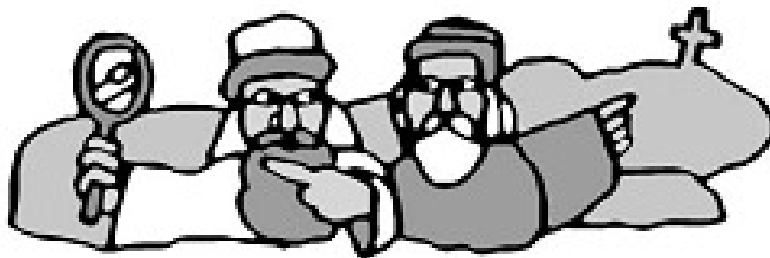


INHNIÁLNA CHU



CHÂNGVAWN: “Dân thu chu Mosia pêk a ni a; khawngaihna leh thutak erawh chu Isua Krista ațanga lo chhuak a ni vê thung” (*Rome 1:17, NKJV*).

SABBATH CHAWHNÛ

OCTOBER 7

Chhiar tûrte: *Leviticus 23; Matthaia 19:17; Tirkhohte 15:1-29; Galatia 1:1-12; Hebrai 8:6; Thupuan 12:17.*

KRISTIAN hmasâte zînga a tam zâwk kha chu Juda mi, Isua kha Messia-a pawm avâng a thlahtute rinna emaw, a mîte hnêna Pathianin thuthlung thutiam a lo pêk tawhte pên bosan ta nia inngâi chuang miah lote an ni hlawm a. Hun a lo kal zêl a, an ngaihdân

hi a lo dik chiah rêng bawk a ni. Juda ringtu hmasate rilrua awm lian ber pakhat chu Isua pawm tûrin Kristian an nih hmasak zet a ngâi nge ngâi lo tih a ni a. Tin, an zînga tam tak kha Jentail-ten Krista an pawm hmâin Juda sâkhuaah an inlet hmasa phawt tûr a ni tih ngâihdân nei tlat an ni bawk.

A hnu deuha Jerusalem inkhâwmpui an neih khân chhâna Chiang tak an nei thei ta chauh a. Dân leh hrai eng eng emaw avânga Jentail-te tihbuai an ni fo mai chu thâ an ti lo va, tih zui tawh loh ni se tiin thutlûkna an siam ta a. Chumi awmzia chu, Jentail-te chuan Isua pawm tûrin Juda sâkhua an vawn phawt a ngâi chuang lo tihna a ni.

Hetiang hian thu titlu tawh mah se, zirtîrtu thenkhat chuan rinna rawn vuan vêtû Jentail-te chuan hêng dân leh hraite hi (serh tan chenin) an zâwm vê vek tûr ani tiin tạn an khawh lui zêl tho va. A awmzia chu, Jentail-te hian thuthlung thutiamte an lo chan ve theih nân, Israel mîte zînga tel zawng zawngte tâna zawm ngei tûr serh leh sâng dân chi hrang hrangte hi an zawm ve a ngâi a ni an tihna a ni ber mai.

SUNDAY

OCTOBER 8

Thuthlung thâ zâwk

Hebrai 8:6 chhiar la. He lâi chângin a sawi tum ber chu eng nge ni? Heta “thuthiam thâ zâwkte” a tih hi engtin nge kan hriatthiam ang? _____

Thuthlung Thar hun hi chu Messia, Nazaret Isua lo kalnaa bulţan a ni a, hei hi Thuthlung Hlui sâkhua leh Thuthlung Thar sâkhaw danglamna lian ber a ni bawk. Ani chu Chhadamtu ni tûra Pathian mi tirh a ni a. Amah ngaihsak lotu chuan chhandam nih a inbeisei thei lo vang. Tlanna a siam tawh zârah chauh an sualte ngaihdam theih a ni a. A nun thâ famkima a thuam avâng chauhin Pathian hmâah thiam changin an ding thei bawk. Tawngkam danga sawi chuan, chhandamna hi Isua felna azâra chang kan ni a, a bâk thil dang eng mah a awm lo.

Thuthlung Hlui hunlâia mi thianghlimte khân Messia huna malsâwmnate leh chhandamna thutiam chu an lo thlîr lâwk thîn a. Thuthlung Thar huna mîte erawh chuan, Pathianin Chhandamtu Messia ni tûra a rawn tîrh ‘Nazaret Isua hi an lo pawm dâwn em?’ tih zawhna an hmachhawn ve thung. Amah chu an ring a nih chuan–chumi awmzia chu a nihna dik tak anga an pawm a, ama hnêna an intûk luh chuan–amah ngein a thlâwna a pêk felna avâng chuan chhandamin an awm dâwn a ni.

Hetih lâi hian, thâtna dânte (Thu Sâwm Pêk) erawh hi chu Thuthlung Tharah pawh a la danglam chuang miah lo thung a, a chhan pawh hêngte hi Pathian leh Krista nungchang târ langtu a nih vâng a ni. Pathianin a siam thâtna dân hi Thuthlung Hluia a pêng pawimawh tak a ni ang bawkin Thuthlung Tharah pawh a la ni chhonzawm zêl a ni.

Matthaia 19:17; Thupuan 12:17; 14:12 leh Jakoba 2:10, 11 te chhiar la. Hêng chângten Thuthlung Thara thâtna dân a la din reng thu engtin nge min hrilh hlawm le? _____

Israel-te tân bîk liau liauva siam serh leh sâng dân hrang hrangte kha chu (Thuthlung Hlui nêna inzawm tlat niin, Isua thihna leh Puithiam Lalber a nihna anga a rawngbâwlna entîrtu a ni bawk a) chhonzawm zêl a ni tawh lo va, a âiah dân thar hman niin, chu chu “thutiam thâ zâwkte” behchhana siam a ni bawk.

Juda sâkhua a tanga Kristian sâkhuaa luhnain a nghawng leh ken telte hrethiam tûra Juda-te leh Jentail-te puilh kha Rome lehkhathawna Paula thiltum lian ber pakhat a ni a. Chutianga an ngaihdân sawh sawnna tûr chuan hun pawh an duh deuh hlek ngei ang. Juda-te zînga Isua pawm tawhtu tam takte khân hetiang a thil inthlâk danglamna nasa tak lo thleng mêkte hi an la pawm thiam chiah lo deuh a ni.

Bible-a thutiam awm zînga i duh zual deuh chu engte nge ni? Chûngte chu vawi eng zât nge a taka chan ngei i lo tum tawh

thin? I nuna a lo thlen theihna tûrin eng ang thutlûknate hi nge i siam thin le? _____

THAWHTANNÍ
Juda-te dân

OCTOBER 9

Hun i neih chuan Leviticus lehkhabu pum pui hi chhiar chhuak vek la (*Leviticus 12, 16, 23*). Hêng dân leh hrai chi hrang hrangte i chhiar laia i rilru-a thil lo awmte chu eng nge ni? Eng vângin nge hêngte hi a zawng a za chuan Thuthlung Thar hunah zawm vek theih a nih tawh hlawm loh?

Thuthlung Hlui dânte hi hetiang hian hlâwm hrang hrangah lo then ila: 1) thatna dân, 2) serh leh sâng dân, 3) khawtlâng inawpna dân, 4) thupêkte leh rorêna thuchhuakte leh, 5) hrisêlna dânte.

Hetiang hian hlâwm hrang hrangin then mah ila, hlâwm thenkhat hi chu hlâwm dang nêna a lo inkûngkaihnâ lâi a lo awm tho a; tin, dân thenkhat hi chu hlâwm hnih hlâwm thuma awm kawp pawh a awm bawk. Chuvângin anmahni tak phei chuan hlâwm hrang angin an ngâi ve chiah lo rêng a ni.

Thatna dân hi chu Thu Sâwm Pêkah hian khaikhâwm a ni a (*Exod. 20:1-17*). He dân hian mihringten an zawm tûr thatna dân hrang hrangte chu sawiin, Bible-a lehkhabu hmasa pangate-ah hian thupêkte leh rorêna thuchhuak chi hrang hrang hmanga sawi zau a ni bawk. Hêng a sawi zaunate hian thil hrang hranga Pathian dân zawm awmzia chu a lantîr a. Khawtlâng inawpna dânte nêna pawh inzawmna thui tak a nei bawk. Dik tak chuan, khawtlâng inawpna dân hrang hrangte pawh hi thatna dânâ innghat vek tho a ni a. Khua leh tuite leh rorêltute inlaichînna leh, khua leh tuite inlaichîn tawn dân a hrihfiâh bâkah, chûng dânte bawhchhetu hremna dânte pawh a sawi bawk a ni.

Serh leh sâng dân hi chuan biak bûk rawngbâwlna kalpui dân tûr lam sawiin, hâlral thil hlan leh thawhlâwm chi hrang hrangte bâkah, mi mal mawhphurnate a sawifiâh a. Kûtni chi hrangte chu sawiin, a hman dân tûr pawh a hrih vek bawk.

Hrisêlna dânte hi chuan dân dang zawnng zawnngte a kal khûm vek a. Thil thiang lo chi hrang hrang a sawite pawh hi serh leh sâng thila thiang lo hrilhfiahna a ni deuh ber a; chutih rual chuan hrisêlna dân eng emaw pawh a tel ve tho bawk. Sa ei thiang leh ei thiang lo a sawite pawh hi mihring taksa tâna ãha leh ãha lo a nihna ațanga teh a ni hlawm.

Juda-te chuan hêng dân hrang hrângte hi hlâwm khata awm leh a zavâi hian Pathian hnên ațanga chhuak vek niin ngâi mah se, an rilru chuan an thliar hrang ve ngeiin a rinawm. Thu Sâwm Pêk hi chu Pathianin anmahni hnênah ngei a sawia a sawi a ni a. Chu chuan dân dang zawnngte âia pawimawh bîk a nihzia a tilang ngei ang. Dân dangte erawh hi chu Mosia hmanga a pête a ni hlawm a. Biak bûk rawngbâwlna chungchâng pheh hi chu a taka biak bûk hman a nih lai chauh khân zawm theih a ni.

Khawtlâng inawpna dânte zînga tam tak hi chu hnam dangte thuhnuaiã Juda-te awm hnu kha chuan hman zui zêl a rem tawh lo va. Serh leh sâng dân hrang hrang zînga a tam zâwk mah tûr pawh hi temple tihchhiat a nih hnû kha chuan hman zui a ni tawh lo bawk. Messia a lo kal hnû pheh kha chuan hlimthla rawngbâwlnate khân, a tak a lo thlen tawh avângin, pawimawhna an nei tawh lo bawk a ni.

THAWHLEHNÎ

OCTOBER 10

Mosia dânin a sawi angin

Tirhkohte 15:1 chhiar la. Heta an inrem lohna bul ber chu eng nge ni? Eng vângin nge an zînga ãhenkhat hian Mosia dân hi Juda-te tân chauh ni bîk lova an ngaih tlat? (Gen. 17:10)._____

Tirhkohte leh Antiokei khuaa rawngbâwltute leh kohhran member-te chuan Krista hnêna mîte hruai hnâ ãhahnemngai taka thawh tlân zâi rêl tawh tho mah se, Judai ram ațanga lo kal Juda ringtu ãhenkhat, “Farisai pâwlte” chuan thu dang an rawn nei a,

chu chuan kohhranah inhnialna nasa takrawn thlenin, an zînga Jentail awm vête chu a timangang hlê mai. Chu mîte chuan inti hre takin, chhandamna chang tûr chuan serh tan a, serh leh sâng dânte hi a bo a bâng awm lova zawm vek a ngâi niin an sawi a. Juda-te chu a rawngbâwl tûra Pathianin a ruat bîk nia inngâi thîn an loh nih sa bawk sî avângin Krista ring tawhtute zînga tam tak pawh chuan Hebrai mîte tih dâna Pathian chibai bûk chu a tîr aţang rênga Pathian ruahman dân niin an la hre tlat mai a, a lo sawi tawhte chu tihdanglam a phal pawh an ring lo a ni.

Juda-te dân leh serh leh sâng thilte chu Kristian sâkhaw biaknate nêh suih zawm tûr niin an ngâi a. Hâlrâl thilhlân zawng zawngte kha Pathian Fapa thihna lo entîr lâwktu a ni a, an entîr ber a tak chu a lo thlen tawh avângin, khang serh leh sâng dân hrang hrangte kha zawm zêl a ngâi tawh lo a ni tih hi an hrethiam hlei thlei tlat lo mai a ni.

Tirhkohte 15:2–12 chhiar la. Engtin nge an buaina chu chin fel a nih tâk le? _____

“Pathian kaihhruaina chu ngaichâng reng tho mah se, kohhranhoten inthuruala thutlûkna an siam chu zawmsak a inpeih reng thîn a. Thurâwn pêk mamawh a nihzia inhriain, thil pawimawh ngaihtuah ho tûr a awm châng pheih chuan kohhranhote hmâah lâwm takin a pharh a, thutlûkna dik tak an siam theih nân Pathian hnên ata finna an dîl tlang thîn a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 178.

Thil ngaihnaawm tak chu, kohna danglam tak dawngtu a nih thu leh Isuan kova, a hna thawh tûr a tuksak thu sawi Paulan kohhran member dangte thawhpui a inhuam êm êm mai hi a ni a. Koh a nihna chu eng pawh lo ni se, amah hi kohhran pêng pakhat a nih ve tho avângin a theih ang anga kohhran a thawhpui a tûl a ni tih a hre Chiang hlê a ni.

Kohhran hruaitute in hmuh dân kha eng nge ni ve? Engtiang taka thain nge i thawhpui thîn? Eng vângin nge thawh ho hi

a pawimawh viau? Mi tin hian keimahni duh dân tê theuh chauhin thawk ta hlawm ila, engtin nge kohhran kan nihna angin hna kan thawh theih ang?_____

NILÂINÍ

OCTOBER 11

Jentail ringtute chu

Tirhkohte 15:5–29 chhiar la. An inkhâwmpui thulûkna chu eng nge ni a, eng nge an ãanchhan ni bawk?

Thutlûkna an siam chu Juda sâkhuaa Jentail-te inleh luihtîr tumtute (Judaizers) duh dân nên a inrem lo khawp mai a. Jentail piangtharte chuan serh an tan ngei tûr a ni a, serh leh sâng dânte pawh a zavâiin an zâwm vek tûr niin an ngai bawk. “Juda-te dân leh serh leh sâng thilte chu Kristian sâkhaw biaknaah seng luh vek an duh a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 169.

Tirhkohte 15:10-ah hian Petera chuan hêng dân hluite hi phurh zawh loh “nghâwngkaw!” tiin a sawi a. Hêng dânte siamtu LALPA hian a mîte phurh zawh loh tûr nghâwngkaw! a bahtîr a ngen? A rinawm loh. Kum za eng emaw zât kal ta chhûng khân Juda sâkhaw hruaitu ãhenkhat chuan, anmahni thuin malsâwmna thlentu ni tûra siam dân tam takte chu phurritah an lo chantîr hlawm tawh a. Hemi ãuma an inkhâwmpui hian chûng phurritte lak a ãang chuan Jentail-te humhim a tum a ni.

Jentail-te chuan Thu Sâwm Pêk an zawm vê a ãtûl tawh lo ti ang zâwngin eng mah an sawi lo tih hi hre bawk ila. A thuhrimin, thisen an ei ãhin bânsan tawh tûra hrilh a, a lehlamah uirê leh tualthah tih vêlte pawmzamsak leh viau sî chu thil tih âwm a ni rêng rêng dân em ni?

Jentail ringtute pawhin zâwm vê se an tih dânte chu eng nge ni (*Tirh. 15:20, 29*), eng vângin nge dân dang zawng zawng chhawk a, hêngte chauh hi an thur chhuah bik le?_____

Juda ringtute hian Jentail-te chungah an sâkhaw dân leh serh leh sâng eng eng emawte chuan lek kawh tûr a nih loh tho rualin, Jentail-te pawhin Isua Kristaa an inpumkhatpui tawh Juda-te tâna huatthlala thilte chu eng mah an ti bîk tûr a ni lo va. Chuvâng chuan, tirkhohte leh upate pawhin Jentail-te chu milem hmâa hlan tawh sa ei te, inngaihna sual te, sa rehhlum leh thisen ei te bânsan tûra hrilhna lehkha thawn an remti ve ta a. Mi ðenkhat chuan Sabbath serh thu sawi lan a nih loh mai avâng hian Jentail-te tân chuan serh a tûl ve lo emaw an ti ngawt ðîn a. Mahse dâwt sawi loh tûr tih te, tual thah loh tûr tih te pawh sawi lan a nih bîk chuan loh avângin an ðanchhan hi awmze nei lo mai a ni.

Mîte chungah hian kan lo tih ðhin dân eng eng emaw, thil tûl ni hran lo leh Pathian thupêk pawh ni miah sî lo hi kan barh lui ve nual tho lo maw? A nih chuan engtiangin nge chutiang chu kan tih? In class-ah sawi ho ang che u.

NIANGÂNI

OCTOBER 12

Paula leh Galatia khuua mîte

Inkhâwmpui thutlûkna chu a chian tâwk tehrêng nê, chuti chungin mi ðenkhat chu anmahni ngaihdân anga kal an tum lui tlat tho a, Jentail-te chuan Juda-te dân leh serh leh sâng thilte an zâwm ve tûr niin an la sawi hrâm zêl a. Hei hi Paula ngaihdân chuan thil huatthlala tak mai a ni a; rinna thù hlâ mai mai ni lovin, Krista chanchin ðha hnâwlna hial a ni tlat.

Galatia 1:1–12 chhiar la. Galatia kohhrana an thu inchuh hi engtiang taka rûnthlâk nge niin a hriat? Chu chuan hemi chungchâng hi a pawimawhia engtin nge min hrilh?

A hma lama kan sawi tawh ang khân, Galatia kohhrana thil thleng avâng hian Rome khuua mîte hnêna lehkha a thawna a thu ziahte pawh hi ziake a nihna chin thui tak a awm a. Rome Lehkhathawnah hian Galatia khuua mîte hnêna a lo sawite chu zau

zâwk leh chiang zâwkin a sawi nawn leh a. Juda ringtute zînga thenkhat chuan Mosia hmanga Pathianin dân a pêk chu a pawimawh êm avângin, Jentail piangtharte pawhin an zâwm vê tho tûr niin an ngâi a. Chuvâng chuan Paula hian dân nihna dik tak leh hnathawh te chu târ langin, hêng mîte hi Galatia kohhrana an lo tih tawh ang kha Rome kohhranah chuan tihnawntîr a duh tawh lo.

Paulan Galatia khuaa mîte leh Rome khuaa mîte hnêna lehkha a thawna a thu khel hi serh leh sâng dân chungchâng nge ni a, thatna dân chungchâng zâwk tiin zawhna kan siam a ni maithei a; mahse chu chu thil tûl lo tak a ni ang. An buaina ber chu Jentail piangtharte kha serh tan a, Mosia dân zâwm ve tûra phût tûr an nih leh nih loh thu a ni zâwk a. He zawhna hi Jerusalem inkhâwmpui khân a chhâng vek tawh tho nachungin, mi thenkhat chuan an zâwm duh tlat sî lo va ni.

Mi thenkhat chuan Galatia khuaa mîte leh Rome khuaa mîte hnêna Paula lehkhathawnahte hian thatna dân, Thu Sâwm Pêk (dik tak chuan, thupêk palî-na lai tê chauh hi a ni zâwk a) hi Kristiante tân zawm zêl a tûl tawh lo nia sawina an hmu tlat mai a. Nimahsela, hêng mîte hian Paula sawi tum an man lo va, a sawina boruak leh a sawi chhan pawh an hrethiam lo zâwk a ni. Kan hmuh angin, Paula hian chhandamna chu dân (thatna dân pawh tiamin) zawm that vâng ni lovin, rinna avâng chauha chan tûr a nihzia uar takin a sawi a. Mahse thatna dânte hi zawm tawh loh tûr a ni a tihna chu a ni sî lo. Thu Sâwm Pêkte zawm a tûl leh tûl loh thû-ah hian inhnialna a la chhuak ngai lo hrim hrim a; inhnialna a awm anga ngaitute hian, anmahni thil tawn leh ngaihdân milin hêng lehkhathawn pahnihte hi an chhiar thîn a, Paula kha a sawi ni miah loh an sawitîr ta mai thîn a ni ber.

Sabbath hi Kristiante tân chuan serh a tûl tawh lo ni âwma sawitute hi engtin nge i chhân lêt ang? Chanchin tha hlutna tidal chuang miah sî lovin engtin nge Sabbath thudik hi i lantîr theih ang le? _____

Zir belhna: Ellen G. White-i lehkhabu, *Tirhkohte Thiltih*, phêk 168–176-a “Juda-te leh Jentail-te” tih leh, phêk 342–346-a “Galatia Rama Kalsualna” tih te; *Thlahtubulte leh Zâwlneite*, phêk 303–317-a “Israel Mîte Hnênah Dân Pêk A Ni” tih leh, phêk 369–382-a “Dân leh Thuthlungte Chu” tih te; *Chatuan Nghahfâk*, phêk 21–25-a “A Mi Thlan Bîkte” tih te chhiar la.

Kan Kohhran pawh hian inhnial châng leh ngaihdân thuhmun vek put loh châng kan nei vê fo a. A chhan pawh Setana hian kohhran a beih reng vâng a ni. Kristian kohhran hun hmasa lamah pawh khân ringtute zîngah inhnialna leh ngaihdân inang lo nei châng a awm ve thîn tho va. An inhnialna pakhat pheih kha chuan, chin fel vat ni lo ta se chuan, kohhran ding tîr tê kha a tichhe vek theih hial âwm e.

“Jerusalem-a ringtûte zînga lo chhuak zirtîrtu derte huhâng avângin Galatia khuaa ringtute zîngah pawh inthen hranna te, thurin dik lo te leh, hur sualna te a lo hluar ta hlê mai a. Hêng zirtîrtu derte hian Juda-te thurochhiahte leh chanchin t̄ha thutakte chu an chawhpawl h a. Jerusalem inkhâwmpuia thutlûkna an lo siam tawhte chu ngaihtahin, Jentail piangtharte chu serh leh sâng dânte zâwm tûrin an nawr chiam zêl mai a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 342.

Sawi ho tûrte:

❶ In pâwl thenah Nilaini zirlaia zawhna hnahnung ber kha en ho leh ula. Engtiang kawngtein nge in kohhranah emaw, in in chhûngah emaw, nangmah pawhin emaw mi dangte chungah t̄ul miah sî lovin phurrit in nghahsak ve theih le? Nangmâ chungah ngei pawh khân dah a ni em? Hetiang thilte hi kan lo ti reng a ni tih engtin nge kan hriat chhuah theih ang? Chutiang chu kan la ti chiah lo a nih pawhin, ti vê mai thei dinhmunah kan ding mêk em? Kristaa kohna sâng tak kan dawn hi phur chhuak lo zâwng hian thil kan lo ti fo tawh lo maw?

- ② Thu Sâwm Pêk hi Kristiante tân chuan zawm a tûl tawh lo tituten ãanchhan atâna an hman ãhinte chu eng nge ni? Chûngte chu engtin nge kan chhân ang? An ãanchhante chu eng vâng a dik lo viau nge a nih le (anmahni ngei pawhin Thu Sâwm Pêktea a tam zâwk daihte hi an la zâwm ve tho sí a)?
- ③ Galatia 1:1–12 hi chhiar nawn leh la. Chanchin ãa a hriatthiam dâna Paula din nghehzia, khauhzia leh ãahnemngaihzia hi i lo hmu thiam em? Hei hian tûnlai hun, rinna chi hrang hrang inpawlh sawpna leh sâkhaw hrang hrangte intluk tâng vek ni âwma ngaihna khawvêlah hian kan thurinah kan chiana kan din ngheh hlê a tûlzia min hrilh tûr a ni dâwn lo'm ni?
- ⊕ In pâwl ãhenah Kohhran Siamãthatna (Protestant Reformation) a lo chhuahna chhan hrang hrangte kha sawi ho ula. Thurin ãhenkhat an sawi fel tâk sí lohte kha engte nge ni?

INSIDE STORY

RAWNGBÂWLIN KUM KHAT—Then 1

ANNA-i chuan Russia rama Volga Luipui kama awm, Saratov State University-a zir tûrin Pathianin a hruai a ni tih a inhria a. Chû hmun a thlen vê theihna tûrin Pathianin thil mak chi hrang hrang A tihsak nasa hlê a, tichuan biology-ah degree neiin a zir chhuak ta a. Hnâ a han zawng vê nân, hmuh theiha lawi a nei sí lo.

Heti hian a ãawngtâi a, “LALPA, eng vâng a hna thawh tûr hmuh thei lo ngê ka nih ka inhre lo. Ka lehkha zirna tûr kawng min buatsaihsak tih ka hria a, thawh tûr dang min ruât i nei zâwk a nih ka ring e,” tiin.

Pathian chuan Anna-i tân ruâhmanna A lo neihsak ngêi mai rêng a—ani ngaihruat thiam bâk a ni hiâl zâwk. Ni khat chu, Volga Conference-a Youth Department director chuan General Conference hmâlâkna chi khat, “One Year In Mission” (OYIM) program thara thawh a duh leh duh loh a zâwt a. Hei hi ãhalaiten Khawpui Lian rawngbâwlna inhmannâ tûr remchânna an nei theih nâna tih a ni.

Anna-i chuan, “Teh rêng mai, Pathian tâna thil eng emaw tih vê hi ka duh tak zet a sîn,” tiin a chhâng a.

Kum 2013 khân New York khawpuia rawngbâwlina OYIM program atâna Euro-Asia Division âiawh tûra thlan a ni tih a hre ta thuai a. January 24, 2013-ah Anna-i chuan New York a thleng a, division hrang hrang leh attached field âiawhtu thalaite 13 chu zawm vê nghâl a.

Chûng thalaite chuan vântlâng rawngbâwlina, thlarau hneh tûra rawngbâwlina, medical missionary work leh communication lama hruaitu ni thei tûrin training an nei a. Chutianga New York khawpui an neih hnûah chuan, mahni awmna division chhûngah ataka thawh bâkah, training pe vê leh chhâwngin, an bial chhûngah union hrang hranga thalai hruaitu tûr mi 10 an kaihuai vê leh thung dâwn a. Chutianga chuan missionary chu awmzenei takin an chher pung chhâwng zêl dâwn a ni.

Anna-i sawi dân chuan, “Kristâ tihdân chiah kha zuiin—mîte zînga awmin, an mamawhnate hriat thiamsakin, Bible zirpuinate neiin, Isuâ hniakhnung zui tûrin kan sâwm zui ta thîn a ni,” tih a ni.

Nî tin hian OYIM missionary-te chuan mî kawngkâ an kik a. “Hello, tûn hnâi lawk khân in vêngah hian kan lo awm tan vê a, nangnî nêna inhmêlhriat nâna han chibai che u kan duh a ni. Keini hi in thenawm tharte kan ni a, in thiana tan kan duh,” tiin an va kâwm a. Chûng lam vêla mîte chu a tam zâwk India leh Nepal ram aţanga pêmte an ni hlawm a, thenkhat chuan tîtpui atân ina lêng lût tûrtein an lo sâwm a.

Anna-i chuan, “Chutianga tîtîna kan neihna aţang chuan thianah kan insiam ta thîn a ni. Bible zirna neihpui an duh leh duh lohte kan zâwt a, tam tak chuan an lo duh vê mai a. Tawngţaipuina te hi kan nei fo a ni,” tiin a sawi.

“A chhâng chuan *blinis* (Russian pancakes pan thlir thler) siamin, thenawm vêla mîte chu ka temtîr a, an hnêna Pathian hmangaihna hriatîrna tûra pancakes chu pêk vê ka duh a ni tih ka hrih thîn a ni.”

Thenawm vêla chutianga chêtna an neih bâkah chuan, Anna-i chu Spanish tawng hmangte zînga Adventist kohhran zînga thawk tûra tih a ni bawk a. Hêng lai vêla chêng tam tak hian English zir an

duh ṭhîn a, chutiang chuan Anna-i leh ṭhian dangte chuan Adventist biak inah English zirtîrnate an nei bawḵ ṭhîn a ni.

Anna-i sawi zêl dânin, “Mîte han ṭanpui hian an lo lâwm phian zêl mai a. Zirlai tin mai hi Bible châng hmangin bul kan ṭan deuh zêl a, a awmzia hrilhin, ṭawng zirna hawi zâwntein kan zirtîr zui ṭhîn a ni. Zirlaite kan zirtîr hnûin, zân lama beihpui thlâknaa rawn inkhâwm vê tûrin kan sâwm zui nghâl a. Chutiang chuan hmêlhriat tam tak kan neihphah ta ṭhîn,” tih a ni.

Chhonzawm zêl tûr