

Kulungisiswa ngeKukholwa Kuphela



INTSAMBAMA YANGESABATHA

Fundzela Sifundvo saleliviki:

Gal. 2:15 – 21; Efesu 2:12; Fil. 3:9; Rom. 3:10 – 20; Gen. 15:5, 6; Rom. 3:8.

Livesi Lekukhunjulwa:

“Ngibetselwe kanye naKhristu. Mine angisaphili, kodwa nguKhristu loiphila kimi. Nalemphilo lengiyiphilako kulomtimba ngiyiphila ngekukholwa yiNdvodzana yaNkulunkulu, leyangisandza yatinikela Yna matfupha esikhundleni sami.” (KubaseGalathiya 2:20, ESV).

Njengobe sibonile evikini leliphelile, Pawula wekhuta Phetro embikwebantfu e-Antiyokhi ngenca yekweswela kungagucugucuki emkhatsini wekukholwa labekukhulumele kanye nendlela yekutiphatsa layikhombisa. Sincumo saPhetro sekungafuni aphindze adle nebantfu labebangakholwa sakhombisa kwekutsi bebangemaKhristu esigaba sesibili, lokungenani. Tento takhe tatisho kwekutsi nangabe bebefuna ngekweliciniso kuba yincenye yemndeni waNkulunkulu nekujabulela tibusiso tebudlelwane lobuphelele basetafuleni, bafanele bacale batitfobe kulelisiko lekusoka. Pawula vele watsini kuPhetro kuleso sikhatsi lesimatima? Kulesifundvo saleliviki, sitawufundza loko lokungaba sifinyeto saloko lokwenteka. Lenzima icuketse lamanye emagama lanemfutfo eThestamenteni Lelisha, futsi kubonakala kakhulu, ngobe asetfula kwekucala emagameni lambalwa nemisho lasisekelo kokubili ekucondzeni livangeli nakuto tonkhe tincwadzi taPawula letiya kubaseGalathiya. Lamagama lamcoka afaka ekhatsi kulungisiswa, kulunga, imisebenti yemtsetfo, inkholelo, futsi hhayi kukholwa kuphela kapha kukholwa kuJesu.

Pawula uchaza kutsini ngalamagama, kanye nekutsi asifundzisani ngelicebo lensindziso?

**Fundza Sifundvo saleliviki kulungiselela liSabatha, Khlwane 22.*

Umbuto we “Kulungisiswa” (Gal. 2:15, 16)

KubaseGalathiya 2:15, Pawula uyabhala, “Tsine singemaJuda ekutalwa futsi asisito toni tebeTive” (ESV). Liphuzu lini locabanga kutsi bekalibeka lapha?

Emagama aPawula adzinga kucondvwa ngendlela lakhulunywa ngayo. Ngemetamo yekuzuza emaKhristu akubo langemaJuda kulesigaba sakhe, Pawula ucala ngentfo labatawuvumelana nayo – lomehluko wemasiko emkhatsini wemaJudza nebeTive. Emajuda bekangulakhethwe nguNkulunkulu, aphatsiswe umtsetfo waKhe, futsi bekajabulela inzuzo yebudlelwane besivumelwane kanye naYe. BeTive, noko, bebatoni; umtsetfo waNkulunkulu wawungayivimbeli indlela labebatiphatsa ngayo, futsi bebangephandle kwesivumelwane sesetsembiso (Efesu 2:12; Rom. 2:14). Ngaleso sikhatsi beTive babonakala “batoni,” evesini 16 Pawula wecwayisa emaKhristu langemaJudakwekutsi emalungelo awo awabenti kutsi bemukeleke kancono kuNkulunkulu, ngobe kute lolungisiswa “ngemisebenti yemtsetfo.”

Pawula usebentisa leligama kulungisiswa emahlandla lamane kubaseGalathiya 2:16, 17. Uchaza kutsini nge “kulungisiswa”? Sebentisa Eks. 23:7 naDuth. 25:1.

Lesento kulungisisa ligama lelibalulekile kuPawula. Kulokusetjentiswas kwalo ematfuba langemashumi lamatsatfu nemfica eThestamenteni Lelisha, emahlandla langemashumi lamabili nesikhombisa etincwadzini taPawula. Ulisebentisa kasiphohlongo kubaseGalathiya, lokufaka ekhatsi kusetjentiswa kwalo emahlandla lamane kubaseGalathiya 2:16, 17. Kwehlulelwa ligama lelisetsetfweni, lelisetjentiswa etinkantolo temtsetfo. Liphatselene nesigwebo lesetfulwa lijaji umuntfu nakatfolakala kutsi ute licala laletin solo labekwe tona. Loku kwehlukile kunekulahlwa. Kwengeta, ngobe lamagama kwehlulela nekulunga avela egameni linye lesiGriki, “kulungisiswa” kumuntfu kuchaza kwekutsi lomuntfu utsatfwa njengalo “lungile.” Kanjalo, kulungisiswa kufaka ekhatsi lokungetulu kwekucolelwa kanye nekutsetselelwa; kusimemetelo lesikahle eskutsi umuntfu ulungile. Kulamanye emakholwa langemaJuda, kepha, kulungisiswa kwakunengecondvo. Kwakuhambisana kanye nebudlelwane bawo naNkulunkulu kanye nesivumelwane saKhe. Ku”lungisiswa” kuphindze kuchaze kwekutsi umuntfu bekabalelwa njengelilunga leletsembekile semphakatsi wesivumelwane saNkulunkulu, umndeni wa-Abrahama.

Fundza kubaseGalathiya 2:15 – 17. Pawula utsini kuwe lapha, futsi ungawasebentisa kanjani lamagama emphilweni yakho yebuKhristu?

Imisebenti yeMtsetfo

Pawula usho katsatfu kubaseGalathiya 2:16 kutsi umuntfu akalungiswa “ngemisebenti yemtsetfo.” Usho kutsini ngalengkulumo letsi “Imisebenti yemtsetfo”? lamavesi (Gal. 2:16, 17; 3:2, 5, 10; Rom. 3:20, 28) asisita kanjani kutsi ekucondzisiseni inchazelo yakhe?

Ngaphambi kwekutsi sicondze lenkhulumo “Imisebenti yemtsetfo,” sidzinga kwekucala sicondze loko Pawula lakuchaza ngaleligama lelitsi umtsetfo. Leligama umtsetfo (nomos ngelulwimi lwesiGriki) litfolakala emahlandla lali – 121 etincwadzini taPawula. Lingasho tintfo letinyenti letehlukene, lokufaka ekhatsi intsandvo yaNkulunkulu ngebantfu baKhe, tincwadzi tekucala letisihlanu taMose, liThestamente Lelidzala lonkhe liphelele, noma ngisho nje netimiso letetayelekile. Kodvwa – ke, indlela lengiyo Pawula lalisebentisa ngayo kukubhekisa kuyo yonkhe imitsetfo yaNkulunkulu leyaniketwa bantfu baKhe ngesisebenti saKhe lesinguMose. Lamagama “Imisebenti yemtsetfo” ngalokwetayelekile afaka ekhatsi, kanjalo, tonkhe tidzingo letitfolakala emiyalweni leyaniketwa nguNkulunkulu ngaMose, nome ngabe yekutiphatsa nome yemasiko. Liphuzu laPawula kwekutsi akukhatsalekile kwekutsi umuntfu wetama kamatima kangakanani kulandzela nekuufobela imitsetfo yaNkulunkulu, kulalela kwetfu angeke kube kuhle ngalokwanele kutsi Nkulunkulu anagsilungisisa, kutsi tsine silungile ngaphambikwaNkulunkulu. Loko kubangelwa kwekutsi umtsetfo waKhe udzinga kwetsembeka lokuphelele ekucabangeni nasekwenteni – hhayi nje ngaletinye tikhatsi kepha ngaso sonkhe sikhatsi, futsi hhayi nje kuleminyene imitsetfo yaKhe kodvwa kuyo yonkhe. Naloku lomusho “imisebenti yemtsetfo” awuveli ndzawo eThestamenteni Lelidzala futsi awutfolakali eThestamenteni Lelisha ngaphandle kwasetincwadzin taPawula, kucinisekisa lokumangalisako kwenchazelo yawo kwavela ngemnyaka wa 1947 ngekuufolakala kwemiculu yaseLwandle Lolufile (Dead Sea), kubutselwa ndzawonye kwemibhalo leyabhalwa licembu lemaJuda, lelibitwa ngekutsi ngema-Essenes, lelalikhona ngesikhatsi saJesu. Naloku yabhalwa ngelulwimi lwesiHebheru, lomunye walemiculu ucuketse lomusho njengaloku unjalo. Sihloko salomculu sitsi Miqsat Ma’as Ha-Torah, lesingahumushwa ngekutsi, “Imisebenti Lebalulekile yeMtsetfo.” Lomculu uchaza tindzaba letinyenti letisuselwa emtsetfweni weliBhayibheli lophatselene nekuvikela tintfo letingcwele kutsi tingangcoli, lokufaka ekhatsi letimbalwa letatiphawula emaJuda njengalabehlukile kuBeTive. Ekugcineni umbhali ubhala kwekutsi nangabe “Imisebenti yemtsetfo” ilandzelwa, “utawutsiwa ulungile” ngaphambi kwaNkulunkulu. Ngalokwehlukile kunaPawula, lombhali akametfuleli umfundzi wakhe kulunga ngekwesisekelo sekukholwa kepha ngesisekelo sendlela yekutiphatsa.

Ngekwati kwakho, uwugcina kahle kanjani umtsetfo waNkulunkulu? Ngabe ngekweliciniso utivela kwekutsi uwugcina kahle kakhulu kangangobe wena ungalungisiswa ngaphambi kwaNkulunkulu ngekwesisekelo sekugcina kwakho umtsetfo? (Buka Rom. 3:10 – 20.) Nakungesinjalo, kubangelwa yini – futsi imphendvulo takho ikusita kanjani ekucondzeni liphuzu laPawula lapha?

Sisekelo SeKulungisiswa Kwetfu

“Ngitfolakale kuYe, ngite ngisho nalokuncane kulunga lokukwami, lokutfolakala ngekwenta lokufunwa ngumtsetfo, kepha ngifuna kutfolakala nginekulunga lokuya ngekukholwa nguKhristu, ngisho kulunga lokutfolakala kuNkulunkulu ngekukholwa” (Fil. 3:9, NKJV).

Asikafaneli sicabange kutsi emaKhristu langemaJuda becacabanga kwekutsi kukholwa kuKhristu bekungakabaluleki; ngetulu kwako konkhe, onkhe bekabantfu labakholelwako kuJesu. Onkhe bekanekukholelwa kuYe. Kutiphatsa kwabo kwakhombisa, kodvwa-ke, kwekutsi abetikhanda kungatsi kukholwa kuphela kwakungakeneli kukodvwa; kufanele kwengetetelwe ngekutifoba, kwangatsi kutfobeka kwetfu kwengeta intfo letsite kulesento sekulungisiswa ngekwako. Kulungisiswa, ngabe baphikisana, kwakungekukholwa kanye nemisebenti. Indlela Pawula laphinzaphindza ngayo kucatsanisa kukholwa kuKhristu nemisebenti yemtsetfo ikhombisa kungahambisani kwakhe lokucinile kuloluhlobo lwa “kokubili futsi” lwendlelancho. Kukholwa, nekukholwa kodvwa, kusisekelo sekulungisiswa. KuPawula, ngalokufanako, kukholwa akusiwo nje umcondvo longaphatseki; kuchumene ngalokungehlukiseki kuJesu. Ecinisweni, lomusho lohunyushwa kabili njenge “kukholwa kuKhristu” kubaseGalathiya 2:16 unotse kakhulu kwedlula empeleni nanguliphi lihumusho lelingasetjentiswa. Lomusho ngesiGreki uhunyushwa ngalokusebaleni njenge “kukholwa” noma “kwetsembeka” kwaJesu. Lokuhunyushwa lokwetayelekile kuveta lokucatsanisa lokunemandla Pawula lakwentako emkhatsini kwemisebenti yemtsetfo lesiyentako kanye nekusebenta kwaKhristu lokufezwa esikhundleni setfu, lemisebenti leyo Yena, ngekwetsembeka kwaKhe (kanjalo-ke, “lokwetsembeka kwaJesu”), lasentele kona. Kubalulekile kukhumbula kutsi kukholwa ngekwako akukwengeti kulungisiswa, kwangatsi kukholwa kuphakeme kona futsi nangekwako. Kukholwa, esikhundleni, kutindlela lesitisebentisako ekubambeeleni kuKhristu nemisebenti yaKhe lasentela yona. Asilungisiswa ngesisekelo sekukholwa kwetfu kepha ngesisekelo sekwetsembeka kwaKhristu lanako ngatsi, lesitsi ngekwetfu ngekukholwa. Khristu wenta loko umuntfu ngamunye lehluleka kukwenta, futsi loko kutsi: Yena yedvwa beketsembekile kuNkulunkulu kuko konkhe lakwenta. Litsemba letfu lisekwetsembekeni kwaKhristu, hhayi kwetfu. Leli liciniso lelikhulu nalelibalulekile lokutsi, nasemkhatsini kwalamanye, lelabhebetela Ingucuko yemaProthethanthi, liciniso lelichubeka njengalelibalulekile namuhla njengaloku lalinjalo ngalesikhatsi Martin Luther acala kulishumayela eminyakeni lengemakhulu lendlulile. Lihumusho lelidzala lesiSiriya lebaseGalathiya 2:16 liyendlulisa kahle inchazelo yaPawula: “Ngaloko siyati kutsi imisebenti yemtsetfo layentako umuntfu ingeke imente emukeleke kuNkulunkulu kutsi ulungile, kepha umuntfu wemukeleka kuNkulunkulu kutsi ulungile ngekukholwa kuJesu longuMesiya, futsi siyakholelwa kuYe, kuJesu longuMesiya, kutsi kususela ekukholweni kwaKhe, loko kwaMesiya, kutsi singalungisiswa, hhayi ngekwenta loko lokufunwa ngumtsetfo.”

Fundza baseRoma 3:22, 26; baseGalathiya 3:22; base-Efesu 3:12; naFiliphu 3:9. Lamavesi, kanye naloko lesikufundzako lapha ngenhla, asisita kanjani ekucondzeni leliciniso lelimangalisakolekwetsembeka kwaKhristu lasentela kona, kutfobeka kwaKhe lokuphelele kuNkulunkulu, kusisekelo lesihamba embili sekusindziswa kwetfu?

Kulalela kweKukholwa

Pawula ukubeka ebaleni kwekutsi kukholwa ngalokuphelele kusisekelo semphilo yemKhristu. Kutindlela lesibambelela ngato kuletetsembiso lesinato kuKhristu. Kepha vele kuyini kukholwa? Kufaka ini ekhatsi?

Lamavesi lalandzelako asifundzisani mayelana nemvelaphi yekukholwa? Gen. 15:5, 6; Joh. 3:14 – 16; 2 Kor. 5:14, 15; Gal. 5:6.

Kukholwa lokungiko kweliBhayibheli ngaso sonkhe sikhatsi kuyimphendvulo kuNkulunkulu. Kukholwa akusiyo inhlobo yemuzwa noma simo sengcondvo lokutsi bantfu basikhetshe ngalinye lilanga kuba naso ngobe sifunwa nguNkulunkulu. Ngalokwehlukile, kukholwa lokungiko kuvela enhlityweni letsintfwe ngemcondvo wekubonga nelutsandvo lwebuhle baNkulunkulu. Kungako liBhayibheli nalikhuluma ngekukholwa, kutsi kukholwa ngaso sonkhe sikhatsi kulandzela tinyatselo letitsetfwe nguNkulunkulu. Endzabeni ya-Abrahama, njengesibonelo, kukholwa kungulemphendvulo yakhe kuletetsembiso letimangalisako Nkulunkulu latenta kuye (Gen. 15:5, 6), kani eThestamenteni Lelisha Pawula utsi kukholwa ekugcineni kugcile ekuboneni kwetfu loko Khristu lasentela kona esiphambanweni.

Nangabe kukholwa kukuphendvula kuNkulunkulu, leyomphendvulo ifanele ifake ini ekhatsi? Cabanga loko lokushiwo ngulamavesi lalandzelako mayelana nemvelo yekukholwa. Joh. 8:32, 36; Imis. 10:43; Rom. 1:5, 8; 6:17; Heb. 11:6; Jak. 2:19.

Bantfu labanyenti bachaza kukholwa njenge “nkholelo.” Lenchazelo lena iyinkinga, ngobe ngesiGrecki leligama le “kukholwa” livele nje lisimo selibito lelitsatselwe esentweni lesitsi “kholwa.” Kusebentisa sinye salesimo ekuchazeni lelesinye kufanana nekutsi “kukholwa kuba nekukholwa.” Akusitjeli lutfo. Luhlobo lolucophelelako lweMbhalo luveta kwekutsi kukholwa akufaki ekhatsi kuphela lwati ngaNkulunkulu kepha imvume yengcondvo noma kwemukelwa kwalolo lwati. Lesi ngulesinye sizatfu sekutsi kungani kubalulekile kuba nesitfombe lesifanele saNkulunkulu. Imicondvo lengasiyo mayelana nesimilo saNkulunkulu ecinisweni ingakwenta kubelukhuni kakhulu kutsi ube nekukholwa. Kepha kuvuma lokuhlakaniphile evangelini akukeneli, ngobe ngaleyondlela “ngisho nemadimoni ayakholwa.” Kukholwa kweliciniso ngalokufanako kutsinta indlela umuntfu layiphilako. KubaseRoma 1:5, Pawula ubhala nge “kulalela kwekukholwa.” Pawula akasho kutsi kulalela kufana nekukholwa. Uchaza kutsi kukholwa kweliciniso kutsinta yonkhe imphilo yemuntfu, hhayi nje ingcondvo yodvwa. Kufaka ekhatsi kutinikela kwetfu eNkhosini yetfu neMsindzisi longuJesu Khristu, ngalokuphambene kuneluhla lwemitsetfo. Kukholwa kunguloko lesikwentako nekutsi siphila kanjani nekutsi setsebele kubani, njengaloko lesikukholelwako.

Kukholwa Ngabe Kuyasigcugcutela Sono?

Lenye yetinsolo letinkhulu lemelene naPawula yayitsi livangeli lakhe lekulungiswa ngekukholwa kuphela kukhutsata bantfu kutsi bente sono (buka Rom. 3:8; 6:1). Akungabateki labamangaleli babonisana kutsi nangabe bantfu bangakadzingeki kutsi bagcine umtsetfo kuze bemukelwe nguNkulunkulu, bangatihluphelani ngekutsi baphila kanjani? Luther, ngalokunjalo, wabhekana nemacala lafanako.

Pawula uphendvula kanjani kulamacala ekutsi imfundziso yekulungiswa ngekukholwa kuphela ikhutsata umkhuba wesono ekutiphatseni? Gal. 2:17, 18.

Pawula uphendvula kulamacala alabamelene naye ngemagama lanemandla kakhulu langawasebentisa: “Nkulunkulu akakuvumi!” Ngalesikhatsi kungenteka kwekutsi umuntfu awele esonweni ngemuva kwekwatana naKhristu, ecinisweni lelicala lingeke libe laKhristu. Nasephula umtsetfo, tsine ngekwetfu sisuke singulabephula umtsetfo.

Pawula ukuchaza kanjani kuba munye kwakhe naJesu Khristu? Kungayiphi indlela lemphendvulo lephikisa ngayo kungavumelani lokubekwa ngulabo labamelene naye? Gal. 2:19 – 21.

Pawula utfola kucabangisisa kwalabamelene naye kuvele kuphambene ngekwevelo. Kwemukela Khristu ngekukholwa akusiyi intfo lengasho lutfo; akusiwo umdlalo wekwenta kukholelwa kwelizulu, lapho Nkulunkulu atsatsa umuntfu njengalolongile ngalesikhatsi kute nje sanhlobo ingucuko endleleni umuntfu layiphilako. Ngelokwehlukile, kwemukela Khristu ngekukholwa kwehluke kakhulu ngalokumangalisako. Kufaka ekhatsi kubumbana lokuphelele naKhristu – lubumbano kwasekufeni nasekuvukeni kwaKhe. Ngenkhulumo yakaMoya, Pawula utsi sibetselwe kanye naKhristu, netindlela tetfu tesono letindzala letigcile ebugovini setiphelile (Rom. 6:5 – 14). Sesente umehluko lomkhulu nelingemuva letfu. Konkhe sekusha (2 Kor. 5:17). Sesiphindze sivuselwe emphilweni lensha kuKhristu. LoKhristu lovukile sewuphila phakatsi kwetfu, malanga onkhe usenta sifanane naYe kakhulu. Kukholwa kuKhristu, ngako – ke, akusiko kutentisa kwesono, kepha kulubito lwebudlelwane lobujule kakhulu, lobunotsile naKhristu kunalobo lobungake butfolakale enkholweni legcile emtsetfweni.

Uhambisana kanjani nalomcondvo wekusindziswa ngekukholwa kuphela ngaphandle kwekusebenta kwemtsetfo? Kungabe, mhlawumbe, kwetfusana kancane, kukwente ucabange kwekutsi kungaba taba tekwenta sono – noma ngabe uyajabula kuko? Imphendvulo yakho itsini mayelana nekucondza kwakho kusindziswa?

Lomunye Umcabango:

Ingoti seyetfuliwe kimi ngemaphindzephindze yekutsambekela, njengebantfu, imicondvo lengemanga yekulungisiswa ngekukholwa. Ngitse ngaboniswa eminyakeni leminyenti kutsi Sathane utawusebenta ngendlela lekhethsekile kukhohlisa ingcondvo kulesigaba. Umtsetfo waNkulunkulu sekukhulunye kakhulu ngawo futsi sewetfuliwe emaBandleni, cishe njengalokungenalo lwati lwaJesu Khristu kanye nebudlelwane baKhe emtsetfweni njengaloku bekanjalo umnikelo waKhayini. Ngikhonjisiwe kutsi labanyenti bavinjelwe ekukholweni ngenca yalemicondvo lebhicene, lesangene yekusindziswa, ngobe bafundisi basebente ngendlela lengasiyo ekufinyeleleni etinhlityweni. Liphuzu lelitse lagcizelelwa etingcondvweni iminyaka leminyenti kulunga kwaKhristu lesabelwe kona “Kute liphuzu lokudzinga kucgilwe kulo ngebucotfo lobukhulu, liphindvwaphindvwe njalo-nje, noma lisungulwe ngalokucine kakhulu etingcondvweni tabo bonkhe kwedlula kungenteki kwemuntfu lowile kufanele nanome ngayini ngemisebenti yakhe layetamako lemihle. Kusindziswa kutfolakala ngekukholwa kuJesu Khristu kuphela.” – Ellen G. White, *Faith and Works*, pp. 18, 19. “Umtsetfo udzinga kulunga, naloku ngiko soni lakukweletako emtsetfweni; kepha uyehluleka kuwuniketa wona. Indlela leyodvwa langaphumelela kutfolakala kulunga kungekukholwa. Ngekukholwa angakhona kuletsa kuNkulunkulu kufaneleka kwaKhristu, neNkhosi ibeke kutfobeka kweNdvodzana yaKhe esibalweni sesoni. Kulunga kwaKhristu kuyemukeleka esikhundleni sekwehluleka kwemuntfu, naNkulunkulu wemukela, acolele, alungisise, umphefumulo lophendvukako, lokholelwako, amphatse kungatsi ulungile, amtsandze njengaloku atsandza iNdvodzana yaKhe.” – Ellen G. White, *Selected Messages*, book 1, p. 367

Imibuto Yekucocisana:

- 1. Kulenzima yekucala lecashunwe ngetulu, Ellen G. White utsi kute Sifundvo lesidzinga kugcizelelwa kakhulu kwendlula kulungisiswa ngekukholwa. Njengeliklasi, cocisanani ngekutsi kungabe kuphawula kwakhe kusasebenta nakitsi lamuhla njengaloku tatinjalo ngalesikhatsi atibhala eminyakeni lengemakhulu ledlula kani, nagabe kunjalo, kubangelwa yini?**
- 2. Cabanga ngeNgucuko yemaPhrothestanti naLuther. Nome ngabe sikhatsi nendzawo netimo tatingafani, kwentiwa yini kutsi liciniso Pawula laletfula lapha kusici lesimcoka kangaka ekukhululeni tinkhulungwane ebucilini bakamoya baseRoma?**

Sifinyeto:

Kutiphatsa kwaPhetro e-Antiyokhi kwakukhomba kwekutsi labo lababengemacaba angeke sebabe ngemaKhristu ngekweliciniso ngaphandle kwekutsi basokwe kucala. Pawula wakubeka ebaleni lokuyengeka kwemcabango lonjalo. Nkulunkulu angeke atsi nome ngubani ulungile ngekubuka kuphela indlela umuntfu latiphetse ngayo, ngisho nebantfu labakahle kakhulu abakapheleli. Kungekwemukela loko Nkulunkulu lasentele kona kuKhristu kutsi toni tingalungisiswa ngaphambi kwemehlo aKhe.

