

Kusuka eBugcilini nibe Tindlalifa



INTSAMBAMA YANGESABATHA

Fundzela Sifundvo saleliviki:

Gal. 3:26 – 4:20; Rom. 6:1 – 11; Heb. 2:14 – 18; 4:14, 15; Rom. 9:4, 5.

Livesi Lekukhunjulwa:

“Ngako-ke awusesiso sigcili, kodwa sewuyindvodzana, nawuyindvodzana, uyindlalifa ngaNkulunkulu” (KubaseGalathiya 4:7, ESV).

Pawula utjela baseGalathiya kutsi bangatiphatsi baphindze bente njengetigcili kodwa njengemadvodzana nemadvodzakati aNkulunkulu, nawo onkhe emalungelo nematfuba lakhona – liciniso leladzingwa kuviwa ngumuntfu lomusha longuMartin Luther. Nakwandza kulahlwa kwakhe sono, lomuntfu lomusha wafuna ngemisebenti yakhe kutfola kutsetselelwa nekuthula. Waphila imphilo lematima kakhulu, atimisela ngekuzila, imilindzelo, nekushaywa kuze ancobe bubi bendalo yakhe, lapho imphilo yakhe yesesikolweni sekufundzela semaRoma yayingamletselanga kukhululeka. Wancipha ekusweleni umhlatjelo langahle langafinyelela ngawo kuloko kuhlanteka kwenhlitiyo lokwakungamvumela kutsi eme avunyelwe ngaphambi kwaNkulunkulu. Beka, bekaashito ngasemuva, ngumfundisi longuRoma longcwele lobekalandzela ngekutimisela imitsetfo yekuyalwa kwakhe, kani – ke akakutfolanga kuthula ngephakatsi. “Nakungake kwenteke kutsi umfundisi wemRoma afinyelele ezulwini ngemisebenti yakhe yebufundisi baseRoma, ngekweliciniso bengifanele ngikutfole.” Kantsi akuzange sekumsebenetele yena. Nakasacala ngemuva kwesikhatsi kuphela alicondza liciniso ngekusindziswa kuKhristu, njengobe kwembuliwe kubaseGalathiya, wabese uyacala kuba nanome nguluphi luhlobo lwekukhululeka kwakaMoya nelitsemba lemphefumulo wakhe. Ngaloko – ke, futsi, umhlaba wetfu awuzange sewube ngulofanako.

*Fundza Sifundvo saleliviki kulungiselela liSabatha, Ingci 19.

Simo Setfu kuKhristu (Gal. 3:26 – 29)

Gcina baseGalathiya 3:25 engcondvweni, ufundze baseGalathiya 3:26. Lencwadzi iselekelela kanjani ekucondzeni kutsi buyini budlelwane betfu nemtsetfo, nyalo loku sesihlengwe nguJesu?

Leligama lelitsi ngako ekucaleni kwavesi 26 likhomba kutsi Pawula ubona kuchumana lokucondzile emkhatsini walelivesi nalelo lelilendvulelako. Ngendlela lefananako indvodzana yenkhosi yayingephansi kwemfundzisi kuphela nayiseyincane. Pawula utsi labo labeta ekukholweni kuKhristu abasasibo labancane; budlelwane babo nemtsetfo buyagucuka ngobe nyalo seba “ngemadvodzana” lamadzala aNkulunkulu. Leligama indvodzana alisilo, ecinisweni, lelisetjentiswa kuphela kulabadvuna; Pawula ufaka nalabasikati kamalula kulesigaba (Gal. 3:28). Lesizatfu lesimenta asebentise leligama emadvodzana esikhundleni salelitsi bantfwana kutsi engcondvweni yakhe unelifa lemndeni lelalendluliselwa kubantfwana bebfana, kanye naleliciniso lekutsi lomusho “emadvodzana aNkulunkulu” kwakusikhundla lesikhetsekile sa-Israyeli eThestamenteni Lelidzala (Duth. 14:1; Hos. 11:1). KuKhristu, beTive nabo nyalo sebatfokotela lobudlelwane lobukhetsekile naNkulunkulu lobekukadze kukwebaka-Israyeli kuphela.

Yini lena ngemhabhatiso lewenta kutsi ube ngumcimbi lobaluleke kangaka? Gal. 3:27, 28; Rom. 6:1 – 11; 1 Phet. 3:21.

Kusebentisa kwaPawula leligama ngako evesini 27 kuphindze kukhombise lokukhula lokunengcondvo lokusondzele kwekucabanga kwakhe. Pawula ubuka umbhabhatiso njengesincumo lesibonakalako sekuhlanganisa timphilo tetfu naKhristu. KubaseRoma 6, uchaza umbhabhatiso ngekusebentisa imifanekiso njengekuhlangana kwetfu naJesu, kokubili ngekufa nasekuvukeni kwaKhe. KubaseGalathiya, Pawula usebentisa singatsekiso lesehlukile: umbhabhatiso sento sekwembatsiswa ngaKhristu. Ligama lelisetjentiswa nguPawula likhumbutana tindzima letimangalisano eThestamenteni Lelidzala letikhuluma ngekwebatsiswa ngekulunga nangensindziso (buka Isa. 61:10; Jobe 29:14). “Pawula umbhabhatiso uwubuka njengelitfuba lapho Khristu, njengengubo, ambonya likholwa. Naloku angalisebentisi leligama, Pawula uchaza kulunga lokuniketwe kulabakholwako.” – Frank J. Matera, *Galatians (Collegetown, Minn.: The Liturgical Press, 1992)*, p. 145. Kubumbana kwetfu naKhristu lokwabonakaliswa ngemhabhatiso kusho kutsi lokuliciniso ngaKhristu kubuye kube liciniso ngatsi. Ngobe Khristu uyi “nhlanyelo” ya-Abrahama, njenge “tindlalifa kanye naKhristu” (Rom. 8:17), labakholwako nabo batindlalifa kuto tonkhe tetsimbiso tesivumelwano letentiwa ku-Abrahama nesitukulwane sakhe.

Cabangisisa ngalomcondvo wekutsi loko lokuliciniso ngaKhristu kuphindze kubeliciniso ngatsi. Leliciniso lelimangalisako lingasitsintsa kanjani sonkhe sici sekuphila kwetfu?

Tigcilatwa Timiso taseBuntfwaneni

Sesibucatsanisile nje budlelwane betfu kuNkulunkulu nalobo bemadvodzana netindlalifa, Pawula nyalo uyenaba kulesingatsekiso ngekufaka ekhatsi ingcikitsi yelifa kubaseGalathiya 4:1 – 3. Lulwimi lwaPawula liletsa simo lapho umnikati wesigodzi lesikhulu asafile, washiya yonkhe imphahla kundvodzana yayo lendzala. Indvodzana yakhe, kepha, iseseyincane. Njengaloku kwenteka ngetindzaba tembhalo-lifa nalamuhla, umbhalo-lifa weyise uyasho kutsi indvodzana yakhe ifanele ibe ngephansi kwekunakwa kwebanakekeli nebaphatsi ize ifike esigabeni sekukhula. Naloku ayinkhosi yesigodzi seyise ngeligama, njengemntfwana lomncane ucishe afane kancane nesigcili ngendlela lokwenteka ngayo. Kufananisa kwaPawula kuyafana naloku kwemfundzisi kubaseGalathiya 3:24, kepha kuloku lamandla aletisebenti nebaphatsi kungetulu kakhulu futsi kubaluleke ngalokwecile. Banemntfwalo wekunakekela hhayi nje kuphela kukhula kwendvodzana yenkhosi yabo, kepha baphindze banakekele tonkhe tindzaba tekuphatsa netimali ize indvodzana ikhule ngalokwanele kutsi itentele leyo misebenti ngekwayo.

Fundza baseGalathiya 4:1 – 3. Utsini Pawula lapho , lokufanele futsi, kusisite kucacise kutsi indzima yemtsetfo ifanele ibe yini etimphilweni tetfu, nyalo loku sesikuKhristu?

Pawula loko vele lakushoko ngalengkulumo “timiso tasebuntfwaneni” (Gal. 4:3, 8, ESV) bayakuphikisa. Ligama lesiGriki stoicheia lisho nje “lokucuketfwe.” Labanye bakubone njengekuchazwa ngulokucuketfwe nguletisekelo letakha umhlaba (2 Phet. 3:10, 12); noma njengemandla emadimoni lalawula lesikhatsi lesikhohlakele (Khol. 2:15); noma njengetimiso letingasito letinhle tekuphila kwekukholwa, tinsika tenkholo (Heb. 5:12). Kugcizelela kwaPawula esigabeni semuntfu njenge “bantfwana” ngaphambi kwekubuya kwaKhristu (Gal. 4:1 – 3) kukhomba kutsi lapha ucondzise kuletimiso tasebuntfwaneni tekuphila kwekukholwa. Nakunjalo, Pawula utsi sikhatsi seliThestamente Lelidzala, nemitsetfo kanye nemihlatjelo yalo, yayikwentiwa kwekucala kwelivangeli nje kuphela lokwakuchaza tintfo tekucala letisisekelo sekusindziswa. Ngaloko, njengalokubalulekile nalokufundzisako njengaloku yayinjalo imitsetfo yemasiko kubaka-Israyeli, beyititfunti taloko lokwakuyawufika. Kwakungazange sekuhloswe kutsi yona itsatse indzawo yaKhristu. Kulawula imphilo yemuntfu ngekuhambisana nalemitsetfo esikhundleni saKhristu kufana nekufuna kubuyela emuva ngesikhatsi. Kubantfu baseGalathiya kubuyela emuva kuleto takhi letisisekelo ngemuva sekafikile Khristu kwakufana nalendvodzana lendzala ekuchazeni kwaPawula ifuna kuba yincane futsi!

Ngalesikhatsi kukholwa lokufana nekwebantfwana kungaba kuhle (Mat. 18:3), ngabe vele kuyintfo lefanako njengekukhula kwakaMoya? Noma ungaphikisa kutsi lapho ukhula kakhulu ngekwakamoya, ngulapho khona kukholwa kwakho kutawufana kakhulu nekwebuntfwana? Kukholwa kwakho kungabe kubuntfwana naloku “msulwa” nalokwetsemba kangakanani?

“Nkulunkulu Watfumela Indvodzana YaKhe” (Gal. 4:4)

“Kodwa kwatsi sikhatsi sesifike ngalokuphelele, Nkulunkulu watfumela iNdvodzana yaKhe, leyatalwa ngumfati, yatalwa ngephansi kwemtsetfo” (Gal. 4:4, ESV).

Kusebentisa kwaPawula leligama kuphelela kukhombisa indzima lesebentako yaNkulunkulu ekuphumeleliseni inhloso yaKhe emlandvweni webantfu. Jesu akefikanga nje nanome ngusiphi sikhatsi; wefika ngesikhatsi lesifanele lesasibekwe nguNkulunkulu. Nawubuka ngeliso letemlandvo, leso sikhatsi satiwa ngekutsi yiPax Romana (Kuthula kwemaRoma), sikhatsi seminyaka lengemakhulu lamabili setenhlahlakahle nekuthula lokuctsaniswako kuwo wonkhe umbuso wemaRoma. Kuncoba kwemaRoma emveni eMeditheraniyeni kwaletsa kuthula, lulwimi lunye, taba letikahle tekuvakasha, nelisiko lelifanako lelaletsa kwandza lokuphutfumako kwelivangeli. Ngekubuka ngeliso leliBhayibheli, kwaphindze kwaphawula lesikhatsi lesabekwa nguNkulunkulu sekufika kwaMesiya lowetsenjiswa (buka Dan. 9:24 – 27).

Kwabangelwa yini kutsi Khristu atsatse simo sebuntfu betfu kuze akhone kusihlenga tsine? Johane 1:14; Gal. 4:4, 5; Rom. 8:3, 4; 2 Khor. 5:21; Fil. 2:5 – 8; Heb. 2:14 – 18; 4:14, 15.

BaseGalathiya 4:4, 5 bacuketse lomunye umlandvo lofinyette kakhulu welivangeli emBhalweni. Kufika kwaJesu emlandvweni webantfu akuzange kube liphutsa. “Nkulunkulu watfumela iNdvodzana yaKhe.” Ngalamanye emagama, Nkulunkulu watsatsa sinyatsele sekucala ekusindzisweni kwetfu. Nalokwela ngalokuphelele kulamagama yinkholo yebuKhristu lesisekelo esicwini saphadze sebuNkulunkulu baKhristu (Johane 1:1 – 3, 18; Fil. 2:5 – 9; Khol. 1:15 – 17). Nkulunkulu akazange atfumela sitfunywa sasezulwini. Kweta Yena, matfupha. Naloku bekayiNdvodzana yaNkulunkulu lengwele leyayivele ikhona kusengenalutfo, Jesu wabuye “watalwa ngumfati.” Noma lokutalwa yintfombi kuvetwa kulomusho, kucinisekisa ngalokuphelele buntfu baKhe bangeliciniso. Lomusho “watalwa ngephansi kwemtsetfo” awukhombi kuphela ligcabho laJesu lebuJuda kepha uphindze ufake ekhatsi indzaba yekutsi wetfwala lihlahlo letfu. Kwakudzingekile kuKhristu kutsatsa bungitsi betfu ngobe besingekile sitisindzise tsine ngekwetfu. Ngekuhlanganisa intalo yaKhe lengwele nendalo yetfu yekuwela esonweni, Khristu ngalokusemtsetfweni kwamfanala kuba nguloma esikhundleni setfu, uMsindzisi, umPhristi Lomkhulu. Njenga – Adamu wesibili, weta kutobuyisela esimeni bonkhe labo labalahleka ku-Adamu wekucala ngekungalaleli kwakhe (Rom. 5:12 – 21). Ngekulalela kwaKhe wagcwalisa ngalokuphelele lokufunwa ngumtsetfo, ngaleyondlela wahlenga kwehluleka lokubuhlungu lokwentiwa ngu-Adamu. Nangekufa kwaKhe esiphambanweni, wahlangana nekwehlulela kwemtsetfo, lokwakudzinga kufa kwesoni, ngalokunjalo sitfole lilungelo lekuhlenga bonkhe labeta kuYe ngekukholwa kweliciniso nekutinikela.

Emalungelo eKwamukelwa (Gal. 4:5 – 7)

KubaseGalathiya 4:5 – 7, Pawula uyenaba engcikitsini yakhe, ugcizelela kutsi Khristu nyalo “sewuhlenge labo lebabengephansi kwemtsetfo” (vss. 4, 5, ESV). Leligama kuhlenga lisho “kubuye utsenge into lebeyiyakho.” Kwakucondziswe kulenhlawulo leyabhadalwa ekutsengeni inkhululeko yesitfunjwa noma sigcili. Njengaloku lenkhulumo ikhombisa, kuhlenga kuchaza limuva lelingasilo lelihle: umuntu unesidzingo sekukhululwa. Noko, sidzinga, kukhululwa kuphi? LiThestamente Lelisha letfula tintfo letine emkhatsini waletinye: (1) kukhululwa kuSathane nasebucilini bakhe (Heb. 2:14, 15), (2) kukhululwa ekufeni (1 Khor. 15:56, 57), (3) kukhululwa emandleni esono lasigcilatako ngendalo (Rom. 6:22), ne (4) kukhululwa ekulahlweni ngumtsetfo (Rom. 3:19 – 24; Gal. 3:13; 4:5).

Nguyiphi inhloso lenhle Khristu lasitfolele yona ngalokuhlangwa lesinako kuYe? Gal. 4:5 – 7; Efesu 1:5; Rom. 8:15, 16, 23; 9:4, 5.

Sivamise kukhuluma ngaloko Khristu lasentele kona njenge “kusindziswa.” Naloku kuliciniso, leligama alisilo lelingakhanyi nalelingachazi njengalendlela yaPawula yekusebentisa ngalokwehlukile leligama kwemukelwa (hiothesia). Naloku Pawula kunguye yedwa umBhali weliThestamente Lelisha losebentisa leligama, kwemukelwa kwakuyinchubo yasemtsetfweni leyatiwa kakhulu emaveni emaGrekhi nemaRoma. Babusi labanyenti bemaRoma ngesikhatsi saPawula basebentisa kwemukela njengendlela yekukukhetsa lotawutsatsa umbuso ngemuva kwabo nangabe bete indlalifa lesemsetfweni. Kwemukelwa kwakuniketa lendvodzana emalungelo lamanyenti: “(1) lendvodzana leyamukelwe iba yindvodzana yangempela . . . yaloyo lomemukele . . . (2) lomemukeli uyavuma kukhulisa lendvodzana kahle nekuyiniketa tidzingeko tekudla nekwembatsa. (3) Lomemukeli angeke acale angayihloniphi lendvodzana yakhe layemukele. (4) Lomntfwana angeke agcilatwe. (5) Labatali benyama balomntfwana bete lilungelo lekufuna lomntfwana abuyele kubo. (6) Lokwemukelwa kusungula lilungelo lekudla lifa.” – Derek R. Moore-Crispin, “Galatians 4:1 – 9: *The Use and Abuse of Parallels*,” *The Evangelical Quarterly*, vol. LXI/No. 3 (1989), p. 216. Nangabe lamalungelo agunyatiwe esigabeni sasemhlabeni, ake ucabange kutsi makhulu kangakanani lamalungelo lesinawo njengebantfwana baNkulunkulu labemukelwe!

Fundza baseGalathiya 4:6, unake kutsi ligama lesiHebheru Abba laliligama lekuhlobana bantfwana bebalisebentisa nabakhuluma naboyise, njengeligama lelitsi Daddy noma Papa lamuhla. Jesu walisebentisa ekuthandazeni (Makho 14:36), nanjengebantfwana baNkulunkulu natsi ngalokufanako, sinelilungelo lekubita Nkulunkulu nga “Babe.” Ungabe uyakujabulela yini lokuhlobana kwekusondzela kuNkulunkulu emphilweni yakho? Nawungakujabuleli, kubangelwa yini? Yini longayigucula kuze uletse lokusondzelana?

Ubuyelelani eBugcilini? (Gal. 4:8 - 20)

Fundza baseGalathiya 4:8 – 20. Finyeta kulemigca lengentasi loku lokushiwo nguPawula lapho. Utitsatsa ngekutimisela lokungakanani letimfundziso letingemanga letisemkhatsini webantfu baseGalathiya?

Pawula akayichazi lendalo lengiyo yemikhuba yetenkholo tebaseGalathiya, kepha unako ngalokuphelele engcondvweni yakhe luhlelo lolungasilo lwekukhuleka lolwagcinela ebugcilini bakamoya. Kunjalo, wakubona kuyingoti kakhulu kuphindze kubhubhisa kutsi angabhala incwadzi legcwele luvelo, lecwayisa baseGalathiya kutsi loku lebebakwenta kwakufana nekubaleka ebudvodzaneni uye ebugcilini.

Naloku angazange angene eminingwaneni, Pawula utsi baseGalathiya bebentani lakutfole kungavumeleki? Gal. 4:9 – 11.

Labanyenti bachaze kukhuluma kwaPawula “ngemalanga netinyanga netikhatsi neminyaka” (Gal. 4:10, ESV) njengekungahambisani hhayi nje nemitsetfo yemasiko kepha neliSabatha, ngalokunjalo. Inchazelo lenjalo, kepha, yendlula bufakazi. Kwekucala, nangabe Pawula vele bekafuna kukhuluma ngeliSabatha lodvwa naleminywe imikhuba letsite yemaJuda, kuyakhanya kubaseKholose 2:16 kutsi ngabe wavele wakusho kamalula ngeligama. Kwesibili, Pawula ukubeka ebaleni kutsi noma yini labayentako baseGalathiya, kubasusile ekukhululekeni kuKhristu kwabayisa ekugcilatekeni. “Nangabe kucina liSabatha lelilanga lesikhombisa kucindzetela umuntfu ebugcilini, kufanele kube nguMdali ngekwaKhe lowangena ebugcilini nakagcina liSabatha lekucala emhlabeni!” – *The SDA Bible Commentary*, vol. 6, p. 967. Lokunye, Jesu bekangakwentelani kutsi alicine liSabatha kodvwa afundzise labanye kutsi ligcinwa kanjani, nangabe kugcinwa kwalo lokufanele ngalenywe indlela kwemuka bantfu lenkhululeko labanayo kuYe? (Buka Makho 2:27, 28; Lukha 13:10 – 16.)

Kungabe ikhona yini imikhuba kulobu Seventh-day Adventism lekususa kulokukhululeka lesinako kuKhristu? Noma esikhundleni sekutsi lemikhuba ngekwayo iyinkinga, kukanjani ngetimo tetfu kulemikhuba? Simo lesikabi singasiholela kanjani kuloluhlobo lwekugcilateka Pawula lacwayisa ngako baseGalathiya ngemandla eludlame kangaka?

Lomunye Umcabango:

Kabanti “Kulesigungu saseZulwini, litfuba lentiwa kutsi bantfu, naloku bangulabephula umtsetfo, bangabhubhi ekungalalelini kwabo, kepha, ngekukholwa kuKhristu njengalongena esikhundleni sabo nesibambiso, bangaba ngulabakhetsiwe baNkulunkulu labalungiselelwa ekwemukelweni kwebantfwana nguJesu Khristu kuYe ngekwaKhe ngekweentsandvo yaKhe lenhle. Nkulunkulu ufisa kutsi bonkhe bantfu basindziswe; ngobe kutinikela lokwanele sekwentiwe, ngekuniketa iNdvodzana yaKhe letelwe yodvwa kuze kubhadalwe inhlawulo yemuntfu. Labo labatawubhubha batawubhubha ngenca yekungafuni kwemukelwa njengebantfwana baNkulunkulu ngaKhristu Jesu. Kutigcabha kwemuntfu kuyamvimbela kutsi emukele lamatfuba ekusindziswa. Kepha kutikhandza ufanele kwemuntfu kungeke kuwuvumele umphefumulo ebukhoneni baNkulunkulu. Loko lokutawenta umuntfu kutsi emukeleke kuNkulunkulu ngulomusa lesiphiwe wona waKhristu ngekukholwa egameni laKhe. Kute kwetsembela lokungabekwa emisebentini noma ekubalekeni kwekujabula kwemizwa njengebufakazi bekutsi bantfu bakhetfwe nguNkulunkulu; ngobe labakhetsiwe bakhetfwe ngaKhristu.” – Ellen G. White, “Chosen in Christ,” *Signs of the Times*, January 2, 1893.

Imibuto Yekucocisana:

- 1. Cabangisisa kabanti ngemcondvo wekutsi kusho kutsini, nalokungashiwo ngiko, kufana nebantfwana ekuhambeni kwetfu neNkhosi. Ngutiphi tihlangotsi tebantfwana lesifanele sitilingise mayelana nekukholwa kwetfu nebudlelwane betfu naNkulunkulu? Ngesikhatsi lesifanako, ngutiphi tindlela lesingatsatsa ngato lomcondvo siwuyise khashane? Cocisanani.**
- 2. Yini lelenta bantfu kutsi besabe kangaka ngemcondvo wemusa, wekusindziswa ngekukholwa kuphela? Kwentiwa yini kutsi bantfu labanyenti bangamane betame kusebentela indlela yabo leya ekusindzisweni, nangabe loko kungenteka?**
- 3. Njengeliklasi, bukani lombuto wekucina esifundvweni sangaLwesiNe. Kungatiphi tindlela tsine njengema-Seventh – day Adventists lesingetsiyeka ngato kululuhlobo lwekugcilateka kutsi ngekweliciniso sikhululiwe kuko? Kungenteka kanjani loku kitsi, singati kanjani nangabe kwenteka, nekutsi singakhululwa**

Sifinyeto:

KuKhristu semukelwe emndenini waNkulunkulu njengemadvodzana nemadvodzakati. Njengebantfwana baNkulunkulu, sinekufinyelela kuwo onkhe emalungelo nematfuba lafaka ekhatsi budlelwane bemndenini lonjena. Kudlelana naNkulunkulu esisekelweni semitsetfo netinchubo kuphela kungaba bulima. Kungafana nendvodzana lefuna kuphika sigaba nelifa layo kuze ibe sigcili.

