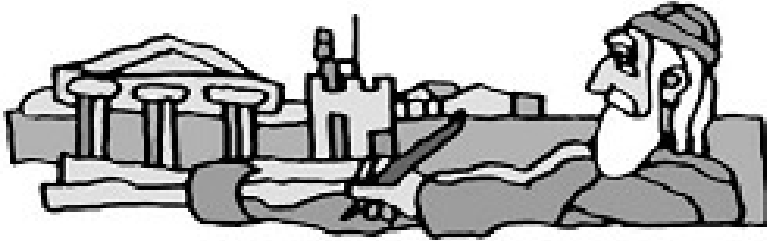


## TIRHKOH PAULA ROME-AH



**CHÂNGVAWN:** “A hmasain, in rinna thû chu khawvêl pum puiah a than chhuah tâk avângin in zaa chung a lâwmzia hi Pathian hnênah Isua Krista kaltlangin ka sawi e” (*Rome 1:8*, NKJV).

SABBATH CHAWHNU

SEPTEMBER 30

**Chhiar tûrte:** *Tirhkohte 28:17–31; Rome 1:7; 15:14, 20–27; Efesi 1; Filipi 1:12.*

**R**OME khua mîte hnêna Paula lekhathawn zir tûr chuan a chheh vêl thilte kan hriatthiam hmasak phawt a pawimawh a. Pathian Thu hi hriatthiam tuma kan beih dâwn rêng rêngin eng hunah ziah nge tih te, eng vânga ziah nge a nih tih te kan hriat hmasak phawt a tûl thîn. An thu khelte chu hria ni mai lova, kan hriatthiam ngei a ngâi a. Paula pawh hian Kristian tute emaw hnênah, engtik lai emaw khân, tûl bîk thil eng emaw a awm avângin lekhathawn a ziak thîn a; a ziah chhante kan hria a nih chuan a lekhathawn kan zirna kawngah pawh kan tângkaipui hlê dâwn a ni.

Chuvâng chuan, hun liam tawhah khân kan lêt leh lawk dâwn a. Kum zabi pakhatna lâi vêla Rome khawpuiah khân zuk zin ila, chu khawpuia kohran member chu ni ve-in, Rome khawpuia awm ringtute hrilh chhâwng tûra Thlarau Thianghlimin a hrilhthe chu i lo ngâithlâ ang u.

Rome Lekhathawna a sawite hi Rome khuaa awm ringtute tâna a sawi chu ni tho mah se, a phêna thil awm, a sawi chhan hi

chu mi zawng zawng tân pawha pawimawh vek a ni a, chu chu— ‘*Engtin nge chhandam kan lo nih?*’ tih hi a ni. Hê thu hi mi tute emaw hnêna a sawi chu a ni ngei mai a; hê lehkhathawn a ziah lâi hian a rilru-ah thil eng emaw awm a awm a ni tih pawh a Chiang hlê bawk. Amaherawhchu, kan hriat theuh angin, kum za tam tak a liam hnê-ah pawh he lehkhathawna a thil sawite hi Martin Luther-a tân chuan Paulan a ziah lâia a pawimawh ang tho khân a la pawimawh tho va. Keini tûnlai huna mîte tân pawh hian a la pawimawh reng bawk a ni.

**SUNDAY**

*OCTOBER 1*

### **Tirhkohe Paula lehkhathawn**

Rome 16:1, 2-a kan hmuh dânin, Paula hian Rome Lehkhathawn hi Grik khawpui pakhat, Korin bul lawka awm, Kenkriai-a a awm lâia a ziah niin a lang a. Hemi khuua awm Foibi hming a sawi lang kher hian Rome Lehkhathawn a ziah chhan chu a tilang deuh ruak bawk.

Thuthlung Thar-a lehkhathawnte hi khawi khuua ziah nge a ni tih kan hria a nih chuan, eng tik kum vêla ziaik nge a ni tih pawh kan hre thei tlângpui dân a. Paula kha a zin kual nasa thîn hlê a, chûng a zinna khaw hmingte chu kan hre thei a nih chuan chu khuua a châm lai vêl hun pawh kan hre thei bawk ang.

Korin khuua kohhran hi Paulan a vawi hnihna atâna he khua a tlawh leh tuma a din a ni a, chu chu A.D.49–52 vêl kha a ni ang (*Tirh. 18:1–18 en la*). A zin chhuah tum thumnaah (chu chu A.D.53–58 vêl a ni ang a) Grik ram a tlawh leh a (*Tirh. 20:2, 3*), a hâw dân hnaihah Jerusalem khuua mi thianghlim awmte tân chhawmdâwna thawhlawm a khawn a (*Rome 15:25, 26*). Chuti a nih chuan, Rome Lehkhathawn hi chu A.D. 58 kum tîr lama a ziah a nih a rinawm.

**Paulan Chanchin Tha hrila a zin chhuah tum thumnaa kohhran a tlawh dangte chu engte nge? *Tirhkohte 18:23.***

Paulan Galatia rama kohhran awmte a tlawh tum hian a thang bosan hlânin zirtîrtu derte chuan kohhran member thenkhatte chu serh tan tûr leh, Mosia dâna thupêk awmte zâwm tûrin an lo hmin hman tih a hmuchhuak a. Chutiang zirtîrna dik lo theh darhtute chuan Rome khawpui an lo thlen khalh mai ang tih a hlauh avângin Rome khuaa kohhranhote lo chhiar atân lekhathawn a ziak ta a. Galatia rama mîte hnêna lekhathawn a ziah pawh hi Korin khuaa thla thum zet a châm chhûnga a ziah nia ngaih a ni a, a thlen hnu rei vak lovah a ziak nghâl pawh a ni maithei.

“Rome khuaa mîte hnêna lekhka a thawnah hian Paula chuan chanchin tha laimu ropui tak takte chu a târ lang a. Juda kohhrante leh Jentail kohhrante tibuaitu zawhna hrang hranga a ngaih dânte chu sawi chhuakin, tûn hmâ zawnga Juda-ten an pum bilh thin beiseinate leh thutiamte chu Jentail-te hnênah pawh pêk a lo ni ve ta tih a hriattîr a.”—Ellen G. White, *Tirhkohte Thiltih*, p. 334.

Kan sawi tawh ang khân, Bible-a lekhhabu eng pawh hi kan zir a nih chuan, eng vâng a ziah nge a nih tih kan hriat hmasak phawt a pawimawh thin a; eng ang boruak hnuai a ziah nge a nih tih hriat a tûl hlê baw. Chuvângin, Rome Lekhathawn pawh hi hrethiam tûr chuan Juda-te leh Jentail-te tibuaitu thilte chu eng nge ni tih kan hriat phawt a ngai ta a. Chûng thilte chu kâr leha kan zir tûrah hian kan en ho ang.

**Tûna in kohhran tibuai mêktu thilte chu eng nge ni? Chûngte chu kohhran chhûng aţanga lo chhuak nge ni a, kohhran pawns lam aţanga lo lût zawk? Hetianga inhnialna a chhuah châng hian eng thil nge i lo tih ve thin? Buaina i tawh chângin i hna, i dinhmun leh, i ngaih dâna i en lêt thin em? Eng vângin nge hetiang a inen lêt fo hi a pawimawh viau?**

THAWHTANNÎ

OCTOBER 2

Paulan Rome tlawh a châk

Hmâichhan ngeia inbiak hi thil inhrilh tawn dân kawng tha ber a ni tih chu kan hre tlângpui ang a. Phone hmang te, email hmang

te, lehkathawn hmang te pawhin kan inbe thei ngei mai a; mahse hmâichhan ngeia inbiak tluka Chiang leh tha hi chu a la awm thei chuang lo a nih hi. Chuvâng chuan, Paula pawhin Rome khuua mîte hnêna lehkha a thawnah hian hmâichhan ngeia anmahni hmuh a tum thu a hrilh a. A hnênah a rawn kal dâwn a ni tih mai bâkah, a kal tum chhan pawh lo hre lâwk vek se a duh a ni.

**Rome 15:20–27 chhiar la. Rome khuua kal a thulh fo chhan nia sawi chu engte nge ni? Eng vânga kal ta nge nge nge a nih? A kal tâk na chhan nia a sawi hian engtiangin nge chanchin tha hril a ngaih pawimawhzia a tihlan? Heta Paula thil sawite a tang hian chanchin tha hril leh thu hretu nih kawngah eng thil nge zir chhuah theih kan neih? Rome 15:27- a Juda-te leh Jentail-te chungchâng a sawiah hian eng thil ngaihnawm leh pawimawh nge awm?**

Jentail-te hnêna misonari ropui tak chuan hmun thar danga chanchin tha hril darh zêltu tûr ni-ah a inngâi nghet hlê a; chanchin tha chí a lo tuh tawhna hmunte chu mi dangin an lo enkawl ve atân a kalsan mai thîn. Kristian sâkhua chu naupang tak a la nih lâi, hnathawktute pawh tîm tê chauh an la awm lâi kha chuan, chanchin tha luh tawhna hmuna hna chhonzawm reng chu hun hlu tak khawh ralna a ni vê rêng a. Chuvâng chu a nia, “Mi dang lungphûm tawh sa chung a rem chho ve mai ka nih loh nân Chanchin Tha chu Krista hming lam tawhna hmunah chuan hril loh ka tum thîn a.” Tichuan, “la hre ngai lote chuan an lo hrethiam ve dâwn a ni” tih thu pawh a sawi rêng ni (*Rome 15:20, 21*).

Rome khawpuia châm hlen hi Paula tum dân a ni chiah lo va. A tum tak chu Spain rama chanchin tha hril zêl a ni zâwk. Chumi ti thei tûr chuan Rome khawpuia Kristianten an tanpui a beisei a ni.

**Hmun thara chanchin tha hril zêlna tûra Paulan kohhran ding nghet tawh hnên a tang a tanpuina a dîl hian chanchin tha hril kawngah eng thu pawimawh tak nge min zir tûr? \_\_\_\_\_**

**Rome 15:20–27** chhiar nawn leh la. Paulan rawngbâwl leh chanchin tha hril darh a châkzia hi i lo hmu em? I thil tihte kha eng vânga ti nge i nih? Rawngbâwlna thinlung hi engtianga nasa nge i lo neih ve le? \_\_\_\_\_

**THAWHLEHNÎ**

*OCTOBER 3*

**Paula Rome-ah a zin**

**“Rome khuaa kan luh chuan sipai za hotu chuan tânghote chu vêngtu hotu hnênah a hlân a; Paula erawh chu sipai vên chung a amah chauha a awm an phalsak a”** (*Tirh. 28:16, NKJV*). He lai thu hian Paulan a tâwpa Rome khua a tlawh tâk thu engtin nge min hrilh? Heta tang hian kan beisei loh leh kan duh loh thilte kan chung a lo thlen châng a kan awm dân tûr engtin nge kan zir chhuah theih ang? \_\_\_\_\_

Paula chu Rome khuah a kal ta ngê ngê a; mi tâng ni chungin a ni a kal ni. Kan ruahmannate hi kan beisei ang leh, kan tum dân ang ni chiah lovin a lo chhuak ve fo thîn rêng a ni.

Paula pawh hian Jerusalem chu a zin chhuah tum thumna tâwp lamah mi retheite tanpuina tûr pawisa Europe leh Asia Minor rama kohhranhote hnên a tang a khawn khâwm sa nê a thleng a. Mahse a beisei loh tak thilin a lo hmuak ve tlat mai: mi tâng niin, kaw l buntûr a ni baw k a. Kaisari khuah kum hnih chhông tântûr a nih hnû-in, Kaisara hnêna a chungthu rêl tûr a ngên a. Man a nih hnu kum thum vêlah Rome khua hi a thleng a, Rome khuah kohhranhote tlawh a tum thu a hrilhna leh kha a ziah lâia a ruahman ang kha chu a ni lo ve ngê ang.

**Tirhkohte 28:17–31** hian Rome khuah a awm chhông a hun hman dân eng nge min hrilh sawi la. Chu âi maha pawimawh zâwk chu, hêngte a tang hian eng zirlai nge kan zir chhuah theih tih hi a ni. \_\_\_\_\_

“A (Paula) sermon sawite vâng ni lovin, a kawl bunte avâng zâwkin rorêltûte chuan Kristian sâkhua chu an lo bengkhawn ve ta a. Mi tâng a nihna hmangin sual sala tâng mêk mi tam tak chu a chhuah zalên ta a ni. Hei chauh pawh hi a la ni lo, ‘LALPAA ûnau tam takte chuan ka kawl bun chhan chu an lo hre Chiang a, thu hril kawngah pawh an lo huaisen phah ta sauh bawk a ni,’ Filipi 1:12 (NKJV) tiin a sawi nghê nghê.”—Ellen G. White, *Tirhkohte Thiltih*, p. 413.

**I nuna i beisei lo deuh thil lo thlengte khân thil tha tak a rawn her chhuahpui zâwk châng a awm ve thîn em? (Filipi 1:12). Chûng i thil lo tawn tawhte aţang chuan eng thil tha mah rawn her chhuak dâwn lo nia i ngaihahte khân engtin nge Pathiana rinna nghah dân thiam ni mai lovin, i nghah ngêi theih ang le?** \_\_\_\_\_

**NILÂINĪ**

*OCTOBER 4*

**Rome khuaa “mi thianghlimte”**

**Hetiang hian Paula chuan Rome khuaa kohhranhote chu chibai a bûk a: “Rome khuaa awm Pathianin a duh tak, mi thianghlim ni tûra a kohte zawng zawng hnênah: Pathian, kan Pa leh Lal Isua Krista hnên ata khawngaihna leh remna in hnênah awm rawh se” (Rome 1:7). Hêng tawngkam pahnihte aţang hian eng thutak, thurin leh rinnate nge kan chhar chhuah theih sawi rawh.** \_\_\_\_\_

*Pathian duh tak.* Pathianin khawvêl a hmangaih êm êm tih hi thu dik tak chu ni tho mah se, amah thlang a, a hmangaihna lo chhâng lêttute chu chhâng lêtt ve lote âi chuan a hmangaih zual bîk ngei ang.

Hetiang hi mihringah pawh a ni ve tho va. Min hmangaih tute chu kan hmangaih zual bîk deuh tlângpui a; anni pawhin mi dang zawng âiin min hmangaih bîk hlê bawk. Hmangaihna chuan chhânlêtna a phût tlat a. A beisei ang chhânlêtna a dawn loh chuan a nih dân tûr ang takin a lang chhuak thei thîn lo.

*Mi thianghlim ni tûra kohte.* Sap ãawng Bible lehlin thenkhatah chuan “tûra” tih lâi tê hi hawrawp âwn-a dah a ni a, a awmzia chu he ãawngkam hi a letlingtute belh chawp tihna a ni. He thumal hi dah bovin, “mi thianghlim kohte” tih ngawt ni ta se, a dik zâwk maithei.

Mi thianghlim tih hi Grik thumal, *hagioi* lehlinna a ni a, Mizo ãawnga “mi thianghlimte” tih ãawngkam hian a awmzia a phawk chhuak Chiang viau. *Thianghlim* tih hrim hrim pawh hian “serh hran tawh” tih a kâwk bawk a. Mi thianghlimte chu Pathianin a serh hran tawhte an ni a, tihthianghlimna/serh hrana awmna thu-ah hian kawng zawh tûr thui tak chu la nei tho mah se, Krista chu LALPAA an pawm tawhna chuan mi thianghlimah a chantîr ta a ni.

**Rome khuua kohhhranhote hi Paula chuan “mi thianghlim ni tûra kohte” an nih thu a sawi a. Mi thianghlim ni tûra koh ni vê lo an awm em ni? Engtiangin nge Efesi 1:4, Hebrai 2:9 leh 2 Petera 3:9 te hian Paula sawi awmzia hi hrethiam thei tûrin min puih? \_\_\_\_\_**

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Chanchin ãa lâwmawm êm êm mai chu mi zawng zawng tân Krista a thî a, khâ a thihna kha mi tin huap zo a ni tih hi a ni. Mi zawng zawng hi amaha chhandama awm tûrin koh vek an ni a, leilung pian hmâ hauh khân “mi thianghlim ni tûra koh” an lo daih tawh a ni. A tîra Pathian ruahman dânah chuan Isua-ah hian mi zawng zawngin chhandamna hmu vek se tih a ni a. Chatuan meipui hi chu Setana a leh a tirkohote tân chauha buatsaih a ni (*Mat. 25:41*). Pathianin min pêk a duh êm êm hi dawng duh lo pawh ni ila, a hlutna erawh a kiam dân chuang rêng rêng lo.

**Leilung pian hmâ hauh khân Pathian chuan amaha chhandamna awm chu chang tûrin a lo ko daih tawh che a. Chû kohna chu i chhân loh nâna dâltu a awm i phal dân em ni? \_\_\_\_\_**

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**Rome khuua ringtute**

**“A hmasain, in rinna thû chu khawvêl pum puiah a than chhuah tâk avângin in zaa chungka ka lâwmzia hi Pathian hnênah Isua Kristâ zârah ka sawi e”** (*Rome 1:8*, NKJV).

Rome khuua kohhran hi engtia lo ding nge tih hriat a ni lo va. Tûn hmâ aţang tawhin Petera emaw, Paula emaw-in an din nia sawi a ni thîn a; a ni ngei a ni tih chianna erawh a awm lo. Kohhran mimir thenkhat, Jerusalem khawpuia Pentikos nîrawn hmang, piangthar ta, chumi hnua Rome khawpui tlawhtu tuten emaw an din a ni maithei a (*Tirh. 2*). A hnû deuh hleka Rome-a pêm lût tuten emaw an din pawh a ni zâwk maithei bawk.

Thil mak angreng tak chu, Pentikos aţanga kum sâwm tam pawh a vei hmâ hauha kohhran hriat lârtak arawn ni hman mai hi a ni a; tirhkohte zînga tu mah lahin an tlawh âwm kan hre bawk sî lo. “Dodâlna nasa tak chu awm tho mah se, Isua Krista khenbeh a nih hnu kum sawm hnih vêlah Rome khawpuiah hian kohhran nung leh chanchin tha hril kawnga thahnemngai tak a lo ding hman tawh a. He kohhran hi a chakin rawngbâwlna kawngah pawh an phûr êm êm a, an tân LALPAN hna a thawk thîn a ni.”—Ellen G. White *Comments, The SDA Bible Commentary*, vol. 6, p. 106 7.

Heta “rinna” a tih hian rinawmna tih pawh hi a huam thei a; chu chuan Kristaa an hmuhchhuah nun dân thar laka rinawmna a kâwk.

**Rome 15:14 chhiar la. Paulan Rome khuua kohhran chanchin a sawifiah dân chu eng nge ni?** \_\_\_\_\_

Rome khuua Kristiante nihna hrang hrang zînga Paulan a sawi lan pathumte chu:

1. “Thatnain an khat.” Hetiang hian mîten kan chungchâng thu an sawi vê ang em? Mi dangte nêna thil kan tih ho châng hian, keimahnia thatna awm tam takte hian anmahni a hîp ngai em?



2. “Hriatna an ngah.” Bible hian finna, hriatna, leh thiamna neih a pawimawhzia uar takin a sawi ðhîn a. Kristiante chu Bible zir a, Bible zirtûrnate hre Chiang hlê tûra fuih an ni bawk. ““Thinlung thar ka pê ang che u’ tih hi a awmzia tak chu ‘Rilru thar, ngaihtuahna thar ka pê ang che u’ tihna a ni a. Chutianga an thinlung thlâk danglam tawh a nihzia chu an tih tûr Chiang taka an hriatna, thutak an hriatthiamnain a tilang ðhîn a ni.”—Ellen G. White, *My Life Today*, p. 24.

3. “An inzilh tawn thei.” Ringtute hi, kan ringtu-puite nêna kan awm ho loh chuan thlarau lamah kan ðhang lian tak tak thei ðhîn lo va. Mi dangte kan fuih phûr thei tûr a ni a, chutiang bawkin, mi dangte fuih phûr theih pawh kan ni vê bawk tûr a ni.

**In kohhran kha eng nge in an ve? Mîten engtiangin nge an hriat che u? A chung a nihna hrang hrang zînga pakhat tal hi in nei ve em? I chhâna chuan in kohhran chungchâng engtin nge a hrilh che? A pawimawh ber chu, engtin nge hemi kawnga in kohhranin hmâ a sâwn theih nân ðan i lâk ang tih hi a ni.**

## ZIRTÂWPNI

OCTOBER 6

**Zir belhna:** Ellen G. White-i lehkhabu, *Tirhkohte Thiltih* phêk 333–335-a “Juda-te Hnêna Chhandamna” tih chhiar ang che.

“Mihringte chhandamna hi sualna a lo awm hnua beisei loh tak tak thil lo thleng tâte avânga Pathianin a ngaihtuah chhuah chawp a ni lo. Leilung pian hmâ hauha mihringte tlan nâna Pathianin a lo ruahman sa tawh aţanga lo piang chhuak a ni zâwk a (*1 Kor. 2:7; Efesi 1:3, 14; 2 Thes. 2:13, 14*), Pathianin hmangaih tâwp lova mihringte a hmangaihnaa zung kaih nghet tlat a ni bawk (*Jeremia 31:3*).

“He ruahmanna hian chatuan a hawlh tlang a, hun kal tawh, kal mêk leh, lo la kal tûrte a hâwl kim vek a ni. Malsâwmna chi hrang hrang–thlanna leh ruat lâwkna chu Pathian mi thianghlimte chan tûr a ni a, anni chuan Krista anna an nei ang tih te, tlanna leh ngaihdamna tih te, Kristaa thil zawng zawngte an inpumkhatna tih te, Thlarau Thianghlima chhinchhiah tih te, chatuan rochan dawwna

tih te leh, tihropuina te a huam vek a ni (*Efesi 1:3–14*). He ruahmannaa a laimu ber chu Krista tawrhna leh thihna kha a ni a, kha kha tihpalh thila lo thleng emaw, mihringte rêl anga lo thleng mai emaw ni lovin, Pathianin mihringte tlan nâna ruahmanna a lo siam tawha zung kaih a ni zâwk (*Tirh. 4:27, 28*). Isua chu ‘leilung pian hmâa talh tawh Berâmno’ a ni (*Thup. 13:8*).”—*The Handbook of Seventh-day Adventist Theology* (Hagerstown, Md.: Review and Herald Publishing, 2000), pp. 275, 276.

### Sawi ho tûrte:

- ❶ In pâwlah Kohhran Siamthatna awmzia hi sawi ho ula. He zawhna hi ngaihtuah ngun lehzuâl bîk ang che u: Kohhran Siamthatna kha thleng ta lo se, kan khawvêl hi engtiang takin nge tûn âi hian a danglam ang?
- ❷ Leilung pian hmâ hauh pawh khân chhandamna chang tûra koh kan ni tawh tih thu hi ngun takin ngaihtuah la (*Tita 1:1, 2; 2 Tim. 1:8, 9*). He thu hi a thlamuanthlâk kan ti em? Hei hian Pathianin mi zawng zawng a hmangaih vekzia engtin nge min hrilh? Phal taka a pêk tawh lo hnar tlattu an awm thîn hi eng vângin nge thil lungchhiatthlâk tak a nih?
- ❸ Ningâni zirlai tâwpa zawhna kha ngun takin ngaihtuah leh la. Mîten in kohhran an hmuh dân a lo that lehzuâl theihna tûrin in pâwl khân eng nge tih ve theih in neih sawi khâwm ang che u.

### INSIDE STORIES

#### SABBATH ZÂRA CHHANHIM

**A**NDRE-A hi Ukraine khawthlang lam Lutsk khawpuia seilian a ni a. Sikul a luh laiin Sabbath nîa Seventh-day Adventist biak ina inkhâwm thîn Pavel nêan an inkâwm thîn a. Ani chu ringlo mî a nih bawk a, engtik hun leh nî-ahate nge minte hi biak inah an inkhâwm thîn tih lam a ngaihsak vê ngai lo.

High sikul an zir chhuah hnûin, Andre leh Pavel-ate hian Lviv National Academy of Arts-a luh zâi an rêl a, chuta luh tum chuan entrance exam zia k tûrin an kal a. Exam an zawh hnû chuan, an pahnihin campus vêlah an lêng kual mai mai a.

Notice board-a hriattîrna thu intâr kuâu chuan an mit a la dîn ta êm êm mai a, chû chu Ukrainian Air Force's 14<sup>th</sup> Air Corps kum 60 champhâ denchhenin Air Show a awm dâwn tih chu a ni. Chutiang neihna hmun tûr chu Lviv central aţanga KM 6 vêl leka hlâ Sknyliv Airfield-ah a ni dâwn a ni.

Phûr tak maiin Andre leh Pavel-ate chuan chiang lehzual zâwkin hriattîrna chu an han chhiar nawn leh a. Tichuan Pavel-a chuan a hun tûr chu July 27, 2002 a ni dâwn tihte a hre chiang ta a. Chû nî chu Sabbath nî a nih dâwn avângin Air Show ena kal lo tûrin thutlûkna a siam fel nghâl a.

A ʔianpa hnênah chuan, “Andre, July 27-ah chuan ka inkhâwm dâwn a, nang pawh rawn inkhâwm vê ta che,” tiin a sâwm a.

Tûnah chuan Andre-a chuan thil awm dân tûr chîk taka a ngaihtuah a ngai vê ta thung a. Air show hmuhnawm tak tûr chu en a châk bawk sî, chutih laiin Pavel-a chan inkhâwm tûrin a duh tak tak a ni tih chu a sâwm dân aţangin a hriat bawk sî a, tichuan sâwmna pawm tûr chuan thutlûkna a siam ta a ni. Pavel-an air show en âi pawha inkhâwm a thlan chhan thil eng emaw tak hê kohhranah hian a awm a ni ang tiin hriat châkna a nei vê ta a ni.

Chumi ʔuma Seventh-day Adventist Kohhran inkhâwmna a chhim hmasak ber ʔuma a thil tawn chu, Andre-an hetiang hian a hnûah a sawi a, “Chutah chuan hun kan hmang nilêng ʔhak a, kei pawhin nuâm ka ti takmeuh mai,” tiin.

Pavel leh Andre-aten an inkhâwm laia thil an hriat vê tâk loh chu, Sknyliv Airfield-a air show neihnaah khân chhياتna râpthlâk tak a thleng tih chu a ni. Hmuhnawm ti taka thlîrtu mipui 10,000 chuâng mahin an thlîr ʔhup lai, chawhnu lam dâr 12:52-ah Su-27 thlawhna chu pilot thiam tak pahnihin an khalh chu, thlîrtu mipui zîngah lo tlâin, a puâk ta chiâm mai a ni! Thlîrtu mipui zînga mi 77 chu, naupang 19 telin an ʔhi nghâl a. Mi dang 100 zet chu lûa hliam tuâr te, kâng te leh ruh tliakin hospitala hruai an ni a; chûngte bâk mî 443 chu hospitala hruai ngâi êm lo vin hliam an tuâr bawk a ni.

A tûkah Andre-an thil awmzia a'n hriat chuan, mak a ti ngêi mai. “Khatah khân kei pawh ʔhî-ah emaw, na taka hliam tuâr zîngah emaw tel vê thei reng ka lo ni tih ka inhre chiang hlê mai. Adventist Kohhran ʔhalai tam tak ʔhianah ka nei zui ta nghâl a, kum khat emaw taima taka ka inkhâwm hnûin, baptisma ka chang vê ta a ni.”

A hnû deuhah, Andre-a chuan a tum thlâkin, pastor nih tumin Bucha khuaa Ukrainian Adventist Center of Higher Education-ah a zir ta zâwk a ni. Kum 2004, khân Thirteenth Sabbath Thawhlawm ðhenkhat hmangin Bucha khuaa hostel hi sak a ni a. Kum 2014-a Thirteenth Sabbath Thawhlawm hmangin Ukraine rama Lviv, Cherkasy, leh Vinnytsya sikulte sak, tihlen a ni a; Dnipropetrovsk khuaah educational complex din a ni bawk. Hetiang a nih theihna tûra thawhlawm lama ðhahnem min ngaihpuina chungah lâwmthû kan sawi e.

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*Euro-Asia Division chhûnga rawngbâwlina chanchin chhiar duh chuan hei hi lo en teh u:* Mission Quarterlies at [www.adventistmission.com](http://www.adventistmission.com).