

iNkhululeko kuKhristu



INTSAMBAMA YANGESABATHA

Fundzela Sifundvo saleliviki:

Gal. 5:1 – 15; 1 Khor. 6:20; Rom. 8:1; Heb. 2:14, 15; Rom. 8:4; 13:8.

Livesi Lekukhunjulwa:

“Ngobe nabelwa enkhululekweni, bazalwane. Kuphela nje ningayisebentisi inkhululeko yenu njengelifuba lenyama, kodvwa ngelutsandvo lwekukhontana lomunye kulomunye” (KubaseGalathiya 5:13, ESV).

KubaseGalathiya 2:4, Pawula wakhuluma kancane ngebumcoka bekuvikela “lenkhululeko” lesinayo kuKhristu Jesu. Kodvwa usho kutsini Pawula nakakhuluma nge “inkhululeko,” lakhuluma ngayo esikhatsini lesinyenti? Ifaka ini ekhatsi lenkhululeko? Ihamba umgamu longakanani lenkhululeko? Ingabe inayo imikhawulo letsite? Kuchumana kuni inkhululeko kuKhristu lenako nemtsetfo?

Pawula uphendvula lemibuto ngekuwayisa baseGalathiya ngetingoti letimbili. Yekucala, ngumkhuba wekucina umtsetfo. Labangavumelani naPawula eGalathiya bebabambeke kakhulu ekwetameni kutfolela umusa waNkulunkulu ngekuqaphatsa kwabo baze balahlekelwa kubona imvelo lekhululako yemsebenti waKhristu, wensindziso lebebevele sebanayo kuKhristu ngekuqholwa. Kwesaba kwesibili ngumkhuba wekudlabhatisa lenkhululeko Khristu lasitsengela yona ngekuqekela kutiphatsa ngalokusemtsetfweni. Labo lababambelela kulombono ngesiphosiso bacabanga kutsi inkhululeko ayihambisani nemtsetfo. Kulandzelela kuginwa kwemtsetfo nekungatiphatsi ngalokusemtsetfweni kokubili akuhambisani nenkhululeko, ngobe ngalokufanako kucina labanamatsele kuko esimeni sebugcili. Kuncenga kwaPawula kubaseGalathiya, noko, kuma ucine enkhululekweni leliciniso lokulifa labo lelifanele kuKhristu.

**Fundza Sifundvo saleliviki kulungiselela liSabatha, Inyoni 9.*

Khristu Usikhululile Tsine

“Manini – ke nicine ekukhululekeni lasenta kuko Khristu sakhululeka, ningaphindzi niboshelwe ejokeni lebugcili” (Gal. 5:1).

Njengemyalo lobeleselako wemholi wemphi lawucondzise emabutfweni akhe lantengantengako, Pawula uyatjela baseGalathiya kutsi bangayinikeli inkhululeko yabo kuKhristu. Lomfutfo nekucindzetela kweliphimbo laPawula kwenta emavi akhe acishe azube lelikhasi abe tento. Ecinisweni lonkhe, loku kubukeka kungulokungiko sibili lokwakuhloswe nguPawula. Naloku lelivesi lichumene ngekwengcikitsi naloko lokwendvulelako kanye naloko lokulandzelako, kuphangisa kwako nekweswela kuhlanguana lokulungile ngesiGrekhi kuncoma kutsi Pawula bekafuna lelivesi kutsi libonakale kahle njengelibhodi lelikhulu. Inkhululeko kuKhristu ihlanganisa yonkhe inkhulumo yaPawula, nebaseGalathiya bebasengotini yekuyipha labanye.

Fundza baseGalathiya 1:3, 4; 2:16; na 3:13. Ngutiphi letinye tingatsekiso letisetjentiswe kulamavesi, futsi asisita kanjani kutsi sicondze loko lasentele kona Khristu?

Emagama aPawula, “ngenca yenkhululeko Khristu usikhululile” (Gal. 5:1, ESV), angachaza kwekutsi unalesinye singatsekiso engcondvweni lapha. Lendlela yekusetjentiswa kwemagama kulomusho iyafana nalenchubo lesetjentiswe ekukhululeni lokungwele (kukhululwa kwesigcili yinkhosi yaso) kwetigcili. Ngenca yekutsi tigcili betingenalo lilungelo lelisesemsetfweni, kwacucatjwangwa kutsi incenye yebunkulunkulu ingatsenga kukhululeka kwato, ngekuphindzisela, lesigcili, naloku sikhululeke ngalokuphelele, ngalokusemsetfweni sitawuba saloyonkulunkulu. Kunjalo vele, ngekwemkhuba wangempela lenchubo yayingatfolakali kahle; kwakungulesigcili lesasibhadala lemali endlini yengcebo yelithempeli ngenkhululeko yaso. Naka loku, njengesibonelo, lendlela leyasetjentiswa kulomunye umbhalo walecishe ibe yinkhulungwane lowatfolakala ethempelini nguPhayithiyani Apholo eDelfi kutsi lolo lusuku lwasukela ku 201 B.C. kuya ku A.D. 100: “ ‘NgeNkhululeko, Apholo longuPhayithiyani layitsenga kuSosibusu wase-Amphissa sigcilikati loligama laso kunguNikhaya . . . Lokutsenga, noko, Nikhaya ukunikele kuApholo kuze atfole inkhululeko.’ ” – Ben Witherington III, *Grace in Galatia (Grand Rapids, Mich.: Willim B. Eerdmans Publishing Company, 1998)*, p. 340. Lenchubo inekufana lokusisekelo nendlela yekusebentisa emagama kwaPawula, kodvwa kunemhluko losisekelo. Esingatsekisweni saPawula, kute inganekwane lesetjentiswako. Asizange sinikete intsengo yenhlawulo ngekwetfu (1 Khor. 6:20; 7:23). Lentsengo yayisetulu kakhulu kitsi. Sasingenawo emandla tsine kutsi singatisindzisa, kepha Jesu watsatsa indzawo wasentela loko lesasingeke sitentele kona (lokungenani hhayi ngephandle kwekulahlekelwa timphilo tetfu). Wabhadala licala ngenca yetono tetfu, kanjalo wasikhulula ekulahlweni.

Buka imphilo yakho. Wake wacabanga kwekutsi ungatisindzisa wena ngekwakho? Imphendvulo yakho ifanele ikutjele kutsini ngekutsi udzinga kubonga kangakanani ngaloko lesiphiwe kona kuJesu?

Imvelo yeNkhululeko yemKhristu

Umyalo waPawula wekuma ucine enkhululekweni akwentiwa ekusitsekeni. Inkhumo lebalulekile ngaleciniso yendvulela wona: “Khristu usikhululile tsine.” EmaKhristu abhekeke leni eme acine ekukhululekeni kwawo? Ngobe Khrisu sewuvele uwakhululile. Ngalamanye emagama, inkhululeko yetfu ingumphumela waloko Khristu lasavele asentele kona. Loluhlobo lwenkhulumo leciniso lolulandzelwa kukhutsata kujwayelekile etincwazini taPawula (1 Khor. 6:20; 10:13, 14; Khol. 2:6). Sibonelo, Pawula wenta tinkhumo letinyenti letiphawulako kubaseRoma 6 mayelana nemaciniso esimo setfu kuKhristu, njengekutsi “Siyati kutsi umuntfu wetfu lomdzala wabetselwa kunye na[Ye] (Rom.6:6, ESV). Kulesisusa saleciniso, Pawula angakhuluma ngendzaba yekukhutsateka lokuphocolako, “Ngako-ke, ningasivumeli sono kutsi siphindze siyibuse lemitimba yenu lebhuhako” (Rom. 6:12, NRSV). Lena yindlela yaPawula yekusho ngalokudzingekile, “Banini nguloku leseningiko kuKhristu.” Imphilo lengiyo yelivangeli ayiwuniki umtfwalo wekwetama kwenta tintfo kuze ufakazele kutsi sibantwana baNkulunkulu. Lokungenani, senta loku lesikwentako ngobe sesivele sibantfwabakhe.

Khristu wasikhulula kutiphi tintfo? Rom. 6:14, 18; 8:1; Gal. 4:3, 8; 5:1; Heb. 2:14, 15.

Lokusetjentiswa kwaleligama inkhululeko kuchaza imphilo yemKhristu kuvela kanyenti etincwazini taPawula kunoma ngukuphi eThestamenteni Lelisha. Leligama inkhululeko nalahambisana nalo livela emahlandla langemashumi lamabili nesiphohlango etincwazini taPawula, ngalokungafani nemahlandla lalishumi nakutsatfu kuletinye tindzawo. Uchaza kutsini Pawula ngenkhululeko? Kwekucala, ayisiwo nje umcondvo lojwayelekile. Ayikhulumi ngenkhululeko yetembangave, yetemnotfo, noma inkhululeko yekuphila nganoma nguyiphi indlela loyifunako. Ngalokwehlukile, yinkhululeko leyakhelwe ebudlelwaneni betfu naJesu Khristu. Lesimo sincoma kutsi Pawula bekakhuluma nekhululeka ebugcilini nasekulahlweni kwebuKhristu lobuchutjwa ngumtsetfo, kodvwa kukhululeka kwetfu kufaka ekhatsi lokunyenti kakhulu. Kufaka ekhatsi kukhululeka esonweni, ekufeni kwaphakadze, nakuSathane. “Ngaphandle kwaJesu Khristu, kuphila kwemuntfu kuphawulwa njengebugcili – bugcili emtsetfweni, bugcili etintfweni letimbi letibusa umhlaba, bugcili esonweni, enyameni, nakuSathane. Nkulunkulu watfumela indvodzana yaKhe emhlabeni kutowucedza kubusa kwalabagcini betigcili.” – Timothy George, *Galatians*, p. 354.

Ngutiphi tintfo lotivela ugcilateke kuto emphilweni? Faka engcondvweni baseGalathiya 5:1 ucele Nkulunkulu ente lenkhululeko lonayo kuKhristu ibe yintfo lephatsekako emphilweni yakho.

Imiphumela Leyingoti Yekulandzela Umtsetfo (Gal. 5:2 – 12)

Indlela Pawula letfula ngayo baseGalathiya 5:2 – 12 ikhombisa bumcoka baloko lasatakusho. “Buka” (ESV), “Lalela!” (NRSV), “Naka emagama ami!” (NIV), “Mine, Pawula, ngitsi kuwe” (ESV). Pawula akadlali lapha. Ngekusebentisa kwakhe ngemandla kwaleligama buka, akatjeli kuphela bafundzi bakhe kutsi bacaphelisise, kepha uphindze avuselele ligunya lakhe lebuphostoli. Ufuna kutsi bacondze kwekutsi nangabe beTive batawutfobela kusoka kuze basindziswe, ngaloko – ke baseGalathiya badzinga bayinake imiphumela leyingoti lesekhatsi kulesincumo sabo.

Fundza baseGalathiya 5:2 – 12. Wecwayisa ngani Pawula lemacondzana nalombuto wonkhe wekusoka?

Umphumela wekucala wekwetama kutfolo umusa waNkulunkulu ngekutinikela ekusokweni kwekutsi kucindzela lomuntfu ekugcineni wonkhe lomtsetfo. Lulwimi IwaPawula kuvesi 2 na 3 lufaka ekhatsi kudlala ngemagama lokutsatsekisako. Khristu, utsi, ngeke kubasite (opheilesei); lokungenani, batawucindzeteleka (opheiletes) emtsetfweni. Nangabe umuntfu afuna kuphila ngekusho kwemtsetfo, angeke akhone kukhatsa aphindze ashiye tincenye temtsetfo latawutilandzela. Ukwenta konkhe noma angenti lutfo. Kwesibili, batawu “khweshiswa” kuKhristu. Sincumo sekulungisiswa ngemisebenti sifaka ekhatsi ngesikhatsi lesifanako kungayivumi indlela yaNkulunkulu yekulungisiswa kuKhristu. “Ungeke ukutfole ngato totimbili tindlela. Akwenteki kutsi wemukele Khristu, kanjalo uvume kutsi ungeke utisindzise wena ngekwakho, bese wemukela kusokwa, ngaleyondlela bese sewutsi ungakwenta.” – John R. W. Stott, *The Message of Galatians* (Leicester, England: InterVarsity Press, 1968), p. 133. Kungavumi kwaPawula kwesitsatfu ngekusoka kutsi kuvimbela kukhula kwakamoya. Kulandzisa kwakhe kwemgijimi inchubekela phambili kwakhe kwekufinyelela emaphetselweni entsambo kwentelwe phansi ngamabomu. Ecinisweni, leligama lelihunyushwe “kuvimbela” (vs. 7, ESV), lalisetjentiswa etindzaweni temabutfo kuchaza “kubhidlita umgwaco noma kubulala libhuloho noma kubeka tintfo tekwetsiya endleleni yesitsa, kumisa kuchubekela embili kwaso.” – *The SDA Bible Commentary*, vol. 6, p. 978. Ekugcineni, kusoka kususa lelicala leSiphambano. Kanjani? Lomlayeto wekusoka uchaza kutsi ungatisindzisa ngekwakho; ngalokunjalo, kuletsa ludvumo ekutichenyeni kwemuntfu. Umlayeto weSiphambano, noko, kuyacansula ekutichenyeni kwemuntfu, ngobe sifanele sati kutsi setsebele ngalokuphelele kuKhristu. Pawula ubatfukutselele kakhulu labantfu ngalokucindzeta kwabo ekusokeni kutsi atsi ufisa lomukhwa ungaphunyuka bese batiphakula bona ngekwabo! Emagama lanemandla, kepha liphimbo laPawula ngalokumelula likhombisa kutsi imibono yakhe icinise kangakanani kulendzaba.

Kukhululeka Hhayi Kwenta Sono (Gal. 5:13)

BaseGalathiya 5:13 bakhombisa liphuzu lelibaluleke kakhulu lekugucuka encwadzini yebaseGalathiya. Kantsi kuze kube kulesigaba lesi Pawula ubukene ngalokuphelele nalokucuketfwe yimfundziso yeliBhayibheli yemlayeto wakhe, nyalo sewugucukela endzabeni yekutiphatsa kwemKhristu. Umuntfu longasindziswa ngekusebenta kwemtsetfo anghaphila kanjani?

Kudlabhatiseka kuni lokungenteka kwenkhululeko Pawula lafuna kuvimbela baseGalathiya bangatenti? Gal. 5:13.

Pawula bekati kamhlophe ngekutsatfwa kabi lokungenteka lokwakuambisana nekugcizelela kwakhe umusa nenkhululeko emakholwa lanayo kuKhristu (Rom. 3:8; 6:1, 2). Inkinga, noko, kwakungesiyo livangeli laPawula kepha kungumkhuba wemuntfu wekutentela bona. Emakhasi emlandvo agewele tindzaba tebantfu, emadolobhakati, tive kukhohlakala kwato nekwandza kwenhlekelele yekutiphatsa kabi kwakuambisana ngco nekweswela kutitsiba. Ngubani longazange asafikelwe ngulomkhuba wekutelela emphilweni yakhe, ngalokunjalo? Kungaleso sizatfu Pawula abita ngalokuvakalako balandzeli baJesu kutsi babalekele inkhanuko yenyama. Ecinisweni, ufuna bente lolokwehlukile, loku “ngelutsandvo basitane lomunye nalomunye” (NKJV). Njengaloku wonkhe muntfu losebentela labanye ngelutsandvo ati, lena kuyintfo lengentiwa kuphela ngekufa kumine, kufa enkhanukweni yenyama. Labo labanakana nenkhanuko yabo yenyama abasibo labavame kusita labanye. Ngalokwehlukile. Kungako, kukhululeka kwetfu kuKhristu akusiyo nje inkhululeko yekusuka ebugcilini uye emhlabeni, kepha kulubito lolubheke eluhlotjeni lolusha lwekusebenta, lomtfwalo wekusebentela labanye ngelutsandvo. Ku “litfuba lekutsandza makhelwe ekuvumeni kutinikela ngekwakho kunekulwela emandla nesigaba.” – Sam K. Williams, Galatians (Nashville, Tenn.: Abingdon Press, 1997), p. 145. Ngenca yekwejwayelana kwetfu nebuKhristu nemavi emahumusho esimanje abaseGalathiya 5:13, kumelula kubukela phansi lamandla langawendlulisa kubantfu baseGalathiya. Kwekucala, lulwimi lwesiGrecki lukhombisa kutsi lutsandvo lukhutsata loluhlobo lwekusebenta akusilo nje lutsandvo lolwetayelekile lwebantfu – loko ngeke sekwenteki; lutsandvo lwebantfu luya ngesimo kakhulu. Kusebentisa kwaPawula kweligama (lo) ngembikweligama lutsandvo ngesiGrecki kuchaza kutsi ukhuluma nga“lo”lutsandvo lolungwele lesilwemukela ngaMoya kuphela (Rom. 5:5). Simanga sangampela sikuleliciniso lekutsi leligama lelihunyushwa ngekutsi “kusebentela” ligama lesiGrecki leliso “kugcilateka.” Inkhululeko yetfu ayitentekeli kepha lobenteka ngebugcili bekuvuma kusebentela lomunye nalomunye lakwakhelwe elutsandvweni lwaNkulunkulu.

Khuluma liciniso: uke wacabanga yini kutsi ungasebentisa lenkhululeko lonayo kuKhristu kwenta sono lesincane lapha nalapha? Yimbi lembi kakhulu ngalolo luhlobo lwekucabanga?

Kugcwalisa Wonkhe Umtsetfo (Gal. 5:13 – 15)

Uyihlanganisa kanjani inkhulumo yaPawula lengasiyo lenhle ngekwenta konkhe lokufunwa ngumtsetfo” (Gal. 5:3) kanye nenkhulumo yakhe lekahle nge “kugcwalisa wonkhe umtsetfo” (Gal. 5:14)? Catsanisa Rom. 10:5; Gal. 3:10, 12; 5:3 naRom. 8:4; 13:8; Gal. 5:14.

Labanyenti bawubonile lokuphikisana lokusemkhatsini wenkhulumo lembi yaPawula nge “kwenta konkhe lokufunwa ngumtsetfo” kanye nenkhulumo yakhe lenhle nge “kugcwalisa wonkhe umtsetfo” njengalokusanganisanako. Ecinisweni atinjalo. Likhambi litfolakala ecinisweni lelitsi Pawula wenta ngenhloso kusebentisa umusho ngamunye kuze ente umehluko lomcoka emkhatsini wetindlela letehlukene tekuchaza kutiphatsa kwemKhristu ekuhambisaneni nemtsetfo. Sibonelo, kuyanakeka kutsi Pawula nakacondzisa kahle ekunakeni umtsetfo kwemKhristu akawuchazi nakancane njenge “kwenta umtsetfo.” Uyawugcina lowomusho nakacondzisa kuphela kulokutiphatsa lokungacondzakali kahle kwalabo laba phila ngephansi kwemtsetfo futsi betama kutfolala imvume yaNkulunkulu nge-“kwenta” lokufunwa ngumtsetfo. Lokusho akusiko lokucondze kusho kutsi labo labatfole kusindziswa kuKhristu abalaleli. Kute lokungakhwesha ecinisweni. Pawula utsi ba-“gcwalisa” umtsetfo. Usho kutsi kutiphatsa lokungiko kwemKhristu kungetulu kakhulu kunelalela lokubonakalako nje kwe-“kwenta” umtsetfo; ku-“gcwalisa” umtsetfo. Pawula usebentisa leligama kugcwalisa ngobe lengca ngetulu kwe-“kwenta” nje. Loluhlobo lwekulalela lwakhelwe kuJesu (buka Mat. 5:17). Akusiko kulahlwa kwemtsetfo, noma kuncishiswa kwemtsetfo kutsi ube lutsandvo kuphela, kodvwa kungulendlela umKhristu langativila ngayo inhloso lengiyo nenchazelo yawo wonkhe lomtsetfo!

Itfolakala kuphi, ngekusho kwaPawula, inchazelo lephelele yemtsetfo? Lev. 19:18; Makho 12:31, 33; Mat. 19:19; Rom. 13:9; Jakobhe 2:8.

Naloku kusicaphuno lesivela kubaLevi, inkhulumo yaPawula kubaseGalathiya ekugcineni yakhelwe ekusebentiseni kwaJesu Levithukhisi 19:18. Jesu, noko, bekangasuye tishela longumJuda lokuphela kwakhe lowacondzisa ku-Levithukhisi 19:18 njengesifinyeto sawo wonkhe umtsetfo. Rabbi Hillel, lowaphila lokungaba situkulwane sinye ngaphambi kwJesu, watsi, “Yini lenyanyekako kini, ningakwenti kubomakhelwane; lowo ngumtsetfo lophelele.” Kepha indlela yaJesu ngalokumangalisako yayehlukile (Mat. 7:12). Hhayi kuphela kutsi yinhle, kodvwa iphindze ikhombise kutsi umtsetfo nelutsandvo akucwayani. Ngaphandle kwelutsandvo, umtsetfo awunalutfo futsi uyabandza; ngaphandle kwemtsetfo, lutsandvo alunayo indlela lecondzile.

Yini lokumalula, futsi leni: kutsandza labanye, noma nje kutfobela Imitsetfo Lelishumi? Wota nemphendvulo yakho eklasini.

Lomunye Umcabango:

Kukholwa kwangempela kusebenta ngelutsandvo ngaso sonkhe sikhatsi. Nawubuka eKhalvari akusiko kwekutsi kubindzise umphefumulo wakho ngekungentiwa kwemsebenti, hhayi kutibangela kutsi ulale, kepha kwakha kukholwa kuJesu, kukholwa lokutawusebenta, kuhlambulule inhliyo ekugcilatweni bugovu. Nasibambelela kuKhristu ngekukholwa, umsebenti wetfu usuke sewucalile. Wonkhe umuntu unemikhuba lekhohlakele nalenesono lefanele yehlulwe ngekulwisana lokunemandla. Wonkhe umphefumulo ufanele ulwe kulwa kwekukholwa. Nangabe munye angumalandzeli waKhristu, angeke akwati kukhalipha ekwenteni lokungakavumeleki, akakwati kutsi angaba nenhliyo lelukhuni, abebete luvelo. Angeke akhone ahoshotise livi ekukhulumeni kwakhe. Angeke agcwale kutikhukhmeta nekutatisa yena. Angeke asindvwe lufu noma asebentise emagama labuhlungu, asole aphindze asilahle. “Lomsebenti welutsandvo uvela ekusebenteni kwekukholwa. Inkholo yeliBhayibheli isho kuchubeka nekusebenta. ‘Akukhanye kukhanya kwenu ngaphambi kwebantfu, kuze kutsi babone Imisebenti yenu lemihle, bese badvumisa Nkulunkulu losezulwini.’ Sebentelani insindziso yenu ngekwesaba nekutfutfumela, ngobe nguNkulunkulu losebentako kini, kuze nikhone niphindze nente ngekwentsandvo yaKhe lenhle.’ Sifanele sibe nenshisekelo yekwenta Imisebenti lemihle; sicaphele kutsi siyigcine nalemisebenti lemihle. NaFakazi weliciniso utsi, ‘Ngiyayati Imisebenti yenu’ (Semb. 3:1). “Naloku kuliciniso kutsi Imisebenti yetfu lematasatasa ingeke ngekwayo icinisekise insindziso, futsi kuliciniso kutsi kukholwa lokusihlanganisa naKhristu kutawenta kutsi usebente (MS 16, 1980).” – Ellen G. White Comments, *The Bible Commentary*, vol. 6, p. 1111.

Imibuto Yekucisana:

1. Njengeliklasi, buketani timphendvulo tenu nize nifike embutweni wesifundvo sangaLwesine. Ngukuphi kukhetsa bantfu labanyenti labakutfole kumalula kakhulu, kubangelwa yini futsi? Maciniso mani labalulekile imphendvulo yakho lewancoma kuwe macondzana naloko lokuchazwa kugwalisa umtsetfo?
2. Pawula utsi kukholwa “Kusebenta” ngelutsandvo. Usho kutsini ngaloku?
3. Hlolisisa lomcondvo wekufuna kusebentisa inkhululeko yakho kuKhristu ekwenteni sono. Kwentiwa yini loko kutsi kube malula kwenta? Nangabe, noko, bantfu bacabanga ngaleyondlela, lugibe luni labawela kulo? (Buka 1 Johane 3:8).

Sifinyeto:

Inkhululeko ngulelinye lemagama Pawula latsandza kulisebentisa ekuchazeni livangeli. Lifaka ekhatsi kokubili Khristu lasentele kona ngekusikhulula ekugcilatweni ngumhlaba kanye nekutsi sibitwa kanjani kutsi siphile imphilu yebuKhristu. Kudzingeka sicaphele, noko, kutsi kukhululeka kwetfu akuweli etandleni tekubambelela emtsetfweni noma ekutiphatseni kabi. Khristu akazange asikhulule kuze sitikhonte tsine ngekwetfu, kodvwa kuze kutsi sinikele kuphila kwetfu ekusebenteleni bomakhelwane betfu.

