

Imphikiswano



INTSAMBAMA YANGESABATHA

Fundzela Sifundvo saleliviki:

Hebheru 8:6; Matewu 19:17; Sembulo 12:17; Levithikhusi 23; Imisebenti 15:1-29; Galathiya 1:1-12.

Livesi Lekukhunjulwa:

“Umtsetfo waniketwa ngaMosi; umusa neliciniso kwavela ngaJesu Khristu” (Johane 1:17)

LiBandla lekucala lalaxiwe ngemaJuda langazange ngisho kanye ake acabange kutsi ngekwemukela Mesiya longumJuda, Jesu, ndlelatsite, bebashiya lukholo lwaboyise noma titsembiso tesivumelwano Nkulunkulu labesente kubantfu bakhe. Kwabonakala ekuhambeni kwesikhatsi kutsi beba cinisile. Indzaba yemaJuda ekucala labengemakholwa kwaba kutsi ngabe kambe bekufanele yini kutsi emaJuda aphendvuke abe ngamaKhristu kute emukele Jesu. Inkinga kulabanyenti babo bekukutsi ngabe betive bekufanele babe ngemaJuda yini ngaphambi kwekutsi bemukele Khristu. Kwaba muva lapho emhlanganweni wase Jerusalema lapho kwaphuma khona imphendvulo lecinile. Benta sincumo sekutsi bangabahluphi beTive ngetincabekelwano letinyenti nangemitsetfo. Lokusho kutsi beTive bebangadzingi kutsi baphendvuke babe ngemaJuda kucala kuze bemukele Khristu.

Noma sincumo sesentiwe, labanye bafundzisi bachubeka bahlupha liBandla ngekugcizelela kutsi beTive labaphendvukele ekukholweni bekudzingeke kutsi bagcine letincabekelwano nemitsetfo leyayifaka ekhatsi nekusoka (lokwakungasiwo umsimeto lowawungenta uba ngumKhristu kutsatsekise kumuntfu losamdzala). Lokusho kutsi, bebacabanga kutsi laba beTive, kuze babe nesabelo kuletsembiso tesivumelwano, bekufanele bente njengekusho kwalemitsetfo leminyenti netincabekelwano letatitsatfwa ngekutsi betidzingeka kulabo labebatihlanganisa nemkhandlo waka Israyeli. Bekuyini letinkinga, futsi tatitawusombululwa kanjani?

**Fundza sifundvo saleliviki kulungiselela liSabatha, Imphala 14.*

Sivumelwano Lesincono

Fundza Heberu 8:6. Yini umlayeto lotfolakala lapha? Sikucondza kanjani kutsi letetsembiso letincono tiyini?

Mhlawumbe umehluko lomkhulu emkhatsini wenkholo yeliThestamende leliDzala naleyo yaleLisha nguleliciniso lekutsi sikhatsi seliThestamende leLisha sangeniswa kufika kwaMesiya; Jesu wase Nazaretha. Watfunywa nguNkulunkulu kutsi atewuba nguMsindzisi. Bantfu bebangeke bangamniki kodvwa babheke kusindziswa. Bekungekubuyisana lakuletsa lokwakungenta kutsi tono tabo titsetselelwe. Bekungaba ngekufaka imphilo yaKhe lephelele lokwakungenta kutsi beme embikwa Nkulunkulu ngaphandle kwekulahlwala. Ngalamanye emavi, lusindziso lwalutfolakala ngekulunga kwaJesu, futsi bekute lenye indlela. Labangcwele beliThestamende leliDzala bebabheke phambili etibusisweni teminyaka yaMesiya nesetsembiso selusindziso. Ngetikhatsi teliThestamende leLisha bantfu bebabhekene nembuto: ngabe bebatawumemukela yini Jesu wase Nazaretha, Nkulunkulu labemtfumile njenga Mesiya, uMsindzisi wabo? Nangabe bebakholwa kuYe, lokusho kutsi nangabe bebamemukela ngaloku labengiko ngekweliciniso babesebayatinikela kuYe-bayawusindziswa ngalokulunga labapha kona ngesihle. Kodvwa-ke lesidzingo sekutiphatsa kahle ngekwesimilo asizange sigucuke eThestamendeni leLisha ngoba besakhelwe esimilweni saNkulunkulu nesaKhristu. Kulalela umtsetfo waNkulunkulu wesimilo solomane kuyincenye yesivumelwano lesisha njengaloku bekunjano nakulesi lesidzala.

Fundza Matewu 19:17; Sembulo 12:17, 14:12 na Jakobe 2:10, 11. Lamavesi asitjelani ngenmtsetfo wesimilo eThestamendeni leLisha?

Ngesikhatsi lesifanako, yonkhe lemitsetfo yetimiselo neyemikhosi leyayingeyema Israyeli, futsi beyimataniswa nesivumelwano lesidzala, yonkhe beyikhomba kuJesu nasekufeni nasemsebentini waKhe njenge mPhristi lomkhulu, yapelelwa sikhatsi. Kwase kuvela luhlelo lolusha, lolo lolweyeme “etetsembisweni letincono.” Kusita emaJuda nebeTive kutsi bacondze kahle kutsi beyifakani lengucuko kusukela enkholweni yebuJuda kuya enkholweni yebuKhristu kwakungulomunye wemigomo yaPawula kulencwadzi yebaseRoma. Bekuyawutsatsa sikhatsi kwenta lengucuko. EmaJuda lamanyenti labemukele Jesu bekasoloku angakatilungeli letingucuko letinkhulu letatitawulandzela.

Ngutiphi letinye tetsembiso teliBhayibheli lewutitsandzako? Kukangaphi lapho uticela khona njengaleto letingetakho? Kukhetsa kuni lowukwentako lokungema endleleni yaletetsembiso kutsi tingagwaliseki emphilweni yakho?

Imitsetfo YemaJuda Netimiso (regulations)

Ngekuvuma kwesikhatsi, buka incwadzi ya Levithikhusi (Bona Levithikhusi 12, 16, 23, kwenta sibonelo). Micabango mini lefika engcondvweni yakho nawufundza yonkhe lemitsetfo netimiso, kwentiwa yini kutsi leminyenti yalena ingabi nekwenteka etikhatsini letatitawulandzela teliThestamende leLisha?

Kuyasilungela kutsi sehluanise imitsetfo yeliThestamende leliDzala ibe tinhlobonhlobo tetinhlangotsi: (1) umtsetfo wesimilo; (2) umtsetfo wetimisele; (3) umtsetfo wahulumende; (4) umtsetfocotfo netehlulele; (5) imitsetfo yemphilo Lokuchaza lokunjena nguloko lesitakhela kona. Ngekweliciniso lokunye kwalokwehlukana kuyahlobana futsi kukhona kushayisana. Utfole lomunye utfolakala ngalapha nangale. Laba bakadzeni abazange bawubone njengalowo lowehlukene tigaba netigaba. Umtsetfo wesimilo ubutselwa ndzawonye ube yimiyalo lelishumi (Eksodusi 20:1-17). Lomtsetfo lona ubutsela ndzawonye loko lokudzingekile esimilweni noma ekutiphatseni kwemuntfu. Lemiyalo lelishumi iyakhuliswa iphindze isetjentiswe etimisweni nesetehlulelweni letehlukene kuto tonkhe letincwadzi tekucala letisihlanu teliBhayibheli. Lokukhuliswa kubonisa kutsi kusho kutsini kugcina umtsetfo waNkulunkulu etimeni letehlukene. Lokungasiko lesingatsi akuhlobani ngulemitsetfo yahulumende. Nayo lena isuselwa kulemitsetfo yesimilo. Lena ichaza buhlobo noma kudlelana kwesakhamuti nasisembikwe tiphatsimandla tahulumende nakulabanye labatakhamuti kanye naye. Tiphindze tisho inhlawulo yekwephula timiso nemitsetfo leyehlukene.

Umtsetfo wetimisele bewulawula umsebenti wasendlini lengcwele (tabernacle), uchaza iminikelo lehlukene naloko nguleso naleso sakhamuti lokwakubhekeke kutsi sikwente. Emalanga emikhosi ayachazwa kanye nekugcinwa kwawo. Imitsetfo yetemphilo ihamba ihlangane naleminyenti imitsetfo. Imitsetfo leyehlukene lebhakiswe ekungcoleni ichaza kungcola kwemikhosi kantsi futsi iyengca kuloko ifake ekhatsi imitsetfo yekuhlanteka neyemphilo. Imitsetfo lekhuluma ngenyama lehlantekile nalengcolile itsatselwa ekubukeleni sakhiwo semtimba.

Ngesikhatsi umJuda acabanga ngayo yonkhe lemitsetfo njengenhlanguanisa lesipho lesivela kuNkulunkulu kufanele ente umehluko engcondvweni. Imiyalo lelishumi yakhulunywa nguNkulunkulu kubantfu. Loku kuyibeka eceleni njengaleyo lebalulekile. Lena leminyenti imitsetfo yaletfwa nguMosi. Imikhosi yasendlini lengcwele beyingachubeka igcinwe kuphela nangabe indlu lengcwele isasebenta. Imitsetfo, yahulumende lokungenani ngebunyenti bayo beyingeke isasetjentiswa emuva kwekutsi emaJuda alahlekelwe kutiphatsa kwawo abe sekaba ngaphansi kwalesinye sive. Leminyenti yalemitsetfo yemikhosi beyingeke isalandzelwa emuva kwekubhujiswa kwelithempeli. Futsi emuva kwekufika kwaMesiya, leminyenti yaleyo leyayingumfanekiso yase ihlangene naloko leyayikhomba kuko, ngako-ke beyingasasho lutfo.

Njengelisiko LaMosi

Fundza Imisebenti 15:1. Nguyiphi indzaba leyayibanga kungevani? Bekwentiwa yini kutsi labanye bantfu bakholelwe kutsi loku bekungasiko nje kwesive sakaJuda kuphela? Bona Genesisi 17: 10

Ngesikhatsi baPostoli bahlangana nebaFundzisi nemalunga eAntiyokhi ngeamtamo wekutimisela kuzuzela Khristu imiphefumulo leminyenti, lamanye emakholwa akaJuda labephuma eJudiya, “labeyincenye yebaFarisi” aphumelela kungenisa umbuto lokwatsi masinyane waholela ekutseni kube nekubhebhetsaka kwemphikiswano ngekhati eBandleni waphindze waletsa kumangala kubeTive labebakholwa. Ngesibindzi lesikhulu labafundzisi batsi kuze umuntfu asindziswe, kufanele asokwe, futsi agcine wonkhe umtsetfo wemikhosi yakaJuda. EmaJuda vele bekahlala atigcabha ngetinkonzo tawo letatimiswe nguNkulunkulu kutsi atente, nalabanyenti balabo labebaphendvukele ekukholweni kwaKhristu bebasoloku beva shangatsi njengobe Nkulunkulu bekake wabeka indlela emaHebheru langakhonta ngayo, bekungeke kwenteke kutsi Nkulunkulu bekangaletsa ingucuko kunoma ngukuphi labekushito. Bacinisekisa kutsi imitsetfo yemaJuda nemigidvo yakhona kufanele ifakwe etimfundzisweni tenkholo yebuKhristu. Bebatsatsa kancane kutsi babone kutsi iminikelo yemihlatjelo beyikhomba, noma imele kufa kweNdvodzana yaNkulunkulu. Lapho loku lokwakumele lokutsite kwase kuhlangele naloku lokungiko sibili, lokwatsi emuva kwaloko lemgidvo nemikhosi yangesikhatsi saMosi yangabe isabophelela kutsi ichubeke yentiwe.

Fundza Imisebenti 15:2-12. Lokungaboni ngaso linye bekutawusombululwa kanjani?

“Asabheke kuNkulunkulu kutsi akhombe indlela, Pawula bekahlala alungele kubona ligunya leliniketwe labakholwako nabahlangene ebudlelwaneni beliBandla. Wativela anesidzingo sekuboniswa, kwatsi lapho tindzaba letimcoka tivuka, kwamtfokotisa kutibeka embikweliBandla nekuhlanganyela nebazalwane bakhe ekufuneni Nkulunkulu kutsi abanike kuhlakani napha kuze bente tincumo lokungito.”- Ellen G. White, *The Acts of the Apostles*, likhasi 200. Kuyatsatsekisa kutsi Pawula- labevame kukhuluma ngekubitwa kwakhe lokwakuphrofethiwe nekutsi Jesu wambita kanjani kuze amnike umsebeni wakhe- beka funa kusebentisana neliBandla lelikhulu. Lokusho kutsi, ngisho naloku bekabitiwe, wabona kutsi bekayincenye yeliBandla lilonkhe nekutsi bekadzinga kusebentisana nalo ngayo yonkhe indlela labengakhona ngayo.

Ububuka kanjani buholi beliBandla? Ubambisana kanjani nabo? Kungani kubambisana kubaluleke nakangaka? Besingasebenta kanjani kube wonkhe umuntfu bekenta loko lafuna kukwenta kuphela, angabambisani neliBandla lonkhe?

BeTive Labangemakholwa

Fundza Imisebenti 15:5-29. Sincumo sini babonisi labefika kuso, futsi bekuyini kucabanga kwabo?

“Sincumo sasiphambene nalokuphikisana kwalabo labebakholelwa enkhohlweni yebuJuda. Labantfu bacinisekisa kutsi laba beTive labebaphendvukile bekufanele basoke futsi bagcine wonkhe lomtsetfo wetimiselo, nekutsi lemitsetfo yemaJuda nemigidvo bekufanele ifakwe kulomsimeto wenkhohlo yebuKhristu”-Ellen G. White, The Acts of the Apostles, likhasi 189. Kuyatsatsekisa kunaka kutsi ku Misebenti 15:10 indlela Phetro lagcamisa ngayo lemitsetfo lemidzala njenge “lijoka” labangazange babe nemandla ekuletswala. Kungenteka yini kutsi Simakadze lowasungula leyo mitsetfo ayente ibe lijoke kubantfu baKhe? Kubonakala shangatsi akunjalo. Kodvwa sekunaloko, ekuhambeni kweminyaka labanye bebaholi batse, ngetimfundziso tabo letendluliselwa kulabanye ngemlomo, bagucula leminyenti yalemitsetfo kusukela kulesibusiso labeyifanele kuba ngiso bayenta yaba ngumtfwalo. Umhlangano webabonisi wabona kutsi kungaba kuhle bangabefwesi beTive lemitfwalo. Naka futsi kutsi kwababete kubala noma umbuto webeTive kutsi bebangadzingeki kulalela umiyalo lelishumi. Kube vele singacabanga yini sibone babonisi babatjela kutsi bangadli ingati kepha kutsi kwemukelekile kunganaki imiyalo lekhuluma ngekutsi bangaphingi noma bangabulali noma sengumuphi-ke lofana naleyo.

Ngimiphi imitsetfo leyabekwa etikwebeTive labangemakholwa (Imisebenti 15:20, 29). Kwentwa yini kube ngulemiyalo lena?

Noma emaJuda langemakholwa bekangakafaneli kutsatsa imitsetfo yawo nemihambo yawo etfwese beTive labakholwako, babonisi bebafuna kwenta siciniseko sekutsi beTive bebangenti tintfo letatingatsatfwa ngekutsi tiyenyaneyeka kumaJuda labetihlanganise nabo kuJesu. Bapostoli nabomdala ngako-ke bavumelana kutsi babhalele beTive incwadzi babatjele kutsi bangakudli kudla lokungcoliswe ngekunikelwa etithicweni, bayekele bugwadla, bangadli lokucumbelene, bangayidli nengati. Labanye batsi ngalokutsi kugcinwa kweliSabatha akuzange kukhulunywe ngako, kusho kutsi lalingakentelwa beTive (empeleni, imiyalo leyala kucamba emanga nekubulala akuzange kukhulunywe ngayo ngendlela lekhethsekile, ngako-ke leyo nkhumo ayisho lutfo).

Kungenteka yini kutsi ndlela tsite sibe setfwesa bantfu imitfwalo lengakadzingeki kepha lelisiko sekunekutsi ibe ngumyalo waNkulunkulu? Nangabe kunjalo, kanjani? Letsa imicabango yakho ecenjini lewufundza nalo ngeSabatha.

Pawula Nebase Galathiya

Noma kuboniswa kwakucace nakangaka, kwaba khona labanye labafuna kuhamba ngeyabo indlela bachubeka nekugcizelela kutsi beTive kufanele bagcine imihambo nemitsetfo yakaJuda. KuPawula loku kwaba yinzaba lenkhulu, loko kusho kutsi bekungasiko nje kutsi bekukunganaki tintfo letincane tenkholo. Bese kube kwala liVangeli laKhristu cobo lwalo.

Fundza Galathiya 1:1-12. Pawula uyibona ibaluleke kangakanani lendzaba labebhekene nayo eGalathiya? Loko kufanele kusitjeleni mayelana nekubaluleka kwalombuto?

Njengobe sekuke kwashiwo kucala, bekusimo sebase Galathiya lekwatsi kakhulu senta Pawula wabhala ngalendlela labhala ngayo nakabhala incwadzi leya kubase Roma. Encwadzini yakhe leya kubase Roma, Pawula wengeta kulengongoma yencwadzi yakhe leya kubase Galathiya. Labanye labakholwako labangemaJuda bebaphikisa batsi umtsetfo Nkulunkulu labanika wona ngesandla saMosi bewubalulekile ngako-ke ufanelwe kugcinwa nabeTive labe sebaphendvukile. Pawula bekatama kukhombisa indzawo yawo yeliciniso nemsebenti wawo. Bekangafuni kutsi labantfu batfole indzawo eRoma, bente njengobe bebentile eGalathiya. Kukutsatsela indzaba phansi kubuta kutsi ngabe Pawula bekakhuluma ngemitsetfo yetimiselo noma umtsetfo wesimilo eGalathiya naseRoma. Ngekwemlandvo, imphekiswano beyikutsi ngabe kambe labaphendvukile beTive bekufanele yini kutsi basoke baphindez bagcine umtsetfo waMosi. Umhlangano wekubabonisa lowawuse Jerusalema bese usikhiphile sincumo kulombuto, kepha labanye bala kulandzela lesincumo salomhlangano.

Labanye nabafundza tincwadzi taPawula kubase Galathiya nakubase Roma batfola bufakazi bekutsi umtsetfo wesimilo, imitsetfo lelishumi (noma ngekweliciniso ngulomyalo wesine kuphela) longasawabopheleli emaKhristu kepha balahlekelwa liphuzu laletincwadzi, balahlekelwa ngulomlandvo naletindzaba Pawula labekakhuluma ngato. Pawula, njengobe sitawubona, wagcizelela kutsi lusindziso belungelukholo kuphela, kepha hhayi ngekgucina umtsetfo, ngisho nalona wesimilo, kantsi loko akusiyo intfo lefanako njengekutsi umtsetfo wesimilo akukafaneli kutsi ugcinwe. Kulalela imiyalo lelishumi akuzange sekube yinkinga, labo labawenta waba yinzaba lenkhulu balifundza kabi lelivesi kuchaza intfo leyenteka lamuhla, leyo Pawula labengakhulumi ngayo.

**Uphendvula kanjani kulabo labatsi liSabatha alisabopheleli kumaKhristu?
Ungalibonisa kanjani liciniso leliSabatha ngendlela lengancephetisi ngeliVangeli?**

Umcabango Lochubekako:

Fundza Ellen G. White, “Jew and Gentile”, emakhasi 188-192, 194-197; “Apostacy in Galatia”, emakhasi 383-388, encwadzini *Acts of the Apostles*; “The Law Given to Israel”, emakhasi 310-312, “The Law and the Covenants”, emakhasi 370-373 encwadzini *Patriarchs and Prophets*; “The Chosen People,” emakhasi 27-30 encwadzini *The Desire of Ages*. Akungabateki, liBandla letfu libhekana netikhatsi tempheki swano netekungaboni ngaso linye, kepha loku akusiyo intfo lensha. Sathane bekasoloku alwa neliBandla. Ngisho nangesikhatsi seminyaka yekucala yebuKhristu, kungavumelani nekuphikisana kwavuka emkhatsini walabakholwako. Bekunempheki swano yinye kuphela, lokwakusho kutsi kube abayisombululanga ngabe yabhidlita liBandla liselincane. “Ngekutsatsekiswa, bafundzisi bemanga labavuka emkhatsini walabakholwako eJerusalema, kwehlukana, kuhlubuka, nekutsandza kulala bekwandza ngekuphangisa kulabakholwako lapha eGalathiya. Labafundzisi bemanga bebahlanganisa imihambo yemaJuda neliciniso leliVangeli. Ngekunganaki sincumo sebabonisi eJerusalema, baphocelela labaphendvukile beTive kutsi kuhlonishwe umtsetfo wetimiselo.”- Ellen G. White, *The Acts of the Apostles*, likhasi 383.

Imibuto yekucocisana:

1. Nase niseklasini, buyeketani timphendvulo tenu kulombuto wekugcina wangaLesitsafu. Kungatiphi tindlela lokungenteka ngato kutsi liBandla lakho noma wena ekhaya lakho noma mhlawumbe wena bewusoloku utfwesa labanye umtfwalo (noma utfwesa wena) tintfo letingaka baluleki? Singabona kanjani nangabe ngekweliciniso siyatenta letintfo? Noma kungenteka yini sibe sengotini yekuhamba umgamu lomudze sibe sihamba endleleni lengasiyo? Lokusho kutsi singabona njani nangabe sesitse sanetseteka ngendlela lesiphila ngayo kangangekutsi timphilo tetfu atikubonisi lokubitwa lokuphakeme lesinako kuKhristu?
2. Ngutiphi letinye timphikiswano labantfu labatisebentisako khona batewutsi imiyalo lelishumi ayisambopheleli umKhristu lamuhla? Sikuphendvula njani loko labakushoko? Kwentiwa yini kutsi nawubuka letizatfu labatisebentisako ukhandze kutsi basephutseni, futsi kungani sikhatsi lesinyenti ukhandza kutsi labo labaphikisako bangaphili imphilo lenjengalabo yalabo labakhombakholelwa kutsi imiyalo lelishumi ayisabopheleli muntfu kutsi ayigcine.
3. Fundza futsi Galathiya 1:1-12. Naka kutsi Pawula abengatentisi, abekhohlelwa kutsi loku labekufundzisa bekungiko futsi bekanenshisekelo kangakanani Pawula mayelana nekucondza kwakhe liVangeli. Loko kufanele kusitjeleni ngekutsi kufanele sime kanjani singatsikanyiswa kuletinye tinkholelo, ikakhulu esikhatsini naseminyakeni lapho kunetinkholo letinyenti kanye nenkhohlelo yekutsi liciniso alihlali lingilo, kuya ngesimo. Loku kubonisa kanjani kutsi letinye timfundziso akufuneki kutsi titsatfwe malula noma ngabe kungayiphi indlela.

