkulunkulu angasho kutsi tonitilungile, sichubeke sitsatfwe ngekutsi silungile futsi sente kahle emehlweni elizulu. Sathane angeke akhombwe Nkulunkulu ngemuno wekumbeka licala ngoba lizulu lente umhlatjelo lomkhulu. Sathane ubeke Nkulunkulu licala lekucela bantfu lokungetulu kwaloko labefuna kukukhokha. Siphambano siyaphikisana naloku.

**Kungenteka kutsi Sathane abebheke Nkulunkulu kutsi abhubhise umhlaba emuva kwekube Batali betfu Bekucala sebonile, kepha sekunaloko Nkulunkulu watumela Jesu kutsi atewusisindzisa. Loko kusitjelani ngesimilo saNkulunkulu? Lwati lwetfu lwesimilo saKhe lufanele kuyitsintsa kanjani imphilo lesiyiphilako? Yini longayenta ngendlela lehlukile kulamahora langu 24 lalandzelako njengemphumela wekwati kutsi Nkulunkulu unjani?**

## Hhayi Ngekwenta Lokufunwa Ngumtsetfo

**“Ngako sibona kutsi umuntfu wemukelwa nguNkulunkulu kutsi ulungile ngekukholwa kuphela, hhayi ngekwenta lokufunwa ngumtsetfo” (Roma 3: 28). Ngabe loku kusho kutsi sibhekwe kutsi silalele umtsetfo ngisho noma ngabe lomtsetfo awusisindzisi? Chaza imphendvulo yakho.**

Ngekusho kwemlandvo, Pawula bekakhuluma kubase Roma 3: 28 ngemtsetfo ngebubanti bawo kuloluhlelo lwebuJuda. Akukabaluleki kutsi liJuda belingazama nganembeza walo lomhlophe kuphila ngephansi kwaloluhlelo, lowo muntfu bekangeke alungisiswe nangabe wehluleka kwemukela Jesu njenga Mesiya. Base Roma 3: 28 siphetfo saPawula kulokusho kwakhe kutsi umtsetfo nelukholo awufaki ekhatsi kutishaya sifuba. Nangabe umuntfu wemukelwa ngenca yetento takhe, angatishaya sifuba ngaloko. Kepha nangabe umuntfu kutsiwa ulungile ngoba Jesu nguyena yena lophetse lukholo lwakhe, kusho kutsi kubongwa ngalokusebaleni kuba kwaNkulunkulu lolungisise lesoni. Ellen G. White usinika imphendvulo letsatsekisako kulombuto, “Yini kulungisiswa ngekukholwa?” Wabhala, “Kungumsebenti waNkulunkulu ekubekeni inkhatimulo yemuntfu elutfulini entele umuntfu loko lokungekho emandleni akhe kutsi bekangatentela kona.”-Ellen G. White, *Testimonies to Ministers and Gospel Workers*, likhasi 456.

Imisebenti yemtsetfo ingeke ihlawulele tono letindzala. Kulungisiswa ngeke kusetjentelwe. Kungemukelwa kuphela ngelukholo kulomhlatjelo wekubuyisana naKhristu. Ngakoke ngalendlela lena imisebenti yemtsetfo ayihambeleni nekulungisiswa. Kulungisiswa ngaphandle kwemtsetfo kusho kulungisiswa ngaphandle kwekutsi kube nelutfo ngakitsi lolutasenta sifaneleke kutsi bekungatsiwa silungile kutsi besingemukelwa. Kepha emaKhristu lamanyenti akalicondzi, aphindze alisebentise kabi lelivesi. Batsi konkhe umuntfu lokufanele akwente kutsi akholwe, abe acekela phansi imitsetfo noma kulalela. Ngisho kulalela kuwo umtsetfo wesimilo. Ngekwenta njalo bafundza kabi loku lokwabhalwa nguPawula. Encwadzini yebase Roma, nakuletinye tindzawo, Pawula ukhomba kubaluleka lokukhulu ekugcinweni kwemtsetfo wesimilo. Jesu ngekweliciniso naye wenta njengoba enta Jakobe naJohane (Matewu 19: 17; Roma 2: 13; Jakobe 2: 10, 11; Sembulo 14: 12). Liphuzu laPawula kutsi noma kulalela umtsetfo kungasiyo indlela yekulungisiswa, lomuntfu lolungisiswa ngekukholwa soloku uyawugcina umtsetfo waNkulunkulu, futsi empeleni nguyey kuphela longagcina umtsetfo. Umuntfu longakatalwa kabusha, longakalungisiswa, angeke agcwalise lokufunwa ngumtsetfo.

**Kungani kumalula nakangaka kubanjwa kulolugibe lwekucabanga kutsi ngalokutsi umtsetfo awusindzisi muntfu asidzingi kukhatsateka ngekuwugcina? Uke watikhandza uncephetela sono ngekutsi sewulungisisiwe ngelukholo? Kungani loko kuluhlangotsi loluyingoti? Besingaba kuphi ngaphandle kwesetsembiso selusindziso ngisho nalapho silingeka kutsi sisisebentise kabi?**

## **Umcabango Lochubekako:**

Fundza Ellen G. White, “The Righteousness of Christ in the Law” emakhasi 236-239; “Come and Seek and Find” emakhasi 331-335; “Perfect Obedience Through Christ” emakhasi 373,374 encwadzini *Selected Messages*, Book 1; “Things New and Old” emakhasi 128, 129 encwadzini *Christ’s Object Lessons*. “Noma umtsetfo ungeke usicishe sigwebo sesono kepha ubeka soni licala laso sonnkehe lesikweneti saso, Khristu wetsembisile kutsetselela lokwenele kubo bonkhe labaphendvukako bakholwe emseni waKhe. Lutsandvo lwaNkulunkulu lutfululwe ngebungako balo kulowo nalowo mphefumulo lophendvukako nalokholwako. Licashata lesono emphefumulweni lingacishwa kuphela ngengati yemhlatjelo losibuyisako...walowo labelingana naBabe. Umsebeni waKhristu-imphilo yaKhe, kuhlaziswa, kufa nekuncengela umuntfu lolahlekile-kuwenta mukhulu utsetfo, kuwenta uhlonipheke.”-Ellen G. White, *Selected Messages*, Book 1, likhasi 371. “Similo saKhristu sima endzaweni yesimilo sakho, ube sewuyemukeleka embikwaNkulunkulu kuze kube shangatsi awuzange wone.”-Ellen G. White, *Steps to Christ*, likhasi 62. “Uma umphostoli atsi siyemukeleka, hhayi ngekwenza lokufunwa ngumtsetfo akakhulumi ngemisebeni yekukholwa nemusa, ngoba lowo lowenta imisebeni lenjenga lena, akakholwa kutsi wemukeleka ngekwenza lemisebeni. Ngesikhatsi enta imisebeni lenjena yekukholwa, lona lokholwako ufuna kwemukeleka ngelukholo. Loko umphostoli lakushoko ngemisebeni yemtsetfo ngimisebeni lapho labo labatsetsembe bona kutsi balungile, betsembe kube shangatsi bamukeleka ngekwenza lemisebeni, ngako-ke babona shangatsi balungile ngenca yemisebeni yabo. Ngalamanye emavi, nabenta lokuhle, abakufuni kulunga kepha bafuna kutishaya sifuba kutsi sebavele bakutfolile kulunga ngemisebeni yabo.”-Martin Luther, *Commentary on Romans*, likhasi 80.

## **Imibuto yekucocisana**

- 1. Fundza lamavesi alelviki bese kutsi ngemavi akho, ubhale sigatjana ubutsele ndzawonye loko lakushoko. Yabelanani ngaletigaba lenitibhalile nase nise klasini**
- 2. Fundza sicaphuno saLuther lesingenhla. Kwentiwa yini kutsi liciniso lelinjengaleli limunike umdlandla njengobe lenta? Kungani loku lakusho kuliphuzu lelibaluleke kutsi silivisise natsi lamuhla?**
- 3. “Ema Seventh Day Adventists atibona wona njengetindlalifa nalabo labakhele etukwemibono yetingucuko tekufundzisa kweliBhayibheli ngekulungisiswa ngemusa ngekukholwa nje kukodvwa, nebavuseteli nebasekeli bekugcwala, kucaca nekubekeka kahle kwelivangeli lebaPhostoli”. –Ivan T. Blazen, “*Salvation*”, *Handbook of Seventh Day Adventist Theology (Hagerstown, Md.: Review and Herald Publishing Association, 2000)*, likhasi 307. Tizatfu tini lesinato tekukholelwa kwetfu kitsi loko lokubhalwe ngako lapha?**

