

Indlela Leya eKukholweni



INTSAMBAMA YANGESABATHA

Fundzela Sifundvo saleliviki:

Gal. 3:21 – 25; Lev. 18:5; Rom. 3:9 – 19; 1Khor. 9:20; Rom. 3:1, 2; 8:1 - 4.

Livesi Lekukhunjulwa:

“UmBhalo utsi bonkhe bangephansi kwemandla esono, kuze kutsi lokwetsenjiswa ekukholweni nguKhristu Jesu kuniketwe labakholwako” (KubaseGalathiya 3:22, NJKV).

Ematuba esiganga ayatiwa kusukela kadzeni kutsi ngelikhono lawo lekundiza emamayela langemakhulu ngelilanga abese ayefika lapho aya khona ngekucondza ngco lokumangalisako. Kantsi, ngisho nematuba lahamba embili esiganga ngaletinye tikhatsi asagucuke asangana, angasabayeli lapho asuke khona. Sigameko lesimbi kakhulu senteka eNgilandi, ngalesikhatsi yinyoni letingaba tinkhulungwane letingamashumi lamabili (letingalinganiselwa ngetulu kwetinkhulungwane temadola eMelika letingemakhulu lasitfupha ngelinani lentsengo) atizange tibuyele etinzaweni tato. Njengelyenti letfu selike lakubona ndlelatsite noma ngalenywe, kwedukiswa, noma kulahleka, akusiko mmandzi. Kusigewalisa ngekwesaba nekukhatsateka; kungasiholela etikhatsini sekutatatela, ngalokunjalo. Lokunjalo kuyenteka naseveni lakamoya. Ngisho nangemuva kwekwemukela Khristu, singalahleka, noma sidukiswe, ngisho nansesigabeni sekungaphindze sibuyele eNkhosini. Tinzaba letimmandzi nguleti, noma kunjalo, kutsi Nkulunkulu akakasishiyi sodvwa. Usentele indlela leya ekukholweni, njengaloku yembulwe evangelini, naleyondlela ifaka ekhatsi umtsetfo. Bantfu labanyenti bayetama kukhweshisa umtsetfo evangelini; labanye baze bakubone loku lokubili njengalokuphikisanako. Akusho kutsi lombono uphambene nje kuphela, ungaba nemiphumela lebhulungu. Ngaphandle kwemtsetfo, angeke sibe nelivangeli. Kulukhuni, vele, kucondzisisa livangeli ngephandle kwemtsetfo.

**Fundza Sifundvo saleliviki kulungiselela liSabatha, Ingci 12.*

Umtsetfo neSetsembiso

“Pho, ngabe kusho kutsi umtsetfo uphambene yini netetsembiso taNkulunkulu?” (Gal. 3:21, ESV).

Atibonela nje kutsi imibono yakhe ingaholela labangavumelani naye ekwephetseni lokutsi unembono longalungi ngemtsetfo noma kwekutsi imibono yakhe mayelana nekuhamba embili kwetsetsembiso taNkulunkulu kwakuyintfo lefihliwe lebekwe phansi yaMose kanye netincwadi teMtsetfo (Torah), Pawula ubuta umbuto lofanako lebebawucabanga: “Ningabe nitsi umtsetfo uphikisa tetsembiso taNkulunkulu?” Kuloku Pawula uphendvula ngekungavumi lokunemandla, “Cha!” siphetfo lesinjalo angeke sesenteke, ngobe Nkulunkulu akatiphikisi Yena. Nkulunkulu waniketa setsembiso nemtsetfo. Umtsetfo awuphambani nesetsembiso. Lolokubili nje kunetigaba nemisebenti leyehlukene eluhlelweni loluphelele lwaNkulunkulu lwensindziso.

Micondvo mini leliphutsa labo bebemelene naPawula lababanawo mayelana nesigaba semtsetfo? Catsanisa Gal. 3:21; Lev. 18:5; naDuth. 6:24.

Labantfu laba bebakholelwa kutsi umtsetfo wawukhona kubaniketa imphilu yakaMoya. Imibono yabo mhlawumbe yesukela ekuhunyushweni lokuliphutsa kwetindzima teliThestamente Lelidzala njengaLevithikhusi 18:5 naDutheronomi 6:24, lapho khona umtsetfo ucondzisa kutsi imphilu ifanele iphilwe kanjani ngulabo labahlala esetsembisweni saNkulunkulu. Umtsetfo wakulawula kuphila ngekhatsi kwesetsembiso, kepha baphetsa ngekutsi umtsetfo wawungumtfoombo webudlelwano bemuntfu naNkulunkulu. LiBhayibheli likubeka ngalokukhanyako, kodvwa, kutsi likhono “lekuphilisa” lingemandla lasetjentiswa nguNkulunkulu naMoya waKhe kuphela (2 Emakhosi 5:7; Neh. 9:6; Johane 5:21; Rom. 4:17). Umtsetfo ungeke ente muntfu kutsi aphile ngekwakamoya. Loku akusho kutsi, kodvwa, umtsetfo uphikisana nesetsembiso saNkulunkulu. Kufuna kukhombisa kutsi ngekwehluleka kwemtsetfo kuniketa kuphila, Pawula uyabhalala kubaseGalathiya 3:22, “UmBhalo utsi bonkhe bantfu bangephansi kwemandla esono” (ESV). KubaseRoma 3:9 – 19, Pawula uveta luchungechunge lwemavesi latsatselwe eThestamenteni Lelidzala kukhombisa nje kutsi sibabi kangakanani. Letindzima atikahlanganiswa ndzawonye ngendlela yekutentekela. Ucala ngenhlitiyo yenkinga yesono – lesimo sebugovu lesi lesikhatsata tindhliyo tebantfu – bese-ke uchubekela emavesini lachaza kusabalala kwesono nekubasemhlabeni wonkhe ekugcineni kwaso. Liphuzu lakhe? Ngenca yebungako besono nekulinganiswa kwemtsetfo, setsembiso sekuphila lokuphakadze singakutfofolo kuphela tsine ngekwetsembeka kwaKhristu lesinako. Lapha, futsi, kuneliciniso lelikhulu lelabhebbhetela ingucuko yemabandla emaProthestanthi.

Naloku umtsetfo ungeke usisindzise, nzuzo yini lenkhulu kubambelela kwetfu kuwo lenako kitsi? Loko kutsi, buhle buni lobuphatsekako loke wabutfofolo emphilweni yakho ngekutfofobela umtsetfo waNkulunkulu?

“KuGcinwa ngePhansi kweMtsetfo”

KubaseGalathiya 3:23, Pawula ubhala kutsi, “kusengakefiki kukholwa, tsine sasiginwe ngumtsetfo.” Ngekutsi “tsine” Pawula ubhekise kumakholwa langemaJuda lasemaBandleni aseGalathiya. Ngawo labewati umtsetfo, naPawula bekakhuluma kubo ikakhulu kusukela kubaseGalathiya 2:15. Loku kungabonakala ekucatsaniseni lokusemkhatsini walo “tsine” lokubaseGalathiya 3:23 kanye nalo “nine” lokubaseGalathiya 3:26 (ESV). BaseGalathiya 3:23 ufundzeka kanjena, “Kusengakefiki kukholwa”; kepha ngesiGrecki lesetayelekile kufundzeka ngalendlela, “ngaphambi kwekukholwa” kufike. Ngenca yekutsi Pawula ucatsanisa lendzawo yemtsetfo ngaphambi nangemuva kwaKhristu (Gal. 3:24), “lokukholwa” kungenteka kukukhomba kuJesu ngekwaKhe futsi hhayi lokucondziswe ekukholweni kwemaKhristu nje onkhe.

Pawula utsi emaJuda bekaginwe “ngephansi kwemtsetfo” ngaphambi kwekufika kwaKhristu. Usho kutsini nakatsi “ngephansi kwemtsetfo”? Catsanisa Gal. 3:22, 23 naRom. 6:14, 15; 1 Khor. 9:20; Gal. 4:4, 5, 21; 5:18.

Pawula usebentisa lomusho “ngephansi kwemtsetfo” emahlandla lalishumi nakubili etincwadzini takhe. Ngekuya ngekusetjentiswa kwawo, ungaba nemicondvo leminyenti leyehlukene.

1. “Ngephansi kwemtsetfo” njengendlela leyehlukile yekusindziswa (Gal. 4:21). Labaphikisi eGalathiya bebetama kutfolo kulunga lokuniketa kuphila ngekutifoba. Noma kunjalo, njengaloku Pawula akubeke kwakhanya, loku angeke sekwenteke (Gal. 3:21, 22). Pawula emuva kwesikhatsi utakuhombisa kutsi, ngekufisa kubangephansi kwemtsetfo, baseGalathiya empeleni bebaphika Khristu (Gal. 5:2 – 4).

2. “Ngephansi kwemtsetfo” ngemcondvo wekuba ngephansi kwekulahlwa ngiwo (Rom. 6:14, 15). Ngesizatfu sekutsi umtsetfo ungeke uhlawulele sono, kwephula loko lokufunwa ngumtsetfo ekugcineni kwephetsela ekulahlweni. Lesi ngulesimo bantfu labanyenti labatitfolo bakuso. Umtsetfo usebenta njengemlindzi welijele, lovalela bonkhe labewephulile batiletela sigwebo sekufa. Njengaloku sitawubona esifundweni sakusasa, kusetjentiswa kweligama kugcina (Gal. 3:23, NKJV) kukhombisa kutsi nguloku Pawula lakuchazako nakatsi “ngephansi kwemtsetfo” kulendzima.

Ligama lesiGrecki lelihambisana naleli, ennomos, lelivamise kuhunyushwa ngekutsi “ngephansi kwemtsetfo,” ngalokwetayelekile lisho “ngekhatsi kwemtsetfo” futsi licondziswa ekuphileni ngekhatsi kwetidzingo temtsetfo ngekubamunye naKhristu (1 Khor. 9:21). “Ngemisebenti yemtsetfo,” loko kutsi, ngekwetama kugcina umtsetfo ngaphandle kwaKhristu, angeke sekwenteke kutsi ungalungisiswa, ngobe ngulabo kuphela labalungile ngekukholwa labatawuphila (Gal. 3:11). Leliciniso aliwucitsi umtsetfo; likhombisa kuphela kutsi umtsetfo ungeke usinikete kuphila kwaphakadze. Sekubambeleleke kakhulu kuloko.

Umtsetfo njenga “Losigadzile”

Pawula uniketa tiphetfo letimcoka letimbili ngemtsetfo: (1) umtsetfo awususi noma awusicitisi setsembiso saNkulunkulu lasenta ku-Abrahama (Gal. 3:15 – 20); (2) umtsetfo awuphikisani nesetsembiso (Gal. 3:21, 22). Umtsetfo empeleni udlala yiphi indzima – ke? Pawula ubhala kutsi wengetwa “ngenca yetono” (Gal. 3:19), uyengeta ngalokunjalo kulomcondvo ngekusebentisa emagama lamatsatfu lehlukenenoma imisho lehambisana nemtsetfo: gcinwe (vs. 23), valeleke (vs. 23), nemcondzisi (vs. 24).

Fundza ngekuthandaza nangekucophelela baseGalathiya 3:19 – 24. Pawula utsini ngemtsetfo?

Linyenti lemahumusho esimanje ahumusha imibono yaPawula ngemtsetfo kubaseGalathiya 3:19 ngemagama langasiwo lamahle ngalokuphelele. Kepha siGrecki seliciniso cishe asibuki luhlangotsini lunye ngalendlela. Leligama lesiGrecki lelihunyushwa njenge “kugcinwa” (vs. 23) ngalokwetayelekile lisho “kugadza.” Naloku lingasetjentiswa ngemcondvo longesiwo lomuhle, njengeku “kubamba ngekucindzetela” noma ku “gadza” (2 Khor. 11:32), eThesamenteni Lelisha linemcondvo nje lomuhle kakhulu weku “vikela” noma “kugcina” (Fil. 4:7; 1 Phet. 1:5). Lokufana naloku kuliciniso ngaleligama lelihunyushwe njenge “kuvalelwa” (Gal. 3:23). Lingahunyushwa “kuvala” (Gen. 20:18), “kuvimbetela” (Eks. 14:3; Josh. 6:1; Jer. 13:19), “kutungeletela” (Lukha 5:6), noma “kuvalela” (Rom. 11:32). Njengaloku letibonelo tikhombisa, ngekulandzela indlela lelisetjentiswe ngayo, leligama lingaba nemicondvo lemihle noma lemibi.

Umtsetfo (wemasiko newekutiphatsa) wabaniketa yiphi inzuzo bantfwana baka-Israyeli? Rom. 3:1, 2; Duth. 7:12 – 24; Lev. 18:20 – 30.

Naloku Pawula angakhuluma ngemtsetfo asebantise emagama langesiwo lamahle (Rom. 7:6; Gal. 2:19), uphindze abe naletinye tintfo letikahle langatisho ngawo (bona Rom. 7:12, 14; 8:3, 4; 13:8). Umtsetfo awusiso sicalekiso Nkulunkulu lasibeka etukwesive saka – Israyeli; ngalokwehlukile, kwakuhloswe kutsi ube sibusiso. Naloku inchubo yawo yekwenta umhlatjelo ingeke ekugcineni isikhweshise sono, wawukhomba kuMesiya lowatsenjiswa lobengakhona, nemitsetfo yaso lecondzisa kutiphatsa kwemuntfu wavikela baka-Israyeli ekukhohliseni lokunyenti lokwahlupha letinye timphucuko takudzala. Ngekubuka emavi aPawula lamahle, ngemtsetfo kuletinye tindzaawo, kungaba liphutsa kucondza emavi akhe ngalokuphelele lapha ngendlela lengasiyo lenhle.

Cabanga ngentfo lenhle ledlajatiswako. Sibonelo, liphilisi lelakhelwe kwelapha sifo lesitsite lingasetjentiswa ngulabanye njengesidzakamizwa. Tibonelo tini lotibonile emphilweni yakho ngalesimiso? Lwati lwetfu lwekutsi intfo lenhle ingadlabhatiswa kanjani lusisita kuphi ekucondzeni loku Pawula abebhekene nako lapha?

Umtsetfo njenge “Mfundzisi” Wetfu

KubaseGalathiya 3:23, Pawula uchaza umtsetfo njengemandla lagadzako nalavikelako. Uwufananisa nani evesini 24, naloko kusho kutsini?

Leligama lelihunyushwe latsi “mfundzisi” (KJV) livela egameni lesiGriki paidagogos. Lamanye emahumusho alihumusha njenga “loyalanako” (NRSV), “umfundzisi” (NKJV), noma ngisho “umnakekeli” (ESV), kepha kute ligama lelilodvwa lelihlanganisa inchazelo yalo ngalokuphelele. Lopaidagogos bekasigcili emphakatsini wemaRoma lobekabekwe esikhundleni sekwegamela ngetulu kwemadvodzana enkhosi yaso kusukela nawaba neminyaka lesitfupha noma lesikhombisa aze efike esigabeni salabakhulile. Ngetulu kwekuniketa bantfu bakhe tidzingo tabo, njengekubakhelela emanti ekugeza, kubapha kudla netimphahla tekugcoka, nekubavikela kunoma nguyiphi ingoti, lopaidagogos futsi kwakungumsebenti wakhe kwenta siciniseko sekutsi bantfwabekhosi yakhe bayile esikolweni baphindze bawenta umsebnti wabo wesikolwa. Kwengeta, bekabhekeke hhayi nje kuphela kufundzisa nekulandzela timfanelo tekutiphatsa kepha ngalokunjalo kucinisekisa kutsi labafana batifundzile babuye batiphila letimfanelo ngekwabo. Naloku labanye bopaidagogues bekufanele kutsi bebalungile futsi batitsandza ticheme tabo, inchazelo leyejwayelekile yabo etincwazini takadzeni ngulena letsi umcondzisi longadlalisani. Bebacinisekisa kutfobeka hhayi kuphela ngekwesabisa lokukhahlako nekutsetsiswa kepha ngekubhacabula nangekushaya. Kuchaza kwaPawula kwemtsetfo njengepaidagogue kuchubeka kukhanyise kucondza kwakhe kwenzima ledlalwa ngumtsetfo. Umtsetfo wengetwa kuze ukhombwe sono nekuniketa imiyalo. Indalo yawo lomsebenti isho kutsi umtsetfo uneluhlangotsi lolungesilo loluhle, naloko kubangelwa kutsi utsetsisa abuye asilahle tsine njengetoni. Kantsi, naluluhlangatsi “lolungesilo loluhle” Nkulunkulu ulusebentisela kuze sitfole inzuzo, ngobe lokulahlwa lokuletfwa ngumtsetfo ungunoloko lokuholela kuKhristu. Kungako, umtsetfo nelivangeli akuphambani. Nkulunkulu wakwenta kutsi kusebentele insindziso yetfu kanye kanye. KulomBhalo [Gal. 3:24], Moya Longwele ngekusebentisa umpostoli ukhuluma ikakhulu ngemtsetfo wekutiphatsa. Umtsetfo wembula sono kitsi, futsi usente sitivele sidzingo setfu saKhristu nekubalekela kuYe kuze sitfole kutsetselelwa nekuthula ngekusebentisa kuphendvukela kuNkulunkulu nekukholwa eNkhosini yetfu Jesu Khristu.” – Ellen G. White, *Selected Messages, book 1*, p. 234.

Wagcina ngasiphi sikhatsi kucatsanisa tento takho nemagama kanye nemicabango emtsetfweni? Kwente nyalo, kukucatsanisa hhayi nje encwazini yemtsetfo kepha eMoyeni, ngalokunjalo (Mat. 5:28; Rom. 7:6). Uma kancono kanjani? Imphendvulo yakho iktjela kutsini ngeliphuzu laPawula kulencwadzi?

Umtsetfo neLikhola (Gal. 3:25)

Labanyenti bahumushe emavi aPawula kubaseGalathiya 3:25 njengekucitfwa lokuphelele kwemtsetfo. Loku kwenta umcondvo lomncane, kodvwa-ke, ekubukeni emavi lamahle aPawula ngemtsetfo kuletinye tindzawo teliBhayibheli. Usho kutsini, -ke? Kwekucala, asisekho ngephansi kwekulahlwa ngumtsetfo (Rom. 8:3). Njengemakhola, sikuKhristu futsi sijabulela litfuba lekuba ngephansi kwemusa (Rom. 6:14, 15). Loku kusiniketa inkhululeko yekusebentela Khristu ngenhlitiyo lephelele, ngaphandle kwekwesaba kutsi sitawulahlwa ngenca yetiphosiso lesingahle sitente ekuhambeni kwesikhatsi. Loku ngulokuyinkhululeko nekukhululeka kweliciniso evangelini, lokuyintfo leyehluke ngalokuphelele kunengachubeki nekufobela umtsetfo – lokunguloku labanye bantfu labatsi “yinkhululeko” kuKhristu. Kepha kungalaleli umtsetfo, esikhundleni, kusono – kanye – nesono sinoma yini kepha inkhululeko (Joh. 8:34).

Fundza baseRoma 8:1 – 3. Kusho kutsini kungasalahlwa ngumtsetfo? Leliciniso lelimangalisako lingasitsintsa kanjani macondzana nendlela lesiyiphilako?

Ngenca yemphumela wekutsetselelwa ngaKhristu, budlelwane betfunemtsetfo nyalo sebhulukene nyalo. Nyalo sibitelwe kutsi siphile imphilo lejabulisako kuYe (1 Thes. 4:1); Pawula ukhuluma ngaloku njengekuhamba kuMoya (Gal. 5:18). Loku akusho kutsi umtsetfo wekutiphatsa awusasebenti – loku akuzange sekube yinkinga. Kungenteka kanjani nangabe sitibonele ngalokusebaleni kutsi umtsetfo unguloku lokuchaza sono? Esikhundleni, ngobe umtsetfo usimilo saNkulunkulu lesibhaliwe phansi, ngekufobela umtsetfo sisuke ngalokumalula sibonakalisa similo saKhe. Kodvwa ngetulu kwaloko, asilandzeli nje imitsetfo lehleliwe kepha silandzela sibonelo saJesusu, tsine losentela loku umtsetfo ngekawo longeke usentele kona: ubhala umtsetfo etinhlitiyweni tetfu (Heb. 8:10) akwente kuphumelele esidzingweni lesilungile semtsetfo kutsi ugwaliswe kitsi (Rom. 8:4). Loku kwekutsi, ngebudlelwane betfu naJesusu, sinawo lamandla ekufobela umtsetfo njengentfo lengazange seyenteke ngisho nakudzala.

Fundza baseRoma 8:4. Utsini lapha Pawula? Usibone kanjani lesetsembiso sivetwa emphilweni yakho? Ngesikhatsi lesifanako, nakhatsaloku noma nguyiphi ingucuko lenhle loku wayitfola, kubangelwa yini kutsi insindziso ifanele ngaso sonkhe sikhatsi isekelwe kuloku Khristu lasentele kona futsi kute lokunye?

Lomunye Umcabango:

“Ngiyabutwa macondzana nemtsetfo kubaseGalathiya. Mtsetfo muni lomfundzisi latawuletsa kitsi ekusisondzeleni kuKhristu? Ngiyaphendvula: yomibili lemitsetfo yemasiko neyekutiphatsa yetimiso temitsetfo lelishumi. “Khristu bekasisekelo sawo wonkhe umnotfo wemaJuda. Kufa kwa-Abela kwakungumphumela wekungafuni kwaKhayini kwemukela licebo laNkulunkulu esikolweni sekutifoba sekusindziswa ngengati yaJesu Khristu lefanekiswe ngeminikelo yemhlatjelo lekhomba kuKhristu. Khayini akakuvumanga kucitseka kwengati lekwakumele ingati yaKhristu lebeyiyawucitsekela umhlaba. Lomcimbi wonkhe wawulungiswe nguNkulunkulu, naKhristu wabasisekelo sayo yonkhe lenchubo. Loku kucala kwekusebenta kwayo njengemfundzisi wekuletsa bantfu labanesono elwatini lwaKhristu loSisekelo semnotfo wonkhe wemaJuda. “Bonkhe labenta umsebeni lophatselene nendlu lengcwele yaNkulunkulu bebefundziswa ngaso sonkhe sikhatsi mayelana nekungenela kwaKhristu egameni lebantfu. Lenkonzo yayihlelelwe kwakha kuyo yonkhe inhliyo lutsandvo lwemtsetfo waNkulunkulu, longumtsetfo wembuso waKhe” – Ellen G. White, *Selected Messages, book 1*, p. 233. “Umtsetfo wemiyalo lelishumi awukafaneli kubukelwa phansi kangako ngaseluhlangotsini lwekungavumeli, njengaseluhlangotsini lwesihle. Kungavumeli kwawo kusiciniseko lesingagucuki sekujabula ekulaleleni. Njengaloku kwemukelwe kuKhristu, kusebenta kitsi kuhlanteka kwesimilo lesitawusiletsela injabulo kuyo yonkhe iminyaka yaphakade. Kulabalalelako kulubondza lwekuvikela.” – Ellen G. White, *Selected Messages, book 1*, p. 235.

Imibuto Yekucocisana:

1. Sivamise kubanebulukhuni nembuto wekutsi singasincoba kanjani sono etimphilweni tetfu. Tetsembiso tini lesinato eBhayibhelini ngekuncoba ngetulu kwesono? Singatibeka kancono kanjani etfubeni lekusisita ngekwenza letetsembiso tibe yimphumelelo? Ngesikhatsi lesifanako, kudzingeke ngani kutsi sicaphele kangaka kwenta siciniseko sekutsi asilibeki lonkhe litsemba letfu lekusindziswa kunoma ngukuphi kuncoba lesikutfolako kepha ekuncobelweni kwetfu nguKhristu?
2. Sivame kuva emaKhristu atsi umtsetfo wabetselwa esiphambanweni. Kunjalo vele, wona lamaKhristu lafanako atawukhuluma angahambisani nesono, lokusho kutsi, vele, kutsi empeleni abasho kutsi umtsetfo wacitfwa. Yini, ecinisweni, labakushoko ngaleyonkhulumo? (Umbono: Kulesimo saloko lokwentwa ngumtsetfo leyonkhulumo ivamise kuchamuka?)

Sifinyeto:

Umtsetfo waniketwa kuze ukhomba toni esidzingweni sato saKhristu. Njengalobukele, uniketa umyalo ngaNkulunkulu nekuvikelwa ebubini. Kepha njengaloyo locondzisa tigwegwe, uphindze ubonakalise simo setfu sesono uphindze uletse kulahlwa. Khristu uyasikhulula ekulahlweni ngumtsetfo abuye abhale umtsetfo waKhe etinhliyo weni tetfu.

