

Tokoloho ho Kreste



SABATHA THAPAMA

Bakeng sa Thuto ea beke ena, Bala:

Ba-Gal. 5:1–15; 1 Ba-Kor. 6:20; Ba-Roma 8:1; Ba-Heb. 2:14, 15; Ba-Rom. 8:4; 13:8.

Temana ea Khopolo:

“Ha e le lōna, banab’eso, le bilelitsoe ho lokoloha, empa feela le se ke la etsa tokoloho eo sebaka sa ho phela ka nama, le mpe le sebeletsane ka lerato” (Ba-Galata 5:13).

Ho Ba-Galata 2:4, Paulose ka bokhutšoanyane o supa bohlokoa ba “tokoloho” eo re nang le eona ho Kreste Jesu. Empa Paulose o bolela eng ha a bua ka “tokoloho,” e leng seo a se etsang hangata? Tokoloho ee e kenyeletsa eng? Tokoloho ee e lebisa kae? Na e na le lipehelo? ‘Me ke khokahano efe eo Kreste a nang le eona le Molao?

Paulose o shebana le lipotso tsena ka ho hlokomelisa Ba-Galata likotsi tse peli. Ea pele ke poloko ea molao. Bahanyetsi ba Paulose Galatia ba ne ba nkiloe ke ho boloka molao ho khahlisa Molimo ka boitšoaro ba bona hoo ba ileng ba lahlehelo ke mokhoa oa tokoloho oa mosebetsi oa Kreste, oa pholoho oo baneng ba se ba ntse ba na le oona ho Kreste ka tumelo. Ea bobeli kotsi ke tloalo ea ho sebelisa hampe tokoloho eo Kreste a re reketseng eona ka ho itahlela bonyollong. Ba bang ba tšoere pono ena ka phoso ba nahana hore tokoloho ha e lumellane le molao.

Bobeli pheteletso ea poloko ea molao le bonyollo li hana le tokoloho, hobane bobeli li boloka baetsi ba tsona bokhobeng. Boipiletso ba Paulose ho Ba-Galata, le ha ho le joalo, ke ho ema ba tiile tokolohong eo e le ea bona ka Kreste.

**Bala thutoea beke ena ho lokisetsa Sabatha, 9 Loetse.*

Kreste o re Lokolotse

“Emang ke hona tokolohong eo Kreste a re lokolotseng ka eona, ’me le se ke la boela la bofshoa jokong ea bohlanga” (Ba-Gal. 5:1).

Joalo ka taelo e fefoloang ke maqhubu ea moetapele oa lebotho ho mabotho a hae a tetemang, Paulose o khothaletsa Ba-Galata ho se inehela tokolohong ea bona ho Kreste. Matla le ho ticia ha molumo oa mantsoe la Paulose a batla a tloa maqephe ho kena liketsong. Ha e le hantle, sena se bonahala e le seo Paulose a se rerileng. Leha temana ena e hokahane le tse tllileng pele le tse latelang, sekhhahla sa eona le ho hloka morethetho ka Segerike e bolela hore Paulose o na batla temana ena e hlhelle joalo ka folakha e kholo. Tokoloho ho Kreste e akaretsa khang eohle ea Paulose, ’me Ba-Galata ba ne ba le tlokoising ea ho lahlehela ke eona.

Bala Ba-Galata 1:3, 4; 2:16; le 3:13. Ke lipapiso life tse ling tse sebelisitsoeng litemaneng tsee, ’me ke joang li re thusang ho utloisisa seo kreste a re etselitseng sona?

Mantsoe a Paulose, “tokolohong eo Kreste a re lokolotseng ka eona” (Gal. 5: 1), a ka bolela hore o na le papiso e ’ngoe kelellong. Puo ea polelo ena e tsoana le mokhoa o sebelisoang thekong ea makhoba. Hobane makhoba ha a na litokelo tsa molao, e ne e ka molingoana o ka reka tokoloho ea oona, ’me oona makhoba, leha a lokolohile, e tla ba a molingoana oo ka molao. E, hantle tšebetso ha e le hantle e ne se ’nete; e ne e le lekhoba le lefang chelete tempeleng bakeng sa tokoloho ea hae. Sheba ka mohlala, mokhoa o sebelisitsoeng ho e ’ngoe ea litempele tsa Pythian Apollo e Delphi lingoloa tse ka bang sekete ka nako ea bo 201 B.C. ho isa A.D. 100: “‘Bakeng sa tokoloho, Apollo oa Pythian ea rekileng ho Sosibus oa Amphissa lekhoba la mosali eo lebitso la hae e leng Nicaea . . . Theko eo leha ho le joalo, Nicaea a e neileng Apollo bakeng sa tokoloho.’” — Ben Witherington III, *Grace in Galatia (Grand Rapids, Mich.: William B. Eerdmans Publishing Company, 1998)*, lq. 340. Mokhoa ona o nale ho tsoana ho itseng le puo ea Paulose, mona le mane. Papisong ea Paulose, ha hona khohlano. Ha re ea ka ra fana ka tefo ea theko ka bo rōna (1 Ba-Kor. 6:20, 7:23). Theko e ne e le holimo hoo bakeng sa rōna. Re ne re se na matla ho ka ipholosa, empa Jesu a kena lipakeng ’me a re etsetsa seo re seng re ke ke ra se etsa (bonyane ntle le ho lahlehela ke maphelo a rōna). O lefite molato oa libe tsa rōna, ka hona a re lokolla thohakong.

Sheba bophelo ba hao. Na u ke u nahane hore u ka ipholosa? Karabo ea hao e u bolella eng ka moo u lokelang ho ba le teboho kateng ka seo re se filoeng ho Jesu?

Tšobotsi ea Tokoloho ea Bokreste

Taelo ea Paulose ea ho ema ba tiile tokolohong ha e etsoe feela tje. Polelo e bohlokoa e etella pele: “Kreste o re lokolotse.” Hobane Bakreste ba lokela ho ema ba tiile tokolohong ea bona? Hobane Kreste o se ba lokolotse. Ka mantsoe a mang, tokoloho ea rōna ke tholoana ea seo Kreste a seng a se entse bakeng sa rōna. Mofuta ona oa polelo o lateloang ke khothatso o tloelehile mangolong a Paulose (1 Ba-Kor. 6:20; 10:13, 14; Ba-Kol. 2:6). Ka mohlala, Paulose lipolelo tse bontšang ho Ba-Roma 6 ka taba bonnete ba boemo ba rōna ho Kreste, joalo ka “re ntse re tseba hobane mothomoa rōna oa khale o thakhisitsoe le eena” (Ba-Roma 6:6). Holim taba ena, Paulose joale a ka ntša khothatso e bohlokoa, “me joale, sebe se seke sa busa ’meleng ea rōna e shoang” (Ba-Roma 6:12). Ona ke mokh’oa Paulose oa ho re, “E bang seo le leng sona ho Kreste.” Bophelo bo utlohalang ba evangeli ha bo tlise moroalo oa ho lekao etsa lintho netefatsa hore bana bo Molimo. Empa, re etsa seo re etsang hobane re se ntle re le bana ba oona.

Kreste o re lokolotse ho eng? Ba-Roma 6:14, 18; 8:1; Ba-Gal. 4:3, 8; 5:1; Ba Heb. 2:14, 15.

Tšebeliso ea lentsoe tokolohoho ho hlalosa bophelo ba Bokreste e bohlokoa mangolong a Paulose ho feta kae kapa kae Testamenteng e ncha. Lentsoe tokoloho le a tšoanang le lona a hlaha makheto a 28 mangolong a Paulose, khahlanong le makheto a 13 libakeng tse ling.

Paulose o bolela eng ka tokoloho? Ea pele, ha se taba feela tje. Ha e bolele tokoloho ea lipolotiki, moruo, kapa tokoloho ea ho phela hohle moo re ratang teng. Empa ke tokoloho e theiloeng likamanong tsa rōna ho Jesu Kreste. Boemo bo supa hore Paulose o bolela tokoloho ho bofshoeng le thohakong ea Bokreste ba susumetsoang ke molao, empa tokoloho ea rōna e feta moo. E kenyeletsa tokoloho sebeng, lefung ka ho sa feleng, le diabolosi. “Ntle le Jesu Kreste, boteng ba motho bo bonoa e le ho bofshoa molaong, ho bofshoa linthong tse laolang lefatše, ho bofshoa ke sebe, le ke nama, le diabolosi. Molimo o romile mora oa oona lefatšeng ho roba matla a batšoari bana.”—Timothy George, *Galatians*, p. 354.

Ke lintho life tseo u utloang o bofiloe ke tsona bophelong? Kenya Ba-Galata 5:1 hlohong le ho kopa Molimo ho etsa hore tokoloho eo u nang le eona ho Kreste e be ea sebele bophelong ba hao.

Kotsi ea ho Bolokeha ka Molao (Ba-Gal. 5:2–12)

Tsela eo Paulose a hlhisang Ba-Galata 5:2–12 e supa bohlokoa ba seo a tlo se bolela. “Bona” (ESV), “Mamela!” (NRSV), “Tšoaena mantsoe a ka!” (NIV), “Na, Paulose, ke re ho uena” (ESV). Paulose ha a bapale. Ka tšebeliso ea hae e matla ea lentsoe bona, ha a meme maikutlo a babali ba hae ka phethahala feela, empa o tsosa le matla a boapostola ba hae. O batla hore ba utloisise hore haeba Balichaba ba lokela ho inehela lebollong hore ba tle ba bolokehe, joale ba-Galata ba lokela ho hlokomela kotsi e tsamaeang le qeto ea bona.

Bala Ba-Galata 5:2–12. Paulose o hlokomelisa ka eng potsong eohle ea lebollo?

Kotsi ea pele ea ho leka ho khahlisa Molimo ka ho inehela lebollong ke ea hore e tlama motho ho boloka molao ohle. Puo ea Paulose temaneng ea 2 le 3 e kenyeletsa ho bapalisa mantsoe ho thahasellisang. Kreste, o rialo, ha a le thuse letho (ophelese); empa, ba tla tlangoa (opheiletes) ke molao. Haeba motho a batla ho phela ho latela molao, a ke ke a khetha ke ho qolla litaelo a tla li latela. O latela tsohle kapa ha ho letho.

Ea bobeli, ba “arohile” ho Kreste. Qeto ea ho behoa ea lokileng ka mesebetsi ea mola e kenyeletsa ho latola tsela ea Molimo ea beha batho ba lokileng ka Kreste. “U ke ke oa ba le tsona tse peli. Ho thata ho amohela Kreste, e le ho anohela hore u ke ke oa ipholosa, le ho amohela lebollo, e le ho phatlalatsa hore u ka khona.”—John R. W. Stott, *The Message of Galatians* (Leicester, England: InterVarsity Press, 1968), p. 133.

Khanyetso ea boraro ea Paulose ho lebollo ke ea hore le sitisa kholo ea semoea. Taba ea hae ke ea semathi seo tsoelopele ea sona ho elella khoeleng e khinoang. Hantle lentsoe le tolokiloeng e le “sitisa” (tem. 7) le ne le sebelisoa sesoleng ho supa “ho senya tsela kapa borokho kapa ho beha tšitiso tseleng ea sera, ho se thibela ho ea pele.”—*The SDA Bible Commentary*, vol. 6, p. 978.

Ea ho qetela, lebollo le tlosa molato oa sefapano. Joang? Molaetsa oa lebollo o bolela hore u ka ipholosa; ha ho le joalo, ke thetso ea boikhantšo ba botho. Moaletsa oa sefapano, leha ho le joalo, ke nyefolo boikhantšong ba motho, hobane re lokela ho ananela hore re itšetlehile ka ho phethahala ho Kreste.

Paulose o halefetse batho bana ka phehello ea bona ea lebollo hoo a reng o lakatsa e ke thipa e ka thella ba iphaola! Mantsoe a matla, empa Paulose o mpa a bontša feela hore na o tiile ha kae tabeng ena.

Bolokolohi e seng Bonyollo (Ba-Gal. 5:13)

Ba-Galata 5:13 e tšoaea phetoho bukeng ea Ba-Galata. Leha ho fihlela ntlha ena Paulose o tsepame ka hohle thuto-molimo e utloahalang molaetseng oa hae, joale o khutlela tabeng ea boitšoaro ba Bokreste. Ke joang motho ea sa pholosoeng ke mesebetsi ea molao a phele?

Ke tšebeliso efe e mpe ea tokoloho eo Paulose a batlang ho sireletsa Ba-Galata ho eona? Ba-Gal. 5:13.

Paulose o ne a hlokometse ho hloka kutloisiso ho tsamaeang le ho tiisa ha hae taba ea mohau le tokoloho eo balumeli ba nang le eona ho Krete (Ba-Roma 3:8; 6:1, 2). Bothata leha ho le joalo, e ne e se evangeli ea Paulose empa tloaelo ea botho ea boitlopo. Maqepheng a nalane ho tletse lipale tsa batho, metse, le lichaba tseo bobolu ba tsona le hlepha boitšoarong li neng le amana le ho hloka boitšoaro. Ke mang ea so kang a utloa litloaelo tse bophelong ba hae? Ke ka hoo Paulose ka ho hlakaa bitsang balateli ba Jesu ho qoba bonyollo ba nama. Ha e le hantle, o batla hore ba etse se fapaneng, e leng hore “ka lerato sebeletsanang”. Joalo ka e mong le e mong ea sebeletsang ba bang ka lerato a tseba, sena ke se seng se ka etsoang feela ka ho bolaea bo-’na, ho shoa nameng. Ba itloping nameng, ha se bona ba sebeletsang ba bang. Ka lehlakoreng le leng.

Ka hona, tokoloho ea rōna ho Krete ha se tokoloho feela botlamuoeng ba lefatše, empa pitso e isang mokhoeng o mocha oa bosebeletsi, boikarabello ba ho sebeletsa ba bang ka lerato. Ke monyetla oa ho rata ngoaneno ntle le lithibelo, bokhoni ba ho etsa tikeloho ea batho e theiloeng holima ho fana ho e na le lenyora la matla le maemo.”—Sam K. Williams, *Galatians* (Nashville, Tenn.: Abingdon Press, 1997), p. 145.

Ka lebaka la ho tsebana le Bokreste le mokhoa oa liphetoletso tsa joale tsa Ba-Galata 5:13, ho bonolo ho tloisa mahlo matla a hlolang ao mantsoe ana aa bolelang ho Ba-Galata. Ea pele, puo ea se-Gerike e supa hore lerato le susumetsang mokhoa ona oa bosebeletsi hase lerato la botho—seo hase khonehe; lerato la botho le na le liphelelo. Tsebeliso ea Paulose ea tumela (leo) ka morao ho lentsoe lerato ka se-Gerike le bolela hore o bua ka lerato la leholimo leo re le amohelang feela ka Moea (Ba-Roma 5:5). Semaka sa sebele se lutse tabeng ea hore lentsoe le tolokiloeng e le ho “sebeletsa” ke lentsoe la se-Gereke bakeng sa “ho tlangoa.” Tokoloho ea rōna ha boikhabo empa ea sebeletsana ka lebaka la lerato la Molimo.

Tsepahala: na u se u kile oa nahana hore u ka sebelisa tokoloho eo u nang le eona ho Krete ho itlopa hanyane feela sebeng mona le mane? Ke eng se sebe khopolo eo?

Ho Phetha Molao Oohle (Ba-Gal. 5:13–15)

U kopanya joang puo e khahlanong le molao ea Paulose ka ho “etsa ka molao oohle” (Ba-Gal. 5:3) le buang hantle ka molao e leng “ho phetha molao oohle” (Ba-Gal. 5:14)? Bapisa Ba-Roma 10:5; Ba-Gal. 3:10, 12; 5:3 le Ba-Roma 8:4; 13:8; Ba-Gal. 5:14.

Ba bangata ba bone khohlano lipakeng tsa puo ea Paulose e khahlanong le molao ka ho “etsa ka molao oohle” le e buellang molao ka ho “phetha molao oohle” e le e itoantšang. Ha ho joalo. Tharollo e lutse tabeng ea hore Paulose ka boomo o sebelisa polelo ka ’ngoe ho etsa tlhalohanyo e bohlokoa lipakeng tsa mekhoea e ’meli ea ho hlalosa boitšoaro malebana le molao. Ka mohlala, ho hlakile hore ha Paulose a bua hantle ka poloko ea molao e ntle ea Bokreste ha ho ka moo a hlalosing e le ho “etsa molao.” O ipoloketse polelo eo ho supa feela boitšoaring bo lahlehileng ba bao ba phelang ka tlasa molao le ho leka ho khahlisa Molimo ka ho leka ho “etsa” seo molao o se laelang.

Sena ha se bolele hore bao ba fumaneng pholoho ho Kreste ha ba o boloke. Seo se ka ba hole le ’nete. Paulose o re ba “boloka” molao. O bolela hore boitšoaro ba ’nete ba Mokreste ba feta kutlo ea kantle ea ho boloka feela molao; ba “phetha” molao. Paulose o sebelisa lentsoe ho phetha hobane le fetisa feela ho boloka. Mofuta ona oa kutlo o theiloe ho Jesu (sheba Matt. 5:17). Ha se ho lahloa ha molao, kapa ho fokolisoa ha molao feela ho rata, empa ke tsela eo ka eona molumeli a ka bang le maiphihlelo a sepheo sa le moelelo oa molao oohle!

Ke hokae, ho ea ka Paulose, moo moelelo o feletseng oa molao o fumanoang? Lev. 19:18; Mark 12:31, 33; Matt. 19:19; Ba-Roma. 13:9; Jakobo 2:8.

Leha e le qotsulo e tsoang ho Levitike, puo ea Paulose ho Ba-Galata e theiloe tšebelisoeng ea Jesu ea Levitike 19:18. Jesu, leha ho le joalo, e ne e se moruti oa Mojude ea buuoang ho Levitike 19:18 e le kakaretso ea molao ohle. Rabbi Hillel, ea phetseng moloko pele ho Jesu, a re, “Seo u sa se batleng, se ke oa se etsa ho ngoaneno; sena ke molao oohle.” Empa pono ea Jesu e ne e fapane hole (Matt. 7:12). E seng feela hore e ntle, empa hape e bontša hore molao le lerato li ea lumellana. Ntle le lerato, molao o feela le bata; ntle le molao, lerato ha le na tsela.

Ho bonolo ke hofe, ’me hobaneng: ho rata ba bang, kapa ho boloka melao e leshome? Tlisa karabo ea hao sehlopheng.

Ho Ithuta Haholoanyane:

“Tumelo ea ’nete kamehla e sebetsa ka lerato. Ha u sheba Golgotha ha hoo u ka khutsisang moea oa hao ka ho se etse letho, e seng e be nako ea hao ea ho robala, empa ho bopa tumelo ho Jesu, tumelo e tla sebetsa, ho hloekisa moea sereleling ea boikhantšo. Ha re tsoara Kreste ka tumelo, mosebetsi oa rōna ke ha o qala. Motho e mong le e mong o na le litloaelo tse mpe tse lokeloang ho hloloa ka ntoa e mahlo-mafubelu. Moea o mong le o mong o hlokoa hore o loane ntoa e molemo ea tumelo. Ha e-ba motho e le molateli oa Kreste, a ke ke a ba chatsi selekaneng, a ke ke a ba pelo e thata, a ke keng a haelloa ke kutloelo-bohloko. a ke keng a ba lepepele. A ke keng a tlala boikhomoso le bo eena. A ke keng a hatella, kapa ho sebelisa mantsoe a bohale, le khalemelo e thata le thohako. “Mosebetsi oa lerato o tsoa mosebetsing oa tumelo. Bolumeli ba Bibe le bolela mosebetsi oa se nang khaotso. ‘Leseli la lōna le ke le khanyetse batho joalo, bat le ba bone mosebetsi ea lōna e molemo, ’me ba rorise Ntat’ a lōna ea maholimong.’ ‘le fele le sebetse poloheho ea lōna ka tšabo le ka thothomelo... hobane ke Molimo o sebetsang ka ho lona ho rata le ho etsa, ka boithatelo ba oona.’ Re lokela ho ba le chesehelo ea mosebetsi e metle; le ho e boloka e le teng. ’Me paki ea ’nete e re, ‘Ke tseba mosebetsi ea hao.’ “Leha e le ’nete hore mosebetsi ea rōna e phathahaneng ka bo eona e ke ke ea tiisetse motho pholoho, ke ’nete hape hore tumelo e re kopanyang le Kreste e tla susumeletsa moea ho sebetsa (MS 16, 1890).” —Ellen G. White Comments, *The SDA Bible Commentary*, vol. 6, p. 1111.

Lipotso tsa Puisano:

- 1. Le le sehlopha, shebang likarabo tsa lōna potsong ea ho qetela ea thuto ea Labone. Ke karolo efe eo batho ba bangata ba e fumaneng e le bonolo, ’me hobaneng? Ke ’nete efe e bohlokoa eo karabo ea hao e u bolellang eona ka seo e se bolellang ka ho phetha molao?**
- 2. Paulose o re tumelo e “sebetsa” ka lerato. O bolela eng?**
- 3. Hlahloba khopolo ea ho batla tokoloho ea hao ho Kreste ho itlopa sebeng. Hobaneng seo se le bonolo ho se etsa? Ke neng, leha ho le joalo, batho ba nahana ka tsela eo, ke leraba lefe leo ba oelang ho lona?(Sheba 1 John 3:8.)**

Kakaretso:

Tokoloho ke le leng la mantsoe a ratoang ke Paulose ho hlaloseng evangeli. Le kenyeletsa bobeli seo Kreste a re etselitseng sona ka ho re lokolla ba lefatše le ka moo re bilelitsong kateng ho phela bophelo ba Bokreste. Re hloka ho ba hlokolosi, leha ho le joalo, hore tokoloho ea rōna ha e be lehlatšipa la poloko ea molao kapa bonyollo. Kreste ha a ka a re lokolla e le hore re tle e itšebelitse, empa e le hore re tle ra fane ka maphelo a rōna boseletsing ba bana ba bo rōna.

