

## LiVangeli neliBandla



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### INTSAMBAMA YANGESABATHA

#### **Fundzela Sifundvo saleliviki:**

Gal. 6:1 – 10; Mat. 18:15 – 17; 1 Khor. 10:12; Rom. 15:1; Johane 13:34; Lukha 22:3.

#### **Livesi Lekukhunjulwa:**

“Ngako – ke, njengobe sinematfuba nje, asente lokuhle kubo bonkhe bantfu, ikakhulu kubendlu yaketfu yekukholwa” (KubaseGalathiya 6:10, ESV).

**L**abanye balimi bakhetsa kutigcinela letibhidvo letinkhulu kakhulu nekuhlanyela leto letincane njengetinhlangano. Ngemuva kwesivuno lesimbalwa lesijabhisako, batfola kwekutsi lendalo leyo inciphise tilimo tabo talingana netinhlavu letincane kakhulu. Ngaleyonhlekelele, labo balimi bafundza umtsetfo wekuphila lobalulekile. “Bekungeke kwenteke kutsi bangaba netintfo letincono emphilweni basebentise lokusele njengenhlanyelo. Umtsetfo wemphilo watsi sivuno siyawuhlala sikhombisa kuhlanyela. “Ngalomunye umcondvo, kuhlanyela tibhidvo letincane kusengumkhuba lovamile. Sititsatsela letintfo letinkhulu tekuphila bese sihlanyela loko lokusele. Sibheka kwekutsi ngengucuko lengakavami yemitsetfo yakaMoya, bugovu betfu butawutfole imbuyiselo ngekubabete bugovu.” – International Student Fellowship Newsletter, Indlovana 2007. Pawula usebentisa lesimiso kubaseGalathiya 6:1 – 10. Esikhundleni sekutsi emalunga “alumane nekudlana odvwa” (Gal. 5:15), liBandla lifanele libe yindzawo lapho Moya asiholela ekubekeni labanye ngaphambi kwetfu. Sinekucondza kutsi sisindziswa ngemusa kufanele kusente sitfobeke nekubeketela kakhulu nekuvelana ngendlela lesiphatsa ngayo labanye.

*\*Fundza Sifundvo saleliviki kulungiselela liSabatha, Inyoni 23.*

## Kubuyisela Esimeni Labo Labawile

Ngalesikhatsi Pawula analokuphakeme lakulindzele ngemvelo yemphilo yemKhristu (Gal. 5:16), seluleko sakhe lesicondziswe kumakholwa kubaseGalathiya 6:1 ngekweliciniso siyajabulisa. Bantfu abakalungi, ngisho nemaKhristu latimisele kakhulu awakaphephi ekwenteni emaphutsa. NgesiGrecki, emagama aPawula kubaseGalathiya 5:16 akhombisa kutsi bekabona ngemehlo engcondvo simo lesingahle senteke eBandleni ngalesinye sikhatsi. Pawula uniketa baseGalathiya seluleko lesiphatsekako sekutsi ungabhekana kanjani netimo letikanjalo natichamuka.

**EmaKhristu afanele aphendvule atsini nangabe lelinye likholwa liwela emkhubeni wesono lotsite? Gal. 6:1; Mat. 18:15 – 17.**

Kuzusa kuleseluleko saPawula kubaseGalathiya 6:1, sidzinga kulucondza loluhlobo lolungilo lwalesimo Pawula lanaso engcondvweni. Loku kuphatselele nemagama lamabili lasetjentiswa esigamini sekucala salomusho. Leligama lekucala banjwa (ESV) noma kwendlulwa (KJV). Lichaza kuphela nje “kutfolwa, kwendlulwa, noma kumangala.” Lesimo netimfihlo letehlukene letihambelana naleligama tikhomba kutsi Pawula unetinhlangotsi letimbili engcondvweni. Akukhombi kuphela kumuntfu lolikholwa lo “bamba” lelinye likholwa ekwenteni bubi lobutsite kodvwa nakulenchubo umuntfu latitfolwa “engciwa” yimikhuba (buka Taga 5:22) kutsi, ngephansi kwetimo letinhle, labengatikhetsa kutibalekela. Lokungatsi lokwenta kabi Pawula lakhuluma ngako akusiko kwangemabomu kubonakala kuleligama lalisebentisako. Leligama lelihunyushwa ngekutsi “liphutsa” (KJV) noma “sono” (NIV), lelichamuka egameni lesiGrecki paraptoma, alisho sono sangemabomu kodvwa lokungenani liphutsa, kugileka, noma sinyatselo lesingasiso. Lokwekugcina kwakha umcondvo lotsite nawubuka inkhulumo yangaphambili yaPawula nge “kuhamba” ngaMoya. Naloku loku nanome nguyiphi indlela kungalihlengi liphutsa lemuntfu, kukubeka kukhanye kutsi Pawula akakhulumi ngendzaba yesono sekwedzelela (1 Khor. 5:1 – 5). Imphendvulo lefanele etimeni letinjena atikafaneli tibe tijejiso, kulahlwa, noma kuncunywa kodvwa kubuyiselwa. Ligama lesiGrecki lelihunyushwa ngekutsi “buyisela” ngu katartizo futsi lichaza “kulungisa” noma “kubuyisela esimeni.” EThesamenteni Lelisha lisetjentiselwa “kulungisa” emanethi etinhlangotsi (Mat. 4:21), futsi lichaza lenchubo yekulungisa litsambo lelephukile njengeligama letekwelapha embhalweni wesiGrecki. Ngendlela lefanakolesingekile silahle ngayo lelinye likholwa leliwile naleliphuke umlente, njengemalunga emtimba waKhristu sifanele sinakekele ngesineke bomnaketfu nabodzadzewetfu kuKhristu labangagileka bawe nasisahamba kanye kanye endleleni leya embusweni waNkulunkulu.

**Esikhundleni sekulungiselela Matewu 18:15 – 17, sentiwa yini lokuvamisa kukhuluma kabi ngebantfu lesibatfukutselele, kukwata kwetfu asikwenteni kutinte ekumelaneni nemuntfu, noma ngisho lisu lekutiphindziselela?**

## Caphela Silingo

“Nathani wakhuluma kuDavide watsi, lowo muntfu nguwe? (2 Samuweli 12:7). Lobumatima bemagama aPawula kubaseGalathiya 6:1 – kugadza timphilo tetfu kuze natsi singaweli esilingweni – bufanele bungabukelwa phansi. Inkhomba yekuphufuma nekukhatsateka kwemuntfu ngemuva kweseluleko saPawula ingabonakala kulendlela lenta ngayo sicelo sakhe. Ligama lelihunyushwa “kucaphela” (KJV) noma “kunakekela” (NRSV) ngalokwetayelekile lisho “kubukisisa kahle” noma “kuniketa kunanakekela kulokutsite” (catsanisa Rom. 16:17; Fil. 2:4). Ngako – ke, lokushiwo nguPawula ngunaku, “kupha liso lelikhaliphile kuwe” hleze sono naso sikutsatse ungakacapheli. Lokubalulekile kulesecwayiso, Pawula uyesuka ekukhulumeni nemuntfu lokukhulunywa naye ebunyentini (“nine nonkhe”) esigabeni sekucala sebaseGalathiya 6:1 aye kulokukhulunywa naye bunye (“wena”) esigamini sekugcina salelivesi. Lesi akusiso secwayiso lesetayelekile lesisebenta kulo lonkhe libandla; sisecwayiso lesicondzene nemuntfu ngamunye loseBandleni. Pawula akayikhombi ngalokukhanyako imvelo yesilingo lacwayisa ngaso kamatima kangaka baseGalathiya. Mhlawumbe bekangenaso siphambeko sinye lesicondzile labenaso engcondvweni kodwa abevele akhuluma ngengoti yekwenta lesono lesifanako, noma ngabe ngusiphi, labetama kubuyisa lomunye nalomunye. Ngesikhatsi lesifanako, emagama akhe lawakhuluma kubaseGalathiya 5:26 langahambisani ne “kutifunela ludvumo” (NKJV) achaza kutsi uyabecwayisa mayelana nekutivela kwekutsi ndlelatsite bona bancono kakhulu kunalabo labababuyisela esimeni ngekwakaMoya.

**Kungabangelwa yini kutsi Pawula afune kwecwayisa baseGalathiya mayelana nekutatisa kutakaMoya? Naka 1 Khor. 10:12; Mat. 26:34; 2 Sam. 12:1 – 7.**

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Lenye yetingoti letinkhulu ekuhambeni kwemKhristu ngumcondvo wekutivela kungatsi sincono ngekwakaMoya lokusenta sicabange kutsi ndlelatsite sivikelekile ekwenteni tinhlobo letitsite tetono. Liciniso lelisangulikisa umcondvo lekutsi sonkhe sinemvelo lefanako yekona – imvelo lephambene naNkulunkulu. Ngaloko, ngaphandle kwemandla lalawulako aMoya waNkulunkulu, singagileka kunoma nguluphi luhlobo lwesono, kube timo betikahle. Kucaphela lokunjena bebungitsi beliciniso ngaphandle kwaKhristu kungasigcina kutsi singaweli esonweni sekutifola silungile, kungaphindze kusinikete luvulo lolukhulu ngalabanye bantfu labenta tiphosiso.

**Kukangakhi wena utifole ulahla labanye (mhlawumbe ngisho enhlityweni yakho kuphela) ngekwenta sono lokutsi, ngalalinye lilanga, nawe wake watfolakala unelicala laleso sono?**

## Kwetfwalisana Umtfwalo (Gal. 6:2 – 5)

**Ngetulu kwekubuyisela esimeni labo labawile, ngumiphi leminywe imiyalo Pawula layiniketako kulamakholwa aseGalathiya? (Gal. 6:2 – 5; buka kanjalo Rom. 15:1; Mat. 7:12).**

Ligama lesiGriki lelichaza “umtfwalo” kubaseGalathiya 6:5 ngu baros. Ngalokwetayelekile licondza sisindvo lesimatima noma umtfwalo umuntfu lafanele awetfwale libanga lelidze. Ngekuhamba kwesikhatsi, noko, lagucuka labasingatsekiso sanoma nguluphi luhlobo lwenkinga noma bulukhuni, njengemtfwalo wemsebenti welilanga lonkhe ngelilanga lelishisa kakhulu (Mat. 20:12). Ngalesikhatsi lesimo lesasikhona sekuyala kwaPawula seku “tfwalisana imitfwalo” ecinisweni sifaka ekhatsi lokuphatamiseka ekutiphatseni kahle kwalamanye emakholwa lokukhulunywa ngawo emavesini langaphambili, lomcondvo wekwetfwala imitfwalo lanawo engcondvweni ubanti kakhulu. Imiyalo yaPawula ikhombisa imibono lembalwa yakaMoya ngemphilo yemKhristu lengakafaneli kubukelwa phansi. Kwekucala, njengoba asho Timothy George, “Onkhe emaKhristu anemitfwalo. Imitfwalo yetfu ingehlukana ngebukhulu nangekuma kwayo futsi itawehluka ngeluhlobo kuye ngeluhlelo lolusiniketako lwekuphila kwetfu. Kulabanye ngumtfwalo wetilingo nemiphumela yekuphatamiseka kwekutiphatsa, njengaku vesi 1 lapha. Kantsi kulabanye kungaba kugula kwasenyameni, noma kungaphili kwengcondvo, noma inhlekelele yemndeni, noma kweswela umsebenti, noma kugcilatwa ngemadimoni, noma luchungechunge lwaletinye tintfo; kodvwa kute umKhristu longenawo umtfwalo.” – *Galatians*, p. 413. Kwesibili, Nkulunkulu akakahlosi kutsi sitetfwalele yonkhe imitfwalo yetfu. Ngenhlanhla lembi, sivamise kakhulu kufuna kusita labanye ekwetfwaleni imitfwalo yabo kunekutsi sivumele labanye baselekelele setfwale leyetfu. Pawula uyasicitsa lesimo sekuticabanga silutfo (Gal. 6:3) njengekutigcabha kwemuntfu, nasingafuni kwemukela kutsi natsi ngalokunjalo sinato tidzingo kanye nebutsakatsaka. Kutatisa lokunjalo akusemuki kuphela kudvudvuta kwalabanye kodvwa kuphindze kuvimbele labanye ekugcwaliseni lomsebenti wekuvangela Nkulunkulu lababitele kuwo kutsi bawente. Kwekugcina, Nkulunkulu uyasibita kutsi setfwale imitfwalo yalabanye bantfu ngobe kungekwenta kwetfu kutsi kudvudvuta kwaNkulunkulu kubese kuyabonakaliswa. Lomcondvo wakhelwe ecinisweni lekutsi liBanda lingumtimba waKhristu. Sibonakaliswa saloku sitfolakala emagameni aPawula, “Kodvwa Nkulunkulu, lodvudvuta labanetinhlitiyo letephukile, wasidvudvuta ngekufika kwaThithusi” (2 Khor. 7:6, ESV). Naka kwekutsi, “Kudvudvuta kwaNkulunkulu akuzange kuniketwe Pawula ngenca yemithandazo yakhe yasekusitsekenei nekumela Nkulunkulu, kodvwa ngekuvana kwebungani nangetindzaba letimnandzi latiletsa. “Bungani bebantfu, lapho lesetfwalisana khona imitfwalo yalomunye nalomunye, buyincenye yenhloso yaNkulunkulu lanayo ngebantfu baKhe.” – John R. W. Stott, *The Message of Galatians*, p. 158.

**Yini lekuvimbela ekufuneni kutatisa – lokusitanako, lihlazo, kubabete litsembe, umcondvo wekutitfolo wenetisekile ngekwakho? Nangabe unesidzingo, ubangelwa yini kutsi ungangafuni umuntfu lotametsembe ubuye umcele lomuntfu kutsi akusite etfwalisane nawe lemitfwalo yakho?**

## Umtsetfo waKhristu (Gal. 6:2 – 5)

**Pawula uhlanganisa kwetfwala umtfwalo nekugcwalisa umtsetfo waKhristu. Uchaza kutsini nakatsi “umtsetfo waKhristu”? Gal. 5:14; 6:2; Johane 13:34; Mat. 22:34 – 40.**

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Kusebentisa kwaPawula lomusho “umtsetfo waKhristu” (ton nomon tou Christou) akwenteki kulenye indzawo eBhayibhelini, naloku asebentisa sisho lesifanako ku 1 baseKhorinte 9:21 (ennomos Christou). Lokuba yingcayizivela kwalomusho kwephetsele etinchazelweni letinyenti letehlukene. Labanye ngeliphutsa baphikisa kwekutsi lesifakazelo sekutsi lomtsetfo waNkulunkulu lowaniketwa entsabeni yaseSinayi sewemukwe indzawo ngumtsetfo lowehlukile, umtsetfo waKhristu. Labanye batsi leligama lelitsi umtsetfo ngalokwetayelekile lichaza “umgomo” (buka Rom. 7:21), kusho kutsi ekwetfwaleni umtfwalo walabanye, silandzela sibonelo saJesu. Ngalesikhatsi lapho lenchazelo yekugcina ineliciniso lelitsite, lesimo nalokufana kwemagama nebaseGalathiya 5:14 kuchaza kutsi “kugcwalisa umtsetfo waKhristu” kungulenye inkhomba yekugcwalisa umtsetfo longcwele ngelutsandvo. Pawula wakhombisa ngaphambilini encwadzini yakhe kutsi umtsetfo longcwele awuzange ucitfwa ngekufika kwaKhristu. Esikhundleni, umtsetfo longcwele lochazwa ngelutsandvo uyachubeka nekudlala indzima lebalulekile emphilweni yemKhristu. Loku kuyintfo lenhle yaloko lokwafundziswa nguJesu ngalesikhatsi sekusebenta kwaKhe emhlabeni kwaphindze kwentiwa kuyo yonkhe imphilo yaKhe kanye nasekufeni kwaKhe. Ekwetfwalisaneni imitfwalo, asilandzeli nje kuphela etinyatselweni taJesu, siphindze sigcwalise umtsetfo. Lenye indzaba levukako kulamavesi, ngulokuphikisana lokungatsi kukhona emkhatsini webaseGalathiya 6:2 na 6:5. Lenkinga le, noko, icatululeka kamelula nangabe umntfu abona kutsi Pawula usebentisa emagama lamabili lehlukenekuchaza timo letimbili letingafanani. Njengaloku sesibonile, ligama lelisho umtfwalo kuvesi 2 (baros) licondza umtfwalo lowesindzako lokufuneka wetfwalwe libanga lelidze. Ligama phortion kuvesi 5, noko, lichaza umtfwalo wemkhumbi, joyisaka welisotja, noma kanye nemntfwana losesiswini. Kantsi lemitfwalo yekucala ingabekwa eceleni, leyekugcina angeke seyibekwe. Make lotetfwele ufanele etfwale umntfwana wakhe. Njengaloku kukuchazwa ngulesibonelo, kunaleminye imitfwalo bantfu labangaselekelela kuyetfwala kodvwa ikhona leminye bantfu langeke bakhone kusetfwalisa yona, njengemtfwalo wekulahlwa ngunembeza, kuhlupheka, nekufa. Kuloku, sifanele setsebele elusitweni lwaNkulunkulu lodvwa (Mat. 11:28 – 30).

**Ngalesikhatsi lapho leminye imitfwalo ungalutfo la lusito lwayo kulabanye bantfu, leminye kufanele uyimikise eNkhosini kuphela. Ungafundza kanjani kuniketa iNkhosi letintfo lokutsi wena, ungekwakho, ungeke wakhona kutetfwala?**

## Kuhlanyela neKuvuna (Gal. 6:6 – 10)

KubaseGalathiya 6:7, ligama lelihunyushwe “kuphukutwa” (mukterizo) livela lapha kuphela eThestamenteni Lelisha, naloku livamise kuchamuka elihumushweni lwesiGreki eThestamenteni Lelidzala. Ngalokwetayelekile lisho “kuphakamisa imphumulo yakho ngekwedzelela.” EThestamenteni Lelidzala ngalokwetayelekile lichaza kulokwedzelela baphrofethi baNkulunkulu (2 Tikhr. 36:16; Jer. 20:7), futsi liphindze lisetjentiswe kanye ekuchazeni ngalokubonakalako simo sekuhlubuka kuNkulunkulu (Hez. 8:17). Liphuzu laPawula kutsi bantfu bangahlala bangamnaki Nkulunkulu noma bephule imiyalo yaKhe, kodvwa bangeke bamehlule ngekuhlakaniapha Nkulunkulu. Ungumahluleli wekugcina, futsi nasekugcineni bawuyibhadala inhlawulo yetento tabo.

**Fundza baseGalathiya 6:8. Uchaza kutsini Pawula lapha? Tibonelo tini longatitfola eBhayibhelini tebantfu labahlanyela enyameni baphindze bahlanye kuMoya? (Buka, njengesibonelo, Imis. 5:1 – 5; Lukha 22:3; Dan. 1:8; Mat. 4:1.)**

Singatsekiso saPawula mayelana nekuhlanyela nekuvuna asisiso lesingakavami. Siliciniso lekuphila lelivela etindzaweni tasendvulo letinyenti tetinkhulumo tetaga. Lokunakekako, noko, yindlela Pawula lasisebentisa ngaso ekugcamiseni inkhulumo yakhe yangaphambilini macondzana nyama kanye naMoya. James D.G. Dunn utsi, “Silinganiso sesimanje sikutsi sikhululekile kutsi sikhetsa, kodvwa asikakhululeki kutsi sikhetsa imiphumela yekukhetsa kwetfu.” – *Galatians*, p. 330. Naloku Nkulunkulu angasikhululi ngaso sonkhe sikhatsi emiphumeleni yemhlaba yetono tetfu, sifanele singehlulwa kuphelelwa litsemba ngekukhetsa kwetfu lokubi lesikwentile. Singajabula kutsi Nkulunkulu usitsetselele tono tetfu wabuye wasemukela njengebantfwana baKhe. Sifanele sisebentise lamatfuba lesinawo nyalo kuhlanyela leto tintfo letitawutsela sivuno sasezulwini. BaseGalathiya 6:10, kwanyalo, bakhombisa liphuzu lekutsi “timiso letinhle temKhristu tinekunaka lokubili: lesinye sicondzene nemhlaba wonkhe sembatsise konkhe, ‘Asenteni lokuhle kubo bonkhe bantfu’; lesinye siyakhetsa futsi sicondzene ngco, ‘ikakhulukati kulabo lababemndeni walabakholwako.’ Simemo saPawula lesingenamkhawulo sasakhelwe ecinisweni lekutsi bonkhe bantfu labasetindzaweni tonkhe badalwe ngemfanekiso waNkulunkulu futsi ngaloko bahle kakhulu emehlweni aKhe. Noma ngunini emaKhristu nakasasikhohliwe lesikhumbuto lesisisekelo sesembulo seliBhayibheli, nakanjani sekavele asawele kuletono letimphuphusekisana emehlo tekubandlulula ngekwelibala lesikhumba, ngekwelubili, ngekwebuve, ngekwelizinga, nalokunye kucinisa tinhloko lokuyinkhulungwane lokukhohlise ummango webantfu kusukela ku – Adamu na-Eva kuze kube ngulelilanga lalamuhla.” – Timothy George, *Galatians*, pp. 427, 428.

**Uyahlanyela, kumbe uhlanyelela lokuhle noma lokubi. Tibuke wena matfupha. Hlobo luni lwesivuno lotaluvuna nyalo?**

**Lomunye Umcabango:**

Moya waNkulunkulu utawugcina bubi ngephansi kwekuphatfwa ngunembeza. Umuntfu nakatiphakamisa ngetulu kwemandla aMoya, uvuna sivuno sebubi. Ngetulu kwemuntfu lonjalo Moya unemandla lamancane nalamancane ekumvimbela kutsi ahlanyele tihlanyelo tekungalaleli. Tecwayiso tinemandla lamancane nalamancane ngetulu kwakhe. Kancane kancane ulahlekelwa kwesaba Nkulunkulu. Uhlanyela enyameni; utawuvuna kukhohlakala. Sivuno salenhlangelo lehlanyelwe nguye, iyavutfwa. Unekwedzelela imitsetfo yaNkulunkulu. Inhlitiyo yakhe yenyama igucuka ibe yinhlitiyo yelitje. Kumelana neliciniso kumfakazela ebubini. Kungenca yekutsi umuntfu wahlanyela tihlanyelo tebubi, loko kungabinamtsetfo, bugebengu, neludlame lolwakukhona ngesikhatsi lesingephambili kwekubhujiswa kwemhlaba nguzamcolo. “Bonkhe bafanele bahlakaniphe mayelana nentfunja lebulala umphefumulo. Akusiko ngoba kunemtsetfo lotsite Nkulunkulu lawutfumele ngaphandle kubhekana nemuntfu. Akamenti umuntfu kutsi angaboni ngekwakaMoya. Nkulunkulu usipha kukhanya lokwenele nebufakazi bekuvumela umuntfu kutsi ehlukane emkhatsini weliciniso neliphutsa. Kodvwa akamcindzeli umuntfu kutsi emukele liciniso. Umshiya akhululekile kutsi akhetse lokuhle noma akhetse lokubi. Nangabe umuntfu abala bufakazi lobenele ekuholeni kwehlulela kwaKhe endleleni lefanele, bese ukhatsa lokubi kanye, utawukwenta loku ngekutimisela lokusembili kulokwesibili. Esikhatsini sesitsatfu utawuchubeka ngemandla kutikhweshisa yena kuNkulunkulu akhetse kuma ngaseluhlangotsini lwaSathane. Futsi nangalenzaba utawuchubeka aze acinisekiswa ebubini, aphindze akholwe emanga lawente ligugu njengeliciniso. kungafuni kwakhe sekuvete sivuno sako (MS 126, 1901).” – Ellen G. White Comments, *The SDA Bible Commentary*, vol. 6, p. 1112.

**Imibuto Yekucocisana:**

1. Ngemcondvo lophatsekako, kusho kutsini empeleni “kubuyisela esimeni” lelinye likholwa leliwele esonweni? Kungatiphi tindlela imvelo yesono lesentiwe letitsintsa ngato inchubo yekubuyisana? Kungabe kubuyiselwa esimeni kuchaza kutsi konkhe kutawufana njengephambilini? Cocisanani.
2. Ngesizatfu sekutsi kunaleminye imitfwalo bantfu labafanele batetfwalele yona ngekwabo (Gal. 6:5), likholwa libona ngani nangabe afanele etame kusita lomunye umuntfu?
3. LiBandla lakho liphumelela kanjani emiyalweni yaPawula kubaseGalathiya 6? Yini longayenta wena uwedvwa kuze wente umehluko?

**Sifinyeto:**

Sibonakaliso sebukhona baNkulunkulu emkhatsini webantfu baKhe sisemoyeni webuKhristu lesibonakaliswa eBandleni. Singabonakala kulendlela kutsetselelwa nekubuyisana kwedluliselwe nakulabo labenta liphutsa, ekutsini babasita kanjani etilingweni, nasetentweni tangamabomu tekulunga lokungabelwana ngato phakatsi kwabo bodvwa kodvwa nalabo labangakhohla.

