

Kukhonkhosela kwaPawula njengeMelusi



INTSAMBAMA YANGESABATHA

Fundzela Sifundvo saleliviki:

Gal. 4:12 – 20; 1 Khor. 11:1; Fil. 3:17; 1 Khor. 9:19 – 23; 2 Khor. 4:7 - 12.

Livesi Lekukhunjulwa:

“Bazalwane, ngiyanincenga, banini njengami, njengobe nami nginjengani”
(KubaseGalathiya 4:12, NRSV).

Njengaloku sesibonile kuze kube ngunyalo, Pawula akazange awatsambise emagama kubaseGalathiya. Lulwimi lwakhe lolunemandla, kepha, lwakhombisa kamalula lenkhanuko lephefumulelwe layiva mayelana netenhlalakahle yakamoya yeliBandla labelisungulile. Ngaphandle kwalenzaba yemfundziso yeliBhayibheli lebuyayi, Pawula bekabhekene nayo, incwadzi yebaseGalathiya ngemcondvo lobanti nayo ikhombisa kutsi umBhalo ucinise ngalokubaluleke kanjani. Nangabe loku lesakukholwa kungasiko mcoka kangako, nangabe buciniso bemBhalo babungasho lutfo kangako, ngako-ke kungani Pawula bekgabanenshisekelo lengaka, angancephetelisi kangaka, encwadzini yakhe? Liciniso ngunali, ecinisweni, loko lesikukholwako kunenzaba kakhulu, ikakhulukati kulombuto wonkhe welivangeli. KubaseGalathiya 4:12 – 20 Pawula uyachubeka nenzaba yakhe, naloku uyayintjintja indlela layisebentisako, lokungenani kancane. Pawula sewente timphikiswano letinyenti letinemininingwane netimfundziso teliBhayibheli letiyimphicabadzala kukucindzabela baseGalathiya ngemaphutsa abo, nanyalo sewenta lubito lolucondzene nemuntfu ngco, lwebufundisi. Ngalokwehlukile kubafundisi bemanga labete inshisekelo leliciniso kubaseGalathiya, Pawula ukhombisa kukhatsateka lokucoffo, kukhatsateka, litsemba, nelutsandvo lwemelusi lolungile lanalo ngetimvu takhe letiphuma endleleni njalo nje. Bekangacondzisi infundziso kuphela; bekafuna kushumayela kulabo bekabatsandza.

*Fundza Sifundvo saleliviki kulungiselela liSabatha Ingci 26.

Inhlitiyo yaPawula

Fundza baseGalathiya 4:12 – 20. Yini ingcikitsi yemlayeto waPawula kulamavesi?

Lesibonakaliso sekucala salokukhatsateka lokwesindza kakhulu enhlityweni yaPawula ngalolubito lwakhe kuvesi 12. Lolubito lulandzela ngekuphutfuma ngemuva kwekugcizelela kwaPawula kutsi baseGalathiya “ababe njengami.” Lokubaluleka kwaleligama cela noma ncenga, ngenhlanhla lembi, akukendluliselwa ngalokuphelele kulamanye emahumusho. leligama ngesiGrecki litsi deomai. Naloku lingahunyushwa “kukhutsata (NKJV) noma “kuncenga” (ESV), leligama lesiGrecki linemcondvo lonemandla wekuphelelwa litsemba lokuchumene nalo (buka 2 Khor. 5:20; 8:4; 10:2). Pawula ecinisweni utsi, “Ngiyanincenga!” Kukhatsateka kwaPawula kwakungesiko nje kwemicondvo yetimfundziso teliBhayibheli nalephatselene nendlela yetimfundziso yekwenta tintfo. Inhlitiyo yakhe yayiboshelwe netimphilo tebantfu labalefwa kuKhristu ngekushumayela kwakhe. Watibuka nje ngetulu kwemngani; abenguyise wabo wakamoya, nabo bebabantfwana bakhe. Kepha ngetulu kwaloko, Pawula ufananisa kukhatsateka kwakhe ngebaseGalathiya kulokuhlupheka nelusizi lokuhambisana namake nakabeleka (Gal. 4:19). Pawula bekacabanga kutsi “umsebenti” wakhe wangaphambilini wawenele ekuletseni kwabo lokuphephile” nakasungula leliBandla. Kepha nyalo lokutsi baseGalathiya bebakhweshile ecinisweni, Pawula bekabuva lobo buhlungu yonkhe ndzawo futsi kuze ente siciniseko sekuphatseka kwabo.

Mgomo muni Pawula laba nawo engcondvweni yakhe ngebantfu baseGalathiya? Mphumela muni bekafuna kuwubona kuwo wonkhe “umsebenti” wakhe egameni labo? Gal. 4:19.

Asabachazile baseGalathiya kwekucala njengalababunjwa esiswini, Pawula nyalo sewukhuluma ngebaseGalathiya kungatsi bebabomake labetefwele ngekwabo. Leligama lelihunyushwa njenge “kubunjwa” belisetjentiswa kutekulapha kukhomba ekukhuleni kwembungu. Ngalesingatsekiso Pawula uchaza kutsi kusho kutsini kubangumKhristu, uwedvwa nalapho nindzawonye njengeliBandla. Kuba ngumlandzeli waKhristu kungetulu nje kunekutsi uyakholwa; kufaka ekhatsi ingucuko lenemandla lamakhulu ekufananeni naKhristu. Pawula “bekangafuni luntjintjo loluncane kubaseGalathiya kepha engucukweni lenjalo yekutsi kubabona bona kungaba kubona Khristu.” – Leon Morris, *Galatians* (Downers Grove, Ill.: InterVarsity Press, 1996), p. 142.

Kungatiphi tindlela lobone ngato similo saKhristu sikhonjiswa emphilweni yakho? Ngutiphi tindzawo losanekukhula lokunyenti lobhekeke ukwente?

Insayeya yeKuba njenga . . .

Fundza 1baseKhorinte 11:1; Filippi 3:17; 2 baseThesalonika 3:7 – 9; neMisebenti yebaPhostoli 26:28, 29. Pawula utsini lapho lebuye ikhonjiswe kubaseGalathiya 4:12? Sifanele silicondze kanjani liphuzu lakhe?

Emahlandla lamanyenti etincwadzini taPawula, ukhutsata emaKhristu kutsi alingise umkhuba wakhe. Esimeni ngasinye, Pawula utetfula njengesibonelo lesineligunya lesifanelwe kulandzelwa ngemakholwa. Ku 2 baseThesalonika 3:7 – 9, Pawula utinikela njengesibonelo sekutsi emakholwa aseThesalonika afanele asebente kanjani kuze atiphilise nekungabi ngumtfwalo kulabanye. Ku 1 baseKhorinte 11:1; Pawula utjela baseKhorinte kutsi balingisele yena ekubekeni inhlalakahle yalabanye embili. Lokwakukhutsata Pawula ngebaseGalathiya kubonakala ndlelatsite kwehlukile.

KubaseGalathiya 4:12, Pawula akabaceli baseGalathiya kutsi balingisele yena; ubacela kutsi “bafute njengaloku” yena anjalo – ukhuluma ngekubanjalo, hhayi kutentisa. Leni? Inkinga yaseGalathiya yayingesiyoyesimilo lesimbi noma imphilo yebuhedeni, njengaseBandleni laseKhorinte. Indzaba kubaseGalathiya yayakhele ecinisweni lebuKhristu ngekwabo. Yayiphatselene kakhulu “ngekuba njalo” kune similo.” Pawula bekangasho kutsi yenta njengami, kepha yiba nguloku lengingiko. Ligama langempela lelikubaseGalathiya 4:12 livela kulesimemo saPawula kuHerod Agripha II kuMisebenti yebaPostoli 26:29 (ESV), lapho Pawula abhala atsi, “Ngithandaza kuNkulunkulu kutsi kungabi nguwe wedvwa kodvwa bonkhe labangivako lamuhla nabo babe nguloku lengingiko – ngaphandle kwaletinketane” (kugcizelela kwentiwe). Ngalamanye emagama, Pawula ucondzise kumava akhe njengemKhristu, sisekelo lesakhele kuKhristu yedvwa, kukholwa lokwetsembela kuloku Khristu lamentele kona futsi hhayi emisebentini yakhe yemtsetfo. BaseGalathiya behahambisa embili similo sabo kunekwatiwa kwabo kuKhristu. Naloku Pawula akakusho kucace kutsi ufuna baseGalathiya bafane kanjani naye, lendlela yekusetjentiswa kwalesimo kubaseGalathiya ikhombisa kutsi yayingesiyoinkhulumo lembonyako leyayimbonya lonkhe luhlangotsi nemniningwane wemphilo yakhe. Ngobe kukhatsateka kwakhe kwakubhekene nenkholo yebaseGalathiya letinte emtsetfweni, Pawula ecinisweni bekanelutsandvo lolumangalisako engcondvweni yakhe, kujabula, inkhululeko, nesiciniseko sensindziso labeyitfole kuJesu Khristu. Ngesizatfu salesimanga lesedlulele saKhristu, Pawula wafundza kutsatsa konkhe lokunye njengetibi (Fil. 3:5 – 9) – wabafisela baseGalathiya ngekwabo kutsi babe nalawomava lafanako.

Ngabe ukhona yini umuntfu amatiko (ngaphandle kwaJesu) lokwetfulela sibonelo lesihle? Nakunjalo, ngutiphi timphawu talowo muntfu lotifola tisibonelo kakhulu, nekutsi ungatikhombisa kancono kanjani leto timphawu emphilweni yakho?

Sengibe NjeNgawe

Fundza 1 baseKhorinte 9:19 – 23. Utsini Pawula kulamavesi lengakusita kutsi ucondze kancono liphuzu lakhe kulencenye yekugcina yebaseGalathiya 4:12? (Buka ngalokunjalo iMisebenti yebaPhostoli 17:16 – 34; 1 Khor. 8:8 – 13; Gal. 2:11 – 14.)

BaseGalathiya 4:12 bangabukeka kungatsi abacondzakali kancane. Kudzingeke ngani kutsi baseGalathiya bafane naPawula, nangabe bekasavele yena anjengabo? Njengaloku ubonile esifundvweni sayitolo, Pawula bekabafuna bafane naye ekukholweni kwakhe lokuphelele nangesibindzi kuko konkhe – kwenetisa kwaKhristu kwensindziso. Inkhulumo yakhe mayelana nekufana nabo yayisikhumbuto sekutsi ube weTive kanjani, naloku bekangumJuda, “angekho ngephansi kwemtsetfo” kuze kutsi afinyelele beTive labasemkhatsini wabo ngelivangeli. Njengemhambisi welivangeli lomkhulu emaveni ebeTive, Pawula bekasafundzile kutsi lishunyayelwa kanjani livangeli kumaJuda neBeTive. Empeleni, ngekusho kwa 1 baseKhorinte 9:19 – 23, naloku livangeli lachubeka linjalo, indlela yaPawula yayehluka ngetinzawo kuye ngebantfu lebeketama kufinyelela kubo. Pawula bekalihlahlandlela laloku lesikubita ngekutsi kuhlahllelwa, sidzingo sekuchumanisa livangeli ngendlela yekutsi likhuluma kulesimo lesiphelele sebantfu lesibhekiswe kubo.” – Timothy George, *The New American Commentary: Galatians* (Nashville, Tenn.: Broadman & Holman Publishers, 1994), p. 321. Inkhulumo yakhe Pawula ku 1 baseKhorinte 9:21 ibonakalisa kutsi bekakholelwa kutsi kunemikhawulo yekutsi umuntfu angahamba kangakanani ekuhlahleleni livangeli. Ubala, njengesibonelo, kutsi nakhatsaloku umuntfu akhululekile kufinyelela ngetindlela letehlukene kumaJuda neBeTive, lenkhululeko ayilifaki ekhatsi lilungelo lekuphila imphilo lengenamtsetfo, ngobe emaKhristu angephansi “kwemtsetfo waKhristu.” Nakhatsaloku kuhlahllela kungesiko malula ngaso sonkhe sikhatsi, “kangangekube siyakhona kwehlukana inhltiyi yelivangeli esimeni semasiko alo, kuhlahllela lomlayeto waKhristu ngaphandle kwekuncephetelisa lokucuketse, natsi ngalokunjalo sifanele sibe ngulabalingisa Pawula.” - Timothy George, *Galatians*, pp. 321, 322.

Kumalula kakhulu kuncephetelisa, akusinjalo? Kuletinye tikhatsi singaba sidze sikhatsi umuntfu angumKhristu, kuncephetelisa kwandza malula. Kungentiwa yini loko kutsi kube njalo? Tibuke wena, ecinisweni. Kangakanani kuncephetelisa lokungene emphilweni yakho, nekutsi betiyini letindlela lowetame kutehlulela ngato? Ungakugucula kanjani loku etindzaweni lodzinga kukugucula kuto?

Ngalesa Sikhatsi naNyalo

Budlelwane baPawula nemakholwa aseGalathiya babungesibo lobulukhuni ngaso sonkhe sikhatsi nalobubandzako njengobe sebube njalo. Empeleni, njengaloku Pawula akhombisa kulesikhatsi nakacala kushumayela livangeli eGalathiya, ukhuluma ngemagama lamnandzi ekutsi bamphatsa kahle kanjani. Kwentekani?

Yini lokubonakala kutsi yenteka leyabangela kutsi esincumeni saPawula ayekushumayela livangeli eGalathiya? Gal. 4:13.

Kubukeka kungatsi kwakuyinhloso yaPawula kusukela ekucaleni kushumayela livangeli eGalathiya. Kugula lokutsite, kepha, kwamhlaba eluhambeni lwakhe, kwamcindzetela kutsi kumbe ahlale sikhatsi lesidze eGalathiya kunalokubhekekile noma ahambe aye eGalathiya kuze asindze. Kunemphicabadzala lephatselene neluhlobo lwekugula kwaPawula. Labanye bacabange kutsi bekanamalaleveva; labanye (kulesisekelo saPawula sekubhekisa ekufuneni kwebaseGalathiya kukhokha emehlo abo bawanike yena) bacabanga kutsi mhlawumbe bekanesifo semehlo. Kugula kwakhe kwakungenteka kutsi bekuhlangene “nelinyeva lelisenyameni” lakhuluma ngalo ku 2 baseKhorinte 12:7 – 9. Noma ngayini Pawula bekagula ngako, uysitjela kutsi kwakungemnandzi kangangobe kwaba silingo kubantfu baseGalathiya. Emhlabeni lapho kugula kwakuvame kutsatfwa njengeluphawu lwelulaka lwasezulwini (Johane 9:1, 2; Lukha 13:1 – 4), kugula kwaPawula kamalula ngabe kwaniketa baseGalathiya litfuba lekungamemukeli yena kanye nemlayeto wakhe. Kodwa bamemukela Pawula ngetinhlitiyo letiphelele. Leni? Ngobe tinhlitiyo tabo betifutfunyetwe kushunyayelwa kweSiphambano (Gal. 3:1) kanye nekucinisekiswa nguMoya LoNgcwele. Sizatfu sini labangasiniketa nyalo ngekugucula kwabo simo sabo?

Kungaba tatiyini tizatfu taNkulunkulu tekuvumela Pawula kutsi ahlupeke? Pawula bekangaphumelela kanjani kuvangela kulabanye ngalesikhatsi azabalaza ngetinkinga takhe? Rom. 8:28; 2 Khor. 4:7 – 12; 12:7 – 10.

Noma ngabe kwakuyini kugula kwaPawula, ecinisweni kwakumatima, futsi kwakungenteka kamalula kutsi kumnikete litfuba kumbe lekusola Nkulunkulu ngetinkinga takhe noma kamelula ayekele kushumayela livangeli. Pawula akazange ente ngisho kunye kwaloku. Esikhundleni sekuvumela simo sakhe kutsi simehlule, Pawula wasisebentisa njengelitfuba lekwetsembela ngalokugcwele kakhulu emuseni waNkulunkulu. “Sikhatsi nangemuva kwesikhatsi Nkulunkulu usebentise tinkhatsato tekuphila – kugula, kushushiswa, indlala, ngisho netehlakalo temvelo kanye netinhlekelele letingachazeki – njengematfuba ekukhombisa sihawu nemusa waKhe futsi nanjengetaba tekuchubekisela embili livangeli.” – Timothy George, *Galatians*, pp. 323, 324.

Ungafundza kanjani kuvumela tilingo nekuhlupheka kwakho kutsi kukwente ubambelele kakhulu eNkhosini? (Nguwaphi lamanye ematfuba lonawo?)

Kukhuluma Liciniso

Fundza baseGalathiya 4:16. Phuzu lini lelinemandla Pawula lalibekako lapho? Kungatiphi tindlela longabe wena matfupha wendlule entfweni lefanako? Buka ngalokunjalo Johane 3:19; Mat. 26:64, 65; Jer. 36:17 – 23.

Lenkhulumo “kukhuluma liciniso” ivamise kuba nemicondvo lengakalungi, ikakhulukati kulamalanga setfu neminyaka, ngalesikhatsi apho ingabukeka njengelichinga lelishaya kabuhlungu, lelingenamfihlo, lelingancengi lekutjela umuntu emaciniso latsite, kunganenzaba kutsi awanambitseki noma akafuneki kanjani. Kube bekungesiko kuphawula kwaPawula kubaseGalathiya 4:12 – 20 nalokunye kuphawula lokumbalwa lokuhlakateke kuyo yonkhe lencwadzi yakhe (buka Gal. 6:9, 10), lomunye angacabanga ngeliphutsa kwephetsa ngekutsi lokukhatsalelwa nguPawula ecinisweni lelivangeli kwendlula noma ngukuphi kuchazwa kwelutsandvo. Kantsi, njengaloku sibonile, naloku Pawula bekakhatsateke ngebaseGalathiya ngekwati “liciniso lelivangeli” (buka Gal. 2:5, 14), loko kukhatsateka kwavela ngenca yelutsandvo lwakhe lanalo ngabo. Ngubani langazange asativele yena lucobo kutsi kungaba buhlungu kangakanani kutsi ungatsetsisa lomunye umuntu noma ngemagama lacondzile ukhulume emaciniso kubo labo – ngenca yanoma ngusiphi sizatfu – labangawafuni kuweva? Siyakwenta kona ngobe sineluvulo ngalomuntu, hhayi ngobe sifuna kumvisa buhlungu, naloku kuletinye tikhatsi umphumela losheshisako wemagama etfu buhlungu noma nekutfukutsela kanye nenzondo natsi. Kepha siyakwenta, ngobe siyati kutsi kunguloko lokudzingwa ngulomuntu kukuva, akunandzaba kutsi angahle angafuni kangakanani kwenta kanjalo.

KubaseGalathiya 4:17 – 20, utsini Pawula ngalabo laphikisana nabo? Yini lenye langavumelani nayo, ngaphandle kwemfundziso yabo yesayensi yetenkholo?

Ngalokwehlukile kunebutcofo belivangeli laPawula, lokwatsi ngalo wabeka imphilo yakhe engotini yelulaka lolwalungahle lubekhona lwebaseGalathiya, hhayi ngenca yelutsandvo lwebaseGalathiya kepha ngekwetinhloso tabo tebugovu. Akukhanyi ngalokuphelele loko lokuchazwa nguPawula nakatsi labo labemelene naye “bafuna kunivalela ngaphandle,” naloku mahlawumbe kucondzene nemtamo wekubavalela ngaphandle kwemalungelo elivangeli baze bavume kucala kutsi basokwe.

Cabanga ngeshlakalo lesitsite ngalesikhatsi emagama akho, naloku aliciniso futsi adzingekile, abangela lomunye kutsi akutfukutselele. Yini lowayifundza kulawo mava lengakusita esikhatsini lesitako nawufuna kwenta intfo lefanako?

Lomunye Umcabango:

“EmaBandleni aseGalathiya, liphutsa lelisebaleni, lelingakafihlwa lalikhweshisa sigijimi selivangeli. Khristu, losisekelo lesifanele sekukholwa, bekavele aphikwe ngesizatfu semikhosi lephelele yebuJuda. Lomphostoli wabona kutsi nangabe emakholwa aseGalathiya bekasindzisiwe kulemikhuba leyingoti leyayibesabisa, imitamamo leyetfula sincumo kakhulu, kumele itsatfwe, tecwayiso letikhalihiphile tiniketwe. “Sifundvo lesimcoka lesifanele sifundvwe nguwo wonkhe umshumayeli waKhristu sekuvumela imisebenti yakhe kutsi ihambisane nesimo salabo lafuna kubazuzwa. Kubanesisa, kubeketela, sincumo, nekucina ubenemgogodla konkhe kuyadzingeka; kodvwa loku kufanele kusetjentiswe ngebungcweti lobufanele. Kusebenta ngekuhlakanipha nemicondvo lehlukene yebantfu, ngephansi kwetizatfu netimo letehlukene, ngumsebenti lodzinga kuhlakanipha nekwehlulela lokukhanyiselwe kwaphindze kwahlanjululwa nguMoya waNkulunkulu “Pawula wancenga labo labake bati etimphilweni tabo ngemandla aNkulunkulu, kutsi babuyele elutsandvweni lwabo lwekucala lweliciniso lelivangeli. Ngetinkhulumo letingaphendvuleki wabeka ngaphambi kwabo emalungelo abo ekuba bobabe nabomake labakhululekile kuKhristu, lokungaye umusa lohlahulwako lokutsi ngawo bembatsiswe ngengubo yekulunga kwaKhe bonkhe labatinikela ngalokugcwele. Watsatsa sikhundla sekutsi wonkhe umphefumulo lotawusindziswa ufanele abe nemava laliciniso, nalatsintsana nemutfu yedvwa etintfweni taNkulunkulu. “Emagama empostoli lacotfo ekuncenga akazange angatseli titselo. Moya LoNgcwele wasebenta ngemandla lamakhulu, nalabanyenti lokwatsi tinyawo tabo tanhlanhlatsa etindleleni letingaketayeleki, babuyela ekukholweni kwabo kwekucala kwelivangeli. Kusukela ngaleso sikhatsi bebagcilile ekukhululekeni lapho Khristu bekabente bakhululeka.” – Ellen G. White, *The Acts of the Apostles*, pp. 385, 386, 388.

Imibuto Yekucocisana:

1. Cabanga kabanti ngembuto wonkhe wekuhlupheka nekutsi Nkulunkulu angakusebentisa kanjani kona. Sibhekana kanjani nesimo lapho kubonakala khona kutsi kute lokuhle lokuletfwa kuhlupheka?
2. Zindla ngemcondvo ngaKhristu lowakhiwa kitsi. Loku kusho kutsini ngemagama laphatsekako? Singakwati kanjani kutsi loku kuyenteka kitsi? Sikhweshwa kanjani ekutsini siphelelwe ngemandla nangabe akwenteki ngekuphutfuma njengaloku sicabanga kutsi kwenteke?

Sifinyeto:

Nasekente tinkhulumo letinyenti letingacondzakali letineminingwane netimfundziso teliBhayibheli, Pawula nyalo wenta lubito lolucondzene kakhulu nemutfu ngamunye nalolotsinta imizwa kubantfu baseGalathiya. Uyabancenga kutsi balalele seluleko sakhe, abakhumbuta ngebudlelwane lobuhle lebakhe babelana ngabo nangelutsandvo lweliciniso nekukhatsateka lanako ngabo njengemtali wabo wakaMoya.

