

Châng Thlan: *Rome 6:1-4.*

Zirlaite Tân:

Hriat Tûr: Kristâ thihna leh thawhlehaa inchiar tel ringtû zawng zawngte tân sual thuneihna chaichatin, thihna pawh hneh a ni ta tih rin tlat.

Vei Tûr: Sual thiltihtheihna leh hremna hmachhawn chângin Pathianin A fâte a hlamchhiah mai loh vânga lâwm.

Tih Tûr: Thihna atanga tholeh ta anga nung a, vâp pum puiin an beiseisak ang nun thara nun.

THUPUI THEN

I. Hriat Tûr: Kristâ Nuntawng Kha Ka Puâl A Ni Thei

A Engtin nge Kristâ thihna leh thawhlehaa kha tâna kan mimal nunah kan chantîr theih ang?

B *Rome 6:1* leh *Rome 6:15*-a Paula zawhnate khân khawngaihnaa-khat nun chungchângah a lekhathawn chhiartûten thutlûkna dik lo an siam theih thû enge a sawi?

II. Vei Tûr: Thuâwihna Zalêna

A Engtin nge mî tû emaw chu felna bâwih (*Rome 6:18*) nih hi zalêna dik hmuhna kawng awm chhun a ni tih thû-ah i hmin dân tûr?

B Engati nge ‘Pathian bâwihte’ (*Rome 6:22*) leh ‘sual bâwihte’ (*Rome 6:20*) nihna bâk (thil dang) a awm theih loh?

III. Tih Tûr: Nun Thara Nungin

A Kristianten an nunah sual thunun nih an inphalin, chû chuan Pathian nungchang leh A tlanna ruâhman chungchângah enge a sawi?

B Tihthianghlimna nun chu lâwmna te, remna te leh zalênnatea khat a nihin, engati nge nun thianghlima nung tûr dodâlna a lo awm fo thin?

KHAIKHÂWMNA: Kristianten an sualte ngaihdamna chung a lâwmna chauh ni lo vin, an nuna sual thuneihna laka zalêna pawh an nei tel ngêi thin.

INZIRTÎR DÂN TÛR

RAHBI 1—Chawk phûr rawh

Châng Thlan: *Rome 6:5–7, 12–14, 22.*

Thlarau thanna atâna thu pawimawh: *Isua khenbehna leh thawhlehna khân hun khâ leh chena lo nghah tawh, hun thar her chhuahpuiin, chutah chuan hmêlma chi hnih, sual leh thihna chu hneh a ni ta a. Hneh a nih tâkna zârah chuan, sual thuneihna tihchah niin, kan thuâwihna pawh tholeh Kristâ puâl a lo ni pumhlûm thei ta. Krista kan rin tlat hi a tûl a, kan nun hlui kha a la châm vê deuh reng a, chhandamna a taka kan chan hmâ hi chuan ‘inbeihna’ hi a la kal reng a ni.*

ZIRTIRTÛTE PUÂL: Mi thenkhat tân chuan ‘sual hnehna neih’ hi thil tuipei awm tak a ni a. Thenkhat tân erawh chuan hlawhchhamna leh bawhchhiatna mai a ni thung. Eng emaw châng chuan pâwl hmasa zâwkte thahnemngaihna chu hriat sualsak niin, nasa taka sawisêlta pawh an tawnphah a. Chuvâng chuan, sual hnehna chan hi pumpelch kan tum fo tûr phur rit ang a ni vê lo tih târlan chu in hamthatna a ni zâwk ang a; thilthlâwnpêk, Pathian khawngaihnaa tel sa, a pêng khat ang a ni zâwk.

Sawi Hawn Nân: Joseph-a sumdâwnna chu tûten emaw an rawk a. Engtik hnûah emaw chuan a thubuai ngaihtuahna tûr hun a lo thleng ta a. A lo nghah mêk lai chuan mi dang thubuai sawi a ngaihlâ a. Thubuai sawitu nu pakhat thusawi chuan a rilrû a hneh ta viau mai a. Chû nû chu khawsak harsa takin a nung a, chuta a thut lai pawh chuan a inchei nalh lêm lo. Ruihhlo hmang khaw lo tawh thîn a nih avângin tân in lama khung âi chuan Kristian ruihhlo ngaite enkawlna hmuna awmtîr zâwk tûrin a ngên a. Chutah amâ nuna Pathian a lo chêt a, chhanchhuah a nih chungchângte chu a sawi ta zêl a. A sawi nawn fo chu, amâ thil tih ni lo, Pathian khawngaihna zâwk chuan a chhanhim a ni tih chu a ni.

Joseph-a chuan rilru chi hnih nei chungin a lo ngaithlâ a. A ni rêng a, kan zâ hian kan phû hauh loh Pathian khawngaihnaa chhanhim kan ni a, dân bawhchhiat thubuai nei tân phei chuan chanchin tha thuchah chu thlamuânpuaiawm tak a ni ngêi ang. Chutichungin, khâ nû thusawiah khân, Pathian thil tum emaw, ruihhlo laka chhanchhuak theitu a nih thû emaw, a thubuai sawia han sâwtpui tûr emaw sawi lan tel a ni lo. Sâwtpui beiseia Kristian program a zawn thû chauh a lang a. Chuvâng chuan a thil ngenah chuan a hlawhtling ta lêm lo a ni.

Sawi ho tûr:

- ❶ Kan thiltih ‘eng mah hian vân min thlen thei lo’ tih sawi nuâm kan tihna lamah thil dang sawi tel nachâng hre lo vin kan lo awm fo thîn em? Pathianin kan thâtna tûr leh A hming ropui nân ‘min tidanglam thei a ni’ tih hi kan sawi uâr tâwk em?
- ❷ A hmâa târlan hmeichhe hnênah khân thu hrilhna hun rei lo tê nei thei dân ta lang, *Rome 6* a tâng a beiseina siamsak tûrin enge i hrilh ang le?

RAHBI 2—Zawng chhuak rawh

ZIRTIRTÛTE PUÂL: Sual hneh chungchâng han sawi hian, eng emaw châng chuan thât famkimna leh lalram luh theihna dân thei thil danga inhniâlnaah kan luhpui leh dai thîn a. Paulan *Rome 6*-a thlîrna min neihpui dân a tâng hian sawihona neihpui tum ang che.

ZIR ZÂUNA

I. Nun Thar Neihna (*Rome 6:5–13*.)

“Chuvângin in taksa thi theiah chuan sualnain ro rêl suh se,” (*Rome 6:12*, NKJV). Hei hi thupêk a taka hlen âia sawi mai awl zâwk a ni em? Paula hian ngaihtuah Chiang mang hlei lo vin, a lehkhathawn chhiartûte chu Pathian rawngbâwl âia sual pumpelth tûra (*Rome 6:13*) hrilh mai angin a lang a. Paula

thurâwn ngaihpuitûte tân chuan, kan hlawhchham tawhnate ngaihtuahin, kan tihtûr chu kan hlen chiah lo kan inti thei ang. Hêng zawng zawnga soal chungah chanchin thâ awm chu Paula zilhna tlang takte hi ÷obul mak tak nei a nihna hi a ni.

A ÷obul pawh manthiam sâ a ni a, a beisei dân chuan soal chungah hnehna hi kan nunah a taka a lo thlen hi a ni.

Chuti chu, a ÷obul chu enge ni ta? Kristâ thihna leh thawhlelna a lo thlen tâkah chuan, khawvêl hun inher zêl hian khawvêl tâwpna lam a lo hawi ta a. Isua pawh khân “Pathian lalram chu nangmahni chhûngah a lo thleng ta,” (*Matt. 12:28*, NKJV) a ti a; Paulan “hun lo la awm tûra thiltihtheihna tem tawh,” (*Hebrai 6:5*, NKJV) tiin hemi chungchâng hi a lo sawi bawk. Hê hun thar kan chên mêkna hian namên lo taka Pathian Thlarau leihbuakna (*Tirhkohte 2*) te, ruamhuai soal hote nghaisakna laka chhanchhuahna (*Matt. 4:23; 12:22, 28; Luka 4:18; Tirhkohte 5:17*) te pawh a lo tawng tawh a. Pathian thiltihtheihna rorêlna hun thar chu Paulan ‘kan mihring hlu’ chu Krista nêh khenbeh a ni a, chû chu soal bâwih aţanga chhuahna tûr (*Rome 6:6*, ESV) tia a sawi chu a ni. Kristâ thawhlelna nêna kan inzawmna chuan ‘nun thar’ (*Rome 6:4*, NKJV) min neihtîr a, chû chu khawvêl tâwpna lo thleng tûr nun chu a ni. Kristiante chu hê nun hian chelhin, hê khawvêla a nun chu a siam tharsak ta a ni.”—Ivan Blazen, *Handbook of Seventh-Day Adventist Theology* (Hagerstown, Md.: Review and Herald Publishing Association, 2000), p. 296.

Hê thil a taka channa zârah, kan zâin Pathian lalram thiltihtheihna nêh kan nung a. Chutiang chuan nangni pawh “soal lam kawnga thi tawhah” (*Rome 6:11*, NKJV) inruât rawh u—sualna chuan in chungah ‘rorêl’ tawh lo sela, ‘in chungah thû nei tawh suh se,’ (*Rome 6:12, 14*, ESV) tih chu duhthusâm mai a ni ta lo. Hêng hi thupêk kan LALPÂ lo kal hunah chhandamna lo thleng tûra innghat a ni a, chuwâng chuan ‘soal bâwih’ ni lo vin, ‘felna bâwihte’ (*Rome 6:17, 18*) anga nun theihna a awm ta a ni.

Ngaihtuah Teh: Engtin nge tânah hian tâwpna hun, hun tharah kan awm ta tih hriatna hian sualna hnar a, Pathian tâna nung tûrin min chawhphûr? Engtin nge hetiang zâwnga thlîrna hian, hêng: 1) kan nuna soal tih chhuânlam siamna leh, 2) chhandamna hi thilthlâwnpêk a ni tih mangnghilhna lakah min vên him thîn?

II. Dân leh Khawngaihna (Rome 6:14.)

“Dân hnuaiawm” ni lo “khawngaihna hnuaiawm” zâwk nih danglamna hi Adventist nihna leh Kristian dangte rinna danglamna a ni pakhat a. *Rome 6:14* hi eng tihna nge tih kan hria a, Paulan uâr deuh taka zawhna a siam: “Dân hnuaiawm lo va, khawngaihna hnuaiawm kan nih avângin soal kan ti tûr em ni? Hnâi lo vê!” (*Rome 6:15, ESV*) a tih awmzia hi kan manthiam a. Chutichuan, soal tih zui zêl tûr a ni lo tih a Chiang. Mahse, enge a kawh loh ni thung chu? A hmâa târlan tâk ang khân, ‘hun hnih’ chungchâng kha kan sâwtpui thei bawk ang chu.

‘Mihring hlui’ (*Rome 6:6, ESV*) nuntawng chu dân thiltih anga ngaihtuahin, ‘mihring thar’ (*Efesi 4:24, ESV*) nuntawng erawh chu hriatna eng emaw thlentu khawngaihna thiltih angin ngai ila. Paulan thil pathum DÂN – SUAL – THIHNA chungchâng hi *Rome*-ah hian a sawi nawn deuh fo mai (*Rome 5:12, 13, 20, 21; 7:5, 9–11, 13, 23, 24; 8:2*). Hêng thil pathumte a hman rêng rêng hian an pathuma thil an tihtheihzia a sawi a ang ber a. Entîr nân, Paulan Kristâ thihna zâra ‘dân thihsanna’ angin Kristâ thihna zâra ‘sual thî’ (*Rome 6:2, 7:4, NKJV*) tih angin a hmang awlsam mai a. DÂN – SUAL – THIHNA tihte hi thil inkûngkaih hnâi tak an nih avângin Paulan hmun khatah chuan dân chu soal a ni lo tih thû a sawi (*Rome 7:7*). A thusawi tanfung vâwrtâwp atân hêng thil pathumte hi sawi nawnin, Krista Isuaah ‘sual leh thihna dân laka zalên’ (*Rome 8:2*) sawi nân a hmang a ni.

Mihring hlui nuntawng pakhat chu, سوالين دامن چو ريمچانگا هماغين تيهنا ا تهن ا (*Rome 7:5, 8*). Tisa thununna hnuaia awmin, tichuan dân thu ziak chu nei reng chungin, a bawhchhiat chu a hluâr hlê sî a ni (*Rome 7:5, 6; 2:27*). Kristâ thihna leh thawhlehnâ zârah khawngaihna chu a taka chan theih a lo ni ta; dân âwiha thinlung leh felna Thlarauva khatin a awm a (*Rome 2:27–29; 6:4, 17–23; 7:6; 8:1–4*). Heti zâwng hian Paulan, “Sualna chuan in chungah thû a nei tawh dâwn sî lo, dân hnuaia awm in ni lo va, khawngaihna hnuaia awm in ni zâwk e,” (*Rome 6:14, ESV*) a tih hi kan manthiam thei tawh ang.

Sawi ho tûr:

- ① Engtin nge ‘dân hnuaia’ awm ta lo kan ni tih kan chiân theih ang a, thuâwih lohna lam kan hawisan dân tûr?
- ② *Rome* hmangin, engtin nge ‘khawngaihna hnuaia awm’ tih awmzia hrilh fiah nân, sual thuhneihna tihchhiat a ni tih hi i hman ang?

RAHBI 3—A Taka Nunpui Tûr

ZIRTIRTÛTE PUÂL: Mi thiamte zîngah chuan ‘hlui-leh-thar’ tih thû hi a lâf fû mai. Hriat sual leh beidawanna pumpelh nân ‘khawngaihna’ hnuaia awm kan ni nân, ‘mihring hlui’ chuan kan thitheih taksa hmangin min thlêmin min bei reng a ni tih hi fiah taka hrilh tum ang che.

A Taka Nunpui Tûr Zawhnate:

- ① *Rome 6*-a eng thiltih sawina ðawngkamten nge ‘khawngaihna felnain ro a rêlna’ (*Rome 5:21*) hnuaiah pawh ‘mihring thar’ chhûnga vawng tûrin mawhphurhna a la awm zêl tih lantîr?
- ② *Rome 6* sawi dânin, ‘felna bâwih’ nih chu phur rit nge hamthamna zâwk? Sawi fiah la.

RAHBI 4—Boruak siam rawh

ZIRTIRTÛTE PUÂL: Paula thurûk hriat theihna chu a ngaihtuah anga ngaihtuahna hman vê a ni. Chutiang ti thei tûr chuan, a hnuaia tih tûr tih chhûngin in pâwlte chu an ngaihdân hlui hnâwl hmasa tûrin fuih ang che.

Tih Tûr: Paulan thil khâikhinna hmangin a ziak tshin a. Ziahna hmanruaah, thupui thlûr hniha ziahna tûr siam ula: Mihring Hlui leh Mihring Thar tiin. *Rome 2 – 8* thlengin, thilthleng te, nuntawng te, emaw nuntawng nihphung tihfiahna hmangtein tikhat ula.