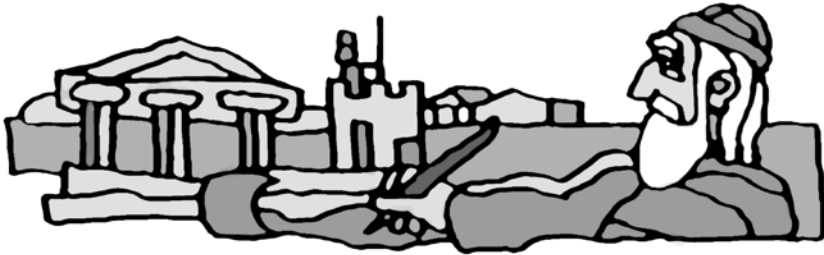


## UmPhostoli Pawula NakaseRoma



### INTSAMBAMA YANGESABATHA

#### Fundzela Sifundvo saleliviki:

Roma 15:20-27; Imisebenti 28:17-31; Filiphi 1:12; Roma 1:7; Efesu 1; Roma 15:14.

#### Livesi Lekukhunjulwa:

“Kwekucala ngibonga Nkulunkulu wami ngaJesu Khristu ngani nonkhe ngobe umhlaba wonkhe ubabata kukholwa kwenu” (Roma 1:8).

**K**ubalulekile kumfundzi wencwadzi yebaseRoma kutsi ati umlandvo wekubhalwa kwalencwadzi. Kutsi intfo isuselwa kuphi kuhlala njalo kubalulekile nawufuna kucondza livi laNkulunkulu. Sidzinga kwati siphindze futsi sicondze letindzaba lokwakubhekiswe kuto. Pawula bekabhalela sicuku lesitsite semaKhristu angesikhatsi lesitsite futsi ngenca yesizatfu lesikhethsekile. Sati kutsi sizatfu, njengobe kunemandla ekwenteka sitasisita kakhulu ekufundzeni kwetfu. Ngako-ke asibuyele emuva kuleso sikhatsi. Asitibuyisele emuva eRoma yangetikhatsi teminyaka yekucala lelikhulu, sibe ngemalunga eliBandla lapho bese kutsi njengemalunga eliBandla leminyaka yekucala lelikhulu, silalele kuPawula nemavi Moya loNgcwele lamnika wona kutsi awetfule kulabakholwako labaseRoma. Kantsi ngisho naloku letinkinga Pawula labekhuluma ngato tatitaleyo ndzawo, timfundziso letitfolakalako ngenca yato kulenzaba yekutsi umuntfu usindziswa kanjani, letotimfundziso temhlaba wonkhe. Yebo-ke Pawula bekakhuluma nesicuku sebantfu lesitsite, futsi yebo bekunenzaba letsite engcondvweni yakhe ngesikhatsi abhala leyoncwadzi, kepha njengobe sati, eminyakeni leminyenti lengemakhulu lamanyenti leyalandzela esikhatsini nasesimani lesehluka kakhulu, lamavi lawabhala abesoloku afanelekile kuMartin Luther njengobe bekafelekile kuPawula ngesikhatsi awabhala kwekucala. Futsi nalamuhla afanelekile nakitsi.

*\*Fundza sifundvo saleliviki kulungiselela liSabatha, Imphala 7.*

## Incwadzi YemPostoli Pawula

BaseRoma 16:1, 2 bakhombisa kutsi kungenteka kube Pawula wabhala lencwadzi leya kubaseRoma edolobheni lase Grisi, lelalisedvutane neKhorinte. Lokutsi Pawula uyakhuluma ngaPhoebe labesakhamuti seKhorinte lenkhulu, simisa leyonzawo njengaleyo lekungenteka kutsi kube ngiyo lenemlandvo lofanele kutsi kungaba ngukhona lapho lencwadzi leya kubaseRoma yabhalwa khona. Lenye yetinhloso tekuciniseka ngalalencwadzi yeliThestamende leLisha kutsi kutfolakale sikhatsi leyabhalwa ngaso. Ngalokutsi Pawula bekahamba kakhulu etindzaweni letinyenti, kwati kutsi abekuphi ngesikhatsi lesitsite kusinika loko lesingabona ngako kutsi sikhatsi bekukunini. Pawula wasungula leliBandla laseKhorinte eluhambeni lwakhe lwekuvangela lwesibili, A.D 49-52 (Bona Imisebenti 18:1-18). Eluhambeni lwakhe lwesitsatfu, A.D 53-58, waphindze wavakashela eGrisi futsi (Imisebenti 20:2, 3). Wemukela umnikelo lowawentelwe labangcwele eJerusalema nasekuya ngasekupheleni kweluhambo lwakhe (Roma 15:25, 26). Ngako-ke incwadzi leya kubaseRoma yabhalwa, mhlawumbe etinyangeni tekucala temnyaka wa A.D 58.

### **Ngumaphi lamanye emaBandla labalulekile Pawula lawavakashela kululuhambo lwakhe lwekugcina? Imisebenti 18:23**

Ngesikhatsi avakashela emaBandla laseGalathiya, Pawula wakhanda kutsi ngesikhatsi angekho, bafundzisi bemanga bese bente emakholwa akholelwa kutsi bekufanele avume kusokwa futsi nekugcina letinye timfundziso temtsetfo waMosi. Esaba kutsi labo labebaphikisana naye bekungenteka bafike eRoma yena asengakefiki, Pawula wabe sewubhala incwadzi leya kubaseRoma, kwetama kumisa inhlekelele lefanako kutsi ingenteki eRoma. Kuyakholelwa kutsi incwadzi leya kubaseGalathiya nayo yabhalwa eKhorinte ngesikhatsi setinyanga letintsatfu taPawula teluhambo lwakhe lwesitsatfu lwekuvangela, mhlawumbe emuva kwekufika kwakhe lapho. “Encwadzini yakhe leya kubaseRoma, Pawula umisa timfundziso letinkhulu telivangeli. Washo kutsi yena ubona kanjani kulemibuto leyayikhatsata emaBandla emaJuda newebeTive. Wabonisa kutsi ematseba netetsembiso letake taba temaJuda ngalokukhetsekile nyalo tasetinikwa nebeTive futsi”- Ellen G. White, *The Acts of the Apostles*, likhasi 373. Njengobe sesishito kubalulekile ekufundzeni, noma ngabe nguyiphi incwadzi yeliBhayibheli, kwati kutsi yabhalelwani, lokusho kutsi beyiphendvula siphi simo. Ngako-ke kubalulekile kuze sicondze incwadzi leya kubaseRoma kwati kutsi ngimiphi imibuto leyayikhatsata emaBandla emaJuda nebeTive. Sifundvo seliviki lelitako sitawuphendvula lemibuto.

**Nhloboni yetindzaba letikhatsata liBandla lakho kwanyalo? Ngabe loku lokwesabisako kusuka ngekhatshi noma ngephandle? Chaza lini lewulidlalako kuletincociswano? Kukangaphi lapho ume khona wabuta umsebenti wakho, sigaba sakho, nendlela lewutsatsa ngayo tintfo kunoma ngumuphi umshikashika lobhekene nawo? Kungani lenhlobo yekutihlolisisa ibaluleke nakangaka?**

## Sifiso SaPawula Sekuvakashela eRoma

Kute umbuto ngekutsi kutsintsana nguyona ndlela lencono yekukhulumisana. Etikhatsini letinyenti singashaya lucingo, sifumele ngeliposi lembane, sifumele imilayeto ngetincingo kepha kubonana buso nebuso, nguyona ndlela lencono yekukhulumisana. Kungako Pawula atsi encwadzini yakhe leya kubaseRoma, bekafuna kubabona yena matfupha. Bekafuna bati kutsi uyeta nekutsi utelani.

**Fundza baseRoma 15:20-27. Tizatfu tini Pawula latiniketa tekutsi angabavakasheli eRoma ngaphambi kwekubhala lencwadzi yakhe. Yini lokwamenta wakhetsa kuta ngalesikhatsi leta ngaso? Umsebenti wekuvangela bewubaluleke kangakanani ekucabangeni kwakhe? Yini lesingayifundza ngekuvangela nekufakaza emavini aPawula lapha? Nguliphi liphuzu lelitsatsekisako nalelibalulekile Pawula lakhuluma ngalo lapha kubaseRoma 15:27 ngemaJuda nebeTive?**

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Umvangeli lomkhulu kubeTive njalo-nje bekhala ativela anenshisekelo yekutsatsa liVangeli aliyise etindzaweni letinsha, ashiye labanye kutsi basebente etindzaweni lapho liVangeli lase lisukunywisa khona. Etinsukwini lapho buKhristu bebusebusha khona netisebenti timbalwa, bekuyawuba kumosha emandla ladzingekile ekuhambisa liVangeli kutsi Pawula asebente etindzaweni letase tivele tisetjentiwe. Watsi, “Ngihlala nginenshisekelo lenkhulu yekushumayela liVangeli etindzaweni lapho Khristu kungakaze kukhulunywisa ngaYe khona, funa ngakhele esisekelweni lesibekwe ngulomunye umuntfu. Njengobe kubhaliwe kutsi, “Labangazange sebatjelwe ngaye bayawubona, nalabo labangazange sebeve ngaye bayawuvisisa”(Roma 15:20, 21). Bekungasiyo inhloso yaPawula kuhlala eRoma. Bekusifiso sakhe kutsi avangele eSpain. Beketsembe kutsi utawutfole kusekelwa bazalwane baseRoma kulomsebenti.

**Sifundvo sini lesibalulekile lesingasitsatsa mayelana nalombuto wonkhe wekuvangela kusukela kuleliciniso lekutsi Pawula wafuna lusito eBandleni lelase limile kuze yena atewuvangela endzaweni lensha?**

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**Fundza futsi base Roma 15:20-27. Naka kutsi sifiso saPawula sekusebenta sasisikhulu kangakanani. Yini lekwentu ushisekele nalechuba tento takho? Kunganani lewukwenta kusuka enhlitiweni yakho?**

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## Pawula ase Roma

**“Satsi nasifika eRoma, Pawula wavunyelwa kutsi ahlale yedvwa, wabekwa nelisotja lekumgadza” (Imisebenti 28:16). Lelivesi leli lisitjelani ngekutsi Pawula ekugcineni wefika njani eRoma? Sifundvo sini lesingasitfola kuloko ngetintfo lesingakatibheki nalesingatifuni kodvwa letivame kuta endleleni yetfu?**

Yebo ekugcineni Pawula wefika eRoma, ngisho noma bekasasiboshwa. Kukangaphi lapho emasu etfu angaphumeleli njengoba besifisa, futsi setsemba, ngisho nalawo lesiwente sinetifiso letinhle. Pawula wefika eJerusalema ekupheleni kweluhambo lwakhe lwesitsatfu lwekuyovangela aphetse umnikelo wakhe walabamphofu, labewubutse emaBandleni ase Europe nase Asia Minor. Kepha tehlakalo letingakabhekeki tatimlindzele. Wabanjwa waboshwa ngemaketane. Kwatsi emuva kwekube sekagcinwe njengesiboshwa eKhesariya iminyaka lemibili wase wembula ingubo kuKhesari. Emuva kweminyaka lemitsatfu abanjwa, wefika eRoma, mhlawumbe hhayi ngalendlela labefuna kufika ngayo ngalesikhatsi abhala kwekucala eminyakeni lembalwa leyaseyendlulile nakabhalela leliBandla laseRoma alatisa ngesifiso sakhe sekulivakashela.

**Ngabe Imisebenti 28:17-31 isitjelani ngesikhatsi Pawula labanaso eRoma? Lokubaluleke kakhulu, sifundvo sini lesingasifundza kubo?**

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“Akwentekanga ngetinshumayelo taPawula, kepha ngetibopho takhe, kutsi inkantolo itsatseke ngebuKhristu. Kwaba ngalesikhatsi asiboshwa lapho akwati khona kukhulula imiphefumulo leminyenti tibopho letatiyibambe ebugcileni besono. Futsi bekungasiko loko konkhe, washo watsi, “Ngekuboshwa kwami linyenti lebazalwane litfole sibindzi lesikhulu eNkhosini sekukhuluma livi laNkulunkulu ngekungesabi” (Filiphi 1:14) - Ellen G. White, The Acts of the Apostles, likhasi 464.

**Kukangaphi lapho ube namava etintfo letitse tajika ungakabheki emphilweni yakho, utfole kutsi ekugcineni leto tintfo tiphendvuke taba nguletinhle? (Bona Filiphi 1:12). Ungenta njani kuze utfole lukholo kulawo mava ufundze kwetsemba Nkulunkulu ngetintfo lokubonakala shangatsi kute lokuhle lokutse kwavela kuto?**

## Laba “ngcwele” LabaseRoma

**Naku kubingelela kwaPawula eBandleni leliseRoma, “Lencwadzi iya kubo bonkhe labatsandzekako baNkulunkulu labaseRoma, lababitelwa kutsi babe ngulabangcwele: Akube kini umusa nekuthula lokuvela kuBabe wetfu Nkulunkulu naseNkhosini Jesu Khristu” (Roma 1:7). Sifundvo sini seliciniso lesinga Nkulunkulu neselukholo lesingatifolela sona kulamavi?**

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Labatsandziwe baNkulunkulu, nakhatsaloku kuliciniso kutsi Nkulunkulu uyalitsandza live, ngendlela lekhetsékile, Nkulunkulu uyabatsandza labo labamkhetsile, labo labatse bemukela lutsandvo IwaKhe. Loku sikubona esigabeni semuntfu. Sitsandza ngendlela lekhetsékile labo labasitsandzako, sikanye nabo siba nekushintjiselana ngelutsandvo. Lutsandvo lufuna sente lokutsite. Nangabe kute lesikwentako noma lesikushoko, lutsandvo alukwati kutibonakalisa, lube seluba nemkhawulo. Lababitelwa kuba ngulabangcwele kulamanye emahumusho, lomusho lotsi, “kutsi babe,” ubhalwe wagcanyiswa (*italics*) lokusho kutsi laba labahumushe lomusho ngubo laba labafake lamagama. Kepha lamagama lamabili abengashiywa ngaphandle kwekutsi agucule lenchazelo. Nakakhishiwe lamagama lelivesi lifundzeka kanjena, “Lababitwa ngekutsi bangcwele” lokusho kutsi “kutsiwa bangcwele.” “Labangcwele” ligama lelihunyushwe lisukela kuleli lesiGriki “hagioi” leliso “labo labangcwele.” Kuba”ngcwele” kusho kubekelwa eceleni, “kunikelwa.” Longcwele ngulowo “lobekelwe eceleni” nguNkulunkulu. Kungenteka kube usenendlela lendze lekumele ayihambe ekungcwelisweni, kepha leliciniso lelitsi lomuntfu sewukhetse Khristu njengeNkhosi ngiko lokumbeka esigabeni sekubitwa ngekutsi ungunlongcwele, ngenchazelo yeliBhayibheli yaleligama.

**Pawula utsi ba”bitelwa kutsi babengcwele”. Ngabe loku kusho kutsi labanye bantfu abakabitwa yini? Ngabe Efesu 1:4; Hebheru 2:9; na 2 Phetro 3:9 basisita njani kutsi sivisise kutsi Pawula usho kutsini lapha?**

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Tindzaba letinkhulu telivangeli kutsi Khristu wafela bonkhe bantfu, kufa kwaKhristu bekukwebantfu bonkhe. Bonkhe babitelwe kutsi basindziswe kuYe, “babilwe kutsi babeNgcwele” ngisho nemhlaba usengakasekelwa. Inhloso yekucala yaNkulunkulu yayiyekutsi bonkhe bantfu batfole lusindziso kuJesu. Umlilo wekugcina wesihogo ulungiselwe Sathane netingilosi takhe (Matewu 25:41). Lokutsi labanye bantfu abakwemukeli loko labaphiwa kona akususi lutfo kulesimanga salesipho njengaloku nangabe umuntfu akhetsa kutilambisa emakethe loko akususi lutfo kuletijolojolo letimangalisako letifolakala lapho.

**Ngisho nemhlaba usengakasekelwa, Nkulunkulu wakubita kutsi utfole lusindziso kuYe. Kungani kungakafaneli kutsi uvumele noma ngabe yini kutsi ikubambe kuze ungalulaleli lolubito?**

## Labakhohlwako LabaseRoma

**“Kwekucala ngibonga Nkulunkulu wami ngaJesu Khristu ngani nonkhe; ngobe umhlaba wonkhe ubabata kukholwa kwenu” (Roma 1:8).**

Akwatiwa kutsi liBandla leliseRoma lasungulwa kanjani. Inkholelo yekutsi liBandla lasungulwa nguPhetro noma Pawula ayinawo umlandvo loyisekelako. Mhlawumbe bantfu nje ngibo labalisungula, labaphendvuka ngelilanga lePhentekhosti eJerusema (Imisebenti 2) lababe seabavakashela noma bahamba baya eRoma bafike bafakaza ngelukholo lwabo kulelodolobha lelikhulu lemhlaba. Kuyamangalisa kutsi ngeminyaka nje lengemingaphi kusukela ngelilanga lePhentekhosti leliBandla lekubonakala kutsi belingakaze latfola kuvakashelwa baPhostoli lingaba ngulelatiwa emhlabeni lobanti. “Linganaki kuphikiswa iminyaka lengemashumi lamabili emuva kwekubetselwa kwaJesu, bese kuneliBandla leliphilako nalelitimisele eRoma. LeliBandla belicinile futsi linemdlanda, iNkhosi yalisebentela.”-Ellen G. White, *The SDA Bible Commentary*, Vol 6, likhasi 1067. Lukholo lapha kungenteka kube lufaka ekhatsi umcondvo lobanti wekwetsembeka, lokusho kwetsembeka kulendlela lensha yekuphila labesebayitfolile kuKhristu.

### **Fundza baseRoma 15:14. Pawula ulichaza njani liBandla lelalise Roma?**

Nati tintfo letintsatfu Pawula latitsatsa ngekutsi tifanelekile kutsi tinakwe kulamava emakhristu lase Roma:

1. “Bagwele kulunga”. Ngabe bantfu bangakusho yini loku ngemava etfu? Basatimbandzakanya natsi ngabe kugcwala kwekulunga lokukitsi lokubatsatsekisako yini?
2. “Bagwaliswa nangalo lonkhe lwati.” LiBhayibheli liyaphindzaphindza ligcizelela kubaluleka kwekukhanyiswa lwati. EmaKhristu akhutsatwa kutsi afundze liBhayibheli khona atewugcwaliswa ngelwati lwetimfundziso talo. Emavi latsi, “Inhlitiyo lensha futsi ngiyawuninika yona” ashokutsi “Ingcondvo lensha futsi ngiyawuninika yona”. Kugucuka kwenhlitiyo kuhlala njalo kuhambisana nekukholelwa lokucacile emsebentini wemKhristu, nekucondza liciniso.”- Ellen G. White, *My Life Today*, likhasi 24.
3. “Niyakwati nekuyalana.” Kute longakhula ngekwakaMoya nangabe ehlukaniwe nalabakholwa njengaye. Siyadzinga kukwati kukhutsata labanye kantsi ngesikhatsi leisfanako, natsi sikhutsatwe ngulabanye.

**Kunjani ngeliBandla lakho? Nhloboni yeludvumo lelatiwa ngalo? Noma ngalokukhetsekile, linako yini lelatiwa ngako? Imphendvulo yakho iktjelani ngeliBandla lakho? Lokubaluleke kakhulu, nangabe kunesidzingo, ungalisita njani kutsi lente simo sibe ncono?**

**Umcabango Lochubekako:**

Fundza Ellen G. White, “The Mysteries of the Bible” likhasi 706, encwadzini *Testimonies for the Church* Vol. 5; “Salvation to the Jews” emakhasi 372-374 encwadzini *The Acts of the Apostles*. Fundza futsi *The SDA Bible Dictionary* likhasi 922; *The SDA Bible Commentary* Vol. 6 emakhasi 467,468. “Insindziso yebantfu ayisiwo umphumela wekucabanga muva kwaNkulunkulu noma emalungiselelo lokubonakele kutsi adzingekile ngenca yekutsi sekube netehlakalo labe tingakabhekwa ngumuntfu emuva kwekube sekuvele sono. Kepha sekunaloko, insindziso ivela kulelisu laNkulunkulu lekuhlenga umuntfu lelamiswa umhlaba ungakabi khona (1 Khorinte 2:7; Efesu 1:3, 14; 2 Thesalonike 2:13, 14) lase limiswa etikwelutsandvo lwaNkulunkulu lwaphakadze ngebantfu (Jeremiya 31:3). Lelisu lifaka ekhatsi ingunaphakadze leyengcile, lilamuhla lelingumlandvo, nelikusasa leliyingunaphakadze. Lifaka ekhatsi tonkhe letintfo letinjena letingenteka netibusiso njengoba sikhetsiwe saphindze sahlelelwa kutsi sibebantfu baNkulunkulu, sibe nemfanekiso waKhristu, kuhlengwa nekusetselelwa, kuhlangu kwetintfo tonkhe kuKhristu, kuphawulwa ngaMoya loNgcwele, kwemukela lifa lelingunaphakadze, nekukhazimuliswa (Efesu 1:3-14). Ingcikitsi yalelicebo kuhlupheka nekufa kwaJesu, lokwakungasiyo ingoti yemlandvo noma umphumela wekuncuma kwemuntfu nje, kepha lelalisimise kulenjongo yaNkulunkulu yekuhlenga (Imisebenti 4: 27, 28). Ngekweliciniso Jesu bekangule “liwundlu lelahlatjwa kusukela nakusekelwa umhlaba” (Sembulo 13:8).”- *The Handbook of Seventh-Day Adventist Theology, Hagerstown Md. : Review and Herald Publishing®, 2000, emakhasi 275, 276.*

**Imibuto Yekucocisana**

1. Naniseklasini, cocisanani ngenchazelo yalengucuko yebu Phrothestandi. Cabanga ngalombuto: Umhlaba wetfu ngabe wehluke kangakanani lamuhla kube ayizange yenteke?
2. Cabanga ujule ngalomcondvo lotsi sabitelwa kuze sibe nelusindziso, ngisho nemhlaba usengakasekelwa. (Bona futsi Thithu 1:1, 2; 2 Thimothi 1:8, 9). Kungani kufanele sikukhandze loku kusikhutsata? Loku kusitjelani ngelutsandvo lwaNkulunkulu ngabo bonkhe bantfu? Kungani ke kuba yinhlekelele uma bantfu bakufulatsela loku labaphiwe kona ngemusa?
3. Hlala kulombuto losekugcineni kwesifundvo sanga Lesine. Liklasi lakho lingasita kanjani kwenta ncono indlela liBandla lakho lelatiwa ngayo, nangabe kunesidzingo?

