

SIFUNDVO SESIKOLO
SESABATHA SEBANTFU
LABADZALA



4 INCWADZI YEMPHOSTOLI PAWULA LEYA EBANDLENI LASEROMA



Lokucuketfwe

1	Umphostoli Pawula ase Roma-Ingci 30 -Imphala 6	126
2	Imphikiswano- Imphala 7-13	134
3	Simo semuntfu- Imphala 14-20	142
4	Kulungisiswa ngekukholwa- Imphala 21-27	150
5	Lukholo Iwa Abrahamama- Imphala 28-Lweti 3	158
6	Adamu naJesu- Lweti 4-10	166
7	Kuncoba sono- Lweti 11-17	176
8	Ngubani lendvodza yebase Roma 7?- Lweti 18-24	184
9	Kute kulahlwa; Lweti 25- Ingongoni 1	192
10	Bantfwana besetsembiso- Ingongoni 2-8	200
11	Labakhetsiwe- Ingongoni 9-15	208
12	Kuncoba lokubi ngekwenza lokuhle- Ingongoni 16-22	216
13	Kuphila kwebuKhristu- Ingongoni 23-29	224

Wota utosivakashela ku website yetfu:
<http://www.absg.adventist.org>

Lihhovisi Lekhulunga:
12501 Old Columbia Pike
Silver Spring, MD 20904

Umbhali Lomkhulu:
Tisebenti talapho kushicilelwa khona Sifundvo Sesikolo SeSabatha Sebanfuu labadzala

Umhleli:
Clifford R Goldstein

Lobambisene Nemhleli:
Soraya Homayouni

Umphatsi Webashicileli:
Lea AlexanderGreve

Lisekela Lemhleli:
Sharon Thomas Crews

Umchumanisi We Pacific Ocean®:
Wendy Marcum

Umdvwebi Nekuhlela:
Lars Justinien

©2017 General Conference of Seventh- Day Adventists®. Onkhe emalungelo avikelekile. Kute incenye yalesifundvo Sesikolo SeSabatha Sebanfuu Labadzala lengahlungwa, ilungiswe, ibhalwe kabusha kulungela indzawo letsite, ihunyushwe, ikhicitwe noma ishicilelwe ngulomunye umuntfu noma inhlangano ngaphambi kwekuffola kucala imvume lebhaliwe levela e General Conference yemaSabatha, eNdlunkhulu. Emahhovisi etifundza letibanti langaphansi kwe General Conference yemaSabatha ngiwo lanemvume yekulungiselela kumushwa kweSifundvo Sesikolo SeSabatha Sebanfuu Labadzala ngaphansi kwemibandzela letsite. Lilungelo lekhumusha nekukhicitwa leto tifundvo liyawuba leNdlunkhulu yema Sabatha, General Conference of Seventh Day Adventists. Seventh Day Adventist™, "Adventist" kanye nembeji lenemalangabi ngemagama kanye neluphawu lolusemtsetfweni lolusejentsiswa yi General Conference yemaSabatha (registered trademarks). Ngako-ke tingeke tisetjentsiwe ngaphandle kwemvumelephuma eNdlunkhulu Yema Sabatha. Sifundvo SeIbhayibheli Sesikolo SeSabatha Sebanfuu labadzala silungiswa lihovisi Lesifundvo Sebanfuu Labadzala lelise General Conference yemaSabatha® Kulungiswa kwaletifundvo kungaphansi kwekucondziswa kwe Komidi lekhona mhlaba wonkhe yeku hlohlisa Sifundvo Sesikolo SeSabatha sisengakashicilelwa, emalunga ayo lasebenta njengebahlungi lababonisi. Sifundvo lesishicilelwe sikhombisa naloko lokwengetwe yikomidi ngaloko-ke akwenteki kutsi sifundvo sibonise inhloso yebahlali kuphela.



Naku Lapho Sime Khona: Luther kubase Roma

Iminyaka lengemakhulu lasihlanu leyengcile, ngayo lenyanga, Martin Luther labengu Profesa loneminyaka lengu 33 labefundzisa tenkholo, wakhokha tifundvo takhe letingu 95 (thesis). Noma kwekucala bekafuna kuphikisa umfundisi longu Papa labesenga umhlambi waLuther ngekutsengisa “intsetelelo” yekona ngabomu (indulgencies). Lesento saLuther sekungamlaleli saphendvuka saba yinhlasa leyasusa umlilo wengucuko leyaletfwa ngemaPhrothestandi-lokwatsi kusukela lapho umhlaba awuphindzanga wafana nangesikhatsi iesngakefiki.

Empeleni, kunyenti lesekugucukile kusukela ngalelo langa lemnyaka wanga 1517. Kepha lokusngazange kagucuke nguleliVi laNkulunkulu nalamaciniso laseVini laniketa Luther sisekelo sekucwaninga ngetenkholo kuze akwati kunika iRoma insayeya nekuletsela tigidzigidzi umlayeto lomkhulu welusindziso ngelukholo lodvwana.

Lokuyingcikitsi yaleso sisekelo ngulesifundvo setfu salekota; incwadzi yebase Roma. Luther wabhala encwadzini yakhe yesichasiso (commentary) sencwadzi yebase Roma: “Lencwadzi iyincenye lebalulekile yeLiThestamende leLisha, futsi iliVangeli lelicace kakhulu, futsi ifanelekile, hhayi nje kutsi emaKhristu kufanele ayati ligama ngeligama layo, ayati ngenhlityo, kepha aphishaneke ngayo lilanga lonkhe njengesinkhwa semalanga onkhe semphefumulo.”-Martin Luther *Commentary on Romans, translated by J. Theodore Mueller: (Grand Rapids Mich: Kregel Publications, 1976)*, likhasi 8.

Yebo bekungusencwadzini yebase Roma lapho Luther atfola khona liciniso lelikhulu lekulungisiswa ngekukholwa kodvwa. Bekungulapha lapho lendvodza leyayinemshikashika wesiciniseko ngelusindziso, yatfola leliciniso lelikhulu- hhayi nje kuphela leli lelitfolakala kubase Roma kuphela, hhayi nje kuphela lelo leli Thestamende leLisha kepha leliciniso

leliBhayibheli lonkhe: liciniso ngelicebo lelusindziso “lasiphe lona kuKhristu Jesu umhlaba ungakasekelwa” (2 Thimothi 1:9). Leli nguleliciniso lelitsi lusindziso lutfolakala kuphela ngekulunga kwaKhristu. Kulunga lesifakelwa kona ngekekukholwa, kulunga lesiphiwa kona ngaphandle kwekugcinwa kwemtsetfo. Noma njengaloku Pawula akubeka kucace kubase Roma, “Ngako sibona kutsi umuntfu wemukelwa nguNkulunkulu kutsi ulungile ngekekukholwa kuphela, hhayi ngekwenta lokufunwa ngumtsetfo” (Roma 3:28).

Bekumayelana naleliciniso futsi kutsi Luther amelene nemandla nebabusi balelo live nebebukhosi baseRoma, wavela embikwe sigungu semhlangano wase Worms nga 1521 washo watsi, “Angikwati futsi ngingeke ngibuyisele emuva loku lengikushito ngoba akukaphephi kutsi umKhristu bekangakhuluma aphikisane nanembeza wakhe.... Naku lapho ngime khona, futsi kute lokunye lengingakwenta.” (*J. H. Mede, D’Aubigne DD. History of the Reformation, Translated by H. White, New York: American Tract Society, 1848, likhasi 249*).

Lamuhla emaPhrothestandi latsembekile nawo angeke ente lutfo ngaphandle kwekutsi eme evini laNkulunkulu ngetulu kwato tonkhe timfundziso nemihambo lengasiyo lese Bhayibhelini. Kute umbuto, buKhristu sebutse bachubekela embili kusukela ngalesa sikhatsi saLuther butikhulula eminyakeni yetinkholelo lokungasito netimfundziso temanga letingazange nje tonakalise liVangeli kuphela kepha tengca lapho telentela phansi ngekulichwaga.

Kepha ekuhambeni kweminyaka ingucuko yema. Kuletinye tindzawo kuchubekela embili kwalengucuko indzawo yako yatsatfwa ngekezitsa lokubandzako lokungenamdlanla, kuletinye tindzawo bantfu babuyela emuva eRoma. Nyalo ngesikhatsi semfundziso yekubuyisa ndzawonye onkhe emabandla ngenkholelo yekutsi kungenteka futsi kuhle kutsi emabandla lahlukene ahlalisane ngekuthula, lamanyenti alamaciniso lehlukana emabandla aphindze abebhetsekisa lengucuko akasabonakali,nyalo asambonywe yimfucuta yemacebo netinkhulumo letihlakaniphile letetama kwedukisa bantfu ngekwetama kufihla umehluko lobalulekile longakasombululwa nyalo njengaloku bewuwele ungakasombululwa nangetikhatsi tabo Luther. Tiphrofetho ta Danyela 7:23-25; 8:9-12 neSembulo 13,14 kanye netindzaba letinkhulu telusindziso ngelukholo lodvwana njengobe titfolakala encwadzini yebase Roma tiyakhombisa kutsi kungani labo labetsembekile eBhayibhelini kufanele bavumelane nalawo maciniso bokhokho betfu bema Phrothestandi labawavikela ngisho noma sekubita imphilo yabo.

Singema Seventh Day Adventists, Bagcini belusuku lweSabatha labalindzele kubuya kwesibili kwaKhristu, sime kulemfundziso letsi liBhayibheli neliBhayibheli lodvwa, “Sola Scriptura”. “Umbhalo kuphela”, ngaloko ngesibindzi simelene nayo yonkhe imitamano yekudvonselana onkhe emaKhristu emuva eRoma naselukholweni lolwendvulela tikhatsi tengucuko. Sekunaloko, umBhalo usikhomba eluhlagotsini loluphambene naleyo nkholelo (Sembulo 18:4) kulolohlangotsi siyachubeka nasisamemetela, “liVangeli lelingunaphakadze” (Sembulo 14:6) eveni lonkhe, lona lelo Vangeli lelingunaphakadze lelatsatsekisa Luther iminyaka lengemakhulu lasihlanu lendlulile.