

Kucala KweSetsembiso



INTSAMBAMA YANGESABATHA

Fundzela Sifundvo saleliviki:

Gal. 3:15 – 20; Gen. 9:11 – 17; Mat. 5:17 – 20; Eks. 16:22 – 26; Gen. 15:1 – 6.

Livesi Lekukhunjulwa:

“Ngobe nangabe lifa litfolakala ngekwenta lokufunwa ngumtsetfo, alisesilo – ke lesetsembiso; kodvwa Nkulunkulu walinika Abrahama ngesetsembiso” (KubaseGalathiya 3:18, ESV).

Lomunye wake wabuta umuntu wetembusave, “Utigcine tonkhe yini tetsembiso lowatenta ngesikhatsi sekukhankhase?” Waphendvula, “Yebo . . . kepha, lokungenani tonkhe tetsembiso lengangihlose kutigcina.” Ngubani longakaze, ngesikhatsi lesitsite noma lesinye, abesigabeni lesinye noma lesitsite sesetsembiso lesephuliwe? Ngubani longazange abengumuntu lowephula setsembiso noma umuntu lokwentiwa setsembiso kuye sabese siyephulwa? Ngalesinye sikhatsi bantfu benta setsembiso, bahlose ngalokugcwele kusigcina, kepha, emva kwesikhatsi, bangasigcini; labanye benta setsembiso, bati kutsi nakwendlula nje lomsindvo emilonyeni yabo noma letincwadzi etingalweni tabo – konkhe kuba ngemanga. Ngenhlanhla lenhle yetfu, tetsembiso taNkulunkulu teluhlelo lolwehluke ngalokuphelele. LiVi laNkulunkulu licinisekile futsi aligucuki. “ ‘Sengikhulumile, injongo yaMi iyakuma, ngiyawukwenta konkhe, loko lesengikhulelile,’ ” kusho iNkhosi (Isa. 46:10, ESV).

Esifundweni saleliviki, Pawula ucondzisa kunaka kwetfu ebudlelaneni lobusemkhatsini wesetsembiso saNkulunkulu ku-Abrahama nemtsetfo lawuniketa Israyeli ngemuva kweminyaka lengu – 430. Lobudlelwane lobusemkhatsini walolokubili ufanele ucondvwe kanjani, loko kunemtselela muni ekushunyayelweni kweliVangeli?

**Fundza Sifundvo saleliviki kulungiselela liSabatha, Ingongoni 5.*

Umtsetfo neKukholwa (Gal. 3:15 – 18)

Ngisho nalabo labangambisani naye bavuma kutsi imphilo ya-Abrahama kusukela ekucaleni yayiphawulwa kukholwa, Pawula bekati kutsi bebatawuchubeka babe nemibuto macondzana nekutsi Nkulunkulu wawuniketlani umtsetfo kubaka-Israyeli eminyakeni lengaba ngemakhulu lamane ngemuva kwa-Abrahama. Lokuniketwa kwemtsetfo akuzange yini kucedza noma nguluphi luhleliso lolwentiwa ngaphambilini?

Phuzu lini lekufanisa kwaPawula emkhatsini wentsandvo yemuntfu yekugcina nelithestamente kanye nesivumelwane saNkulunkulu lasenta ku-Abrahama? Gal. 3:15 – 18.

Sivumelwano nentsandvo yemuntfu ngalokwetayelekile kwehlukene. Sivumelwano siluhlobo lwekuvumelana kwekusitana emkhatsini webantfu lababili noma labayenti, lokuvamise ngekubitwa ngekutsi “ikontilaki” noma “kuvana”; ngalokwehlukile, intsandvo isimemetelo semuntfu munye. Lihumusho lwelulwimi lwesiGriki seliThestamente Lelidzala, iSeptuagint, alisichazi sivumelwano saNkulunkulu nga-Abrahama ngeligama lesiGriki lelisetjentiswa esikhundleni sesivumelwano sekubambisana noma ikontilaki (syntheke). Esikhundleni, lisebentisa ligama lelithestamente noma intsandvo (diatheke). Leni? Mhlawumbe ngobe bahumushi bebabona kutsi sivumelwano saNkulunkulu na-Abrahama sasingakhombi kuvana emkhatsini webantfu lababili, lapho kwentiwa khona tetsembiso letibophelana ekusitaneni. Ngakulolunye luhlangotsi, sivumelwano saNkulunkulu sasingakamiswa kulokunye kunentsandvo yaKhe. Kwakute tibopho letibekiwe tabo “uma, kanye, noma kepha”. Abrahama bekavele emukele Nkulunkulu kulakukhulumako eVini laKhe. Pawula uchubekisa kulenchazelo lechaza lokubili ye “ntsandvo” ne “sivumelwano” kuze akhombise timphawu letitsite tesivumelwano saNkulunkulu na-Abrahama. Njengaloku kunjalo ngentsandvo yemuntfu, setsembiso saNkulunkulu siphatselene nemzuzi lotsite, Abrahama nesitukulwane sakhe (Gen. 12:1 – 5; Gal. 3:16); sifaka ekhatsi lifa (Gen. 13:15; 17:8; Rom. 4:13; Gal. 3:29). Lokubaluleke kakhulu kuPawula ngulendalo yesetsembiso saNkulunkulu. Kulendlela lefanako yekutsi intsandvo yemuntfu angeke seyiguculwe ingaze icala kusetjentiswa, ngaloko-ke lokuniketwa kwemtsetfo ngekusebentisa Mose angeke nje sekucedze kamalula sivumelwano saNkulunkulu lasenta na-Abrahama ngaphambili. Sivumelwano saNkulunkulu sisetsembiso (Gal. 3:16), futsi nome nganguyiphi indlela Nkulunkulu akasuye lowephula setsembiso (Isa. 46:11; Heb. 6:18).

Sebentisa ligama lelitsi setsembiso esikhundleni salelitsi sivumelwano kuletindzima letilandzelako. Injani indalo ye “sivumelwano” kuleyo naleyondzima? Kucondzisa sivumelwano saNkulunkulu njengesetsembiso kuyenta kanjani inchazelo yalenzima ivakale kahle, naloku kususita ngani kutsi sicondze kancono kutsi sivumelwano siyini? (Gen. 9:11 – 17; 15:18; 17:1 – 21). Loku kusifundzisa, futsi, ngesimilo saNkulunkulu, nekutsi singametsemba kanjani Yena?

Kukholwa neMtsetfo (Rom. 3:31)

Pawula waphikisana kakhulu ngekuhamba embili kwekukholwa ebudlelwaneni bemuntfu naNkulunkulu. Uphindzaphindze kanyenti wakhuluma kutsi akusiko kusokwa noma – ke leminye “imisebenti yemtsetfo” lokusidzingeko lesihamba embili ekusindzisweni, “ngobe ngemisebenti yemtsetfo kute longalungisiswa” (Gal. 2:16, ESV). Ngetulu kwako konkhe, akusiyo imisebenti yemtsetfo kepha yekukholwa leluphawu lolwehlukana likhohla (Gal. 3:7). Lokuphikisa lokuphindwako kwemisebenti yemtsetfo iveta umbuto lotsi, “Ngabe umtsetfo vele awunamsebenti kwasanhlobo, - na? Ngabe Nkulunkulu wakhohlwa yini ngeMtsetfo?”

Ngobe insindziso itfolakala ngekuholwa hhayi ngemisebenti yemtsetfo, ngabe Pawula usho kutsi kukholwa kucitsa umtsetfo? Lamavesi lalandzelako asitjela kutsini? Catsanisa Rom. 3:31; naRom. 7:7, 12; 8:3 naMat. 5:17 – 20.

Lokwakushiwo nguPawula kubaseRoma 3 kufananisa inkhulumo yakhe ngekuholwa nemtsetfo kubaseGalathiya. Ativela kutsi emavi akhe angenta labanye baphetse kwekutsi uphakamisa kukholwa esikhundleni semtsetfo, Pawula ubuta umbuto longayidzingi imphendvulo, “Pho siyawulahlala yini umtsetfo ngalokukholwa?” (ESV). Leligama lelihunyushwa njenge “kucitsa” kubaseRoma 3:31 (ESV) ngulelitsi katargeo. Pawula ulisebentisa kanyenti leligama, futsi lingahunyushwa ngekutsi “kucedza” (Rom. 3:3, ESV), “kuvala” (Efes. 2:15), “kwentiwa kutsi ungasebenti” (Rom. 6:6, ESV), noma ngisho kubulala (1 Khor. 6:13). Ngakokusebaleni, nangabe Pawula bekafuna kuvumela lomcondvo wekutsi umtsetfo ndlelatsite wacitfwa esiphambanweni, njengaloku labanye bantfu lamuhla batsi wakufundzisa, lesi kwakungaba ngiso lesikhatsi. Kepha Pawula akuwuphiki kuphela lomcabango lowo ngekugcizelela atsi chake, ecinisweni uyasho kwekutsi liVangeli lakhe “liyawucinisa” umtsetfo! “Luhlelo lwekulungisiswa ngekuholwa luveta kuhlonipha kwaNkulunkulu umtsetfo waKhe ekufuneni nasekuniketeni umhlatjelo wekuhlawulela. Nangabe kulungisiswa ngekuholwa kucitsa umtsetfo, ngako – ke kwakute sidzingo sekufa kwaKhristu lokuyinhlawulo ekukhululeni soni etonweni taso, futsi ngaloko ambuyise ekuthuleni naNkulunkulu. “Ngetulu kwako konkhe, kukholwa kweliciniso kutivetela ngekwo kutimisela lokungadoleki ekugcwaliseni intsandvo yaNkulunkulu emphilweni yekutifoba emtsetfweni waKhe . . . Kukholwa lokungiko, lokwakhelwe elutsandvweni lwenhliyo lephelele lweMsindzisi, kungaholela kuphela ekutitfobeni.” – *The Bible Commentary*, vol. 6, p. 510.

Cabangisisa ngetinyatsetlo nangabe Pawula abekushito, empeleni, kutsi kusho kutsi kukholwa kucitsa sidzingo sekugcina umtsetfo. Kungabe – ke, njengesibonelo, kuphinga akusasiso sono, noma kweba, noma ngisho nekubulala? Cabanga ngelusizi, buhlungu, nekuhlupheka longativikela kuko nangabe uevele ulalela umtsetfo waNkulunkulu. Kuhlupheka kuni wena noma labanye labengece kubo ngalokuphelele ngesizatfu sekungalaleli umtsetfo waNkulunkulu?

Inhloso YeMtsetfo

KubaseGalathiya 3:19 – 29 Pawula wenta tinkhomba letinyenti letibhekiswe “emtsetfweni.” Mtsetfo muni ngalokuyinhloko Pawula labhekise kuwo kulencenye yebaseGalathiya?

Labanye, ngekukholwa kutsi leligama ‘kuze’ evesini 19 (ESV) likhombisa kutsi lomtsetfo bewuwesikhashana, bacabange kutsi lendzima ifanele ikhulume ngemtsetfo wemasiko, ngobe inhloso yalowo mtsetfo yagcwaliswa esiphambanweni nangalesosizatfu yefika ekugcineni. Naloku kuyenta ingcondvo ngekwako, akubonakali kuliphuzu laPawula kubaseGalathiya. Ngalesikhatsi yombili lemitsetfo yemasiko newekutiphatsa “yengetwa” entsabeni iSinayi ngenca yekona, sitawubona ngekubuka lombuto lolandzelako wekutsi Pawula ubonakala engcondvweni yakhe agcwele umtsetfo wekutiphatsa ngalokusisekelo.

Ingabe Pawula utsi umtsetfo wengetwa? Wangetwa etukwani, futsi leni? Catsanisa Gal. 3:19; naRom. 5:13, 20.

Pawula akasho kutsi umtsetfo wangetwa esivumelwaneni saNkulunkulu lasenta na-Abrahama, kwangatsi bewungulokunye lokwengetiwe entsandvweni leyagucula lamalungiselelo ekucala. Umtsetfo wawukhona kadzeni kunentsaba iSinayi (buka Sifundvo sakusasa). Pawula usho kutsi, esikhundleni, umtsetfo waniketwa baka-Israyeli ngenhloso leyehluke ngalokuphelele. Wawuwekucondzisa bantfu kabusha emuva kuNkulunkulu nemusa lawuniketa bonkhe labeta kuYe ngekukholwa. Umtsetfo uveta ebaleni kitsi simo setfu sekona nesidzingo setfu semusa waNkulunkulu. Umtsetfo kwakungakacondvwa kutsi ubeluhlobo lweluhlelo “Iwekutfola” insindziso. Ngalokwehlukile, waniketwa, utsi Pawula, “kukhulisa tiphambeko” (Rom. 5:20, ESV); loko kwekutsi, kusikhomba ngalokukhulu kukhanyisa sono etimphilweni tetfu (Rom. 7:13). Ngalesikhatsi imitsetfo yemasiko icondzise kuMesiya nekugcizelela ebungcweleni nesidzingo seMsindzisi, ngulomtsetfo wekutiphatsa, kanye nalokwawo “Ungacali,” lokuveta sono, lokusikhombisa kutsi sono asisiyo incenye nje yesimo setfu semvelo kepha, ecinisweni, sikwephula umtsetfo waNkulunkulu (Rom. 3:20; 5:13, 20; 7:7, 8, 13). Kungako Pawula atsi, “Lapho kungenamtsetfo khona kute kwephula umtsetfo” (Rom. 4:15, ESV). Umtsetfo usebenta njengesibuko lesikhulisa tintfo. Lentfo le empeleni ayilikhulisi linani lemabala langcolile langcolisa impahla, kepha iwenta kutsi abonakale ngalokukhanyako futsi ikhombisa lamanyenti awo kunalawo langabonwa ngunoma ngubani ngeliso lenyama.” – William Hendriksen, *New Testament Commentary, Exposition on Galatians (Grand Rapids, Mich.: Baker Book House, 1968)*, p. 141.

Budze BeSikhatsi seMtsetfo waNkulunkulu

Inkhulumo yaPawula ngemtsetfo kutsi wengetwa eNtsabeni yaseSinayi ingabe isho kutsi wawungekho yini ngaphambilini? Nangabe kungesiko kanjalo, wawuyini umehluko ngaphambilini nangemuva kweNtsaba yaseSinayi? Fundza Gen. 9:5, 6; 18:19; 26:5; 39:7 – 10; Eks. 16:22 – 26.

Nkulunkulu bekangadzingi kuveta umtsetfo waKhe ku-Abrahama ngekudvuma, umbane, nesijeiso sekufa (Eks. 19:10 – 23). Kwentiwa yini – ke, kutsi Nkulunkulu anikete baka-Israyeli umtsetfo ngaleyondlela? Kwaba ngesizatfu sekutsi, ngalesikhatsi sebucgila eGibhithi, baka-Israyeli bebalahlekelwe lwati lwebukhulu baNkulunkulu nemigangadvu yaKhe lephakeme yekutiphatsa. Ngaleso sizatfu, bebadzinga kwentiwa kutsi bati ngebungako bekona kwabo nebungcwele bemtsetfo waNkulunkulu. Lesambulo lesentiwa eSinayi senta nje loko ngekweliciniso.

Usho kutsini Pawula nakatsi umtsetfo wengetwa “kudzimate kufike lowo lesasicondziswe kuye setsembiso labeyintalo ya – Abrahama”? Gal. 3:16 – 19 (ESV).

Bantfu labanyenti lelivesi balicondze kutsi lichaza kwekutsi umtsetfo lowaniketwa eNtsabeni yeSinayi wawuwesikhashana. Wefika eminyakeni lengema – 430 ngemuva kwa-Abrahama wabese uyagcina nakufika Khristu. Lenchazelo le, noko, iphikisana naloko Pawula lakushoko ngemtsetfo kubaseRoma, futsi nakuletinye tindzima letiseBhayibhelini, letifana naMatewu 5:17 – 19. Siphosiso bafundzi labavame kusenta ngalenzima kucabanga kwekutsi leligama kuze ngaso sonkhe sikhatsi lisho bungako besikhatsi lobufisha. Loku akusikio kanjalo. Ekuchazeni umuntfu lowesaba Nkulunkulu, Tihlabelelo 112:8 (ESV) titsi, “Unesibindzi, angeke esabe, aze abone kujabhiswa kwetitsa takhe.” Ngabe loku kusho kutsi nakancoba utawesaba? KuSembulo 2:25 (ESV) Jesu utsi, “Kuphela nje bambelelani kuloko leninako ngize ngifike.” Ngabe Jesu uchaza kutsi nakasefika angeke kusadzingeka kutsi setsebeke? Indzima yemtsetfo ayizange iphela ngekufika kwaKhristu. Itawuchubeka ngekukhomba sono kuphela nje nangabe umtsetfo usasebenta. Lakushoko Pawula kutsi kufika kwaKhristu kuphawula liphuzu lengucuko lemcoka emlandvweni webantfu. Khristu angakwenta loko lokungeke sekweniwe ngumtsetfo – kuniketa likhambi lelingilo lesono, loko kutsi, ehlulele toni nangaMoya waKhe agcwalise umtsetfo waKhe kubo (Rom. 8:3, 4).

Uke waticabangela yini kutsi, Nangabe nguNkulunkulu kuphela longentele loku, noma loko, noma lokunye, nakunjalo angeke ngize ngiphindze ngiMngabate noma ngimute Yena? Cabanga, noko, ngaloko lokwenteka eNtsabeni eSinayi, ngekutsi bantfwana baka-Israyeli babona sibonakaliso semandla aNkulunkulu lesinemandla langakanani-kantsi ke, ngalokunjalo, yini labayenta? Loku kufanele kukutjele kutsini macondzana nekutsi kukholwa kweliciniso kukanjani nekutsi kutfolakala kanjani futsi ungakugcina kanjani? (Buka Khol. 2:6).

Bukhulu beSetsembiso

“ Bekasemhlanganweni ehlane, nengilosi leyakhuluma kuye eNtsabeni yaseSinayi, anabokhokho betfu; wemukela emavi laphilako kuze awendlulisele kitsi’ ”(Imisebenti yebaPhostoli 7:38, NIV).

KubaseGalathiya 3:19, 20, Pawula uyachubeka neluhlobo lwemcondvo waakhe ngemtsetfo longasicitsi sivumelwano semusa; loku kubalulekile ngobe, nangabe imfundziso yeliBhayibheli yalabaphikisana naye yayikahle, umtsetfo wawuyawuvele wente kona loko. Cabanga, ke, kutsi sigaba setfu tsine njengetoni sasiyawuba yini nagabe besingetsembela ekugcineni kwetfu umtsetfo, ngalokungahambisani nemusa waNkulunkulu, wekusisindzisa. Ekugcineni, besitawuba, bete litsemba. Naloku imininingwane yetinkhulumo taPawula kubaseGalathiya 3:19, 20 tilukhuni, liphuzu lakhe lelisisekelo liyevakala: umtsetfo ungunlowelekelelako esetsembisweni, ngobe wendluliswa ngetingelosi naMose. Lokuhlanganiswa kwetingelosi ekuniketeni umtsetfo akuvetwa ku-Eksodusi, kepha kuyatfolakala etindzaweni letinyenti temBhalo (Duth. 33:2; Imis. 7:38, 53; Heb. 2:2) pawula usebentisa ligama umlamuli ku 1 Thimothe 2:5 nakakhuluma ngaKhristu, kepha kuphawula kwakhe lapha kuncoma kakhulukati unaDutheronomi 5:5 (ESV) engcondvweni yakhe, lapho Mose atsi khona, “Ngema emkhatsini waSimakadze nani ngaleso sikhatsi, kuze ngimemetele livi laSimakadze kini.” Njengalokubabatekako lokufana nekuniketwa kwemtsetfo lokwabanjalo eSinayi, nebukhona betingelosi letingeke setibalwe letatikhona, futsi nangalokubalulekile njengaloku Mose bekafana naloniketa umtsetfo, lokuniketwa kwemtsetfo kwakungakacondzi. Ngalokwehluka kakhulu, setsembiso saNkulunkulu sentiwa sacondza ku-Abrahama (futsi, ngaloko, kubo bonkhe labakholwako), ngobe kwakute sidzingo semlamuli. Ekugcineni, nome ngabe ubaluleke kangakanani umtsetfo, wawungesiwo wekutsatsa sikhundla sesetsembiso sekusindziswa ngemusa ngekukholwa. Ngalokwehlukile, umtsetfo uyasisita tsine ekucondzeni kancono kwekutsi simangalisa kangakanani ecinisweni leso setsembiso.

Chaza indalo yetigigaba leticondzile emkhatsini wa-Abrahama naNkulunkulu. Kwakunayiphi inzuzo kulokuphutfuma lokunjena kuNkulunkulu? Buka Gen. 15:1 – 6; 18:1 – 33; 22:1 – 18.

Cabanga ngaletinye tigigaba bantfu eBhayibhelini lababanato naNkulunkulu – Adamu na-Eva e-Edeni (Gen. 3); lilathi laJakobhe (Gen. 28); Pawula emgwacweni loya eDamaseko (Imis. 9). Mhlawumbe awukake sewutibonele lutfo lolumangalisako, kepha kungatiphi tindlela Nkulunkulu latembule ngayo kuwe? Tibute, futsi, kutsi ikhona yini intfo emphilweni yakho lengakuvimbela ekubeni naluluhlobo lwekusondzelana nekuphutfuma Abrahama lativela kona kuNkulunkulu. Nakunjalo, tinyatselo tini longatitsatsa kuze ugucuke?

Lomunye Umcabango:

“Ebugcilini babo labantfu esigabeni lesikhulu balahlekelwa lwati lwabo ngaNkulunkulu nelwetimiso tesivumelwano sa-Abrahama. Ekukhululweni eGibhithe, Nkulunkulu wafuna kwembula kubo emandla aKhe kanye nemusa waKhe, kuze badvonseleke ekumtsandzeni nasekumtsembeni Yena. Wabaletsa phansi eLwandle Lolubovu lapho, balandzelwa ngemabutfo aseGibhithe, kubaleka kubonakala njengentfo lengeke seyenteke – kangangekutsi bangabona kungabinamandla kwabo lokusebaleni, kudzinga kwabo kwelusito lwasezulwini; futsi wabese uveta kukhululeka kwabo. Kungako bagcwala lutsandvo nekubonga kuNkulunkulu nangesibindzi emandleni aKhe ekubasita. Abebabophele kuYe njengemkhululi ebugcilini besikhashana. “Kepha kwakuseneliciniso lelikhulu lelalifanele licindzetelwe etingcondvweni tabo. Kuphila emkhatsini wekukhonta titfombe nekukhohlakala, bebangenawo umcondvo weliciniso webungcwele baNkulunkulu, bekona lokukhulu kwetinhlitiyo tabo, kwehluleka kwabo lokukhulu, kubo, kukhombisa kutfobela umtsetfo waNkulunkulu, nesidzingo sabo seMsindzisi. Konkhe loku bafanele bakufundziswa.” – Ellen G. White, *Partriarchs and Prophets*, p. 371. “Umtsetfo waNkulunkulu, lowakhulunywa ngesimo lesingatsandzeki kanjani eSinayi, ukukhuluma kwekulahlwa kwesoni. Kusifundza semtsetfo sekulahla, kepha kute kuwo emandla ekucolela noma ekuhlanga.” – Ellen G. White Comments, *The SDA Bible Commentary*, vol. 6, p. 1094.

Imibuto Yekucocisana:

- 1. Cabanga ngalomcondvo wonkhe wetetsembiso, ikakhulukati letephuliwe. Wativela kanjani ngalabo labephule tetsembiso tabo kuwe? Ungakanani umehluko lokwawenta kutsi ingabe umuntfu bekahlosile kusigcina bese ke mhlawumbe uyehluleka noma ugucula ingcondvo yakhe, noma nangabe sewubonile kutsi lomuntfu bekangakatimiseli kusigcina? Kwentekani esilinganisweni sekumtsemba ngemuva kwekwepulwa kwalesetsembiso, nome kungaba ngusiphi sizatfu? Kusho kutsini kuwe kwati kutsi ungabambelela etitsembisweni taNkulunkulu? Nome mhlawumbe umbuto ufanele utsi, ungafundza kanjani kwetsemba tetsembiso taNkulunkulu nje ekucaleni kwako konkhe?**
- 2. Kungatiphi tindlela tsine lesilengela ngato engotini yekukhohlakaliswa yinzawo lesiphila kuyokuze kufike esigabeni sekulahlekelwa ngumbono wemaciniso labalulekile Nkulunkulu lasinikete wona? Singatentela kanjani ngekwetfu kutsi sati ngekutsi iyini lemikhoba yekukhohlisana, nekutsi singamelana nayo kanjani?**

Sifinyeto:

Kuniketwa kwemtsetfo eNtsabeni yaseSinayi akuzange kusente singasebenti setsembiso Nkulunkulu lasenta ku-Abrahama, futsi awuzange umtsetfo ugucule lokuniketwa setsembiso. Umtsetfo waniketwa kuze kutsi bantfu bati ngeliciniso lesimo sekona kwabo nekubona sidzingo sabo sesetsembiso saNkulunkulu ku-Abrahama nesitukulwane sakhe.

