

KuKholwa kweLiThestamente Lelidzala



INTSAMBAMA YANGESABATHA

Fundzela Sifundvo saleliviki:

Gal. 3:1 – 14; Rom. 1:2; 4:3; Gen. 15:6; 12:1 – 3; Lev. 17:11; 2 Khor. 5:21.

Livesi Lekukhunjulwa:

“Khristu wasihlenga esicalekisweni lesasiletfwe ngumtsetfo ngekutsi abe sicalekiso endzaweni yetfu – ngobe kubhaliwe kutsi, ‘Ucalekisiwe wonkhe umuntu lolenga emtsini’. (KubaseGalathiya 3:13, ESV).

Umfanyana lomncane bekatakehe sikebhe lesincane, asipende sonkhe aphindze asilungise kahle. Ngalelinye lilanga lomunye umuntu waseba lesikebhe sakhe, wakhatsateka. Nakendlula kulesinye sitolo lesebolekana imali sibambe imphahla yakho ngalelinye lilanga wasibona lesikebhe sakhe. Ngekujabula lokukhulu wagijimela kulombolekisi timali watsi, ‘Lesikejana leso ngesami.’ ‘Chake,’ kwaphendvula lombolekisi timali, ‘sami, ngobe ngisitsengile.’ ‘Yebo,’ kwasho lomfanyana, ‘kepha sami, ngobe ngisakhile.’ ‘Kulungile,’ kwasho lombolekisi, ‘nawungangibhadala imali lengemadola lamabili, ungasitsatsa.’ Leyo kwakuyimali lenyenti kulomfana lobengenalo ngisho neluhlavu lunye lwemali. Lokungenani, wancoma kutsi ayitfole; ngako-ke wajuba tjani, wenta imisetjentana yalo lonkhe luhlobo, masinyane waba nayo imali yakhe. “Wagijima washona entasi esitolo watsi, ‘Ngifuna sikebhe sami.’ Wabhadala imali wafola sikebhe sakhe. Wasetfwala ngetandla takhe lesikebhe, wasanga wabuye wasicabuza, watsi, ‘Sikebhe sami lesitsandzekako, ngiyakutsandza. Ungewami. Ungewami ngalokuphindvwe kabili. Ngakwakha, futsi nanyalo sengikutsengile.’ “Ngako-ke kukanjalo nangatsi. SibeNkhosi, ngekwemcondvo, ngalokuphindvwe kabili. Yasidala, sabese singena esitolo saSathane sekwebolekisa ngemphahla utfole imali. Jesu wabese uyeta futsi wasitsenga ngentsengiso leyesabekako – hhayi yesiliva neligolide, kepha ngengati yaKhe leligugu. Tsine sibeNkhosi ngekudalwa nangekuhlengwa.” – William Moses Tidwell, *Pointed Illustrations (Kansas City, Mo.: Beacon Hill Press, 1951) p. 97.*

*Fundza Sifundvo saleliviki kulungiselela liSabatha, Kholwane 29.

EmaGalathiya Lalibele

Fundza kubaseGalathiya 3:1 – 5. Finyeta ngentasi loko lokukhulunywa nguPawula kubo. Kungawuphi umcondvo tsine lesingabasengotini yekuwela elugibeni lwakamoya lolufanako, lwekucala kahle bese siwela ekulandzeleni umtsetfo?

Emahumusho lamanyenti esimanje etamile kutfumba lomcondvo wemagama aPawula lasevesini lekucala lamayelana nebaseGalathiya “labalibele.” Ligama langempela lelisetjentiswa nguPawula ngesiGrecki linemandla kakhulu kunaloko. Leligama anoetoi, futsi livela egameni leliso ingcondvo (nous). Ngalokwetayelekile, lichaza “kungabi nangcondvo.” BaseGalathiya bebangacabangi. Pawula akagcini lapho; ukhuluma naku, ngobe batiphatsa ngebulima lobukhulu, uyamangala kutsi ingabe kukhona sanusi lesitsele ngesicitfo yini. “Ngubani loniloyile?” Emagama akhe lawasebentisako lapha angahle acondze kwekutsi umtfombo wekugcina loyimbangela yesimo sabo nguSathane (2 Khor. 4:4). Lokumangalisa Pawula kangaka ngekuhlubuka kwebaseGalathiya evangelini kwekutsi bebati kutsi kusindziswa kugcile esiphambanweni saKhristu. Kwakungesiyo intfo lengabe yabalahlekela. Leligama lelihunyushwe “wakhonjiswa” noma “wabekelwa” (KJV) kubaseGalathiya 3:1 ngalokwatiwako lichaza “kubhalwa ebhodini” noma “kumpendwa.”

Lalisetjentiswa ekuchazeni tonkhe timemetelo temphakatsi. Pawula utsi siphambano sasiyincenye lebalulekile sekushumayela kwakhelebabenako baseGalathiya, ecinisweni lonkhe, kubonakala esweni lengcondvo yabo Khristu lobetselwe (1 Khor. 1:23; 2:2). Ndlelatsite, utsi, ngetento tabo, bayakhwesa esiphambanweni. Pawula ubese ucatsanisa lamava angalesikhatsi nekutsi ekucaleni bakutfole kanjani kukholwa kuKhristu. Loku ukwenta ngekubabuta imibuto lengadzingi timphendvulo. Bamemukela kanjani Moya, lokusho kutsi bacala kanjani kubangemaKhristu? Ngembono lomncane lowehlukile, Wentiya yini kutsi Nkulunkulu atfululele Moya? Ngabe kwentiwa kutsi benta lokutsite kuze bamtfole? Empeleni akunjalo! Esikhundleni, kwaba ngenca yekutsi bebakholelwa nguletindzaba taloku Khristu bekasavele asabentele kona. Sebacale kahle kangaka, yini leyingabenta bacabange kutsi nyalo bafanele betsembele endleleni yabo yekutiphatsa?

Uvamise kangakanani, nakwenteka, kutsi utitfole ucabanga utsi, “Ngenta kahle kakhulu. NgingumKhristu locinile ngempela, angikwenti loku nona angikwenti loko . . . bese – ke, ngisho nangebucili, ucabange kutsi ndlelatsite ulunge ngalokuphelele kutsi ungasindziswa? Yini lengakalungi ngesitfombe lesinjalo?”

Kwakhelwa eMbhalweni

Kuze kube ngunyalo, encwadzini yakhe leya kubaseGalathiya, Pawula ulivikele livangeli lakhe lekulungisiswa ngekuholwa ngekutsi akhange kulesivumelwane lekwavunyelwana ngaso nebaphostoli eJerusalema (Gal. 2:1 – 10) naselwatini lwemuntfu ngamunye kulabo baseGalathiya ngekwabo (Gal. 3:1 – 5). Kusukela kubaseGalathiya 3:6, Pawula usebentisa bufakazi beMbhalo ekucinisekiseni kwekugcina nalokusiphetfo selivangeli lakhe. Ecinisweni, baseGalathiya 3:6 – 4:31 bakhiwe ngetinkhulumiswano letichubekako letigcile eMbhalweni.

Usho kutsini Pawula nakabhala “ngeMbhalo” kubaseGalathiya 3:6 – 8? Sebentisa Rom. 1:2, 4:3; 9:17.

Kubalulekile kukhumbula kwekutsi ngalesikhatsi Pawula abhala lencwadzi yakhe leya kubaseGalathiya lalingekho “liThestamente Lelisha.” Pawula bekangulomunye umbhali wekucala weliThestamente Lelidzala. Livangeli ngekubhala kwaMarko kungenteka mhlawumbe lekucala kulamavangeli lamanye lamane, kepha kungenteka alizange libhalwe kwaze kwaba kumbe ngesikhatsi sekufa kwaPawula (A.D. 65) – loko kutsi, ciske iminyaka lelishumi nesihlanu ngemuva kwencwadzi yaPawula leya kubaseGalathiya. Ngako – ke, Pawula nakaccondzise embhalweni, engcondvweni uneliThestamente Lelidzala kuphela. Umbhalo weliThestamente Lelidzala udlala indzima lephawulekako etimfundzisweni taPawula. Akawubuki njengembhalo lefile kepha njengeLivi laNkulunkulu leliphilako nalelineligunya. Ku 2 Thimothi 3:16 ubhala kutsi, “Yonkhe imiBhalo iphefumulelwe nguNkulunkulu.” Leligama lelihunyushwe “kuphefumulelwa” ngulelitsi theopneustos. Incenye yekucala yaleligama (theo) lisho “Nkulunkulu,” kani lencenye lenye isho “kuphefumulelwa.” UmBhalo u “phefumulelwe nguNkulunkulu.” Pawula usebentisa umBhalo kukhombisa kwekutsi Jesu unguMesiya lowetsenjiswa (Rom. 1:2), kuniketa umyaleto ekuphileni kwemKhristu (Rom. 13:8 – 10), nekufakazela kubasemtsetfweni kwetimfundziso takhe (Gal. 3:8, 9). Kulukhuni kuncuma ngalokuliciniswo kutsi mangakhi emakhulu ematfuba Pawula lacaaphuna liThestamente Lelidzala, kepha ticaphuno titfolakala kuto tonkhe tincwadzi takhe, ngaphandle kwaletto takhe letimfisha kakhulu, Thithusi naFilimoni.

Fundza ngekucopehela baseGalathiya 3:6 – 14. Khomba tindzatjana Pawula laticaphuna eThestamenteni Lelidzala kulawo mavesi. Kusitjelani loko mayelana nekutsi liThestamente Lelidzala lalineligunya kangakanani?

Ngaletinye tikhatsi uke utitfole ucabanga kwekutsi lenye incenye yeliBhayibheli “iphefumulelwe” ngetulu kwalenye? Nawubuka inkhulumo yaPawula ku 2 Thimothi 3:16, nguyiphi ingoti leshosha phansi kuleyondlela?

Kubalelwa njengaLabalungile

Ucatjangiswa yini kutsi Pawula ucale atsatseskise ku-Abrahama nakasabheke emibhalweni kucinisekisa sigijimi selivangeli lakhe? (Gal. 3:6).

Abrahama bekangumuntu lomcoka enkholweni yeBhuda. Bekangesuye nje kuphela uyise wesive semaBhuda, kepha emaBhuda ngesikhatsi saPawula nawo bekabuke yena njengesibonelo sekutsi umBhuda welicinisio ufanele abe njani. Labanyenti bebangakholelwa nje kuphela ekutseni sici sakhe lesehlukile kwakutfobeka kwakhe kepha kwekutsi Nkulunkulu sewumemetele kutsi Abrahama ulungile ngenca yaloko kutfobeka. Ngemuva kwako konkhe, Abrahama washiya live lakubo nemndeni wakubo, wemukela kusokwa, futsi bekafisa ngisho nekunikela indvodzana yakhenakusho Nkulunkulu. Loko kutfobeka! Ngekuphikelela kwabo ngendzaba yekusoka, labangahambisani naPawula nabo basebentisa imigca lefanako ekuphikisaneni naye. Pawula, noko, uyatintjintja tintfo ngekudvonseleka ku-Abrahama – emahlandla layimfica kubaseGalathiya – njengesibonelo sekukholwa esikhundleni kusekugcina umtsetfo.

Cabanga ngesicaphuno saPawula kuGenesisi 15:6. Sisho kutsini nasitsi kukholwa kwa-Abrahama “kwabalelwa . . . kuye njengekulunga”? (Buka njalo Rom. 4:3 – 6, 8 – 11, 22 – 24.)

Kantsi kulungiswa kwakusingatsekiso lesitsatselwe eveni lemtsetfo, leligama kubalelwa noma kwatsatfwa lisingatsekiso lesisuselwe enkhumeleni yetemabhizinisi. Lingasho “kutsatsa ngesikweleti” noma “kufaka intfo esikweletini salomunye.” Alisetjentiswa kuphela ku-Abrahama kubaseGalathiya 3:6, kodvwa liyasebenta lamanye emahlandla lalishumi nakunye ekuphatselaneni nalolowafela kukholwa. Lamanye emahumusho eliBhayibheli alihumusha leligama ngekutsi kwabalelwa, kwatsatfwa, noma kwatsiwa. Ngekusho kwesingatsekiso saPawula, lokufakwa esikweletini setfu kulunga. Umbuto utsi, kodvwa, kungasiphi sisekelo Nkulunkulu lasibalela ngaso kutsi silungile? Angeke nje kube ngesisekelo sekutfobeka – naloku labangahambisani naPawula bebakusho. Akunandzaba kwekutsi batsini ngekutfobeka kwa-Abrahama, umBhalo utsi kwabangenca yekukholwa kwa-Abrahama kutsi Nkulunkulu amtsatse ngekutsi ulungile. LiBhayibheli libeka licinisio ebaleni: kulalela kwa – Abrahama kwakungesiso sizatfu sekulungiswa kwakhe; esikhundleni, kwakungumphumela. Akazange atente letintfo latentu kuze kutsi alungisiswe; watenta ngobe, vele kwangaleso sikhatsi, bekasalungisisiwe. Kulungisiswa kuholelana ekutfobekeni, hhayi ngaleny indlela.

Gcila kulokuchazwa nguloku – kutsi wena awulungiswa nganome yini loyentako kepha ngaloko Khristu lakwentele kona kuphela. Kwentiwa yini loko kube tindzaba letinjalo letimnandzi? Ungafundza kanjani kutentela lelucinisio libe ngelakho; loko kwekutsi, kukholelwa kutsi liyasebenta kuwe, uwedvwa, akunandzaba kuzabalaza kwakho, lokwengcile, ngisho nalobhekene nako nyalo?

Livangeli eThesamenteni Lelidzala

“NemBhalo, wakubona kucala kutsi Nkulunkulu nebeTive uyawubalungisisa ngekukholwa, ngiwo lowashumayela liVangeli kucala ku-Abrahama, watsi, ‘Tive tonkhe tiyawubusiswa ngawe’ ” (Gal. 3:8, ESV). Pawula ubhala kutsi liVangeli alizange lishunyayelwe ku-Abrahama kuphela, kodvwa nguNkulunkulu lowalishumayela; ngako-ke, kufanele kube kwakuliVangeli leliciniso. Kodvwa Nkulunkulu walishumayela nini liVangeli ku-Abrahama? Kucaphuna kwaPawula kuGenesisi 12:3 kukhombisa kutsi engcondvweni unesivumelwane Nkulunkulu lasenta na-Abrahama nakambita kuGenesisi 12:1 – 3.

Fundza Genesisi 12:1 – 3. Loku kusitjela kutsini macondzana nendalo yalesivumelwano Nkulunkulu lasenta na-Abrahama?

Sisekelo sesivumelwane saNkulunkulu na-Abrahama sigcile etetsembisweni taNkulunkulu latenta kuye. Nkulunkulu ukhuluma emahlandla lamane ligama lelitsi “Ngitaku,” ku-Abrahama. Tetsembiso taNkulunkulu ku-Abrahama tiyamangalisa ngobe tingaseluhlangotsini lunye ngalokuphelele. Nkulunkulu wenta konkhe kwetsembisa; kute lokwetsenjiswa ngu-Abrahama. Loku kuphambene kunendlela bantfu labanyenti labayezamako kutisondzeta kuNkulunkulu. Sivamise kwetsembisa kutsi sitamsebentela, nangabe nje angasentela intfo letsite naYe. Kodvwa loko kulandzela inchubo yemtsetfo. Nkulunkulu akazange acele Abrahama kutsi etsembise nganome yini kepha kutsi emukele letetsembiso taKhe ngekukholwa. Kunjalo, loko kwakungesiwo umtfwalo lomalula, ngobe Abrahama kwadzingeka kutsi afundze kwetsembela ngalokuphelele kuNkulunkulu nekungatetsembi yena (buka Genesisi 22). Ngako-ke, lubito lwa-Abrahama lukhombisa, kubaluleka kweliVangeli, lokukusindziswa ngekukholwa. Labanye ngeliphutsa bacabanga kutsi liBhayibheli lifundzisa tindlela letimbili tekusindziswa. Batsi ngetikhatsi teliThesamente Lelidzala insindziso yayibambebele ekugcineni umtsetfo; bese-ke, ngobe loko kungazange kusebente kahle, Nkulunkulu wabese uyawucitsa umtsetfo wenta kutsi kusindziswa kuphumelele ngekukholwa. Loku angeke kubekhashane neliciniso. Njengobe Pawula abhala kubaseGalathiya 1:7, kuneliVangeli linye kuphela.

Ngutiphi letinye tibonelo longatitfolo eThesamenteni Lelidzala tekusindziswa ngekukholwa kuphela? Buka, njengesibonelo, Lev. 17:11; Tihl. 32:1 – 5; 2 Sam. 12:1 – 13; Zekh. 3:1 – 4.

Sivame kuweva lamagama latsi “umusa loshiphile.” Kantsi, kuliphutsa. Umusa awukashiphi – umahhala (lokungenani kitsi). Kodvwa siyawucitsa nasicabanga kwekutsi singangeta kuwo ngemisebenti yetfu noma nasicabanga kutsi singawusebentisa njengesizatfu sekwenta sono. Ngemava akho, nguyiphi yaletindlela letimbili lohambisana nayo kutsi ungabambelela kuyo, futsi ungayekela kanjani?

Labahlengiwe eSicalekisweni

Lababemelene naPawula akungabateki kutsi babaamba wangentasi ngendzaba yemagama akhe esibindzi kubaseGalathiya 3:10. Ngekweliciniso abazange baticabange bona kutsi bangephansi kwemtsetfo; nakunalokunye, bebabheke kubusiswa ngenca yekulalela kwabo. Kantsi, Pawula akanako kungabata: “Bonkhe labetsebele ekwenteni lokufunwa ngumtsetfo bangephansi kwesicalekiso; ngobe kubhaliwe kutsi, ‘Bacalekisiwe bonkhe labangacini konkhe lokubhalwe emculwini wemtsetfo, kutsi bakwente’ ” (NKJV). Pawula ucatsanisa tintfo letimbili letehlukene ngalokuphelele: kusindziswa ngekukholwa nekusindziswa ngemisebenti. Tibusiso neticalekiso tesivumelwano letibhalwe kuDutheronomi 27 na 28 taticondzile tisebaleni. Labo labalalela babusiswa, labo labangazange balalele bacalekiswa. Loko kusho kutsi nangabe umuntu afuna kwetsembela ekutfobekeni emtsetfweni kuze bemukeleke kuNkulunkulu, nakunjalo wonkhe umtsetfo udzinga kutsi ugcinwe. Asinayo inkhululeko yekutsatsa nekukhetsa loko lesifuna kukulandzela futsi asikafanele sicabange kutsi Nkulunkulu uyafisa kubeketelela emaphutsa lambalwa lapha nalapha. Kufanele kube ngiko konkhe noma kungabi nalutfo. Loko, ecinisweni, tindzaba letibuhlungu hhayi kuphela kuBeTive kepha kulabo beemelene naPawula labalandzela umtsetfo, ngalokunjalo, ngobe tsine “sonkhe sonile, sikhashane kakhulu nenkhatimulo yaNkulunkulu” (Rom. 3:23). Akunandzaba kutsi setama kalukhuni kangakanani kwenta kahle, umtsetfo ungasilahla kuphela njengetephulamtsetfo.

Khristu wasikhulula kanjani esicalekisweni semtsetfo? Buka Gal. 3:13; 2 Khor. 5:21.

Pawula wetfula lesinye singatsekiso ekuchazeni loko lasentele kona Nkulunkulu ngaKhristu. Leligama kuhlenga lisho “kutsenga ubuyisele emuva.” Lalisetjentiswa njengentsengo yekuhlenga lebhadalwako kuze kukhululwe labatfunjiwe noma njengentsengo lebhadalwa kuze kukhululwe sigcili. Ngenca yekutsi inkhokhelo yekona kufa, sicalekiso sekwehluleka kugcina umtsetfo sasivamise kuba sigwebo sekubulawa. Lenhlawulo leyabhadalelwa kusindziswa kwetfu yayingsiyi into lencane; Nkulunkulu yambita imphilo yeNdvodzana yaKhe (Joh. 3:16). Jesu wasihlenga tsine esicalekisweni ngekutsi abe ngulowetfuala tono tetfu (1 Khor. 6:20; 7:23). Watsatsa sicalekiso setfu wasetfuala Yena ngekutinikela futsi wahlupheka ngenca yelicala leliphelele lekona kwetfu (2 Khor. 5:21). Pawula ucaphuna Dutheronomi 21:23 njengesifakazelo semBhalo. Ngekwemhambo wemaJuda, umuntu bekangephansi kwesicalekiso saNkulunkulu nangabe, ngemuva kwekubulawa, umtima wawulengiswa esihlahleni. Kufa kwaJesu esiphambanweni kwatsatseka njengesibonelo salesicalekiso (Imis. 5:30; 1 Phet. 2:24). Akumangalisi, ngako, kutsi siphambano besikhubekiso kulamanye emaJuda labengakhoni kuwucondzisisa lomcabango wekutsi Mesiya bekacalekisiwe nguNkulunkulu. Kodvwa loku kwakunguloku lokwakulicebo laNkulunkulu. Yebo, Mesiya waletfuala licala, kepha lalingesilo laKhe – laliletfu!

Lomunye Umcabango:

“EtukwaKhristu njengalotsetse sikhundla nekuba siciniseko kwabekwa lonkhe licala letfu. Watsatfwa njengesoni, kuze kutsi akhone kusihlenga Yena ekulahlweni ngumtsetfo. Licala lesitukulwane sonkhe sa-Adamu laliyitsintsa inhltiyo yaKhe. Lulaka lwaNkulunkulu lolumelene nesono, sibonakaliso lesesabekako sekungajabuli kwaKhe ngenca yekona, kwagcwalisa umphefumulo weNdvodzana yaKhe ngekwesaba nangekutfutfumela. Imphilo yaKhe yonkhe Khristu bekashicilela emhlabeni lowile letindzaba letimnandzi temusa weYise nekutsetselela kwelutsandvo. Kusindziswa kwetoni letinkhulu kwakuyingcikitsi yaKhe. Kepha nyalo ngesisindvo lesesabekako selicala laletfwalako, akakwati kububona buso beYise lobukhombisa kubuyisana. Lokubuyiselwa emuva kwebuso lobungcwele kuMsindzisi ngalesikhatsi selusizi lolungaka kwayihlaba inhltiyo yaKhe ngelusizi lolungeke umuntfu asalucondze ngalokugcwele. Lolusizi lolu lwalulukhulu kangangekutsi buhlungu baKhe benyama babucishe bungevakali” – Ellen G. White, *The Desire of Ages*, p. 753. “Luther nanyalo wangena ngesibindzi emsebentini wakhe njengelichawe leliciniso. Livi lakhe levakala epulpiti ngesecwayiso sebucotfo, lesinesizotsa. Wabeka embikwebantfu lesimilo lesicansulako sesono, wabafundzisa kutsi akwenteki kumuntfu, ngekwemisebenti yakhe, kunciphisa licala laso noma kubalekela sijeziro salo. Kute ngaphandle kwekuphendvukela kuNkulunkulu nekukholwa kuKhristu lokungasindzisa soni. Umusa waKhristu angeke sewutsengwe; usipho nje samahhala. Wabeluleka labantfu kutsi bangatsengi kutsetselelwa, kepha babheke ngekukholwa kuMhlangi lowabetselwa.” – Ellen G. White, *The Great Controversy*, p. 129.

Imibuto Yekucocisana:

1. Ngisho nalamuhla, eBandleni letfu, labanye basachubeka kuba nesikhatsi lesimetima sekwemukela kusindziswa ngekukholwa kodvwa, kutsi umusa waNkulunkulu, ngaKhristu, uyasisindzisa, ngaphandle kwemisebenti yetfu. Yini lebbhebetela lokungabata kwalabanye kwemukela leliciniso lelibalulekile?
2. Pawula wakhuluma kakhulu ngemfundziso yeliBhayibheli leliphutsa yekusindziswa ngekukholwa. Loko kusitjela kutsini ngekubaluleka kwemfundziso lenhle yeliBhayibheli? Sifanele ngani tsine, njengeliBandla, sisukume, ngemandla nakunesidzingo, nangabe liphutsa lifundziswa emkhatsini wetfu?

Sifinyeto:

Kusukela ekucaleni uye ekugcineni emphilweni yemKhristu, sisekelo sekusindziswa kwetfu kukholwa kuKhristu yedvwa. Kwaba ngenca yekukholwa kwa-Abrahama etetsembisweni taNkulunkulu kutsi wabalelwa njengalolungile, nekutsi lesi siphosiso sekulungisiswa singatfolwa ngunoma ngubani lonekukholwa kwa-Abrahama lamuhla. Sizatfu lesisodvwa sekutsi singalahlwa ngenca yetiphosiso tetfu kutsi Jesu wayibhadala inhlawulo yetono tetfu ngekufa endzaweni yetfu.

