

Kutigabatisa eSiphambanweni



INTSAMBAMA YANGESABATHA

Fundzela Sifundvo saleliviki:

Fundzela Sifundvo saleliviki: Gal. 6:11 – 18; Rom. 6:1 – 6; 12:1 – 8; 2 Khor. 4:10; 5:17; 11:23 – 29.

Livesi Lekukhunjulwa:

“Kodvwa akube khashane nami kutigabatisa ngaphandle kwesiphambano seNkhosi yetfu Jesu Khristu, lokungaso umhlaba ubetselwe kimi , kanjalo nami emhlabeni” (KubaseGalathiya 6:14, ESV).

Lesifundvo lesiphatselene nebaseGalathiya sijulile. Loko kubangelwa kutsi lencwadzi ngekwayo ijulile. Pawula alwati lubito lwakhe, alati liciniso laloku labekushumayela (ngetulu kwako konkhe, njengaloku kukhulunywe etikhatsini letinyenti, lelociniso lachamuka eNkhosini lucobo), wabhala anenshisekelo lephfumulelwe yebaphrofethi beliThestamente Lelidzala, lwa-Isaya, Jeremiya, Hoseya. Njengaloku babancenga bantfu baNkulunkulu ngesikhatsi sabo kutsi baphendvuke etonweni tabo, Pawula naye lapha, wenta intfo lefanako nalabo ngesikhatsi sakhe. Akunandzaba kutsi letimo letatenteka lapho tatehluke kangakanani, ekugcineni emagama aJeremiya bekangasebenta kamalula kubaseGalathiya njengaloku enta kulabo besikhatsi saJeremiya: “Naku lokushiwo nguSimakadze, utsi, lohlakaniphile akangatigabatisi ngekuhlakanipha kwakhe, kanjalo nemuntfu lonemandla akangatigabatisi ngemandla akhe, kanjalo futsi, nemuntfu lonjingile angatigabatisi ngebunjinga bakhe: kodvwa lowo lotigabatisako atigabatise ngaloku, kwekutsi uyangicondza futsi uyangati mine, kutsi nginguSimakadze lophatsana ngemusa, ehlulele ngekwentsetfo locotfo, abuse ngekulunga, emhlabeni: ngobe ngiyajabula – kuloko, kusho Simakadze” (Jer. 9:23, 24). Kute lapho lokuhlakanipha kwemuntfu “kwekutigabatisa”, kunjinga kwetfu, nemandla etfu angabonakala akhanya kakhulu kuko konkhe kwehluleka kwawo nelite kunangephambi kweSiphambano saKhristu – lesiyinjongo yencwadzi yaPawula kulomhlambi wakhe loseGalathiya lowenta emaphutsa.

**Fundza Sifundvo saleliviki kulungiselela liSabatha, Inyoni 30.*

Sandla saPawula Cobo

Catsanisa emavi ekwephetsa aPawula kubaseGalathiya 6:11 – 18 nalamanye emavi ekugcina lawenta kuletinye tincwadzi takhe. Kungayiphi indlela lesiphetho sebaseGalathiya lesifana ngayo nalesehluka ngayo kuleletinye? (Buka emavi ekugcina kubaseRoma, 1 na 2 baseKhorinthe, baseEfesu, baseFiliphi, baseKolose, na 1 na 2 baseThesalonika.)

Emavi ekugcina aPawula akafanani ngaso sonkhe sikhatsi, kodvwa kunetimpawu letimbalwa letibonakalako kuto: (1) kuvusela bantfu labatsite, (2) kukhutsata kwekugcina, (3) luphawu lwakhe, kanye ne (4) kuvalelisa kwekugcina. Ngalesikhatsi letimpawu letetayelekile ticsaniswa nemavi ekugcina aPawula kubaseGalathiya, kuvela umehluko lomubili. Kwekucala, ngalokungafani netincwadzi letinyenti taPawula, baseGalathiya abanako kubingelela kwemuntfu. Leni? Njengekungabikho kwelisiko lekubonga ekucaleni kwalencwadzi, loku mhlawumbe kungaba sibonakaliso lesichubekako sebudlelwane lobonakele emkhatsini waPawula nebaseGalathiya. Pawula unenhlonipho kodvwa ulandzela umtsetfo. Kwesibili, kufanele sikhumbule kutsi bekungumkhuba waPawula kubitela tincwadzi takhe kumbhali (Rom. 16:22). Bese ngemuva kwekucedza, Pawula bekavamise kutsatsa kwekubhala yena matfupha abhale emagama lamfisha lambalwa ngesandla sakhe kucedzela lencwadzi (1 Khor. 16:21). KubaseGalathiya, noko, Pawula uyaphambuka kulomkhuba wakhe. Nakatsatsa lusiba lwekubhala kubabhali, Pawula solo ukhatsatekile ngaletimo teGalathiya lokutsi agcine asabhala lokunyenti esikhundleni saloku. Angeke nje alubeke phansi lusiba lwekubhala kamelula aze aphindze ancenge baseGalathiya kutsi baphendvuke etindleleni tabo tebulima.

KubaseGalathiya 6:11 Pawula ugcizelela kutsi wabhala lencwadzi ngemagama lamakhulu. Asati ecinisweni kutsi kubangelwa yini. Labanye bacabange kutsi Pawula bekangakhulumi ngalobungako baletincwadzi kodvwa kulesimo sato lesingakacondzi. Bancoma kwekutsi mhlawumbe tandla taPawula kwakungenteka tatichwalile ngenca yekushushiswa noma tilimele ekwakheni emathende kangangekutsi bekangeke akhone kutihlelela tincwadzi takhe ngalokucondzile. Labanye bakholelwa kutsi tinkhulumo takhe tiniketa lobunye bufakazi kwekungaboni kahle kwemehlo akhe. Naloku lemibono yomibili yayingaba liciniso, kubukeka kungatsi kucishe kucabangeke kwephetsa ngalokulula kutsi Pawula abebhala ngamabomu ngemagama lamakhulu kuze agcamise aphindze agcizelele liphuzu lakhe, ngalokufana nendlela lesingagcizelela ngayo ligama lelibalulekile noma umcondvo ngekulidvwebela, kulibhala ngemagama latjekile, noma kulibhala ngaBOFELEBA. Noma kungaba ngusiphi sizatfu, Pawula vele bekafuna bafundzi kutsi bative tecwayiso nemiyalo yakhe.

Kutigabatisa eNyameni

Fundza baseGalathiya 6:12, 13. Pawula utsini kulamavesi?

Naloku Pawula ake wakhuluma ngaphambili ngesihloko nekukhutsatwa kwalabamelene naye (buka Gal. 1:7; 4:17), emavi akhe kubaseGalathiya 6:12, 13 ayinkhulumo yekucala levakalako yakhe layentako macondzana nalabamelene naye. Ubachaza njengalabafuna “kubonakalisa lokuhle enyameni” (ESV). Lomusho “kukhombisa lokuhle” ngesiGriki uchaza kukhombisa “buso lobuhle.” Empeleni, ligama lelichaza “buso” liyafana ngesiGriki njengeligama le(maski) yemlingisi, naleligama lalisetjentiswa ngekwefanekiso kukhomba indzima ledlalwa ngumlingisi. Ngalamanye emagama, Pawula utsi labantfu laba bebefanana nebalingisi labafuna kujatjulelwa babukeli. Emhambweni lowakhelwe ekuhlonipheni nasehlazweni, kuhambisana nesikhatsi kubalulekile, nalabo labafundzisa emanga babonakala kungatsi bebefuna kutfutukisa sigaba sekuhlonipheka kwabo embikwemaJuda akubo laseGalathiya nalamanye emaKhristu langemaJuda lasemuva eJeruselema. Pawula wenta liphuzu lelimcoka ngalenyetinhloso tabo – inshisekelo yekubalekela kushushiswa. Naloku kushushiswa empeleni kungacondzakala ngendlela yako lemangalisako lefaka ekhatsi kuhlukubeteka enyameni, kungalimata ngisho kakhulu nasetimeni tako “letimnene” tekuhlukubeta nekunganakwa. Pawula nalabanye bantfu labanenshisekelo lenkhulu eJudiya esikhatsini sinye benta loluhlobo lwekucala (Gal. 1:13), kodvwa lolwekugcina nalo lwabanemandla kumaKhristu. Baholi benkholo yebuJuda bebasolo banemandla labonakalako kutembusave etindzaweni letinyenti. Bebanemvume lesetsetfweni yaseRoma, kungako, emakholwa lamanyenti emaJuda beka fisa kugcina budlelwane lobuhle nabo. Ngekusoka bantfu Betive nekubafundzisa kugcina lokushiwo tincwadi temtsetfo waMose, letigilamkhuba eGalathiya tingalitfolo liphuzu lelifanako nemaJuda lasekhaya. Loku bekungeke kubavumele kuphela kutsi bagcine kutsintsana kwebungani nemasinagogi, kodvwa bebangaphindze bacinise budlelwane babo nemakholwa emaJuda laseJeruselema, labekadze anekusola lokukhulu ngalomsebenti lobewentiwa kanye neBeTive (Imis. 21:20, 21). Akungabateki, futsi, ngalomunye umcondvo tento tabo ngabe tenta bufakazi babo kumaJuda babanemandla kakhulu. Simo noma sasinjani Pawula labenaso engcondvweni, inchazelo yakhe iyakhanya: “Bonkhe labafisa kuphila ngekukholwa nguKhristu Jesu batawutingelwa bahlushwe” (2 Thim. 3:12, NKJV).

Cabanga ngesizatfu labantfu laba bebanaso sekufundzisa emanga abo. Kuvakala kunengcondvo kakhulu, tonkhe tintfo tibukiwe. Loku kufanele kusitjele kutsini mayelana nekutsi ngisho “nalencono” yetinhloso ingasiholela ekulahlekeni nangabe singacapheli? Wagcina nini kwenta tintfo letiphambene ngesizatfu setinjongo letinhle?

Kutigabatisa eSiphambanweni (Gal. 6:14)

“Kodwa Nkulunkulu akakuvumi kutsi ngitigabatiswe, ngaphandle kwesiphambano seNkhosi yetfu Jesu Khristu, lokungaye umhlaba ubetselwe kimi, nami ngibetselwe emhlabeni” (Gal. 6:14).

Sesitivetile ebaleni letinjongo letabangela labanye kutsi bagcizelele ekusokeni, Pawula wetfula umlayeto welivangeli lakhe kubaseGalathiya kwekugcina, naloku ngesimo sekufinyeta kuphela. KuPawula, livangeli lakhelwe emisukeni lemibili lesisekelo: (1) kubaluleka kweSiphambano (vs. 14) na (2) imfundziso yeliBhayibheli ngekulungisiswa (vs. 15). Esifundvweni salamuhla ingcikitsi ikulokwekucala. Kuphila eminyakeni yemakhulu lamabili nakunye, kulukhuni kucondza lokumangala inkhulumo yaPawula ngeSiphambano (Gal. 6:14) ekucaleni leyakwendlulisa. Lamuhla Siphambano saKhristu siluphawu lolwetayelekile nalolutsandvawako loluvusetela imizwa lemihle kubantu labanyenti. Ngetinsuku taPawula, noko, Siphambano sasingesiyo intfo longatigcabha ngayo kodwa intfo yekwedzelelwa. EmaJuda atfola lomcondvo waMesiya lowabetselwa ucansulana, nemaRoma atfola kubetselwa kwenyanyeka kakhulu kangangobe kwakungakhulunywa nangako njengesimo sekujezisa lesifanele umuntu longumRoma. Lokwedzelela umhlaba wasendvulo lowawubukela phansi ngako siphambano saKhristu sibonakala ngalokukhanyako emdvwebeni wakadzeni wemlandvo wekubetselwa. Kusukela emuva kuleminyaka yekucala lengemakhulu lamabili, siceshana sembhalo sibonakalisa kubetselwa kwemuntu nenhloko yembongolo. Ngephansi kwalesiphambano namadvute kwemdvwebo wendvodza netandla takhe tiphakanyisiwe ngekukhonta, nembhalo ubhalwe kutsi, “Alexander uthandaza Nkulunkulu wakhe.” Liphuzu lisebaleni: siphambano saKhristu sibukeka singangcondvo. Kukulesimo lapho Pawula amemetela ngesibindzi kutsi angatigcabhi ngetintfo letingasho lutfo ngaphandle kwesiphambano saKhristu!

Siphambano saKhristu senta mehluko muni ebudlelwaneni baPawula nemhlaba? Gal. 6:14; Rom. 6:1 – 6; 12:1 – 8; Fil. 3:8.

Siphambano saKhristu sigucula yonkhe intfo yelikholwa. Asisiniketi insayeya kuphela kutsi sihlolisise kutsi sitibona kanjani tsine ngekwetfu kodwa kutsi siphilisana kanjani nemhlaba. Umhlaba – leminyaka yanyalo lemibi nako konkhe lokuhambisana nawo (1 Johane 2:16) – uma ngalokuphambene naNkulunkulu. Ngobe tsine sife kanye naKhristu, umhlaba awusenawo emandla lagcilatato lowake waba nawo ngetulu kwetfu, nalokuphila lokudzala lesake sakuphilela umhlaba akusekho. Kulandzela kufanisa kwaPawula, lelikhefu lelisemkhatsini welikholwa nemhlaba ufanele ube kungatsi lolokubili kwafela lokunye nalokunye.

Siphambano sikwentele ini kutsi sitsintsane nebudlelwane bakho nemhlaba? Mehluko muni lesiwentile emphilweni yakho? Uphila ngalokwehluke kanjani nyalo kunangaphambili kwekutinikela eNkhosini, leyafela wena?

Sidalwa Lesisha

Sekugcizelelwe bukhulu beSiphambano saKhristu emphilweni yemKhristu, Pawula nyalo ugcizelela lemfundziso lesisekelo yesibili yemlayeto welivangeli lakhe: kulungisiswa ngekukholwa. Njengaloku sibonile kulekwata yonkhe, Pawula ngalokusisekelo uchudzelanise kusoka nelivangeli. Kantsi, akamelani nalomkhuba ngekwawo. Pawula sewente tinkhulumo letinemandla letimbalwa letingahambisani nekusoka (buka Gal. 5:2 – 4), kodvwa akafuni kutsi baseGalathiya aphetse ngekutsi kungasoki kujabulisa kakhulu kuNkulunkulu kunekutsi usoke. Lelo akusilo liphuzu lakhe, ngobe lomunye angaba nje ngulogcina umtsetfo mayelana naloko lokwentwi ngulomunye njengaloku lomunye langakwenti. Kukhuluma ngekwakaMoya, indzaba yekusoka ngekwawo ayinamsebenti. Inkholo yeliciniso ayikakheli ekutiphatseni kwangehandle kodvwa esimeni senhltiyi yemuntfu. Njengaloku Jesu asho, umuntfu angabukeka amuhle ngaphandle kodvwa angcole ngekwakaMoya ngekhati (Mat. 23:27).

Kusho kutsini kuba sidalwa lesisha? Gal. 6:15; 2 Khor. 5:17. Wena lucobo utivele kanjani kutsi loku kuchaza kutsini?

Ktisis ligama lesiGrekhi lelihunyushwa litsi “indalo.” Lingakhomba kumbe “sidalwa” lesisodvwa (Heb. 4:13) noma kuko konkhe kwaloluhla “loludaliwe” ngekwalo (Rom. 8:22). Kunoma nguyiphi indzaba, leligama lichaza lesento seMdali. Loko kuliphuzu laPawula. Kuba “sidalwa lesisha” akusiyo intfo lengaletfwa nje ngemandla emuntfu – noma ngabe kusoka noma yini lokunye. Jesu ucondzisa kulenchubo njenge “kutsalwa kabusha” (Johane 3:5 – 8). Kusento lesingwele lapho khona Nkulunkulu atsatsa umuntfu lofile kaMoya bese uphufumulela imphilo yaMoya kuye. Lesi – ke ngulesinye singatsekiso sekuchaza sento lesisindzisako Pawula lasichazako ngalokwetayelekile njengekulungisiswa ngekukholwa. Pawula ucondzisa kulamava esidalwa lesisha ngeminingwane leminyenti ku 2 baseKhorinth 5:17. Kulelivesi, Pawula uyachaza kutsi kuba sidalwa lesisha kusho lokungetulu kakhulu kunengucuko nje etimphilweni tetfu lamuhla. Njengaloku Timothy George achaza, “kufaka ekhati yonkhe lenchubo yekuphendvuka: lomsebenti wekuvusetela kwaMoya LoNgewele loholela ekuphendvukeni nasekukholweni, inchubo yemalanga onkhe yekuhlaziseka nekuniketa imphilo, kukhula lokuchubekako ebungcweleni ekugcineni lokuholela ekuhambisaneni nalomfanekiso waKhristu.” – Galatians, p. 438. Kuba sidalwa lesisha, noko, akusiko lokuenta silunge. Esikhundleni, lengucuko lephutfumako, isibonakaliso lesingangabateki saloko lokuchazwa kuba ngulungile.

Emavi Ekugcina (Gal. 6:16 – 18)

Pawula uniketa sibusiso sakhe kulabo, latsi, bona “balandzela umyalo wakhe” (Gal. 6:16, NIV, NRSV). nawubuka lesimo, “myalo” muni locabanga kutsi Pawula ukhuluma ngawo lapha?

Ligama lelihunyushwa litsiwe “rula” ngalokwetayelekile likhomba indvuku lecondzile noma insimbi lesetjentiswa bakhi noma babati nabakala intfo. Leligama ekuhambeni kwesikhatsi latsatsa inchazelo lengumfanekiso licondze imiyalo nemigangadvu umuntfu lalinganisa ngayo intfo letsite. Sibonelo, bantfu nabakhuluma ngetincwadzi teliThestamente Lelisha, bakhuluma ngetincwadzi letingemashumi lamabili nesikhombisa teliThestamente Lelisha, letibonakala njengeletineligunya lekukhetsa kokubili inkholelo nemkhuba weliBanda. Ngaloko – ke, nangabe imfundziso “ingahambisani” naloku lokutfolakala kuletincwadzi, ayemukeleki.

Tiyini “tibati teNkhosi Jesu” Pawula latefwala emtimbeni wakhe? Usho kutsini nakabhala kutsi akufuneki namunye “akhatsate” yena ngenca yabo? Kungenteka yini baseGalathiya 6:14 basite ekuphendvuleni lombuto? Gal. 6:17; 2 Khor. 4:10; 11:23 – 29.

Leligama sibati lichamuka egameni lesiGriki stigmata, lapho kuvela khona ligama lesiNgesi lelitsi stigma. Pawula kungenteka ukhuluma ngemkhuba lowetayelekile wekubekisa tiggcili ngesibati senkhosi yato njengendlela yekubekisa, noma kulenchubo etinkholweni letingacondzakali lapho khona lotinikelako atibekisa yena njengesibati sekutinikela. Noma kunjalo, “nge ‘tibati teNkhosi Jesu’ Pawula akungabateki ukhuluma ngetibati letashiywa emtimbeni wakhe ngesizatfu sekuhlushwa nebulukhuni (buka 2 Khor. 4:10; 11:24 – 27). Labangahambisani naye nyalo bagcizelela ekucindzeleni emakholwa akhe eBetheve kutsi emukele sibati sekusokwa njengeluphawu lwekukhombisa kutifoba kwabo ngephansi kwenkholo yebuJuda. Kodvwa Pawula unato tibati letikhomba kutsi sewusigcili sabani, futsi kuye kute lokunye kwetsembeka kunaloko langakukhombisa kuKhristu. . . . Letibati Pawula bekatifole etitseni takhe ngalesikhatsi asemsebtini weNkhosi yakhe tatichaza kabanti ngalokuvakalako ngekutinikela kwakhe kuKhristu.” – Ellen G. White *Comments, The SDA Bible Commentary*, vol. 6, p. 989.

Tiyini “letibati,” tenyama noma lokunye, lonato ngenca yekukholwa kuJesu? Ngalamanye emagama, kukholwa kwakho kukubite ini?

Lomunye Umcabango:

“Siphambano saseKhalvari sinikana insayeya, futsi ekugecineni sitawuncoba onkhe emandla emhlaba newesihogo. Esiphambanweni onkhe emandla agcile khona, nakuso onkhe emandla avela khona. Siyindzawo lenkhulu yekukhanga; ngoba kuso Khristu wanikela kuphila kwaKhe ngenca yebantfu. Lomhlatjelo wanikelwa ngenhloso yekubuyisela umuntfu esimeni sakhe sekuphelela sasendvulo. Yebo, lokunye, wanikelelwa kuniketa umuntfu ingucuko lephelele yesimilo, amente abe ngetulu kwemncobi. “Labo labatsi emandleni aKhristu bancobe lesitsa lesikhulu saNkulunkulu nemuntfu, batawutsatsa indzawo emasangweni asezulwini ngetulu kwetangelosi letingazange setiwele esonweni. Khristu uyasho, ‘Mine, nangiphakanyiselwa etulu kwemhlaba, ngitawudvonsa bonkhe bantfu bete kiMi.’ Nangabe siphambano singawatfoli emandla emuseni waso, siyawakha emandla. Kusukela esitukulwaneni uye kulesilandzelako, liciniso langalesikhatsi likhonjiswa njengeliciniso lanyalo. Khristu esiphambanweni abeyindlela lapho umusa wahlangana kanye neliciniso khona, nekulunga kwangana nekuthula. Lena yindlela lefanele ishukumise umhlaba (MS 56, 1899).” – Ellen G. White Comments, *The SDA Bible Commentary*, vol. 6, p. 1113.

Imibuto Yekucocisana:

- 1. Kubaluleka kuni lokutfola kulenzaba yekutsi Pawula ucalisa aphindze aphephe incwadzi yakhe ngekubhekisa emseni waNkulunkulu? Catsanisa Gal. 1:3 na 6:18.**
- 2. Ngekubuka inkhulumo yaPawula mayelana neku “betselwa . . . emhlabeni” (Gal. 6:14), budlelwane buni umKhristu lafanele abe nabo nemhlaba lamuhla? UmKhristu ubhekeke aphatsane kanjani netindzaba letihambisana nemvelo, lubandlululo, kukhipha sisu nalokunye lokunyenti nangabe sebabetselwe emhlabeni?**
- 3. Umuntfu wati kanjani nangabe asativele kuba “sidalwa lesisha” labhala ngaso Pawula?**
- 4. Ususela kuloku lokufundzile kulekwata, imibono yaPawula ungayifinyeta kanjani kuletihloko letilandzelako: umtsetfo, Imisebenti yemtsetfo, kulungisiswa ngekukholwa, sivumelwano lesidzala nalesisha, umsebenti waKhristu, nemvelo yemphilo yemKhristu?**

Sifinyeto:

Inkholo lengiyo ayinawo umkhuba wangephandle kuphela kodvwa esimeni senhlitiyo. Ngalesikhatsi inhlitiyo inikelwe kuNkulunkulu, imphilo yemuntfu itawubonakalisa kakhulu similo saKhristu nakasakhula ekukholweni. Inhlitiyo ifanele incotjwe nguKhristu; nakwenteka loko, konkhe lokunye kutawulandzela.