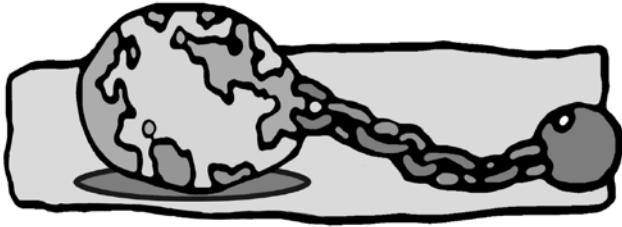


Simo Semuntfu



INTSAMBAMA YANGESABATHA

Fundzela Sifundvo saleliviki:

Roma 1:16, 17, 22-32; 2:1-10, 17-23; 3:1,2,10-18,23.

Livesi Lekukhunjulwa:

“Bonkhe bantfu bonile, bakhashane kakhulu nenkhatimulo yaNkulunkulu” (Roma 3:23).

Ekucaleni kwencwadzi yebase Roma, Pawula ufuna kumisa liciniso lelibalulekile, lelo leliyingcikitsi yelivangeli- indzaba lebhulungu yesimo semuntfu. Leliciniso likhona ngoba kusukela ngesikhatsi umuntfu awela esonweni kuya embili, sonkhe sitse sangcoliswa sono. Sono siitfolakala kutakhantimba telufuto lwetfu njengaloku lenta njalo nelibala lemehlo etfu. Martin Luther nakaphawula encwadzini yakhe lechaza incwadzi yebase Roma wabhala naku lokulandzelako, “Lomusho, “Bonkhe bangephansi kwesono” kumele utsatfwe ngesimo sakamoya, lokusho kutsi hhayi njengoba bantfu batibona ngemehlo abo noma ngalawo alabanye kepha njengoba beme embikwa Nkulunkulu. Bonkhe bantfu bangephansi kwesono, labo lababonakala batoni emehlweni ebantfu, kanye nalabo lababonakala balungile emehlweni abo nasemehlweni alabanye. Labo labenta imisebenti lemihle ngaphandle bayenta ngoba besaba kujeziswa noma ngobe batsandza inzuzo nekudvunyiswa noma-ke kusukela enjabulweni labayitfola entfweni letsite, kepha hhayi ngobe kusuka enhlitiyweni levumako nasengcondvweni lelungile. Ngalandlela bantfu benta imisebenti lemihle lapha ngephandle njalo-njalo kepha ngekhati bawele ngalokuphelele etifisweni tesono nasetinkhanukweni letimbi, lokutintfo letiphambene nemisebenti lemihle”,-Martin Luther, *Commentary on Romans*, likhasi 69.

** Fundza sifundvo saleliviki kulungiselela liSabatha Imphala, 21*

Emandla aNkulunkulu

“Anginamahloni ngelivangeli, ngobe lingemandla aNkulunkulu ekusindziseni bonkhe bantfu labakholwako, kucala emaJuda kulandzele emaGriki. Ngobe livangeli lembula kutsi Nkulunkulu wenta kanjani kutsi bantfu balungelane naye. Kungekukholwa, kusukela ekucaleni kuye ekugcineni, njengobe umBhalo utsi “Lolungile, ngekukholwa, utawuphila” (Roma 1:16, 17).

Ngabe baseRoma 1:16, 17 batsini kuwe? Ngabe utive njani tetsembiso nelitsemba lelitfolakala kulamavesi?

Kunemagama labalulekile latfolakala kulamavesi:

1. Livangeli: Leligama leli lihunyushwe kusukela egameni lesiGriki lelisho “umlayeto lomuhle” noma “tinzaba letinhle.” Lime nje lodvwa leligama lingasho noma ngabe ngumuphi umlayeto lomuhle, kepha lilungisiwe njengobe linjalo kulesehluko ngaleligama, “laKhristu,” lisho “tinzaba letimnandzi ngaMesiya (Khristu ligama lelihunyushwe kuleli lesiGriki lelisho Mesiya).” Tinzaba letimnandzi nguleti letitsi Khristu sewufikile, futsi bantfu bangasindziswa ngekukholwa kuYe. Lusindziso lwemuntfu lungatfolakala kuphela kuJesu nasekulungeni kwaKhe lokuphelele hhayi kitsi noma ngisho nasemtsetfweni wa Nkulunkulu.”
2. Kulunga: Leligama lisho lizinga lekuba ngulolungelene naNkulunkulu. Inchazelo yaleligama lekhethsekile itawuvakala kahle nakufundza kwetfu kwencwadzi yebase Roma kuchubeka. Kumele kucaciswe kutsi kubase Roma 1:17 leligama lipheleliswa ngulomusho “Kwa Nkulunkulu” Kulunga lokuvela kuNkulunkulu ngulokuniketwa nguNkulunkulu cobolwaKhe. Njengobe sitawubona, loku ngukona kulunga lokukuphela kwako nalokuhle ngalokwenele kutsi kungasiletsela tetsembiso tekuphila lokuphakadze.
3. Kukholwa: Ngesi Griki lamagama lahunyushwe kwatsiwa “kholwa” (believe) ne “nkholo” (faith) kulamavesi, asento nelibito salelogama lelifanako, “pisteuo” (kholwa) “pistis” (inkholo noma lukholo). Inchazelo yelukholo nayimatani swa nensindziso itawuya ngekuya ivakala kancono nasisachubeka nekufundza incwadzi yebase Roma.

Ngabe uke uzabalaze yini nesiciniseko? Ubanato yini tikhatsi lapho uke utibute kutsi ngabe usindzisiwe yini noma ngabe kungenteka yini usindzisiwe? Yini lena leletsa kwesaba? Lokwesaba kwencike kuphi? Kungenteka yini kutsi uphila inhlobo letsite yekukholwa lokuphikisana nalokuvuma kwakho kutsi uyakholwa? Nangabe kunjalo, ngukuphi kukhetsa lokufanele ukwente kuze utfole tetsembiso nekucinisekiswa lokungekwakho kuJesu.

Bonkhe Bonile

Fundza Roma 6:23. Kwentiwa yini kutsi lomlayeto ube malula kitsi njengemaKhristu kutsi singawukholwa lamuhla? Ngesikhatsi lesifanako, yini lengenta labanye bantfu kutsi babe nenkinga nebuciniso balelivesi?

Ngendlela lemangalisa ngalokwenele labanye bantfu empeleni bawunika insayeya lomcondvo wekutsi umuntfu wonile, batsi bantfu balungile. Inkinga noko isuka ekutseni kube bete kucondza kutsi yini kulunga kweliciniso. Bantfu bangaticatsanisa nalomunye bativele bakahle balungile. Ecinisweni siyawuhlala njalo sitfolo lomunye lowenta kabi kunatsi lesingaticatsanisa naye kepha loko akusenti silunge. Nasiticatsanisa naNkulunkulu nebungcwele nekulunga kwaNkulunkulu, kute namunye wetfu longatitfolo anelutfo ngaphandle kwekwetfuka simangale kutsi kani sibabi, senyanyeka nakangaka. Kubase Roma 3:23 uphindze akhulume ngenkhatimulo yaNkulunkulu. Lomusho utse wahunyushwa ngetindlela letinyenti. Mhlawumbe kulumusha lokumalula kunika lomusho inchazelo lonayo ku 1 Khorinte 11:7 "...ngobe (indvodza) ingumfanekiso neludvumo lwaNkulunkulu." Elulwimini lwesi Griki ligama le "nkhatimulo" noma "ludvumo" lingatsatfwa njengalelo lelilingana neligama leliso "umfanekiso." Sono sone umfanekiso waNkulunkulu kubantfu. Bantfu labanesono bayehluleka kubonakalisa umfanekiso noma inkhatimulo yaNkulunkulu.

Fundza base Roma 3:10-18. Ngabe kukhona yini lokugucukile lamuhla? Ngukuphi kwaloko lokuvetwe lapha lokuchaza wena kancono noma loko lobe uyawuba ngiko kube bekangekho Khristu emphilweni yakho?

Noma sibabi sinjengoba sinje, simo setfu akusiso leso lesite litsemba. Sinyatselo sekucala kutsi sivume kutsi sitoni nekutsi asinako kutisita tsine ngekwetfu kutsi besingenta lutfo ngako. Ngumsebenti waMoya loNgcwele kutsi aletse loko kutisola. Nangabe soni singamali Moya loNgcwele, utawuhola soni kutsi sidzabule lendvwangu yekutivikela, kutentisa nekutitsatsa ngekutsi asinasono size sitye kuKhristu sicele umusa waKhe: "Nkulunkulu bani nemusa kimi mine soni" (Lukha 18:13).

Wagcina nini kutinika sikhatsi utibuke, utihlolisise wena loku lokukuchuba kutsi wente loku lokwentako, tento takho nekutsi utiva kanjani. Loku kungaba ngemava labuhlungu nalakhatsatoko, akunjalo? Yini litsemba lakho lekukuphela kwalo?

Inchubekela Phambili?

Nakucala iminyaka yetinkhulungwane letimbili bantfu bebahlala banemcondvo wekutsi bantfu bebatakuya ngekuya batfufuka, kutsi kutiphatsa kahle ngekwesimilo kutawukwandza nekutsi i “science” netebucwephesha kutawusita kungenisa live labe basolo balilangatelela. Bantfu, bekukholelwa, kutsi bebasendleleni leya ekupheleleni. Ngekuba nemfundziso lengiyo nekufundziswa ngetindlela tekutiphatsa kahle ngekwesimilo, bekucatjangwa kutsi bantfu batatitfufukisa bona kanye nemimango yabo. Konkhe loku bekucatjangwa kutsi kutawucala kwenteke kanye kanye nasisangena eveni lelisha langesikhatsi seminyaka letinkhulungwane letimbili. Ngenhlanhla lembi tintfo atizange tenteke ngaleyondlela, ngabe kambe tenteka? Umunyaka wetinkhulungwane letimbili waba ngulomunye waleyo lenebudlova nalengenakuphucuka emlandvweni wonkhe. Siyabonga-noma kungakholeki ngalokwenele-ngenca yentfufuko kute- science leyenta kwaba yintfo leyentekako kutsi bantfu bebangabulala labanye ngelizinga ngisho indvodza lephambene ingcondvo yeminyaka leyendlulile beyingamane ibhudze ngalo. Bekuyini inkinga?

Fundza base Roma 1:22-32. Kungatiphi tindlela lasibona khona letintfo lokwabhalwa ngato eminyakeni lelikhulu yekucala tibonakaliswa lamuhla emnyakeni wetinkhulungwane letimbili nelikhulu (21st century)?

Kungenteka sidzinga lukholo lwekutsi sikholwe etintfweni letinyenti ngebuKhristu. Emkhatsini waletfo tintfo, kuvuka kwalabafile, kuta kwesibili, kanye nelizulu lelisha nemhlaba lomusha. Kepha ngubani lodzinga lukholo kuze akholwe kulesimo semuntfu sekuwa? Lamuhla nguloyo naloyo wetfu uphila imiphumela yaleso simo sekuwela esonweni.

Naka ngalokukhetsekile base Roma 1: 22, 23. Sisibona kanjani lesifundziso sibonakaliswa nyalo? Ngekwalwa Nkulunkulu bantfu labaphila kuleminyaka yetfu babe sebakhonta ini, labaphindze bayenta yaba sithico, ngekwenza njalo babe tilima kanjani? Letsa imphendvulo yakho eklasini ngeSabatha.

Loko EmaJuda NebeTive Labafanana Ngako

Kubase Roma 1 Pawula bekakhuluma ngalokukhetsekile ngetono tebeTive, emahedeni, labo losekusikhatsi lesidze balahlekelwa ngumbono waNkulunkulu ngako-ke ngaleyo ndlela bawele etentweni letihlazisako. Kepha bekangenawuvumela bantfu bakubo, bantfu beveni lakubo baphunyule kalula nje. Ngisho naloku bebanematfuba labanikwa wona (Roma 3:1, 2), nabo futsi bebatoni, balahlwa ngumtsetfo waNkulunkulu, futsi badzinga umusa waKhristu losindzisako. Ngaleyondlela kulomcondvo wekuba toni, wekwephula umtsetfo waNkulunkulu newekudzinga umusa waNkulunkulu kuze basindziswe, emaJuda nebeTive bayafana.

Fundza base Roma 2:1-3, 17-24. Yini lena Pawula layala ngayo lapha? Mulayeto muni lokufanele sonkhe; emaJuda nebetive siwutsatse kulokuyala?

“Emuva kwekutsi umPhostoli asabonisile kutsi onkhe emahedeni atoni, nyalo-ke, ngendlela lekhetsekile nangekugcizelela ubonisa kutsi onkhe emaJuda aphila esonweni, ngetulu kwako konkhe ngobe balalela umtsetfo ngalokungasuki enhlityweni, lokusho kutsi, njengekusho kwemtsetfo, hhayi ngekwakamoya.”-Martin Luther, Commentary on Romans, likhasi 61. Kuvamile kutsi kube lula kubona nekukhomba tono talabanye. Kukangaphi noko lapho natsi sinelicala laleto tintfo letifanako noma letimbi kakhulu? Inkinga kutsi sivame kutsalalisa nase kubhekiswe ngakitsi noma sitenta kutsi sive sincono ngekubuka kutsi labanye babi kangakanani nasibacatsanisa natsi. Pawula akakuvumelanga loko. Uyala bantfu bakubo kutsi bangasheshi kwehlulela beTive ngoba bona, emaJuda, ngisho nanjengebantfu labakhetsiwe bebalahlwa licala kwendlula emahedeni labebashesha kuwalahla ngelicala ngoba njengemaJuda bebanikwe kukhanya lokukhulu kunebeTive. Liphuzu laPawula kuko konkhe loku kutsi kute namunye wetfu lolungile, kute namunye wetfu, ngekwendalo lolungile noma longcwele ngekwendalo. UmJuda noma weTive, lomdvuna noma lomsikati, lonjingile noma lophuyile, lowesaba Nkulunkulu noma lowala Nkulunkulu, sonkhe silahlwe ngelicala. Kube bekungasiwo umusa waNkulunkulu, njengobe wembuliwe evangelini, bekuenge kube nelitsemba lanoma ngubani wetfu.

Kukangaphi, noma ngabe kusengcondvweni yakho, lapho ulahla labanye ngelicala ngetintfo nawe cobolwakho lonelicala lato? Ngekulalela loko Pawula labhale ngako lapha, ungasucuka kanjani?

LiVangeli Nekuphendvuka

“Kumbe uyayedzelela yini ingcebo yemusa wakhe, nekubeketela kwakhe, nekumela bulukhuni kwakhe. Awati yini kutsi umusa waNkulunkulu nguwo lokuholela ekuphendvukeni?” (Roma 2:4). Mulayeto muni longewetfu lapha mayelana nalombuto wonkhe wekuphendvuka?

Kufanele sibone kutsi buhle baNkulunkulu buholela, hhayi kutsi buphocenelela, toni kutsi tiphendvuke. Nkulunkulu akacindzeteri muntfu. Uyabeketela ngalokungenamkhawulo. Ufisa kudvonsa bonkhe bantfu ngelutsandvo lwaKhe. Kuphendvuka lokucindzeteri bekungabhubhisa yonkhe lenhloso yekuphendvuka, bekungeke kwente njalo yini? Kube Nkulunkulu uphocenelela kuphendvuka, bekungeke yini kusho kutsi wonkhe umuntfu utawusindziswa, ngoba phela angaphocenelela labanye leni kutsi baphendvuke bese kutsi labanye angabaphoceneleli? Kuphendvuka kufanele kube sento sekutikhetsela ngekukhululeka, ulandzela kuhamba kwaMoya loNgcwele etimphilweni tetfu. Yebo kuphendvuka kusipho lesivela kuNkulunkulu, kepha kufuneka silungele, sivuleke kutsi besingakwemukela kukhetsa tsine sodvwa ngamunye lesingatentela kona.

Yini leta kulabo labala lutsandvo lwaNkulunkulu, bale kuphendvuka, bachubeke bahlale, bachubeke bangalaleli? Roma 2:5-10

Kubase Roma 2:5-10, kantsi nakuyo yonkhe lencwadzi yebase Roma, Pawula ugcizelela indzawo yemsebenti lomuhle, kulungisiswa ngekukholwa ngaphandle kwentento temtsetfo. Kufanele kungaze kucatjangwe ngekutsi kusho kwekutsi imisebenti lemihle ite indzawo emphilweni yemKhristu. Kwenta sibonelo, kubase Roma 2:7 insindziso ichazwa njengaleyo lete kulabo labayidzingako, “ngekubeketela bachubeke ekwenteni lokuhle.” Noma kutama kwemuntfu kungeke kwaluletsa lusindziso, kuyincenye yemava onkhe ekusindziswa. Kulukhuni kubona kutsi kungenteka kanjani kutsi lomunye afundze liBhayibheli abe sewuphuma nemcondvo lotsi imisebenti netento akukabaluleki sanhlobo. Kuphendvuka sibili, lenhlobo leta ngekukhululeka lokuvula enhlityweni, kuyawuhlala njalo kulandzelwa kutimisela kuncoba nekubeka eceleni leto tintfo lesidzinga kuphendvuka kuto.

Kukangaphi lapho uba sesimeni sekuphendvuka? Ngabe kambe kuliciniso noma wetama kutsintsitsa emaphutsa akho, kwehluleka netono. Nangabe kunguloku kwekugcina, ungakutfola njani kuphendvuka? Kufanele ngani uphendvuke?

Umcabango lochubekako:

“Ngako-ke emagama eliBhayibheli abonisa kutsi sono asisiyo inhlekelele lewele etikweluntu ingakabhekwa, kepha singumphumela wendlela lesibuka ngayo tintfo nekukhetsa kwemuntu. Kwengeta kuloko, sono asisiko kubabete kwalokuhle kepha sikwehluleka kufinyelela kuloko lokubhekwe nguNkulunkulu. Siyindlela lembi umuntu latikhetsela yona ati. Asisibo butsakatsaka bantfu labangeke babalelwe bona ngoba umuntu esimeni noma ekwenteni sono, ukhetsa ati indlela yekuhlubuka Nkulunkulu ekwephuleni umtsetfo waKhe, abe sewuyehluleka kuva liVi laNkulunkulu. Sono setama kwengca kulomkhawulo Nkulunkulu lawubekile. Ngalamafishane, sono sikuhlubuka Nkulunkulu.”- *The Handbook of Seventh-Day Adventist Theology, (Hagerstown, Md.: Review and Herald Publishing Association, 2000)*, likhasi 239. “Sitfombe lesesabekako sesimo selive sitse saletfwa embikwami. Kungatiphatsi kahle ngekwelubili kugcwele yonkhe indzawo. Inkhanuko sono lesikhetskile saleminyaka. Akuzange kwenteke kutsi bubi buphakamise inhloko yabo lelinyetiwe ngesibindzi lesikhulu kwendlula nyalo. Bantfu babonakala shangatsi baphelelwe yimizwa nebandsanzi besimilo lesihle nebuhle beliciniso bajabhiswa ngulesibindzi sono lesinaso, emandla, nekuvama kwaso. Bubi lobukhona abusibo lobutfolakala kuphela kulabangakholwa nalabo labaphukutako. Shangatsi ngabe kunjalo kepha akusinjalo. Emadvodza lamanyenti nebatfati labatsi bakholwa inkholo yaKhristu banelicala. Ngisho nalabo labatishoko kutsi babheke kuchamuka kwaKhe abakalungeli kubhekana naleso sehla, kunaSathane cobolwakhe. Abatihlambululi kuko konkhe kungcola. Sebacitse sikhatsi lesidze batitika ngenkhanuko kangangekutsi sekuyatentakalela kutsi imicabango yabo ingabi ngulehlantekile, nekucabanga kwabo kungulokungcolile.”- Ellen G. White, *Testimonies for the Church*, Vol.2, likhasi 346.

Imibuto yekucocisana:

- 1. Mphendvulo yini loyinika labo, lokungenandzaba kutsi sekwentekeni soloku bayasho kutsi bantfu baya ngekuya babancono? Mphikiswano yini labayiletsako, wena-ke bese ubaphendvula utsini?**
- 2. Buka nasi sicaphuno lesivela ku Ellen G. White esifundvweni sanga Lesihlanu. Nangabe uyatibona lapho, itsini imphendvulo? Kungani kubalulekile kutsi ungayekeli ngekujabha kepha uchubeke ubite tetsembiso taNkulunkulu- kwekucala, tentsetselelo; kwesibili, tekuhlanjululwa? Ngubani lowo lofuna usho kube kanye kutsi, “Akusiti, ngikhohlakele kakhulu, ngingeke ngize ngisindziswe, ngako-ke ngingamane ngiyekele?” Ulalela yena yini noma ulalela Jesu lotawutsi kitsi, “Nami-ke angikulahli: hamba ungabe usona, Johane 8:11.**
- 3. Kungani kubaluleke kakhulu kitsi njengema Khristu kucondza kuba soni kwemuntu nekonakala kwakhe? Yini lengenteka nangabe silahlekelwa ngumbono walelo liciniso lelibuhlungu? Maphutsa mani, kucondza lokungasiko ngesimo setfu lokungasiholela kuwo?**

